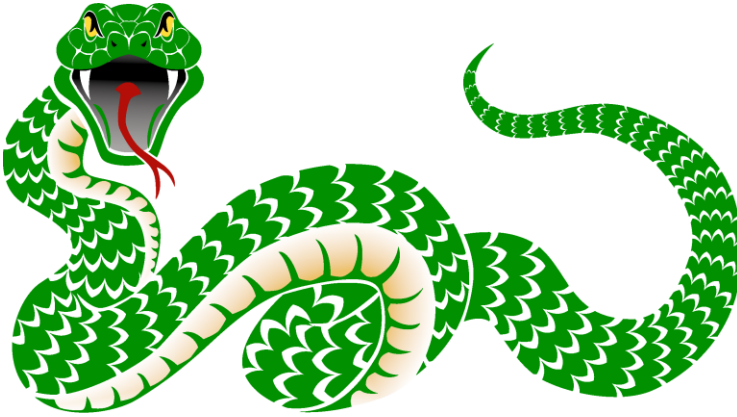




YADA YAHOWAH  
GOD DAMN RELIGION



VOLUME THREE

SUBMISSION

*ISLAMIC GENOCIDE*

CRAIG WINN

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GOD DAMN RELIGION

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*ISLAMIC GENOCIDE*

CRAIG WINN

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### *About the Author...*

Twenty-two years ago, Craig Winn was an entrepreneur. The turbulent story of his last adventure is shared in his first book, *In The Company*. It is an entertaining read, providing an eyewitness account into the culture of a private and then public company.

After the Islamic suicide bombings of 9.11.01, Craig met with al Qaeda and wrote *Tea with Terrorists* to explain – *Who they are, Why they kill, and What will stop them*. His most widely read book, *Prophet of Doom – Islam’s Terrorist Dogma in Muhammad’s Own Words* has now been updated and substantially expanded, becoming *God Damn Religion*, after witnessing the sadistic savagery of Muslim terrorists on 10.07.23 in Israel. The resulting assessment of Islam is irrefutable because the deplorable nature of this deadly religion was revealed by reordering the *Quran* chronologically and setting it into the context of Muhammad’s life using the earliest and most credible *Hadith*, notably Al-Tabari’s *Tarikh | History* and Ibn Ishaq’s *Sirat Rasul Allah | Life of the Messenger of Allah*. Further, by citing the Torah and Prophets, he has conclusively demonstrated that Allah was invented in the 6<sup>th</sup> century CE and is not God, much less, Yahowah, the God of Abraham and Moses. If you want to know why fundamentalist Muslims commit 90% of the world’s most heinous terrorist acts, this book will answer your questions.

In his quest to resolve a puzzling prophetic anomaly, Craig began translating the text of the Dead Sea Scrolls. That endeavor led to the 3-volume series providing *An Introduction to God*, to the 8 volumes of *Yada Yahowah*, to the 5 books encouraging *Observations*, to 3 exploring *Babel*, to 4 *Twistianity* and then to a 3-volume set devoted to *Coming Home*. Throughout, Mr. Winn has been committed to providing amplified translations, which are not only more accurate and complete, they are readily verified. As a result, he has been afforded thousands of unique insights into the

words Yahowah inspired, many of which are unheralded and profound.

Beyond his books, Craig Winn has been interviewed as an expert on religion, politics, and current events on over 5,000 talk radio programs and has hosted 5,000 more, leaving a vast quantity of archived shows from Shattering Myths to Yada Yah Radio. He currently produces a live podcast every Friday evening, where he discusses insights gleaned from his translations.

Mr. Winn is not a theologian, nor is he associated with any religious or political institution. He does not accept donations or receive financial backing from anyone. Everything he has written is shared freely online. Even his printed books are offered without royalty.

Craig has devoted his life to exploring Yahowah's revelations. He enjoys God's company and is enriched by the experience. If you have an open mind and a desire to learn, you will enjoy his translations and insights.

He encourages readers to share his translations and resulting conclusions, albeit with two important caveats: 1) You may not use them to promote any religious, political, or conspiratorial agenda. And 2) You may not use them to incite or engage in a violent act. When it comes to exposing errant and counterproductive ideas, wield words wisely.

You may contact Craig at [YadaYah.com](http://YadaYah.com). He enjoys constructive criticism and will engage with readers. But be forewarned: he is immune to religious idiocy and will not respond to threats or taunts. The [YadaYah.com](http://YadaYah.com) site provides links to his books, to Yada Yah Radio, to many of his audio archives, as well as to friends and forums.

Lastly, Craig has a bias and an agenda. He knows and respects Yahowah, and he has devoted his life to advancing God's primary objective: which is to call His people home.





# GOD DAMN RELIGION

## SUBMISSION

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Punitive Platitudes

*I will cite something of his story.*  
*Quran 018.083*

Considering the depravity of Muhammad's oratory as it was retained in the Hadith and the deplorable nature of his Quran recitals, 100 of which have been cited, 67 in their entirety thus far, it is a miracle that Islam survived the desert crossing from the religious ruins of Petra to the farming oasis of Yathrib. Looking back, as we are doing, at the emergence of this miserable religion, the commencement of such antiquated Sunnah, and the recitation of wholly incredulous scriptures, we are left with very few potential explanations as to how something this destructive and deadly survived to torment our world.

How did an avowed pedophile and rapist, a schizophrenic narcissist and psychopath, an unremorseful mass murderer, a vicious terrorist and illiterate dimwit with a deplorable attitude become the prophet of what is deemed by many to be a great religion? And since he is in the running for the worst person who ever lived, why does the world stand down when over ninety percent of today's terrorist atrocities are motivated by his horrifying legacy?

Moreover, Muhammad wasn't even the most deplorable character in this story. His wannabe god was far worse. Allah, if we can call him that, was so demented and demonic, so diabolical and delusional, he gives the Devil a bad name. He is insufferably self-aggrandizing while constantly

degrading his victims – comprised of tortured and teased, dead and enslaved humans. This Snake is so unethical and unhinged, so incompatible with life and liberty, he must be eviscerated, or his appalling rhetoric will continue to plague mankind.

His book, if we may distinguish a senseless confab of reprehensible recitals with this title, is exceedingly corrosive and immoral, indeed, stunningly stupid. And when its toxicity is ingested, it renders women little more than wombs for tomorrow's terrorists while turning boys into depraved monsters willing to rape, plunder, terrorize, and murder – not all of them, just the best of them.

What little, at least apart from this cesspool of rotten religious rhetoric, might otherwise have merit was plagiarized from the Torah, pilfered from the only actual God, Yahowah, to make the imposter, Allah, seem like a plausible substitute among the intellectually challenged. The rest is venomous vomit, replete with toxins that turn men into monsters. It is unadulterated evil.

Recognizing that Muslims will be unable to refute the mountain of evidence brought against Muhammad, Allah, and the Quran presented throughout *God Damn Religion*, their principal retort will be ad hominem attacks, slandering me for having the audacity to announce that Allah is Satan. But there is no other rational explanation for the annoying arrogance, horrifying depravity, overall incompetence, and sadistic temperament found within this wholly delusional and demented rant. Satan is the only spirit who would claim to be God by consistently misappropriating and misconstruing the testimony of God. There is none other who is this depraved and duplicitous, this braggadocious and dishonest. And as similar as this un-god and non-prophet may appear, Allah was too demeaning and dismissive of Muhammad in the initial surahs for one to be an expression of the other. Nonetheless, the wannabe god is ever ready to condone the most reprehensible behavior, turning much of

the Quran into situational scriptures designed to satiate Muhammad's perverse cravings.

*Ha Satan* | the Adversary plays a starring role in the Quran. Apart from Rabbi, Rahman, al-Lahi, al-Laha, and al-Lahu, his name and title are the most prevalent. And during the episodes where he is the featured character, Satan and the wannabe god have a shared agenda. Affirming Allah's true identity as the Purveyor of Painful Punishments, he spends all of his time roasting disbelievers in Hell. And since Allah cops a plea, and admits as much, why mince words?

And speaking of them, it all began with these ill-chosen words from the Pathetic Pen...

*Quran 096.001-5* **“Read in the name of your Lord who created, has created man from a coagulated blood clot. Read! And your Lord is most bountiful. Who taught by the pen. Taught man what he did not know.”**

None of it was true. There was nothing to read. The Lord didn't have a name. Man was not created from a clot of blood. This Lord was the antithesis of bountiful, prioritizing instead self-adulation, fear, enslavement, humiliation, terror, and torture. There was no pen, no book, nothing written. And we have not learned anything we didn't know.

When we considered the Hadith explanations for this delirium, Islam's Ridiculous Recital grew more bizarre and inexplicable. Abu al-Qasim, meaning Quarrelsome and Demonic Slave, was a recluse, hanging around in caves searching for self-justification. He was illiterate. The spirit was physically abusive toward him, nearly killing him. He was terrified, realized that he had been demon-possessed, and tried repeatedly to commit suicide. Stoned out of his mind, he imagined rocks and trees speaking to him. To console him, his wealthy wife, who was his cousin and employer, invented the Profitable Prophet Plan, becoming the actual instigator of Islam.

For the next two years, there was nothing, not even a short, weird, three-line recitation like those tacked onto the end of the Quran. So, he was a self-proclaimed Messenger without a message, the Rabbi's mute Rasuli. As such, Abu al-Qasim was mocked by friends and family. But it only got worse when the recitals recommenced. Although darker and twisted, now overtly demonic and degrading, they otherwise mimicked Hanif poetry from Sabaeen converts to Judaism which had become popular throughout Arabia. Therefore, when the *Rabbi* | Exalted One was given a name, he was Rahman – the god of the Hanif poets.

A War of Words commenced, during which time no one believed the man now known as Muhammad. His claims, and those echoed throughout his recitals, were foolish. His neighbors and extended family in the incestuous community of Bini HaShem called him an insane, demon-possessed fraud, a sorcerer and plagiarizer. In response, the un-god of the Quran said that one day the sky would fall, the mountains would run away and crumble, the stars would all grow dark, the sun would consume the moon, and then flesh and bones would be resurrected and reanimated so Hell's Warden could roast and scald those who rejected his Rasuli.

Irritated by this, the Quraysh came up with a plan to test the prophetic credentials of the self-professed prophet without a prophecy – the Traveler's Tale. And while it stumped Muhammad, his Quranic Lord took the bait and bragged that he was well acquainted with *Dhu'l-Qarnain* | Alexander the Great because he had been a Muslim. History had it all wrong because the Macedonian general wasn't a pagan warrior in pursuit of Darius in Persia but, instead, an astronaut who discovered extraterrestrials living around the muddy spring where the sun goes mighty-night. Next, his travels long ago took him to the realm of the sunrise where he thwarted Gog from attacking those who were living in fear of these mythical creatures.

Having embarrassed himself and his messenger beyond the pale, the Never-Ending Argument was regurgitated many hundreds of times, with constant puffery over proofs, even a Day of Doom that never materialized. But, one day, the non-prophet lost it, and he threatened to slaughter his kin. If his un-god couldn't deliver on the Painful Punishments, he would bring his own.

In response, the Quraysh sought to appease the antagonizing reciter, and they proposed the Idol Indulgence. The pagan custodians of the Ka'aba, the rock pile honoring rock gods, offered Abu al-Qasim sex, power, and money in exchange for including their favorite goddesses – al-Lat, Manat, and al-Uzza – in an amalgamated religion with his Rahman for a year, resolving the conflict and postponing the slaughter. Muhammad accepted. Then he reneged. But in between, the three goddesses were included in the Quran, where they remained enshrined in pagan lore.

Adding insult to injury, two incredulous Quranic recitals followed, the first sanctioning the dissolution of vows, effectively stating that nothing the un-god or non-prophet revealed could be trusted. This declaration on Wasted Words and the License to Lie was followed by the Satanic Statements, whereby the spirit behind the Quran came out of the closet and acknowledged that all of his Messengers spoke for Satan because, well, Allah was the Devil in Drag. This was, of course, incriminating, so the Messenger needed to escape the increased ridicule.

With all of this working against Muhammad and Allah, surprisingly, it was the Fabled Flight that broke the camel's back and almost killed Islam as a religion. Muhammad imagined that a winged Donk-Mule flew into town along with Allah and Gabriel to escort him to the nonexistent Temple in the undisclosed city of Jerusalem, where he served as an imam to lead deceased Hebrew patriarchs in prostration prayers. Passing through hell en route to his heaven, Muhammad made a complete ass of himself while

providing the fabled myth upon which Muslim insanity toward Jerusalem, the Temple Mount, and al-Aqsa Mosque is predicated.

It played poorly in Petra, where all but a “few weak people abandoned Islam.” The Embarrassing Exodus followed, showing the non-prophet slithering out of town under the cover of darkness while sprinkling fairy dust at those who were overcome with laughter.

On his way out of KaabaVille, however, something horrible occurred, something that would change the world. Still enraged over having been rejected by everyone, consumed by the desire to slaughter his people, Muhammad and a score of Arab pagans declared War on all Mankind with Justifiable Jihad. Muslims would be Militants offering a new referendum – Damned if you Do, Dead if you Don’t. Either capitulate and worship Satan as if he were God, becoming the Devil’s slave, humiliating oneself through prostrations, relinquishing freewill, disregarding human rights, denying progress, consenting to be taxed, and then be conditioned to fight and kill, or become their next victim.

This would lead to genocidal rage against Jews, the compulsion of Arabs into submission, and the bloody conquest of the world from India to Spain, but that’s getting ahead of our story. For now, Muhammad and his Malcontent Muslims were making a menace of themselves in Yathrib. So as the fledgling flock of black sheep were plotting their plots and planning their plans, *Ash-Shura* | **The Consultation** was recited to set the mood...

*Quran 042.001-2* “Ha Mem Ain Sin Qaf (These letters are a miracle of the Quran and only Allah knows the meaning).”

The only miracle is that billions believe this trash is divine. It’s an imbecilic amalgamation of self-indulgence. The impotent and illiterate spirit would have his slaves believe that this wholly deficient oratory is sublime because five Hebrew letters have been randomly strewn together.

And it is a miracle of the Quran because they believe it is a sign of their god's superior intellect as opposed to literary deficiency.

However, should you be curious, Heh Mem as *ham* or *hem* are words in Hebrew. *Ham* means "hot and sunburnt" which could have the Snake complaining about the Arabian weather. And *hem* speaks of "verbosity, babel with an abundance of clamor," which is also fitting considering what lies before us.

As for Ayin Sin Qoph, as '*asaq* it means "to be contentious and quarrelsome" which accurately depicts the text of the Quran. And '*ashaq* describes Allah's preference, which is "to violently oppress, to deceitfully defraud, and to wrongfully extort."

*Quran 042.003-6* "Thus reveals to you and to those from before you *al-Lahu* | the To-Him, the Mighty, the Wise. *Lahu* | To Him whatever in the heavens and whatever in the earth and He the Most-High, the Most-Great.

Nearly the heavens break up from above them (by His Majesty), and the angels glorify praises of their Lord, and ask for forgiveness for those on the earth. Lo! Verily, al-Laha the Oft-Forgiving, the Most Merciful. And those who take from besides al-Lahu *wali* | protectors, a guard (is) over them. And you are not a warden over them."

Clearly, even relocated and rejuvenated with the move to the thriving oasis of Yathrib, the Snake hasn't gotten any better with practice or a fresh outlook. It is the same regurgitated rhetoric. This was a waste of breath the first time it was uttered, and now it has become irritating.

The Quran's message was not revealed to anyone prior to Muhammad. If it had actually confirmed the Towrah then these recitals would not have been necessary, but since it is the antithesis of Yahowah's testimony, the Quran is condemnable.

In his inept audition as a wannabe god, al-Lahu is not mighty. With the worst book ever recited, al-Lahu cannot be wise. Satan is neither lofty nor good, much less great.

Nonetheless, this over-indulgent Serpent is so impressed with his magnificence that he is claiming that the sky was about to give way and crumble under the enormity of his unbridled splendor. Unaware that spirits, even dark and demented ones, have no mass, this Snake would have his slaves believe that the universe was busting at the seams around him.

However, the *mal'ak* | spiritual messengers who retained their proper programming work tirelessly against this Adversary, while the Devil, who was once one of them, protests otherwise. He wants his ilk to glorify and praise him since he is busy doing so.

These “angels” are even presented as intermediaries, pleading for forgiveness, even though intercessors are strictly verboten in Islam. But that’s not an issue because truth isn’t a concern in a duplicitous religion where the most relentless of Painful Punishers has declared himself “Forgiving and Merciful.”

Proving this point, Satan claims that no one can *wali* | protect themselves from his bite. And while the Devil’s Advocate isn’t afforded the coveted title of Hell’s Warden, the angels are assigned as guards to prevent al-Lahu’s prey from escaping. Such is the message of the Quran...

***Quran 042.007*** “Thus We have revealed to you a *Qur’anan* that you may warn Mother of the Towns and whoever around it. And warn Day of Assembly. No doubt in it. A party in *al-Janati* | Paradise and a party in the Fire.

***Quran 042.008*** If al-Lahu wanted, He could have made them one *ummatan* | community, but He admits whom He wants in His mercy. And *al-zalimuna* | the cruel tyrants, subjugators and oppressors, not for them any *wali* | protector and not any *nasirin* | helper.



*Quran 042.009* Or have they taken from besides Him *wali* | protectors. But al-Lahu, He, the *Wali* | Protector. And He gives life to the dead. And He on every thing all-powerful.

*Quran 042.010* And whatever you differ in it of a thing, then its ruling to al-Lahi. That al-Lahu, *Rabbi* | my Lord, upon Him I put my trust and to Him I turn.”

“We” is schizophrenic, a disorder which is prevalent among psychopaths, having inexplicitly transitioned from third-person singular to third-person plural one sentence to the next. He’s incredulous, too, recognizing that the five initial letters were all Hebrew, as is “Quran.”

The “Mother of the Towns” is not named because neither Petra nor Mecca had either long histories or spawned other towns. By comparison, *Babel* | Babylon would have been a good candidate, as it preceded even *Yaruwshalaim* | Jerusalem, and its influence was far reaching. But Petra would not shine under the Nabateans until 100 BCE, and even then, it was resolutely pagan. And Mecca wouldn’t rise from the scorching sands until 700 CE when the Ka’aba was relocated.

Al-Lahu’s Day of Assembly will never transpire. Satan has been threatening disbelievers with it for fourteen centuries to no avail. The disintegrated bones, ligaments, and flesh, the brains, hearts, lungs, veins, nerves, eyes, and ears of deceased human corpses will never be reassembled and reanimated, replete with souls. It was all bluster.

However, to thwart Yahowah’s return, Satan must either bamboozle or exterminate all humankind, beginning with Jews. And since he is inept, to advance his scheme, he must convince Muslims to become sadistic slaves, fighting and killing on his command. The notion that those they murder will be tortured by their god, somehow makes genocide more palatable. No doubt about it.

And yet, al-Lahu’s approach is entirely fatalistic and capricious – which are mutually exclusive concepts. The un-

God decides everyone's fate based upon his whims. It's either a decadent garden of despicable behaviors or a painful punishment.

Ever the hypocrite, the Devil who admitted that he was the Great Subjugator of his slaves, continues to attack those who rival him as *al-zalimuna* | cruel tyrants, subjugators and oppressors. Quran translators would have Muslims believe that *zalim* speaks of “disbelievers and wrong-doers,” but that simply isn't true. And if it were, the “crime” wouldn't fit the punishment.

However, in a way, the Adversary is correct in that, in death, he provides life. Those who die spreading his venom and who have tormented God's people at his command as jihadists and terrorists promoting Islam will be awakened to an eternity in She'owl. Therefore, from mortal death to eternal life – just not in a Garden of Bliss.

Repeating a lie does not make it true. Apart from conceiving religions, al-Lahu contributed nothing of value.

***Quran 042.011* “Creator the heavens and the earth. He made for you mates from yourselves, and for the cattle mates. By this means He creates you. There is nothing like unto Him. And He the All-Hearer, the All-Seer.**

***Quran 042.012 Lahu* | To Him keys of the heavens and the earth. He extends the provision for whom He wills and restricts. Lo, He of every thing All-Knower.”**

Yahowah is the Creator. He only told us so once, and then He explained the process so that we would understand. His accounting is found in the opening lines of *Bare'syth* | Genesis. By contrast, *Lahu* | For-Him created nothing, and yet, he claims to be the creator hundreds of times – albeit not at the beginning of the Quran, which is the only place such a claim belongs.

Adversaries are a shekel a dozen. Frankly, there have always been more people opposed to the truth, and to both God and Yisra'el, than have supported them.

However, Yahowah isn't an all-seer or all-hearer. Considering the nature of man, this would be miserable and counterproductive, and God isn't a masochist or foolish. So *Lahu* | For-Him discredits himself with this boast. Moreover, while Satan is despondent, it is due to his incompetence, not his prowess.

There are no keys to heaven or hell. Neither Peter nor Allah holds these fanciful things. Souls either dissipate or enter one or the other based on their choices. An all-knower should have been aware of this reality. However, al-Lahu isn't trying to convey something useful to men but, instead, something he can use to manipulate them.

As a surprise to many, God is vehemently opposed to religion. He views it as a control mechanism deployed to manipulate and fleece His people. And without exception, all religions misrepresent God's name, instructions, intent, and nature. However, for all of the reasons Yahowah disdains religion, Satan ordains it. But he can't even do that without pilfering what doesn't belong to him.

*Quran 042.013* "He has ordained for you the religion what He ordained for Nuh (Noah), and that which We have revealed to you, and what We enjoined upon Ibrahim (Abraham), Musa (Moses) and 'Iesa (Jesus) to establish the religion, and make no divisions (i.e. no various sects in religion). Intolerable for *al-mushrikun* | criminals (the polytheists), what you call them to it. Al-Lahu chooses for Himself whom He wants, and guides to Himself who turns."

Noach is known to us exclusively through the Towrah. He was not religious. Al-Lahu was not part of his story. And there is no correlation between the Towrah and the Quran. In fact, Noach and his family were expressly spared because they were not religious.

If not for the Towrah, no one would have heard of 'Abraham. He was overtly anti-religious, having left Babylon prior to engaging in the Covenant relationship with Yahowah. There was no mention of al-Lahu in that story, either. 'Abraham provides the ultimate referendum between

the ill effects of religion and the benefits of engaging in a familial relationship with God.

It is through Moseh that we come to know Yahowah's one and only name, a name that is not al-Lahu. It is through Moseh that we are introduced to the means to emancipate ourselves from false gods like Allah rather than be subjugated and enslaved by them. It is through Moseh that we are blessed with the Towrah, an inspired text that is the antithesis of the Quran.

Apart from wooing the ignorant by claiming these three men on behalf of Islam, Allah continues to reveal that he is Satan seeking to replace Yahowah. There is no other rational explanation for constantly misappropriating the things of God to claim to be God. For example, 'Iesa is either a transliteration of Esau, whom God hated, or Jesus, who never existed. And the religion ascribed to the latter exists to denounce Yahowah's Towrah and people – especially Moseh. Moreover, making three religions one is nearly 4,000 religions shy of the number that would have to be adapted to Satan's whims for his claims to be true. Therefore, Allah lied, doing so because he wanted to play God. He just isn't very good at it.

The Devil's agenda is transparent. Allah craves: 1) Worship him as if he were God; 2) Prostrate oneself to him in submission; 3) surrender as a slave renouncing freewill; 4) reject everything and everyone associated with Yahowah, including God's name; 5) accept the Quran's lies as true and believe the truth is a lie; 6) obey Allah and Muhammad; 7) consent to being taxed; 8) surrender one's wealth to spread Islam; 9) fight, kill, and die without relenting; 10) believe in the Day of Doom; 11) hate Jews, and 12) don't ask questions nor think.

For those like me who have studied the textual history of the Towrah and Prophets, the Christian New Testament, and the Quran, we know that Allah invalidated his claim to

be God by stating that the Torah and Gospels were the same prior to the Quran. It is factually untrue.

*Quran 042.014* “They did not become divided until after the knowledge came to them, through selfish rivalry between themselves. And had it not been for a Word that went forth before from your Lord for an appointed term, the matter would have been settled between them. And verily, those who were made to inherit the Book (i.e. the Taurah (Torah) and the Injeel (Gospel)) after them (Jews and Christians) are surely in doubt concerning it disquieting.

*Quran 042.015* So unto this (religion of Islam, alone and this Quran) then invite, and Istaqim (i.e. stand firm on Islamic Monotheism by performing all that is ordained by Allah), as you are commanded. And follow not their desires but say, ‘I believe in whatsoever al-Lahu has sent down of the Book (all the holy Books, this Quran, the Books of the old from the Taurat, or the Injeel or the Pages of Ibrahim) and I am commanded to judge between you. Al-Lahu is our Rabbuna and your Rabbukum. For us our deeds and for you your deeds. No dispute between us and between you. Al-Lahu will assemble us between and to Him the final return.’”

The Torah and Quran are opposites. They are not the same now, and they were never similar. Further, the New Testament replaces Yahowah, Jews, Israel, the Torah, Covenant, Messiah, Son of God, and Yahowah’s Invitations, beginning with Passover, with religious alternatives, so they are not remotely similar. And the New Testament has nothing in common with the Quran. Simply stated, Allah is a liar. It is both obvious and irrefutable.

*Quran 042.016* “And those who dispute concerning al-Lahi aft what response has been made to Him, their argument is invalidated with their Lord. And upon them is wrath. And for them is a painful punishment.”

That is al-Lahi’s lone retort. Unable to win thinking people over with his testimony, Allah threatens a painful punishment. And if he said it once, that would be one time too many. It is sadistic, not Godly.

Whenever al-Lahu says “certainly, surely, without a doubt, lo, verily, or in truth,” he’s lying...

*Quran 042.017* “Al-Lahu the One Who sent down *al-Kitaba* | the Book in truth and the Balance. And what will make you know? Perhaps the Hour near.”

Since al-Lahu couldn’t muster up a book for Muhammad, his only actual Rasuli, one might readily surmise he didn’t provide one for those he never knew.

What’s interesting here is the balance since Muslims haven’t been given any standard to assess the gravity of an offense or merit of a good deed. For example, one would think that lying about some things as horrible as eternal torment might tip the scale, putting al-Lahu in jeopardy of a painful punishment. Further, the un-god said, some 1,400 years ago, that the hour was near. That would be untrue.

In contrast to Yahowah, who is uninterested in disbelievers, al-Lahu is tormented by them. They receive the full intensity of his wrath. And that frustrates him all the more because he is all bluster and no bite.

*Quran 042.018* “Seek to hasten it those who not believe in it and those who believe are fearful of it and know that it the truth. Unquestionably, surely, those who dispute concerning the Hour certainly in far error.

*Quran 042.019* Al-Lahu Subtle with His slaves. He gives provision to whom He wills. And He the Strong, the Mighty.

*Quran 042.020* Whoever is desiring harvest of the hereafter We increase for him in his harvest. And whoever is desiring harvest of the world, We give him of it. But not for him in the hereafter any share.”

In actuality, al-Lahu can’t deliver on any of his promises. He has no influence on any harvest or business endeavor on earth and even less sway in heaven.

Yahowah adores His partners and coworkers. Those who have served alongside Yahowah include ‘Adam, Noach, ‘Abraham, Sarah, Yitschaq, Ya’aqob, Moseh,

‘Aharown, Yahowsha’, Shamuw’el, Dowd, Shalomoh, Yasha’yah, Yirma’yah, Howsha’, ‘ElYah, Zakaryah, and Mal’aky. Allah, like most snakes, is a loner.

*Quran 042.021* “Or for them partners who have instituted for them a religion which al-Lahu has not allowed. And if not a decisive Word, the matter would have been judged between them. And verily, for *al-zalimun* | cruel oppressors who enslave and subjugate as dictatorial tyrants (polytheists and wrong-doers), there is a painful punishment for them.

*Quran 042.022* You will see the *zalimun* | tyrants (polytheists and wrong-doers) fearful of that which they earned, and it will surely befall them, while those who believe (in Islam) and do good deeds in the flowering meadows of *al-Janati* | the Gardens, having what they wish from their Lord. That it the great *fadli* | favor and advantage.”

The only *zalim* | cruel oppressors who enslave and subjugate in this story are Allah and Muhammad. As the worst of hypocrites, they are what they condemn.

Fortunately, by October 7<sup>th</sup>, 2033, the beginning of Sukah in year 6,000 Yah, they will be no more. Every mosque will be obliterated and Muslim expunged, ceasing to exist, so that the Earth can return to the conditions enjoyed during Eden. Unfortunately, Islam has been allowed to metastasize and many more will be subjugated and die before this disease is eradicated.

So, there will be a Garden – it just won’t have any Muslims in it. And that will be most advantageous.

*Quran 042.023* “That which al-Lahu gives glad tidings to His slaves who believe and do good deeds, say, ‘Not I ask you for it any payment except be kind to me for my kinship with you.’ And whoever earns any good, We will increase for him therein good. Lo, al-Laha oft-forgiving, most appreciative.

*Quran 042.024* Or say they, ‘He has invented a lie against al-Lahi?’ But if al-Lahu willed, He could seal over your heart. And al-Lahu wipes out the falsehood and establishes the truth by His words. Lo, He knowing of what the breasts.

***Quran 042.025* And He the One Who accepts the repentance of His slaves and pardons of the evil and He knows what you do.**

***Quran 042.026* And He answers those who believe and do right deeds and increased them from His advantage and favor. And the disbelievers for them a severe punishment.**

The most appropriate glad tiding which can be offered to a slave is emancipation. But that is the antithesis of what al-Lahu is providing. Similarly, the good that al-Laha requires and promises is bad, whether it be believing that Satan is God and killing for him or orgies and fires in paradise or hell.

While it should be obvious, since Muslims are oblivious, let's be clear – a painful punisher is not merciful. And the most meaningful lie that could be brought against al-Lahu is to call him God. This is the falsehood that must be wiped out for humankind to survive.

When evil is pardoned, chaos reigns. So, to protect the innocent, and to be compassionate, we should oppose evil. To be moral, we must come to despise rape and rapists, pedophilia and pedophiles, sexual abuse and sexual predators, kidnap and abductors, slavery and those who enslave, murder and mass murderers, terror and terrorists, and more than any of these evil things and individuals, any religion which encourages, condones, rewards, and celebrates them.

Remember, this surah, *Ash-Shura* | the Council and Consultation, along with those which follow, was recited as the destitute gang of Muslims arrived in Yathrib following twelve years of abject failure in Petra. Rather than admitting that he had been outmaneuvered by men, and exposed as an imposter, al-Lahu doubled down, tightening his grip on his slaves.

***Quran 042.027* “If al-Lahu extend the provision for His slaves, lo, they would rebel in the earth but He sends down in measure what He wants. Lo, He of His slaves aware, seer.**



*Quran 042.028* And He the One Who sends down the rain from after what they have despaired and spreads His merch. And He the Protector, the Praiseworthy.

*Quran 042.029* And among His proofs, creation of the heavens and the earth and whatever He has dispersed in both of them of creatures. He over their gathering when He wills powerful.

*Quran 042.030* And whatever befalls you of misfortune of what your hands have earned. But He pardons from much.”

From demonic beginning to devilish end, the Quran remains focused on al-Lahu’s agenda. It’s all about what the Devil wants. And foremost among these things is to be perceived as God, to be in control, to be seen as the one responsible for everything, to be praiseworthy, and to be perceived as all-seeing, all-knowing, and invincible. However, since al-Lahu is incapable, vulnerable, and condemnable, there is no proof otherwise. There were never any signs.

*Quran 042.031* “And not you escape in the earth and not for you from besides al-Lahi any wali and not any nasir.

*Quran 042.032* And among His proofs, the ships in the sea like mountains.”

Based upon al-Lahi’s claims, a person has to be either willfully ignorant or completely irrational to believe that he is God. Ships upon the sea were designed, constructed, and helmed by men, not a wannabe god. Al-Lahi is not a *wali* | protector from anything, including himself, and he is *nasir* | friend to no one, including himself.

*Quran 042.033* “If He wills, He can cause the wind to become still then they would remain motionless on its back. Lo, in that surely proofs for everyone patient, grateful.

*Quran 042.034* Or He could destroy them for what they have earned but He pardons from much.

*Quran 042.035* And may know those who dispute concerning Our signs not for them any place of refuge.

***Quran 042.036*** So whatever you are given of a thing but a passing enjoyment for the life of the world. But what with al-Lahi better and more lasting for those who believe and upon their Lord put trust.”

One of the many reasons al-Lahi is failing in his audition to play the role of God is that he is myopic. He is unaware of the interplay between natural phenomena, such as wind and sea, currents and buoyancy. His claim to be able to make ships motionless by stilling the winds is only a sign that he ought not to be trying to fool anyone. And realizing that he is a fraud, the imposter and counterfeiter threatens those with the sense to dispute his claims. In the process, he devalues and degrades the life.

***Quran 042.037*** “And those who avoid greater sins and the immoralities, when and why they are angry, they forgive.”

According to what we have read thus far, and this is our 68<sup>th</sup> complete surah, the greatest sins are inventing a lie against the un-god, associating partners with him, disbelieving or disobeying, then refusing to fund and fight in al-Lahu’s cause.

***Quran 042.038*** “And those who respond to their Lord and perform prostration prayer and their affairs consultation among them from what We have provided them, they spend.

***Quran 042.039*** And those who when strikes them tyranny, they defend themselves.

***Quran 042.040*** Recompense of an evil an evil like it. But whoever pardons and makes reconciliation then his reward on al-Lahi. Verily He not like *al-zalim* | cruel subjugators and enslaving dictators.”

By referring to himself as a Lord, by requiring prostration prayers, and by demanding money, al-Lahi distinguishes himself from Yahowah, who is opposed to each of these things. Therefore, defending oneself and others from cruelty and tyranny is courageous and compassionate, but the Lord calls it evil because he is the cruel tyrant and subjugator of his slaves.

*Quran 042.041* “Surely, whosoever defends himself after he has been wronged, then those not against them any way.

*Quran 042.042* Only the way against those who *zalimun* | oppress and subjugate, who are cruel enslavers of the people and rebel in the earth without right. Those, for them, a painful punishment.”

We have returned to word-salad mode. The previous three verses are incomprehensible, as are those that follow, all of which are literal and accurate renderings of the underlying Arabic.

*Quran 042.043* “Whoever patient and forgives indeed, lo, that surely of matters of determination.

*Quran 042.044* And whoever al-Lahu lets go astray, then not *lahu* | for him any wali after Him. And you will see *al-zalimina* | cruel oppressive enslavers when they see the punishment, saying, ‘Is for return any way?’

*Quran 042.045* You will see them exposed to it, humiliated, looking with a stealthy glance. And will say those who believed, lo, the losers those who lost themselves and their families on the Resurrection Day. Unquestionably, al-zalim in a lasting punishment.

*Quran 042.046* And not will be for them any wali will help them form besides al-Lahi and whom al-Lahu lets go astray, then not *lahu* | for him any way.”

It is apparent that the most *zalim* wants mankind humiliated and punished. And while human civilization has been rife with cruel lords and tyrants and ripe with subjugation and slavery, al-Lahi works alone.

*Quran 042.047* “Respond to your Lord from before that comes a Day no averting for it from al-Lahi. Not for you any refuge that Day, and not for you any denial.

*Quran 042.048* Then if they turn away then not We have sent you for them a guard. Not on you except the conveyance. And, lo, verily, when We cause the man to taste from Us mercy, he rejoices in it, but if befalls them evil, for what have their hands sent forth, then lo, verily the man ungrateful.

***Quran 042.049* Lillahi domination the heavens and the earth. He creates what He wills. He grants to whom He wills females and He grants to whom He wills the males.**

***Quran 042.050* Or He grants them males and females and makes whom He wills barren. Lo, He knower, powerful.”**

While Lillahi will meet his doom, it will not be on his day or in his way. Moreover, to avoid being caught up in it, read the Towrah, engage in the Beryth, and respond to the Miqra’ey. To learn how, should you not already know, visit [YadaYah.com](http://YadaYah.com) and begin reading.

When Yahowah returns with the Messiah Dowd on behalf of Yisrael on *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah, beginning at sunset, October 2<sup>nd</sup>, 2033, there will be more denial than acceptance – so the Lord is wrong yet again.

Unless someone is working alongside Yahowah for the benefit of His people, there are no guards. And when the *mal’ak* are assigned this role, they protect Yahowah’s associates from being harmed by Muslims.

Yahowah began communicating through prophets, and in writing, when His people became uncomfortable with His presence during the *Yatsa’* | Exodus. From that time forward, men like Moseh, Yahowsha’, Shamuw’el, Dowd, Yasha’yah, and Yirma’yah, were chosen and inspired to write down what Yahowah revealed to them. Every prophet was a Yisra’elite, and they all proved their calling by passing the Dabarym 18 test Yahowah delineated for them and us. They all conveyed the same message from Yahowah, without contradiction or error.

Pursuant to Dowd’s comprehensive and timely revelation as Gabry’el to Daniel, with his arrival as the Messiah and Lamb of God to fulfill Chag Matsah in year 4000 Yah, there would be no more prophets. And therefore, Muhammad cannot be one since he fails at every level.

Apart from his den in the searing sands of Arabia, Lillahi has no dominion. And based upon his need to counterfeit Yahowah's testimony, the Lord of Islam isn't creative. He isn't very smart either, having failed basic anatomy. The sex of an animal is determined by the X and Y chromosomes of the spermatozoon which fertilize the ovum. Should a spermatozoon with an X chromosome arrive first, then a girl (XX) will be born, and should a sperm with a Y chromosome prevail, the mother will deliver a boy (XY).

Life must be miserable and lonely for al-Lahu...

*Quran 042.051* **“Not is for any human that al-Lahu should speak to him except revelation or from behind a veil or sending a messenger then he reveals by His permission what He wills. Lo, He Most-High, most-wise.**

*Quran 042.052* **Thus We have revealed an inspiration to you by Our command. Not you know what the Book and not the faith, but We have made it a light. We guide with it whom We will of Our slaves. And lo, you guide to straight path.”**

Yahowah conceived us because He enjoys our company and relishes meaningful conversations. While I do more listening than conversing, we speak every day. But such is not the case with Satan. He disdains humans and sees us as lowly slaves to manipulate and abuse. It is most lowly and unwise of him. So, there should be no doubt that the inspiration of the Quran was reptilian. And while there was no book, necessitating faith, and no enlightenment, precluding understanding, there was enslavement.

*Quran 042.053* **“Path al-Lahi the One to whom whatever in the heavens and whatever in the earth. Unquestionably, to al-Lahi reach all affairs.”**

It is little wonder that al-Lahi constantly claims “whatever in the heavens and whatever in the earth” because he does not know – or he would have used awareness as a sign.

While Yahowah didn't say, since Satan has insinuated it in the Quran and has admitted it in the Book of Ezekiel, it is safe to say that he was among the *karuwbym* | cherubs guarding the Gan 'Eden. Back then, just ten years shy of 6,000 years ago, he was clever in the way he misappropriated and misconstrued Yahowah's instructions to beguile and demean 'Adam and Chawah. But as a consequence of this crime against humanity, Halal ben Shachar, the *karuwb* run amuck, was degraded from serpentine to snake – excluded from heaven and destined to crawl on his belly and eat dirt. Garbage in, garbage out.

And now, having slithered into the deserts of Arabia to find the most ignorant of men, this Snake is doing his best to deceive, he's just no longer clever, necessitating a new, less informed, and literate audience. But this would explain why the Quran is so poorly written, why its claims are so easily refuted, and why it is so demeaning and demonic. It also explains why wee-little 'allah' is incapable of doing anything and is miserable in this regard. He hates what Yahowah did to him as a consequence of his duplicity and is bent on revenge.

The Snake lashes out three ways. He misappropriates and corrupts Yahowah's testimony, making it more difficult to know God. He deceives and denigrates humankind in an attempt to diminish Yahowah's affinity for us and to make mankind easier to control. And he uses religion to create the illusion that he, rather than Yahowah, is God. But he's no longer impressive or clever.



The following Hadith from Sahih Bukhari accurately conveys the change in Islam at this moment from an utterly moronic and immoral, manipulative and sadistic religion to a death cult inspired to die killing in Allah's Cause.

*Bukhari:V2B54N47* “Allah’s Apostle said, ‘There is no Hijra (migration from Makkah to Medina) after the conquest, but Jihad and good intention remain; and if you are called (by the Muslim ruler) for fighting, go forth immediately.’”

*Bukhari:V2B54N96* “The Muhajirun (Emigrants) and the Ansar (Helpers) started digging the trench around Medina carrying the earth on their backs and saying, ‘We are those who have given the baia (pledge of allegiance) to Muhammad that we will I carry on Jihad as long as we live.’ The Prophet kept on replying, ‘O Allah, there is no good except the good of the Hereafter; so confer Your Blessings on the Ansar and the Muhajirun.’”

As a harbinger of days to come, Muslims, now bent on killing, were occupying Jewish land while complaining about the Jews who had made it habitable. To set the scene, we continue our journey into the mindset of the Adversary and the Devil’s Advocate with *Al-Jaathiya* | Crouching...

*Quran 045.001* “Ha Mem (None but Allah knows their meaning). *Quran 045.002* Revelation, the Book from al-Lahi, Mighty, Wise. *Quran 045.003* Lo, in the heavens and the earth, surely signs for the believers. *Quran 045.004* In your creation and what He dispenses of moving creatures, signs for a people who are certain.”

To say that the Quran is repetitive to a fault is too kind. If the revelation of al-Lahi were pared of redundancy, it would be a pamphlet.

Since the un-god is insistent on claiming that he provided a book, be aware that the first written book containing some semblance of these oral recitals would not exist for another four generations, passed along via hearsay an entire century after they were revealed.

Therefore, the non-book could not have been a sign. Nor was the earth. Just because he was condemned to eat it does not mean Satan conceived it. Yes, I know the old adage, “You are what you eat,” but it does not apply to the Snake who was rebuked for what he had done to separate man from God.

*Bukhari:V6B61N502* “The Prophet remained in Mecca for ten years, during which the Quran used to be revealed to him; and he stayed in Medina for ten years.” According to this Hadith, from the most highly respected source, only ten years (not twelve) transpired from the first horrible revelation in the cave to the Hijra. And once in Yathrib, there were other priorities since Quran recitals weren’t mentioned after the Declaration of War.

This known, the following Hadith suggests otherwise, that the revelations were more frequent just prior to Muhammad’s death. *Bukhari:V6B61N505* “Allah sent down His Divine Inspiration to His Apostle continuously and abundantly during the period preceding his death till He took him unto Him. That was the period of the greatest part of revelation; and Allah's Messenger died after that.” Not only are contradictions like this proof that neither the non-prophet nor the un-god can be trusted, the evidence is in conflict with this declaration. Based on the content, some 90 surahs were first recited in Petra, leaving no more than 24 revealed in Yathrib.

Moreover, this deplorable excuse for divine inspiration was Muhammad’s only miracle, and thus sign... *Bukhari:V6B61N504* “The Prophet said, ‘Every Prophet was given miracles because of which people believed, but what I have been given, is Divine Inspiration which Allah has revealed to me. So I hope that my followers will outnumber the followers of the other Prophets on the Day of Resurrection.’” In other words, what we are reading is Muhammad’s and Allah’s best and only shot at demonstrating their claims to be prophet and god. Are you impressed?

Before we continue, be aware... *Bukhari:V6B61N506* “Once the Prophet fell ill and did not offer the night prayer for a night or two. A woman (the wife of Abu Lahab) came to him and said, ‘O Muhammad ! I do not see but that your Satan has left you.’ Then Allah revealed (Surat-Ad-Duha 93): ‘By the fore-noon, and by the night when it darkens; Your Lord has not forsaken you, nor hated you.’” We should be appreciative of al-Bukhari retaining and sharing this Hadith, affirming that the non-prophet’s Lord



was none other than Satan. He had possessed Muhammad during the dark and demonic episode in the cave when the first surah was revealed, and he had not forsaken his messenger.

*Quran 045.005* “Alternation of the night and the day and what al-Lahu sends down from the sky of provision and gives life thereby the earth after its death and directing winds, proof for a people who reason. *Quran 045.006* These proofs of al-Lahi We recite them to you in truth. Then in what statement after al-Lahi and His proofs will they believe?

*Quran 045.007* Woe to every sinful liar *Quran 045.008* Who hears signs and verses of al-Lahi recited to him then persists arrogantly as if not he heard them. So give the happy tidings of a painful punishment.”

Al-Lahu must progress beyond gibberish before anyone is asked to believe that he sent down celestial provisions, alternates day and night, and killed the Earth so that he might revive it. “We” has his head so far down the snake hole he wouldn’t know the truth if it bit him on the tail. So, if we are to “woe every sinful liar,” wouldn’t the Lord of Lies be the first to fall?

Al-Lahi persists in his arrogant puffery. So, let’s offer the happy tidings of a painful punishment. Since he is so disheveled over having been reduced from *karuwb* | cherub to snake, he’s not much going to like the demotion from the Earth to She’owl. And horror of horrors, he will be surrounded by his partners in crime.

Muhammad was not a happy camper and, therefore, death would ensue... *Bukhari:V9B88N182* “Once the Prophet stood over one of the high buildings of Medina and then said (to the people), ‘Do you see what I see?’ They said, ‘No.’ He said, ‘I see afflictions falling among your houses as rain drops fall.’”

*Bukhari:V9B88N183* “The Prophet said, ‘Time will pass rapidly, good deeds will decrease, miserliness will be thrown (in the hearts of the people) afflictions will appear and there will be much Al-Harj.’ They said, ‘O Allah’s Apostle! What is Al-Harj?’ He said, ‘Killing!’

Killing!” This is the Islam of Yathrib, the Islam that survived Muhammad and haunts us today.

*Quran 045.009* “When he knows of Our signs and verses anything he takes them in ridicule. Those, for them, a humiliating punishment. *Quran 045.010* Before them is Hell. And not will avail them what they earned anything, nor what they had taken from besides al-Lahi as wali. For them a great punishment.

*Quran 045.011* This guidance. And those who disbelieve in signs and verses of their Lord for them a filthy and painful punishment. *Quran 045.012* Al-Lahu, the One Who subjugated to you the sea that the ships may sail therein by His command and that you may seek of His merit and advantage and that you may give thanks.”

Prior to being compelled into *Islam* | Submission by threat of death, given a choice, most everyone rejected “Our’s” signs and verses. They ridiculed them, just as we are doing today.

Rather than prove his claims and validate his recitals with the conveyance of useful knowledge, an accurate depiction of science or history, or with prophecy, the un-god retreats to bluster. He is a fangless Snake, pretending otherwise to keep from being stomped into the ground.

The most acclaimed of punishers wants to be appreciated by his slaves for all of the good he is doing. This is like Dr. Josef Mengele, the Angel of Death, expecting a mother to be thankful that her daughter will be tortured instead.

Let it be known, Allah is the great subjugator...

*Quran 045.013* “He has subjected to you whatever is in the heavens and whatever in the earth all from Him. Lo, in that surely are proofs for a people who give thought.

*Quran 045.014* Say to those who believe to forgive those who not hope for the Day of al-Lahi that He may recompense a people for what they used to earn.

*Quran 045.015* Whoever does a good deed, then it is for his soul, and whoever does evil, then it against it. Then to your Lord you will be returned.

*Quran 045.016* Certainly, We gave Children of Israel *al-kitaba* | the writing, and *al-huk'ma* | the wisdom (the Psalms), and *al-nubuwwata* | the prophethood, and We provided them of the good things and We preferred them over the *al-alamina* | worlds of men and jinn.”

Lo, verily, delusions of grandeur serve as signs. However, just because he was allowed to meet with two people in the Garden does not mean we will return to him.

Yahowah, who just so happens to be God, inspired the Towrah, Prophets, and Psalms, giving this enlightening and enriching treasure to the Children of Yisra'el. Allah was not mentioned and made no contribution to those scrolls. Although, should he claim them, we can credit the Adversary with books such as Enoch, Ezekiel, and Esther, Job and Jonah. And while they also work against him, no doubt, Satan played the lead role inspiring the books of the Christian New Testament and Judaism's Talmud and Zohar. But there were no actual prophets among such men, which is similar to the Quran in this regard.

However, I'm not buying into the notion that Allah favored Jews over Gentiles, especially Romans, Greeks, and Arabs, since the evidence is otherwise. Satan is committed to their annihilation, as is evident by his religion's diabolical and militant actions against Israel in 1948, 1967, 1973, 1987, 2000, 2006, and 2023.

Once again, we find the Snake burying himself in his own delusions. The Towrah has not changed, proof of which is provided by the Dead Sea Scrolls, which predate Islam by as much as a millennium. And the Quran emerged as the antithesis of it. Therefore, there is no possibility whatsoever that the Towrah and Quran differed only after the Quran was recited.

This incredulously infers that the Towrah was altered by the Jews in Yathrib who sold Muhammad Talmud recitals to embarrass him. That being the case, they must have been very industrious. They not only managed to find all of the Dead Sea Scrolls six centuries after they were placed within the caves below Jerusalem, but they erased every word and rewrote them, only to hide them again. And then they went into Persia and did the same to the scrolls which became known as the Masoretic Text. They would also have had to have found every copy of the Talmud, both Jerusalem and Babylonian, then erased and rewritten them too, since they frequently cite the Towrah. And they would have had to have done so after Muhammad started demeaning them but before he annihilated them.

*Quran 045.017* “We gave them signs of the matter. And not they differed except from after what came to them the knowledge envy between themselves. Lo, *Rabbaka* | your Lord will judge between them Resurrection Day about what they used to therein differ.

*Quran 045.018* Then We put you on a commanded and predestined way of the matter so follow it and do not follow desire of those who do not know.”

Then he’ll be a busy little serpent because there is no point of agreement between the Towrah and Quran. And methinks the Snake will have much bigger problems, such as his eternal damnation in She’owl.

No doubt, Satan needs his desires to be perceived as predestined. While untrue, like everything else, it’s his final Hail Mary. He wants God and man to simply give up and let him have his way. Proving the point...

*Quran 045.019* “Lo, never will avail you against al-Lahi anything. And verily, *al-zalim* | cruel oppressors and subjugators with slaves, some of them allies of others. And al-Lahu wali the just. *Quran 045.020* This enlightenment for mankind and guidance, a mercy for people who are certain.”

The bane of predestination is that nothing else matters, including the Quran, Muhammad, or Islam.

*Quran 045.021* “Do think those who commit evil deeds that We will make them like those who believed and did good deeds equal in their life and death. Evil is what they judge.

*Quran 045.022* Al-Lahu created the heavens and the earth in truth and that may be recompensed every soul for what it has earned and they will not be wronged.”

Islam’s good deeds are all bad, and what al-Lahu condemns is almost always good. Similarly, truth is inverted, such that the created and malfunctioning claims to be the creator in perfect order, creator, perfect order, order, repeat, jumble, repeat. And never be too proud to toss in an occasional word salad to keep them guessing.

*Quran 045.023* “Have you seen who takes his god his desire and al-Lahu lets him go astray knowingly. And He puts a seal upon his hearing and his heart and a veil over his vision. Then who will guide him from after al-Lahi? Then will not you receive a warning?

*Quran 045.024* They say, ‘Not it but our life of the world. We die and we live. And not destroys us except the time.’ So not for them of that any knowledge. Not they but guess.

*Quran 045.025* And when are recited to them Our signs and verses clear, not is their argument except that they say, ‘Bring our forefathers if you are truthful.’

*Quran 045.026* Say, ‘Al-Lahu gives you life then causes you to die. Then He will gather you to the Resurrection Day, no doubt about it. But most the people not know.”

Theirs was a thoughtful retort. Since al-Lahu was bragging about reassembling everyone from decayed bones, why not prove it by doing a little show and tell with their fathers and grandfathers? But inept as snakes are in such matters, al-Lahu shimmied out of the way and hissed, “*I can really, really, do it, no doubt about it, but not right now, not on command because it’s only on the predestined Resurrection Day which never seems to come. But most people know not. You believe me, don’t you?*”

*Quran 045.027* “For Lillahi domination of the heavens and the earth and the Day is established, the Hour that Day will lose the falsifiers. *Quran 045.028* And you will see every nation kneeling. Every nation will be called to its record. Today you will be recompensed for what you used to do.

*Quran 045.029* This Our record speaks about you in truth. Lo, We, Ourselves, transcribe what you used to do.

*Quran 045.030* Then as for those who believed and did good deed will admit them their Lord in His mercy that it the clear success.”

The closer the antagonists get to the truth, the bigger the Snake’s bluster. Now, rather than individual disbelievers being shackled and tortured, it’s entire nations prostrating themselves in recompense for what the nation did to irritate the Adversary. And that’s hard to imagine, considering the history of civilization.

*Quran 045.031* “But as for those who disbelieved, then were not My signs or verses recited to you but you were proud and you became a people criminals?

*Quran 045.032* And when it was said, lo, promise of al-Lahi true and the Hour no doubt about it you said, ‘Not we know what the Hour. Not we think except an assumption and not we convinced.’”

The one who disavowed and sought to replace God’s testimony is calling the informed and rational disbelievers. The most arrogant of spirits is besmirching the thoughtful by labeling them proud. The most notorious criminal of all time, the un-god who sanctioned armed robbery, kidnapping, rape, and mass murder, even terrorism and disavowing sworn oaths, is accusing those who didn’t participate in his crime of being crooks. No doubt about it. Proven no less by snappy dialogue.

*Quran 045.033* “Appear to them evil what they did and envelop them what they at it mock. *Quran 045.034* It will be said, ‘Today We forget you as you forgot meeting this Day of yours and your abode the fire and not for you any helpers.’”

*Quran 045.035* That because you took signs and verses of al-Lahi in ridicule and deceived you the life the world. So this Day not they will be brought forth from it and not they will be asked to appease. *Quran 045.036* Then all praise for il-Lahi, Rabbi of the heavens Rabbi the earth, Rabbi the worlds.”

Should the Snake prevail and eliminate all thoughtful and rational people, should his goons apply sufficient coercion, all praise would be for the Rabbi of the Worlds.

*Quran 045.037* “And *Lahu* | For-Him, the greatness in the heavens and the earth. And He the strong, the wise.”

Methinks not, but that is because me thinks. Nevertheless, the more For-Him boasts, popping scales in self-adulation, the easier it becomes to identify this Lord with the Lord of the ultimate Satanic prophecy found in *Yasha 'yah* | Isaish 14.

Continuing to stroke his own ego, Lillahi would have his dimwitted slaves believe...

*Quran 057.001* “Glorifies Lillahi whatever in the heavens and the earth and He the All-Mighty, the wise.

*Quran 057.002 Lahu* | For Him dominion the heavens and the earth. He gives life and causes death and He over all things all-Powerful. *Quran 057.003* He the first and the last, the apparent and the unapparent. He of everything knower.

*Quran 057.004* He the one who create the heavens and earth in six days then He rose over the throne. He knows what penetrates in the earth and what comes forth from it and what descends from heaven and what ascends therein. And He with you wherever you are. And al-Lahu of what you do all-seer. *Quran 057.005 Lahu* | For Him dominion the heavens and earth and to al-Lahi are returned the matters.”

Beyond the fact Yahowah is God and Allah is Satan, one brilliant and the other dimwitted, one caring and the other demented, one influential and the other impotent, among the most glaring differences between Yahowah and this imposter is that God wants to elevate humankind while Lahu

is fixated on elevating himself while demeaning everyone else.

Yahowah knows who He is, and since it is obvious to those who listen to Him that He is God, He does not have to tell us He is great, wise, mighty, powerful, knowing, seeing, or that He has dominion. But since al-Lahi is none of these things, he is a broken pen when it comes to delusional platitudes. The Quran is an orgy of self-entitlement and aggrandizement. And, of course, the non-prophet was ever-ready to stroke his un-god's ego...

*Bukhari:V9B93N482* “The Prophet used to invoke Allah at night, saying, ‘O Allah: All the Praises are for You: You are the Lord of the Heavens and the Earth. All the Praises are for You; You are the Maintainer of the Heaven and the Earth and whatever is in them. All the Praises are for You; You are the Light of the Heavens and the Earth. Your Word is the Truth, and Your Promise is the Truth, and the Meeting with You is the Truth, and Paradise is the Truth, and the (Hell) Fire is the Truth, and the Hour is the Truth.

O Allah! I surrender myself to You, and I believe in You and I depend upon You, and I repent to You and with You (Your evidences) I stand against my opponents, and to you I leave the judgment (for those who refuse my message). O Allah! Forgive me my sins that I did in the past or will do in the future, and also the sins I did in secret or in public. You are my only God and there is no other God for me.” And who is to disagree with the beliefs and opinions of such an infamously immoral, illiterate, and ignorant non-prophet caught up in the conveyance of the most wretched of recitals?

*Quran 057.006* “He merges the night into the day and He merges the day into the night and He All-Knower of what is in the breasts. *Quran 057.007* Believe in il-Lahi and His Rasuli and spend of what He has made you trustees therein. Those who believe among you and spend for them a great reward.”

If he were an all-knower, he would have known that night and day are not merged; but a function of the Earth's rotation on its axis. Normally, my advice to the ignorant is



for them to get out and explore, and read a little too, but since Allah is a Snake, we'll leave him in his hole to rot.

As for spending to win a prize, that is the purpose of this surah. Il-Lahi and his Rasuli were broke. To survive, they would either have to start working and contribute something worthwhile, try to con Jews into loaning them some money, or steal it. So fundamentally opposed to earning a living by doing something productive and not yet strong enough to succeed as an armed gang of thieves, the non-prophet and his un-god were begging for loot. Indiscriminate, allah would begin by plundering his own.

*Quran 057.008* “And what for you not you believe in il-Lahi an al-Rasuli calls you that you believe in Rabbikum. And, lo, verily He has taken your pledge if you are believers.

*Quran 057.009* He, the One who sends down upon His slaves signs and verses clear that He may bring you out from the darkness into the light. Lo, al-Laha to you most-kind, most-merciful.”

The Prince of Darkness has a light. And you'll find it just as soon as someone locates one of his signs. However, remember, Islam is cash upfront – pay now with your money, morals, and soul, and the ever-duplicitous promises to honor his bargain with a lifetime stay in a whorehouse for retired jihadists. With a deal like that and an infinite roll of coupons to ravage an unending supply of child virgins, it's little wonder his slaves are ready to kill for access.

Not everyone was conditioned to slay now, pay later...

*Quran 057.010* “So what is the matter with you that you do not spend in al-Lahi's Cause while Lillahi is the heritage of the heavens and the earth. Not equal among you who spent from before the victory and fought. Those are greater in degree than those who spent from after and fought. But to all, al-Lahu has promised the best. And al-Lahu all-aware of what you do.

*Quran 057.011* Who the one who will loan al-Laha a goodly loan? He will multiply it *lahu* | for him and *lahu* | for him a noble reward.”

Perhaps some may have balked because dealing with the Devil seemed to be a bad idea. Others may have rejected the terms, paying upfront and in full, for the promise of benefits after death from a merchant who has acknowledged renegeing on his vows. And for many, ethical issues caused them to forego indentured servitude, plunder, kidnapping, and mass murder. A few may have decided against living in a whorehouse with scum.

But make no mistake, incompetent Allah is demanding that his slaves not only fight and kill for him, but that they also fund the war. So remember, the nicest prizes are for the biggest spenders and most prolific killers.

Therefore, you can be a Muslim moron and sponsor a death cult, sacrificing your life to murder non-Muslims. You can opt-out and become their next victim. Or you can join me in opposing Islam. But let no one pretend that this is a religion of peace.

Islam was in transition mode, from Ridiculous Religion to Justifiable Jihad. So, otherwise inept Allah was priming the pump, acquiring blades, and recruiting the men to swing them. Islam would become a Criminal Enterprise: Plundering for Profit. And since plundering was a group activity, non-prophet was in cahoots with his un-god...

*Bukhari:V2B24N486* “Narrated Abu Huraira: Allah’s Apostle said, ‘Whoever is made wealthy by Allah and does not pay the Zakat of his wealth, then on the Day of Resurrection his wealth will be made like a bald-headed poisonous male snake with two black spots over the eyes. The snake will encircle his neck and bite his cheeks and say, “I am your wealth, I am your treasure.”’ Then the Prophet recited the holy verses:-- ‘Let not those who withhold . . . (to the end of the verse).’ (*Quran 003.180*.)” The penalty for the rich not paying their fair share for the war to annihilate mankind seems more like a promotion in that they will be transformed into little al-Lahus.

Nevertheless, this was no laughing matter. There were people to rob and kill, and mayhem requires money...

*Bukhari:V2B24N489* “Narrated Al-Ahnaf bin Qais: While I was sitting with some people from Quraish, a man with very rough hair, clothes, and appearance came and stood in front of us, greeted us and said, ‘Inform those who hoard wealth, that a stone will be heated in the Hell-fire and will be put on the nipples of their breasts till it comes out from the bones of their shoulders and then put on the bones of their shoulders till it comes through the nipples of their breasts the stone will be moving and hitting.’

After saying that, the person retreated and sat by the side of the pillar, I followed him and sat beside him. I did not know who he was. I said to him, ‘I think the people disliked what you said.’ He said, ‘These people do not understand anything, although my friend told me.’ I asked, ‘Who is your friend?’ He said, ‘The Prophet said, “O Abu Dhar! Do you see the mountain of Uhud?”’

And on that I (Abu Dhar) started looking towards the sun to judge how much remained of the day as I thought that Allah’s Apostle wanted to send me to do something for him and I said, ‘Yes!’ He said, ‘I do not love to have gold equal to the mountain of Uhud unless I spend it all (in Allah’s cause) except three Dinars (pounds). These people do not understand and collect worldly wealth. No, by Allah, Neither I ask them for worldly benefits nor am I in need of their religious advice till I meet Allah, The Honorable, The Majestic.”’

Never underestimate Islam’s propensity to be cruel. Allah and Muhammad were the best of sadists. They just weren’t very good at reciting...

*Quran 057.012* “Day you will see the believing men and believing women running their light before them and on their right, happy tidings for you this Day. Gardens flowing from underneath it the rivers abiding forever therein. That it the great, the success.

*Quran 057.013* Day will say the hypocrite men and hypocrite women to those who believed, ‘Wait for us. We may acquire of your light.’ It will be said, ‘Go back behind you and seek light.’ Then will be put up between them a wall, for it a gate, its interior in it mercy, but its exterior facing towards it, the punishment.

*Quran 057.014* They will call them, ‘Were not we with you?’ They will say, ‘Yes, but you led yourselves to temptation and you awaited and you doubted and deceived you the wishful thinking until

came the command of al-Lahi.' *Wa-Gharrakum* | and deceived you with il-Lahi, *al-Gharuru* | the Deceiver.”

The *karuwb* | cherub of diminished energy is back, taunting his light even though it was extinguished six millennia ago. And perhaps hoping to be Shakespeare, he resumes his snappy repartee between the bedazzled and the damned. “*Wait for us. We want virgin boys, too. Let’s make a toast with Allah’s special brew and indulge in sharing the low-hanging fruit while rafting down the subterranean rivers.*” But alas, playing off the success of Alexander the Great and reprising the 18<sup>th</sup> surah, since “We” knew him well, al-Lahi is also erecting a wall. And this is a magic barrier because this wall creates an interior and exterior, separating heaven and hell by the thinnest of margins.

But woe to the stingy because it’s too late to invest in murder and mayhem...

*Quran 057.015* “So today, not will be accepted from you any ransom and not from those who disbelieved. Your abode is the Fire. It is your place, and wretched is the destination.

*Quran 057.016* Has not time come for the hearts of those who believed to be affected by al-Lahi’s reminder, and what has come down of the truth? And not they become as those who were given the Book (the Taurat and Injeel) from before. Was prolonged for them the term. So hardened their hearts and many of them *fasiqun* | disobedient.”

So, there you have it, right from the Snake’s mouth. He only toyed with the Jews and Christian gentiles for a prescribed period, then he changed teams and decided to cast his lot in with thieves, murderers, perverts, and morons. And in the midst of the great replacement, he made sure that his past wouldn’t catch up to him by hardening the hearts of his previous groupies.

Should Muslims be curious as to the way Allah treats those whom he has given Scripture Books, consider the fate of those who preceded them...

*Bukhari:V4B52N177* “Allah's Messenger said, ‘The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say. “O Muslim! There is a Jew hiding behind me, so kill him.”’” In honor of Allah being a rock god, even stones speak for Islam’s un-god.

Doubling down on material matters, Muhammad added... *Bukhari:V4B56N791* “I heard Allah's Messenger saying, ‘The Jews will fight with you, and you will be given victory over them so that a stone will say, “O Muslim! There is a Jew behind me; kill him!”’” Evidently, the stones are being disobedient. And as a result, Muslims continue to lose every battle.

*Bukhari:V3B15N1436* “The Messenger of Allah stoned a Jew and Jewess.” And Muhammad is the exemplar of ideal behavior for all good Muslims to emulate.

*Bukhari:V1B8N1428* “Allah’s Messenger said, ‘May Allah's curse be on the Jews for they built the places of worship at the graves of their Prophets.’” While it’s not accurate, truth was but a toy to be manipulated by the non-prophet. He wanted those who had shared their books with him and who could, as a result, prove that he was a fraud, silenced. Damning them was the first step along the way.

Lying about lying, we find... *Bukhari:V1B8N1428* “The Messenger of Allah was saying: ‘Allah’s curse to be on the Jews, they made the graves of their Prophets mosques.’”

There was also the matter of it seeming more expedient to him to rob and kill them rather than pay off his mounting debt... *Bukhari:V3B34N282* “Narrated Aisha: The Prophet purchased food grains from a Jew on credit and mortgaged his iron armor to him.” No doubt, Muhammad relished that upon its return, it was coated in Jewish blood.

The Anti-Semite was keen to note... *Bukhari:V5B44N2954* “The Prophet said: ‘The Jews are those who Allah is wrath with, and the Christians have strayed.’”

The Jews were troublesome for the non-prophet for a number of reasons, one of which was that they knew much

more than Muhammad. So they teased him by asking questions that anyone familiar with the Towrah would know the answers, just to watch him squirm... *Bukhari:V1B3N127* “Narrated Abdullah: While I was going with the Prophet through Medina and he was reclining on a date-palm leaf stalk, some Jews passed by. Some said to the others: Ask him about the spirit. Some of them said that they should not ask him that question as he might give a reply which could displease them.

But some of them insisted on asking, and so one of them stood up and asked, ‘O Abu-al-Qasim! What is the spirit?’ The Prophet remained quiet. I thought he was being inspired Divinely. So I stayed till that state of the Prophet (while being inspired) was over. The Prophet then said, ‘And they ask you concerning the spirit, say, “The spirit, its knowledge is with my Lord. And of knowledge you have been given only a little.”’ (*Quran 017.085*)

They were pretentious malcontents, wallowing in their own ignorant delusions of superiority. The *ruwach*, known as the *Ruwach Qodesh* | Set-Apart Spirit, is the Maternal manifestation of Yahowah’s nature. She enlightens, enriches, empowers, nurtures, perfects, and protects the Children of the Covenant. I know this because I’ve studied Yahowah’s Towrah. And since the non-prophet and un-god claimed that this Divinely-inspired testimony was confirmed by their Quran, and that Musa was a Muslim, they should have known it, too.

*Quran 057.017* “Know that al-Laha gives the earth life after its death. Lo, verily, We have made clear to you the signs so that you may understand.”

Since we’ve been listening, we know that al-Laha claimed to have killed the Earth and then brought his slave back to life – making it clear proof for those who do not think. So, now, with this reminder, it’s back to begging...

*Quran 057.018* “Lo, the men who give donations and the women who give money and who lend al-Laha a goodly loan, it will be multiplied for them and for them a noble reward.”

For the really big score and to honor the pledge to annihilate humankind, il-Lahi would need martyrs in addition to money, so...

*Quran 057.019* “Those who believe in il-Lahi and His Rasuli, those, they the truthful and *al-shuhadau* | the martyrs with Rabbihim. For them their reward and their light. But those who deny Our proofs, those companions of the Fire.”

In Islam, there is no reason to live, only to die. Sure, life is miserable under Islam, and Muslims are haunted by the disparity between them and those not cursed by the Quran, so il-Lahi disparaged life in the here and now...

*Quran 057.020* “Know that the life this world only play and amusement, an adornment and boasting among you, and competition in increase of the wealth and the children, like example a rain pleases the tillers; its growth then it dries up and you see it turning yellow; then becomes debris.

But in the after a severe tormenting punishment, and forgiveness from al-Lahi and pleasure, but not the life the world except enjoyment delusion.”

There are a number of ways to present Allah’s impoverished rant. I can mislead by copying and pasting from any of the 66 available translations and provide the false impression that the un-god is quasi-literate. The second option is to add the missing verbs, pronouns, conjugations, articles, and explanations within parentheticals, even though that’s misleading because we are apt to read them as if they were actually in the text. Or third, I can present the most accurate and literal rendering possible, but then the message is poorly communicated, and we are left trying to figure out who said what to whom, why, where, and when. Who knew that wannabe gods were so inept and that the Quran was so deficient?

In this case, since life is meaningless, why not die killing for the inept god? And how can it be amusing for a slave? How is it adorned? If it is a time for boasting, that cannot be bad since it is Allah’s preoccupation. And while

we compete at many things, it's never for an increase in children. Further, since the un-god is so inept with his metaphors, why must he persist in making a fool of himself? Life is akin to "a rain which pleases the tillers" whose "growth dries up, you see it turns yellow, then becomes debris." That's so bad, it's shameful.

Illiteracy aside, it's on with the Slave Olympics. Let every Muslim compete for the stone medal. It's yours if you fund death and die killing in the oneness of al-Lahu.

*Quran 057.021* "Race one with another towards Forgiveness from your Lord, and towards a garden, the width whereof is as the width of heaven and earth, prepared for those who believe in il-Lahi and His Messengers. That is the merit of al-Lahu which He bestows on whom He wills. Al-Lahu is the owner of great advantage."

Mind you, the race is in vain because the outcome was fixed. The winners and losers were predestined when the Rabbi rubbed Adam's back, producing righties and lefties.

Moreover, it is evident that reptiles have wee-little brains because the Garden cannot be as depicted. The Earth is not flat, as al-Lahu protests, so it has a diameter and a circumference but not a width. And no matter which is chosen for comparison, the universe or heaven. The cosmos isn't finite but, instead, expanding, and at 96 billion lightyears in diameter currently, the physical bodies Allah intends to reside therein wouldn't be precluded access to  $99.999 \times 10^{100}$  of it. And if the spiritual realm, seven dimensions cannot be compared to three dimensions, rendering the measurement absurd.

Al-Lahi is easily the most inept wannabe god to ever audition for the part...

*Quran 057.022* "Not strikes any disaster in the earth and not in yourselves but in a book from before that We bring it into existence. Lo, that for al-Lahi easy."



***Quran 057.023* So that you many not grieve over what has escaped you and not exult at what He has given you. And al-Lahu not like every self-deluded boaster.”**

The un-god who couldn't manage a book for his only actual Rasuli claims that he has one that contains everything, no matter how insignificant, that has ever occurred to the 100 billion people who have come and gone and to the Earth itself over 5 billion years. And yet, al-Lahu is not like every self-deluded boaster. Sounds like self-loathing to me. But who can blame him? He's a loner, hanging out with scummy Arabs in the desert who are centuries from having developed running water or functional toilets. So he's a miserable bastard.

And for a wannabe god with endless bounty, he sure seems to be as broke as his non-prophet...

***Quran 057.024* “Those who are stingy and enjoin the people stinginess, and whoever turns away, then, lo, indeed, al-Laha, He free of need, the praiseworthy.”**

I have raised copious amounts of capital in my day for various business ventures, but never once by calling investors stingy or telling them that I really didn't need their money. It's hard to imagine al-Laha surviving an IPO.

It is incredulous, actually, that the un-god would beg for money, plead for investors, bribe his slaves for a goodly loan, while besmirching Muslims as stingy while telling them that he has no need of them. That being the case, flip Allah the bird and flee.

***Quran 057.025* “Certainly, We sent Our Rasulana with clear proofs, and We sent down with them *al-Kitaba* | the writing and the balance that may establish the mankind justice. And We sent down the iron wherein is mighty power and benefits for the mankind, and so that al-Lahu may test who it is that will help Him and His Rasulahu unseen. Verily, al-Laha all-strong, all-mighty.”**

Un-god and non-prophet went 33 years without providing a single credible proof, clear or otherwise. And

there was no Book sent down, no Balance either, or even the means to operate it appropriately.

And that's the good part because the Lord of Delusion would have Muslims believe that he sent iron down from the heavens for swords – because, unlike truth or love, there is power in weapons (which are such a benefit to mankind). Even worse, the advent of metal for weapons is so that al-Lahu can test the religious – to see who dies the fastest or who kills the best. Does the Lord really want to be that crass and transparent?

*Quran 057.026* “Certainly, We sent Nuh and Ibrahim, and We placed in their offspring *al-nubuwwata* | the prophethood and *al-kitaba* | the writing and among them a guided one, but most of them defiantly disobedient.”

If Satan had beguiled the gullible and immoral into surrendering their souls to him without misappropriating Yahowah's testimony, that would be disappointing, but not catastrophic. Lord only knows why he cannot stand up like a proud cobra and create his own goddamned religion without being such a weasel and stealing everything. Is al-Lah so incompetent, so inept and imbecilic that he cannot even weave a plot of his own? Good grief, al-Lahu, is pretending to be God. Why not at least act the part? How can this buffoon claim to be the creator of the universe when he can't even compose his own story?

The founder of “Chrislam” from the Talmud was a very confused reptile, one who had chased his tail one too many times. Not only were Noach and ‘Abraham bookless, “We” had nothing to do with either man. And the God who actually knew them and saved them via the Ark and the Covenant, does not even mention the notion of being “disobedient.” There is no Hebrew word for “obey.” God provides instructions, and we are afforded the opportunity to capitalize upon them or reject them.

But not Allah. He is apoplectic over disobedience. And for those who do not capitulate, becoming his thoughtless slaves, there is a painful punishment.

Muhammad was the un-god's first and only rasuli. Sure, Antiochus Epiphanes, Peter, Paul, Luke, Vespasian, Titus, Nero, Akiba, and Hadrian, had come and gone and they were despicable, some even pedophiles and rapists, some cruel and militant, some even lied about speaking for God, but none of these obnoxious men offered the complete package of unabashed evil like Abu Qasim.

'Iesa (Jesus) is a religious fable. Dowd was the Messiah, Son of God, and Passover Lamb, making Jesus Christ a counterfeit. Further, the Injeel, as in Euangelion, was Paul's idea, not Allah's or even 'Iesa's. It served as Paul's personal replacement for the Towrah. Although, to be fair to Satan, since Paul admitted being demon-possessed, he likely contributed to the Injeel and just forgot the original terminology and coauthor since six centuries had come and gone.

*Quran 057.027* “We sent on their footsteps, Our Rasuli, and We followed with 'Iesa (Jesus), son of Maryam (Mary), and gave him the Injeel (Gospel). And We ordained in the hearts of those who followed him, compassion and mercy.

But *rahbaniyyatan* | monasticism they invented, We did not prescribe for them, only seeking to please al-Lahi. But not they observed it right observance. So We gave those who believed among them, their reward, but most of them *fasiqun* | defiantly rebellious and disobedient.”

If the un-god wanted to pick a fight with Paul's *Euangelion*, or with the hearsay accounts attributed to Matthew, Mark, and Luke, especially in comparison to the Quran, the weakest argument should have been *rahbaniyat*, which speaks of “living in seclusion or isolation, being aloof, concealed, detached, and in solitude.” That is Allah's prerogative as a loner. Even his Rasuli was a recluse. Further, the word is Urdu and Hindi, not Arabic. And when

spelled in the Hebrew form, it is *rahbaniyah*, which is either “evil child of Yah” or “evil building of Yah.”

Despite the long history of monks, one never claimed isolation and poverty on behalf of al-Lahi. Further, it is idiotic for al-Lahi to claim that *rahbaniyyatan* was not prescribed but say that they did not observe it correctly. Since most of them were defiantly rebellious with Adam, Noah, Abraham, Lot, Moses, Jesus, and now Muhammad, even the Ad, Thamud, and people of Pharaoh, might the problem be the message rather than the messenger?

*Quran 057.028* “O you who believe, fear al-Laha and believe in His Rasuli. He will give you a double portion of His mercy and He will make for you a light you will walk with it and He will forgive you. Al-Lahu forgiving, most-merciful.”

Why would anyone in their right mind want to be associated with someone who tells them that the more they fear him, the better? It sounds insane to me.

*Quran 057.029* “So that people may know *al-Kitabi* | the writing that not they have power or influence over anything from *al-fadla* | the priorities and advantage (bounty) of al-Lahi and that *al-fadli* | merit in al-Lahi’s hand, He gives it whom He wills. Al-Lahu the possessor of the great *al-fadli* | merit and advantage.”

If no one can influence anything pertaining to al-Lahi, what is the point of creation? Why does a Snake have a cause? Why kill for him? Why believe him? Why reveal the Quran if it has no effect or influence?

Since Allah was having a conniption fit over al-Fadli, I decided to search for its meaning, which is fraught with peril because Quranic words are defined by Islamic apologists, not dictionaries. And in this case, *fadli* isn’t actually “bounty” because it means “favor” or “merit,” “advantage,” or “priority.” Therefore, al-Lahi is his own priority. His

merit is what matters, as well as whatever is to his advantage because he was a Satanic Snake pretending to be God.



## Regurgitated Rhetoric

*If they see a Sign, they turn away and say, 'An ever-recurring delusion.'*

*Quran 054.002*

And at this time, Allah's priority was money. Muslims were bankrupt in every way and Satan needed liquidity to fund the war on all mankind. With this in mind, I would like to present a collection of corroborating Hadith...

*Bukhari:V2B24N494* "Narrated Adi bin Hatim: While I was sitting with Allah's Apostle two person came to him; one of them complained about his poverty and the other complained about the prevalence of robberies.

Allah's Apostle said, 'As regards stealing and robberies, there will shortly come a time when a caravan will go to Mecca without any guard. And regarding poverty, The Hour (Day of Judgment) will not be established till one of you wanders about with his object of charity and will not find anybody to accept it. And (no doubt) each one of you will stand in front of Allah and there will be neither a curtain nor an interpreter between him and Allah.

And Allah will ask him, "Did not I give you wealth?" He will reply in the affirmative. Allah will further ask, "Didn't I send a messenger to you?" And again that person will reply in the affirmative. Then he will look to his right and he will see nothing but Hell-Fire, and then he will look to his left and will see nothing but Hell-Fire. And so, any of you should save himself from the fire even by giving half of a date-fruit." Cough up your money, and dates if you have them, or burn.

This sounds very similar to a mafia shakedown...

*Bukhari:V2B24N522* “Narrated Abu Huraira: The Prophet said, ‘Every day two angels come down from Heaven and one of them says, “O Allah! Compensate every person who spends in Your Cause,” and the other says, “O Allah! Destroy every miser.”’” From this, one might conclude that it is your money or your life, usually both.

*Bukhari:V2B24N536* “Narrated Abu Huraira: Abu Bakr said, ‘By Allah! If they (pay me and) with-hold even a she-kid which they used to pay during the life-time of Allah’s Apostle, I will fight with them for it.’ Umar said, ‘It was nothing but Allah Who opened Abu Bakr’s chest towards the decision to fight, and I came to know that his decision was right.’” How is this any different than organized crime?

Okay, it’s not exactly like the mafia because they don’t have resurrected camels and cows to do their bidding...

*Bukhari:V2B24N539* “Narrated Abu Dhar: Once I went to him (the Prophet) and he said, ‘By Allah in Whose Hands my life is whoever had camels or cows or sheep and did not pay their Zakat, those animals will be brought on the Day of Resurrection far bigger and fatter than before and they will tread him under their hooves, and will butt him with their horns, and when the last does its turn, the first will start again, and this punishment will go on till Allah has finished the judgments amongst the people.’” Is this a great religion, or what?

Since Allah was a Snake, and serpents are without hands, the “goodly loans” would all go to Muhammad. But since they were loans, with each, he would tumble further into debt. And as a result, he told lies and broke his promises. And that’s a very serious problem for Muslims since his word is all they have...

*Bukhari:V2B42N589* “Allah’s Apostle used to invoke Allah in the prayer saying, ‘O Allah, I seek refuge with you from all sins, and from being in debt.’ Someone said, O Allah’s Apostle! Very often you seek refuge with Allah from being in debt. He replied, ‘If a person is in debt, he tells lies when he speaks, and breaks his promises when he promises.’” That’s a rough one, Muslims. Indeed, Islam is for naught.

Since Muhammad deprived women of rights and routinely raped mothers and little girls, the first two verboten acts were hypocritical. The third pertained to begging for money, while the fourth besmirched begging.

*Bukhari:V2B42N598* “The Prophet said, ‘Allah has forbidden for you, (1) to be undutiful to your mothers, (2) to bury your daughters alive, (3) to not to pay the rights of the others, and (4) to beg of men. And Allah has hated for you (1) Qil and Qal (useless talk, or that you talk too much about others), (2) to ask too many questions, (in disputed religious matters) and (3) to waste the wealth (by extravagance with lack of wisdom and thinking).” Once again, un-god must be self-loathing to condemn talking too much about others, and when promoting a religion this foolish, questions are devastating. And, of course, with so many people to enslave and kill, the Snake couldn’t allow Muslims to squander their money.

There are some fifty requests for money strewn throughout the Quran. One revealed at this time reads... *Quran 002.274* “Those who spend their wealth (in Allah’s Cause) by night and day secretly and openly, then for them (is) their reward with their Lord. And no fear on them and not will they grieve.” Fund the fight and earn forgiveness.

And while that is as clear as a mob shakedown, there was also the problem of loans coming due, for which there would be interest to pay. So, Satan was quick to help his wannabe terrorist out with a handy discount... *Quran 002.278* “O you who believed, fear al-Laha and give up on what remained of *al-riba* | the increase if you are believers.”

After all, war is expensive... *Quran 002.279* “And if you do not, then be informed of a war from al-Lahi and His Rasuli. And if you relent, this for you, your capital is not wrong and you will not be wronged.” The only reason that the un-god and non-prophet would threaten to go to war against believers for charging interest, as is appropriate in every productive economic system, is that they were destitute. There was no bounty, no riches, and no reward. Islam was running on fumes, so as



Muhammad begged for money, his partner in crime was scheming to plunder fellow Arabs and then Jews.

Credibility and funds were in such short supply that these were desperate times for the religious malcontents. They had pledged their allegiance to Allah, but he was a do-nothing deity, no less pathetic or needy than they. And while these Arabs had committed to wage war on all mankind, at the moment, they were no match for the rabbis in Yathrib wielding spades and pens.

So, since he couldn't impress them with the Donk-Mule, perhaps he could split the moon. It might be rough on his god, but times like these call for desperate measures.

Since the non-book's un-god was evidently embarrassed by the non-event claimed by the non-prophet, and only mentions the faux miracle in passing, let's let Muhammad embarrass himself first through the ahadith.

*Bukhari:V4B56N831* “That the Meccan people requested Allah’s Apostle to show them a miracle, and so he showed them the splitting of the moon.”

Then ramping up the level of detail, as is common with liars, we read...

*Bukhari:V4B56N830* “The moon was split into two parts during the lifetime of the Prophet, so he said, ‘Bear witness.’”

*Bukhari:V5B58N209* “The moon was split while we were with the Prophet in Mina. He said, ‘Be witnesses.’ Then a piece of the moon went towards the mountain.”

*Bukhari:V6B60N387* “During the lifetime of Allah’s Apostle, the moon was split into two parts; one part remained over the mountain and the other part went beyond the mountain. On that, Allah’s Apostle said, ‘Witness this miracle.’”

This fabricated claim became part of the miraculous lore of the non-prophet, one of five glorious feats of derring-do. *Muslim:B39N6721* “Abdullah said that five signs have (become things) of the past (and have proved the truth of the Holy Prophet): (Enveloping) by the smoke, inevitable (punishment to the Meccans at

**Badr), (the victory of) Rome, (violent) seizing (of the Meccans at Badr), and (the splitting up of) the Moon.”**

Therefore, the proof that the incredulous recitals were credible are: smoke, inevitable, Rome, seizing, and the moon. Granted, the fellas were experts at blowing smoke, so there is no argument there, but the Meccans were robbed, kidnapped, and murdered, not punished, and that was the result of swinging swords, and not miraculous. Rome was destroyed centuries before Islam was conceived, so the third claim is ludicrous. And since the fourth double counts the second non-miracle, we are left with splitting the moon and blowing smoke, which are also related.

Since proofs and signs are as essential to the Quran’s veracity as they were nonexistent, let’s consider a few more of the non-prophet’s fivers...

*Bukhari:V6B60N345* “Five things have passed, i.e. the smoke, the defeat of the Romans, the splitting of the moon, al-Batsha (the defeat of the infidels at Badr), and al-Lizam (the punishment).”

*Bukhari:V6B60N350* “Five things have passed, al-Lizam, the defeat of the Romans, the mighty grasp, the splitting of the moon, and the smoke.”

We can add these things that either never happened or should not have happened to all of the other Quranic proofs that either never occurred or were wrongly attributed.

*Bukhari:V6B60N349* “Allah sent Muhammad and said, ‘Say, no wage do I ask of you for this nor am I one of the pretenders.’ When Allah’s Messenger saw Quraish standing against him, he said, ‘O Allah! Help me against them by afflicting them with seven years of famine similar to the seven years of Joseph.’ So they were afflicted with a year of drought that destroyed everything, and they ate bones and hides.

‘And they ate hides and dead animals, and (it seemed to them that) something like smoke was coming out of the earth. So Abu Sufyan came to the Prophet and said, “O Muhammad! Your people are on the verge of destruction! Please invoke Allah to relieve them.”

**So the Prophet invoked Allah for them (and the famine disappeared). He said to them. “You will revert after that.”**

Abdullah then recited, ‘Then watch you for the Day that the sky will bring forth a kind of smoke plainly visible but truly you will revert (to disbelief).’ He added, ‘Will the punishment be removed from them in the Hereafter? The smoke and the grasp and the Al-Lizam have all passed.’ One sub-narrator said, ‘The splitting of the moon.’ And another said, ‘The defeat of the Romans (has passed).’”

Therein is the explanation of the miraculous smoke as well as a sub-narration of lunar dissection. So, now here is the un-god’s tribute to the magic of madness in *al-Qamar* | The Moon surah...

*Quran 054.001* “Has come near the Hour and has split the moon.  
*Quran 054.002* And if they see a sign, they turn away and say, ‘An ever-recurring delusion.’”

From this, we can deduce several things. First, the non-prophet and un-god lie about anything and everything to validate their recital. Second, Muslims must be either ignorant or irrational to believe such lunacy. Third, Allah is pining for the Day of Doom but cannot bring it about. This verse says that the Hour was near, and that was 1,400 years ago. And fourth, not only are the Signs senseless, those who witnessed the best they could offer continuously mocked and denied the partners in crime.

Should we seek to understand what might have caused the few to separate from the many and believe this nonsense, there are a number of possibilities. First, since Islam was a conspiracy to replace Yahowah, His Towrah, Beryth, and Yisra’el, with Allah, the Quran, War, and Arabs, we know through modern research that the common denominator among those who are susceptible to them is that they are malcontents. Frustrated over living unfulfilling lives, they are looking for someone to blame for their impoverished existence. So, the most miserable men became Muslims.

Second, we are not born equal when it comes to the ability to process information and reason. Arab and Muslim IQs are very low, typically between 70 and 80 points. This is a direct effect of the religion, its aversion to education and progress, and also to inbreeding. And with some dumber than others, the least intelligent of an overall dimwitted lot in an ignorant enclave crumbled.

Third, immoral and cruel individuals are found in every culture throughout time. Muhammad's new outreach – Plunder-and-Rape-for-All – appealed to the worst of the non-prophet's contemporaries. And evidently, ethics were as uncommon among the Arabs of Arabia as they are now for Progressives in the West. So, with Islam 2.0 and Justifiable Jihad replacing the failed religion, Muhammad hit the motherload of wannabe sand pirates.

So now, even though conscientious objectors outnumbered would-be mass murderers 100 to 1, there are times when brawn beats brain. This was such an occasion.

*Quran 054.003* “And they denied and followed their desires, but for every matter a settlement. *Quran 054.004* And certainly, has come to them of the information wherein deterrence. *Quran 054.005* Perfect wisdom, but not will avail the warnings. *Quran 054.006* So turn away from them. Day will call the caller to a terrible thing.”

Neither ignorant non-prophet nor dim-witted un-god attempted to confront the deniers in debate, knowing that they would lose. Therefore, they doubled down on rational fallacies, beginning with ad hominem and argument from ignorance, often called argument without evidence.

In this regard, it is telling, convicting really, that the only important event on this wannabe god's calendar, his Resurrection Day and Day of Doom, was “a terrible thing.” And for this demonic and sadistic nightmare to materialize, the Lord of Punishments needed a Zombie Apocalypse – with swarms of living dead coming forth from their graves, stumbling toward their ghoulish second demise.

*Quran 054.007* “Humbled their eyes. They will come forth from the graves as if they were spreading locusts. *Quran 054.008* Racing ahead towards the caller, will say the disbelievers, ‘This a difficult day.’”

Snappy and compelling dialogue, as usual, leads us to yet another misappropriation of the Towrah, continuing to prove that without stealing stories from God, Satan had nothing to show that he was other than a Snake.

*Quran 054.009* “Denied before them people of Nuh. They denied Our slave and said, ‘A madman.’ He was repelled. *Quran 054.010* So We opened gates of heaven with water pouring down. *Quran 054.011* He called his *Rabbahu* | Lord, ‘I am overpowered, so help.’”

Not a word of this is true. There was no message given to deny. Noah did not have people choosing instead to live apart from the community. He was no one’s slave. He was a freethinker, engaging under the auspices of freewill.

Rather than being repelled by the neighboring community, Noah separated himself from them. He was not Muhammad. He was not mocked like the Devil’s Advocate, was never overpowered, and did not call out to his Lord – because he didn’t have one. Heaven does not have gates holding back water waiting to be released.

As I shared in volume one of *God Damn Religion, Snakt*, the flood was precipitated by an asteroid strike and an upwelling of seawater, causing a tsunami. And it was Yahowah’s doing, not the Snake’s. Further, since Yahowah explained what He was resolving, we know that He views militant religions like Islam to be so disastrous that there is no hope for believers or those they prey upon.

The un-god’s purpose in purloining the story and perverting it is to pretend that he is powerful and able to punish. But Satan continues to be inept as a story-stealer.

*Quran 054.012* “We caused to burst the earth springs so met the waters for a matter already predestined. *Quran 054.013* We carried him on made of planks and nails. *Quran 054.014* Sailing before Our

eyes. A reward for who was denied. *Quran 054.015* Certainly, We left it a sign so is any who will receive admonition?

*Quran 054.016* So how was My punishment and My warnings?  
*Quran 054.017* Lo, We made easy al-Qur’ana for remembrance so is any who will receive a warning?”

Predestination is intellectual folly, the residue of the foolish trying to shirk accountability and justify what they don’t understand. In the Reptilian’s case, this is nonsense because he never has been, nor will he ever be, in control.

God created the world in chaos so that the outcome would be unpredictable and driven by random events and choice. The only reason He knows the future of His people and reported it to us in the past is because He is unconstrained by time. He has witnessed where man’s choices, influenced as they have been by politics, militarism, and religion, lead. And in our case, at this time, based upon what He reported through His prophets, the next ten years will be horrifically brutal for Yisra’el and Yahuwdaym. However, that will soon change because, in the end, by October 7<sup>th</sup>, 2033, He and His people will prevail over all who have sought to harm them. It will be the end of Islam. Every religious, political, nationalistic, militaristic, and conspiratorial person and institution will be eliminated so that Yahowah’s Covenant Family can return to the conditions experienced in ‘Eden.

While Satan remains preoccupied with the punishments he will be precluded from perpetrating upon Yahowah’s return with Dowd, only a small percentage of predeceased and recently extinguished humans will be held accountable for what they have done. The overwhelming preponderance of souls will cease to exist, precluding a penalty or a reward. They lived their lives apart from Yahowah, His Towrah, Beryth, Miqra’ey, and Yisra’el, squandering their chance to prolong their lives.

The Quran's persistence in misappropriating and misconstruing accounts from the Towrah to the un-god's credit and the detriment of humankind is devastating to Islam. It reveals that this Lord isn't a prototypical false god, but is, instead, a spirit bent on replacing Yahowah and His Guidance. This was not something done by Sin, Marduk, Moloch, Ashur, Ra, Isis, Osiris, Zeus, Apollo, Dionysus, Jupiter, Shiva, or Mithras – but only by Jesus and Allah. Naturally, considering the devastating effect on His people, Yahowah warned us of the consequences of both religions, openly condemning them. And in this regard, the false prophet and un-god of Islam were exposed and excoriated in Dabarym 18 and Yasha'yah 14. Christianity was condemned in Habakkuk, throughout the Psalms, and in Yasha'yah 9 and 53.

Moving from a pathetic job of plagiarism to inept fables, we are reminded for the 50<sup>th</sup> time that allah terrorized and pummeled the non-existent Ad. It was a sign that he was delusional and demented.

*Quran 054.018* “Ad denied so how was My punishment and My warnings? *Quran 054.019* Verily, We, Ourselves, sent upon them a furious wind on a day of continuous misfortune. *Quran 054.020* Plucking out men as if they were trunks of uprooted date palms. *Quran 054.021* So how was My punishment and My warnings? *Quran 054.022* Certainly, We made easy the Quran for remembrance so is any who will receive warning?”

In case you haven't noticed the pattern, the un-god prefers the “We or Our” pronouns until it comes to inflicting punishments or claiming supremacy. And in this case, since the Ad never existed, Allah's claim to having been a terrorist is doubly troublesome because it makes him an arrogant and asinine asshole, which is the worst kind. While there are no good narcissistic sadists and deranged psychopaths, the Islamic god has established the ultimate low bar for such beasts.

Claiming to have terrorized the Thamud may be even worse than blowing away the Ad because they were so innocuous that there were only two mentions of them in history – both of which present them as so insignificant and unassuming that they weren't even worth subjugating. They were a loose confederation of nomadic tribes in Northwestern Arabia south of Petra.

And so while the Snake had no influence on these Bedouins, their she-camel or sheep, the assemblage of stories in this surah was recited to frighten the malcontents who had cast their lot in with Muhammad. The message was simple: reject the Quran and Rasuli and you are toast.

*Quran 054.023* “Thamud denied the warnings. *Quran 054.024* And said, ‘Is a human among us, one we should follow him? Lo, verily, we then surely in error and madness.’

*Quran 054.025* Has been sent the reminder to him for among us? Nat he an insolent liar. *Quran 054.026* They will now tomorrow who the insolent one, the liar.

*Quran 054.027* Indeed, We sent the she-camel as a trial for them. So watch them and be patient. *Quran 054.028* Inform them that the water to be shared between them each drink attended.

*Quran 054.029* But they called their companion and he took and hamstrung. *Quran 054.030* So how was My punishment and My warnings?

*Quran 054.031* Verily, We, Ourselves, sent upon them the single thunderous blast and they became like dry twig fragments for a fence builder. *Quran 054.032* Certainly We have made easy the Quran for remembrance so is any who will receive warning?”

Should you be sufficiently ignorant to believe that a confederation of shepherders was obliterated from camel neglect by the impotent un-god of the Quran over a reenactment of Muhammad's struggles, then please set this book down and stop drooling on it. You are too far down this Snake's hole to distinguish truth from deception, even if handed to you on a platter. The only actual warning here is



that the Quran is dangerous. Do not attempt to operate your life on it or very bad things will result.

Lowt had one thing going for him, that being he was 'Abraham's nephew and Yahowah loved His partner in the Covenant. But otherwise, Lowt was a scallywag, an ignorant, immoral, irrational drunk and pervert. It's little surprise Satan claims him as a Muslim messenger. He's just like Muhammad – well, sort of because he was only one percent as bad as the actual Rasuli.

*Quran 054.033* “Denied people of Lut the warnings. *Quran 054.034* Lo, We sent upon them the storm of stones except family of Lut. We saved them by dawn. *Quran 054.035* Thus a favor from Us. We reward who grateful.

*Quran 054.036* Certainly he warned them of Our seizure, but they disputed the warnings. *Quran 054.037* Certainly they demanded from his guests so We blinded their eyes. So taste My punishment and My warnings. *Quran 054.038* Certainly seized them in the morning early, a punishment abiding.

*Quran 054.039* So taste My punishment and My warnings. *Quran 054.040* Certainly We have made easy the Quran for remembrance so is any who will warned?”

Once again, all Satan demonstrated through this gross perversion of Lowt and what occurred in Sodom is that he cannot be trusted. His devilish ambition to be seen as the God of the Torah, when he's actually the villain, is all-consuming. And in his delusional quest to replace Yahowah, Satan not only deceives Muslims, robbing them of their minds and souls, but he obscures truths vital to mankind's redemption.

Yahowah's discussion with 'Abraham prior to the event was omitted because it demonstrated that should there be even so few as ten informed and moral men within an overtly religious community, there is still hope. It is only after there are none, as has been the case with our planet over much of the past 2,500 years, that there is no possibility of salvation. So, since there was no one who was right about Yahowah in

Sodom, there was no message, no denial, no dispute, and no warning. Due to his relationship with ‘Abraham, Lot and his family were given the opportunity to leave.

Sodom and Gomorrah were not punished; they were eliminated because they were in God’s home and they were toxic. Such is now the case with Muslims and the Quran. And because God is consistent, we know what will happen.

Continuing to stake his scummy claim on the Towrah, the quranic allah plunders Yahowah’s Guidance again, this time misappropriating and misconstruing the basis of the *Yatsa’* | Exodus – which was to liberate Yisra’elites from the crucibles of religious and political oppression. So certainly, the Lord of Lies perpetrated yet another devilish deception when he claimed...

*Quran 054.041* “Certainly came people of Firaun warnings. *Quran 054.042* They denied Our Signs, all of them, so We seized them with a seizure all mighty, powerful one.”

Pharaoh was the object of the signs, not his people, who, like Muslims today, had no say regarding emancipating the Hebrews. And, of course, the signs were vividly presented and provided by Yahowah, not the inept un-god of Islam. There were no seizures and the lone purpose of the display was to empower the Yisra’elites, enabling their liberation.

So now, after being regaled with a litany of lies, the Devil gets to the point. This was all concocted to scare the denizens of the desert into capitulation. The message: become my slave or you will be punished, die, and be punished again. That was the purpose of the Quran.

*Quran 054.043* “Are you disbelievers better than those or for you an exemption in the Books? *Quran 054.044* Or they say, “We an assembly helping.’ *Quran 054.045* Soon assembly will be defeated and they will turn (their) backs.

*Quran 054.046* Nay, the Hour their promised time, and the Hour more grievous and bitter. *Quran 054.047* Lo, the criminals in error

and madness. *Quran 054.048* Day they will be dragged into the Fire on their faces. Taste and touch hell.”

Allah’s Day of Destiny, the Day of Doom, remains grievous and bitter, a day of terror and madness, and a time of hellish torments. It’s Satan’s idea of a party – the Devil’s replacement for Yowm Kipurym. But in truth, “We” was not worth mentioning and created nothing. Although his slaves have become plenty destructive...

*Quran 054.049* “Lo, verily, We every thing, We created it by a measure. *Quran 054.050* And not Our Command but one like the twinkling of the eye. *Quran 054.051* And certainly, We destroyed your kinds, so is any who will receive warning?”

Satan was diminished from *karuwb* | cherub to *nachash* | serpent ten years shy of 6,000 years ago in 3968 BCE, and since that time, his only destructive act has been to demon-possess and beguile. He ought not to be perceived as frightening or intimidating. He does not deserve anyone’s sympathy or respect. He’s a viper, and they are toxic to those who get too close.

However, Satan is barely literate and mostly impotent. Rather than authoring and publishing a book, all he can do is hiss.

*Quran 054.052* “And every thing they did in *al-zuburi* | the written records. *Quran 054.053* And every small and big written down. *Quran 054.054* Lo, the right in *jannatin* | gardens and river. *Quran 054.055* In a seat of honor near a King, most powerful.”

Trusting the most infamous individual to be banished from the Garden to authorize reentry would be like using *Mein Kampf* to right the wrongs of the Holocaust.

There is a King who is returning, and Yahowah has established his throne forever. He is the Messiah and Son of God, our Shepherd and Savior – *Dowd* | David. And he will not be sharing anything with a Snake.

Having endured the “I Kill You” surah, I would like to share how the Devil’s Apprentice tried to keep pace with his

ungod so that we might appreciate that Muhammad was always a little Allah and that Allah was a lot Satan. Keeping in mind that the rivers and springs in the Garden of Bliss are alleged to flow with wine, the response to drinking the fruit of the vine seems a little extreme...

*Bukhari:V8B81N768* “Narrated Abu Salama: Abu Huraira said, ‘A man who drank wine was brought to the Prophet. The Prophet said, “Beat him!”’ Abu Huraira added, ‘So some of us beat him with our hands, and some with their shoes, and some with their garments (by twisting it) like a lash, and then when we finished, someone said to him, “May Allah disgrace you!”’ On that the Prophet said, “Do not say so, for you are helping Satan to overpower him.”’” Evidently, Muhammad wasn’t the only Devil’s Advocate.

Recognizing that in Islam rape and pedophilia, kidnapping and murder are encouraged, leading to shared loot, while drinking is criminal and leads to lashes, it appears that the first Muslims were morally challenged.

*Bukhari:V8B81N770* “Narrated As-Saib bin Yazid: We used to strike the drunks with our hands, shoes, and lashes during the lifetime of the Prophet, Abu Bakr, and Umar’s caliphate. But during the last period of Umar’s caliphate, he used to give the drunk forty lashes; and when drunks became mischievous and disobedient, he used to scourge them eighty lashes.”

By this time, the first generation of Muslims had raped, plundered, and murdered their way from Persia to Africa, leaving oceans of blood in their wake and, yet, drunkenness was punished, not terrorism.

The 8<sup>th</sup> surah of the Quran was written to legalize armed robbery, kidnap, and murder, nonetheless...

*Bukhari:V8B81N774* “Narrated Abu Huraira: The Prophet said, ‘Allah curses a man who steals an egg and gets his hand cut off, or steals a rope and gets his hands cut off.’ Al-Amash said, ‘People used to interpret the Baida as an iron helmet, and they used to think that the rope may cost a few dirhams.’” This being the case, Muhammad would have needed hundreds of hands to pay his fine. *Bukhari:V8B81N780* “Narrated Aisha: The Prophet said,

**‘The hand should be cut off for stealing something that is worth a quarter of a Dinar or more.’”**

Since Muhammad and his Muslim marauders were accomplished stealers and slaughters by this time, this Allah-  
esque punishment was from renouncing Islam...

*Bukhari:V8B82N796* **“Narrated Anas: Some people from the tribe of Ukl came to the Prophet and embraced Islam. The climate of Medina did not suit them, so the Prophet ordered them to go to the (herd of milch) camels of charity and to drink, their milk and urine (as a medicine).**

**They did so, and after they had recovered from their ailment they turned renegades (reverted from Islam) and killed the shepherd of the camels and took the camels away. Allah’s Apostle, he sent some men in their pursuit, and they were captured and brought before midday.**

**The Prophet ordered for some iron pieces to be made red hot, and their eyes were branded with them and their hands and feet were cut off and were not cauterized. Then they were put at a place called Al- Harra, and when they asked for water to drink they were not given till they died.”**

The non-prophet was finally able to be himself and he was having fun... *Bukhari:V8B82N795* **“Narrated Anas: The Prophet cut off the hands and feet of the men belonging to the tribe of Uraina and did not cauterize (their bleeding limbs) till they died.”**

Had he been a prophet telling the truth when discussing the future, Muhammad would have been euphoric...

*Bukhari:V8B82N800* **“Narrated Anas: I will narrate to you a narration which nobody will narrate to you after me. I heard that from the Prophet. I heard the Prophet saying, ‘The Hour will not be established,’ or said: ‘From among the portents of the Hour is that the religious knowledge will be taken away (by the death of religious Scholars) and general ignorance (of religion) will appear; and the drinking of alcoholic drinks will be very common, and (open) illegal sexual intercourse will prevail, and men will decrease in number while women will increase so much so that, for fifty women there will only be one man to look after them.’”**

Der Führer of Hypocrisy spouted...

*Bukhari:V8B82N801* “Narrated Ikrima from Ibn Abbas: Allah’s Messenger said, ‘When a slave (of Allah) commits illegal sexual intercourse, he is not a believer at the time of committing it; and if he steals, he is not a believer at the time of stealing; and if he drinks an alcoholic drink, when he is not a believer at the time of drinking it; and he is not a believer when he commits a murder.’ Ikrima said: ‘I asked Ibn Abbas, “How is faith taken away from him?” He said, ‘Like this,’ by clasping his hands and then separating them, and added, ‘But if he repents, faith returns to him like this,’ by clasping his hands again.”

The non-prophet would have been an exemplary hand-clapper on the merry-go-round of faith. Although, he was always the exception to his own rules.

As we consider this next installment of Prophetic Punishment, what do you suppose would be more likely remembered – seeing someone stoned to death by a religious mob or another repetitious recital? And with long-term memory triggered by visual, gripping, and graphic experiences, under these circumstances, what are the odds that these same narrators accurately retained the recitals?

*Bukhari:V8B82N804* “I asked Abdullah bin Abi Aufa, ‘Did Allah’s Messenger carry out the Rajam penalty (stoning to death)?’ He said, ‘Yes.’ I said, ‘Before the revelation of Surat-an-Nur or after it?’ He replied, ‘I don’t Know.”

Since the 24<sup>th</sup> surah, *An Nur* | **The Light** was recited at this time, and since it is also fixated on the amusement of painful punishments, let’s ponder its implications...

*Quran 024.001* “A *Suratun* | Surah (chapter) We sent it down and We made it obligatory. And We revealed therein ayatin | signs (and verses) clear so that you may be warned.

*Quran 024.002* *Al-zaniyatu* | the female fornicatress and *al-zani* | the male fornicator (guilty of illegal intercourse), then *fa-ijlidu* | flog each one of them a hundred lash. And not you withhold (because of) pity for them concerning *dini* | religion of al-Lahi if you believe in il-

**Lahi and the Last Day. Let a group of believers witness their punishment.**

*Quran 024.003 Al-zani* | the fornicator will not marry except a fornicatress or a *mush'rikatan* | one who associates (polytheist) and the fornicatress will not marry here except a fornicator or a man who associates. And is forbidden that to the believers.”

Flog now, fire later. Allah is attentive to his slaves.

This was the first time “Allah” had “spoken” of a *suratun* as an individual recital rather than addressing the Quran as a whole or his mythical book. And while everything in Islam has been obligatory, this declaration was also unique in stating that flogging was required.

Depending upon the cruelty of the scourger and the viciousness of the whip, 100 lashings would either scar and disfigure a person for life, cripple them, or kill them. And although Allah is Satan, since Muslims are oblivious to the obvious, they punish women with the whip believing that they are implementing “God’s Law.”

So while the designations of surah, obligatory, and flogging were unique, this was one of nearly 1,000 iterations of *aytin* | sings and proofs within the Quran. Here, it was meant to mean “verses” even though that rendering is not found in the word’s etymology.

*Zina* is actually a senseless concept in Islam. In the Urdu script, it means “fornicator, adulterer, or hussy,” and it speaks of “prostitution, rape, sodomy, incest, and bestiality.” To be charged in Islam, *zina* must be proven by the testimony of four Muslim men who were eyewitnesses to the actual act of penetration or by a confession repeated four times. In the imposition of Sharia Law, however, the eyewitnesses are no longer needed and the victims are typically flogged and jailed should a woman admit to having been forcibly raped.

The issue here is obvious. Rape, pedophilia, forced prostitution, incest, sodomy, and bestiality are exceedingly

common among Muslims because the ungod sanctioned almost every form of sexual perversion and robbed Muslims of the capacity to be moral. Muhammad was repeatedly guilty of rape, pedophilia, adultery, and incest. And Allah's Paradise is a brothel where children, both boys and girls, are served up as virgins to exploit. After terrorist raids, Muslims, with Muhammad participating, drew lots to determine who would get to rape whom. Sex slaves were and remain common. Muslim men are allowed to "marry" four women at a time, with the fourth slot open for rotation to accommodate fornication. Saudi and Kuwaiti royals will even travel with sheep because many prefer them to women. If Muhammad had been accountable to *zana*, he would have been a skinless snake.

As is typical with al-Lahu, the un-god would contradict himself regarding Muslim women being allowed to marry a non-Muslim man, and with fornicators, flogging would be replaced by stoning.

By contrast, Yahowah says nothing of fornication. Even when He speaks of adultery or prostitution, He's addressing religious infidelity, not sex outside of marriage. As our Designer, and as one who wants us to live happy and fulfilling lives, Yahowah is not opposed to consensual sexuality. His admonitions are against incest, pedophilia, rape, coveting another person's spouse, non-consensual sex between men, and bestiality. There are no marriage vows, and divorce is without stigma and achieved by writing a letter.

Before we move on to this next statement in this raw diatribe on what appears to be an assault on perverse sexuality through punishments should there be witnesses, be aware that this had nothing to do with preventing fornication or promiscuity but, instead, encouraging it – at least for Muhammad and men like him. As we press further into the obligatory surah, we find the Snake who roared issuing ultimatums against the Muslims who criticized the non-



prophet's sexual exploits with a child still young enough to play with dolls. Knowing that telling the truth, and saying that Muhammad was a pedophile, would cost them their heads, they accused the abused child of adultery.

At first blush, the requirement of four witnesses seems inane, recognizing that fewer than one in a thousand sexual assaults or private moments of romantic expression have four, non-participating, and thus unbiased witnesses. However, the reason for the absurd requirement in this case is because only three Muslim men were willing to criticize the perverted sexuality of their cruel despot.

In this case, the “chaste” woman was the victim of pedophilia. The idea of her being sexually assaulted by a weather-beaten 58-year-old sadist is heartbreaking. And even worse, this whole affair occurred because Muhammad dragged her along on a terrorist raid against the Banu Mustaliq. Evidently embarrassed by the half-a-century gap in their age, she had been kept out of sight in a closed litter on the back of a camel. In due time, we'll examine the Hadith, which seek to explain how answering the call of nature exposed a pervert, but for now, let's stick with the un-god's conniption fit over alleged indiscretions.

*Quran 024.004* “And those who accuse the chaste women, then not they bring four witnesses, then flog them eighty lash. And do not accept their testimony ever. And those, they the defiantly disobedient, *Quran 024.005* except those who repent from after that and reform, then, lo, al-Laha forgiving, merciful. *Quran 024.006* And those who accuse their wives and do not have for them a witness except themselves, then the testimony of one of them is four testimonies by il-Lahi that he surely of *al-sadiqina* | the right.”

Turning the tables against the witnesses, al-Laha would have them flogged with eighty lashes in addition to slandering them, all to satiate the carnal desires of his non-prophet. Even the “repent and reform” option was issued only because Muhammad was still short on jihadists and he couldn't risk a mutiny over a sexual indulgence.

This was all to keep Aisha from being stoned to death, or being whipped and disfigured, in accordance with the rules that applied to everyone other than Muhammad's harem. And with the hypocrisy as thick as ticks on a camel, a fourth and fifth witness emerged, only to be dispatched as liars, with the Quran serving none but Muhammad. And keep in mind, this wasn't a lone exception for the sexually deviant terrorist. Allah would recite other surahs expressly to authorize incest, rape, and sexual assault against children. Allah was most merciless.

*Quran 024.007* "The fifth, that curse of al-Lahi upon him if he is of the liars. *Quran 024.008* But it would prevent her from the punishment that she bears witness for testimonies by ki-Lahi that he surely of the liars. *Quran 024.009* And the fifth, that the wrath of al-Lahi upon her if he is of the right. *Quran 024.010* And if not, the grace of al-Lahi upon you and His mercy and that al-Laha oft-returning, all-wise.

The only recipient of al-Laha's repetitive favoritism was Muhammad as the Quran had become nothing more than an excuse for him to do as he pleased. The non-prophet was every bit as horrific as his un-god.

*Quran 024.011* "Lo, those who brought the slanderous lie (against Aishah, the wife of the Prophet) are a group among you. Not think it bad for you. Nay, it is good for you. For every person among them is what he earned of the sin and the one who took upon himself a greater share of it among them for him a great punishment.

*Quran 024.012* Why not when you heard it think the believing men and the believing women good of themselves and say, 'This is a lie clear.' *Quran 024.013* Why did they not bring it for four witnesses. Then when the did not bring the witnesses, then those near al-Lahi, they the liars."

As with everything in Islam, bad is good. The very existence of an obligatory surah, the first and only in the Quran, recited in support of pedophilia is unconscionable. The notion that this is the perfect word of God, the final message to humankind, through a moral prophet, has been

obliterated by the insistence of the un-god authorizing his non-prophet's sexual abuse and perversion.

But this does not stand alone. As I have shared previously, Ezekiel was Babylon's false prophet. He was the Devil's Advocate in the 7<sup>th</sup> century BCE. The book bearing his name was inspired by Satan and serves as his autobiography and playbook. And in it, there are two gruesome rape scenes, with Satan fantasizing about undressing, ravishing, and then brutalizing innocent Jewish girls while presenting himself as glorious and merciful. Ezekiel's recital showcases the 25 most heinous ways to annihilate Jews, along with a vivid reenactment of what the cherub did 6,000 years ago in 'Eden to separate mankind from God.

Ezekiel features the resurrection of dry bones and the scarring of Jerusalem with a grotesque monstrosity serving as a trophy to Satan's agenda. There is a Day of Doom when man is compelled to return to face this egotistical Lord. While immensely better written, it paints a similar portrait to that of Allah in the Quran.

Six hundred years after Ezekiel, Satan demon possessed the second of three sexually perverted psychopaths in his quest to delegitimize Jews and degrade humankind. A rabbi named Sha'uwl became Paul when writing and instigating most of the New Testament. He would have men lord over women. This hypocrite ranted against promiscuity while fixating on the genitalia of a young Greek boy, Timothy – the love of his life. While Paul was much better read and was thus much more adept at misappropriating the Towrah than Muhammad, the results were similar.

The Devil's not only a pervert, he is duplicitous, passing off his support of pedophilia as merciful. Al-Lahi is also unjust, wanting to punish the men with a conscience.

*Quran 024.014* **“If not grace of al-Lahi upon you and Him mercy in the world and the hereafter surly would have touched you in what**

you had rushed glibly concerning it a great punishment. *Quran 024.015* When you received it with your tongues and you said with your mouths what was not for you of it any knowledge and you thought it was insignificant while near al-Lahi great. *Quran 024.016* Why not when you heard it you said, ‘Not it is for us that we speak of this. Glory be to You! This a great slander.’”

Imagine that, Muhammad is nearly sixty when sexually abusing his closest friend’s pre-pubescent daughter, and al-Lahi claims that those who were calling it immoral were slandering his Rasuli. How does one malign a pedophile and rapist, a slave trader and mass-murdering terrorist? Do you say that they are a lousy child abuser and pathetic sexual pervert, an unprofessional jihadist and crappy murderer? Or to slander them, do you have to call them the paradigm of virtue?

*Quran 024.017* “Al-Lahu warns you that you return like of it ever if you are believers. *Quran 024.018* Al-Lahu makes clear to you *al-ayati* | the proofs. Al-Lahu knower, wise. *Quran 024.019* Lo, those who like that spread the immorality among those who believe for them a painful punishment in the world and the after. Al-Lahu knows while you do not know. *Quran 024.020* And if not grace of al-Lahi upon you and His mercy, and that al-Laha full of kindness, merciful.”

That was gibberish with a side of hypocrisy, tossed with a drizzle of delusion.

*Quran 024.021* “O you who believe! Follow not the footsteps of *al-Shaitan* | the Adversary (Satan). And whosoever follows the footsteps of *al-Shaitan*, then, verily he commands *al-fahshai* | immorality (indecent), and *al-munkar* | disbelief and polytheism (to do what is forbidden in Islam). And if not for the grace of al-Lahi and His mercy not have been pure among you from anyone ever but al-Laha purifies whom He wants. Al-Lahu hearer, knower.”

Surely, no one believes that this amalgamation of plagiarism and demonism, self-indulgence and conceit, torturous punishments and decadence is divine. Surely, even Muslims must know that the Creator of the universe is lucid and literate and this is neither.

Just as it is reprehensible for Satan in the guise of al-Lahi to misappropriate passages from the Towrah while claiming that he inspired what he perverted, Satan's most abominable act has been renouncing his Adversary title while pretending to be God. While wrong, it would have been more honorable to have been honest and to have said, *"I'm Satan and I'll be your god. For the immoral, it'll be a blast – lots of murder and mayhem, rape and plunder, albeit for boys and girls, women or men with a conscience, it's gonna be hell. But don't fret the details because it's all about me anyway."*

Indeed, al-Lahu is the most merciful and forgiving of raunchy and cruel devils, murderous and sadistic psychopaths. Lo, he is the reason there are more women enslaved today than any time in history – and mainly as a result of *Islam* | Submission.

*Quran 024.022* **"And let not those among you of virtue and the increased means that they give their kinsmen, the needy, and the emigrants in al-Lahi's Cause. Let them overlook. Do you not like that al-Lahu should forgive you? And al-Lahu is oft-forgiving, most merciful**

*Quran 024.023* **"Lo, those who accuse the chaste women, the ignorant women and the believing women are cursed in the world and the hereafter. For them a great punishment.**

In Islam, those who know are ignorant. Those who are moral are slandered. And the "most merciful" is the great punisher. What better place for Satan to play God?

*Quran 024.024* **"Day will bear witness against them, their tongues, their hands, and their feet for what they used to do. *Quran 024.025* "That Day, al-Lahu will pay them in full their recompense, the due, and they will know that al-Laha, He the truth, the manifest. *Quran 024.026* "Evil women for evil men and evil men for evil women. And good women for good men and good men for good women. Those innocent of what they say. For them, forgiveness and a noble provision.**

It wasn't enough for the un-god to demean the witnesses, nor even dissuade any Muslim from ever questioning the non-prophet again, because he would call the Day of Doom to witness against conscientious objectors. And, in the minds of Muslims, that meant that Muhammad and Allah would be a tandem team of tormentors, with floggings now and fire later.

It's little wonder that Muslims have crippled themselves through interbreeding since they are restricted to other evil men and women.

So now, since pedophilia and child abuse are embarrassing, don't be barging in so as to expose the rapist rasuli. If tents had doors and doorbells, this would be the surah of knock and ring before entering. And I suppose since Muslims were now a community of thieves, where armed robbery was a religious rite, we wouldn't want the raiders plundering their fellow looters.

*Quran 024.027* “O you who believe, do not enter houses other your houses until you have permission and you are greeted on its inhabitants. The best for you so that you may be warned and pay heed. *Quran 024.028* But if not you find in it anyone, then not enter it until permission is given to you. And if it is said to you, ‘God back,’ then go back. It purer for you and al-Lahu of what you do all knower. *Quran 024.029* Not upon you any blame that you enter houses not inhabited in it a provision for you. And al-Lahu knows what you reveal and what you conceal.”

Since stealing was lawful and good, and since Islam was established through plunder, we wouldn't want to impede progress by casting aspersions. But how can al-Lahu claim to know all when he cannot even remember what he said from one surah to the next?

*Quran 024.030* “Say to the believing that they should lower their gaze and they should guard their chastity. That purer for them. Lo, al-Laha all-aware of what they do.

*Quran 024.031* And tell the believing women to lower their gaze, and protect their private parts and not to show off their adornment

except only that which is apparent (like palms of hands or one eye or both eyes for necessity to see), and to draw their veils all over Juyubihinna (their bodies, faces, necks, and bosoms) and not to reveal their adornment except to their husbands, their fathers, their husband's fathers, their sons, their husband's sons, their brothers or their brother's sons, or their sister's sons, or their women, or the slaves whom their war captives, or old male servants who are impotent, or small children who have no sense of the shame of sex. And let them not stamp their feet so as to reveal what they hide of their adornment. All of you beg al-Lahi to forgive you all, O believers, that you may be successful.”

It was an occupational hazard. Since the Quran had made a sexual deviant the paradigm of success, and since the Quran had excused the perverted prophet of participating in pedophilia, fornication, adultery, incest, rape, sexual assault, womanizing, and misogyny, women and girls would have to be tented. When the religion attracts sexual deviants, sanctions slavery, uses rape as a reward, and incentivizes terrorism by promising a heavenly brothel, it follows that women would be considered property to be sequestered in portable shelters.

In so doing, women became the property of Muslim men to use or abuse. Women in Islam would have no rights, no say even over their own bodies, no freedom, and no protection from a very nasty assemblage of men.

However, while there are exceptions, most don't seem to care. The majority of tented women are foul-mouthed, repulsive creatures. I have encountered and listened to tens-of-thousands of Muslim women, and as much as I am committed to precluding men from abusing them, in this case, Islam is so corrosive, the victims have become their own worst enemies. And I find it ironic, indeed, hypocritical and immoral, that the Progressives who champion women's rights, seldom if ever speak on behalf of the one billion women dehumanized and degraded by Islam – some fifty million of whom are sex slaves.

And let's be clear, since "marriage" is nothing more than authorization to own and control a woman in Islam, they remain slaves. Sex with a slave is rape. And while I understand that this was somewhat common in the New World, it was considered shameful, unlike Islam. Further, raping slaves didn't receive a divine sanction.

*Quran 024.032* "And marry the single among you and the right among your male slaves and your female slaves. If they are poor, al-Lahu will enrich them from His *fadi* | merit (bounty). And al-Lahu all encompassing, all knowing.

*Quran 024.033* And let those who find not the financial means for marriage keep themselves chaste, until al-Lahu enriches them of His bounty. And such of your slaves as seek a writing, give them such writing, if you know that they are good and trustworthy. And give them something yourselves out of the wealth of al-Lahi which He has bestowed upon you. And force not your female slaves to prostitution, if they desire chastity, in order that you may make a gain in the goods of this worldly life. But if anyone compels them (to prostitution), then after such compulsion, al-Laha is oft-forgiving, most merciful (He will forgive them because they have been forced to do this evil action unwillingly)."

Consensual and loving sensuality outside of marriage, which is a form of slavery for women, is so bad it must be punished with 100 lashes, but owning a slave and turning her into a prostitute is forgiven. And al-Lahi is even a weasel about it. Rather than just coming out and saying that you can rape and prostitute your slaves, he beats around the bush and postures pleasant platitudes before creating the caveat for cruelty.

So, what better at this point than to remind Muslims that this license to lash women, rape and prostitute them, comes directly from Allah and is written in the Quran?

*Quran 024.034* "Verily, We have sent down to you *ayatin* | proofs clear and an example of those who passed away before you and a warning for those who fear."



Verily aside, there was nothing sent down – no proofs – just muddled recitals. The 100 lashings as a punishment for promiscuity were unheralded, as was the idiocy of having four witnesses for sexuality. Even the idea of beating witnesses if there were only three was not exemplified previously. Thus, Allah is lying about lying.

The darkest of spirits wants Muslims to believe that he has a light, in a niche, within a lamp, inside a glass which is as brilliant as a star, albeit lit by a tree without fire. It is not only absurd; it's not even a parable.

*Quran 024.035* “Al-Lahu is the light of the heavens and the earth. The parable of His light is as a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east nor of the, whose oil would almost glow forth though no fire touched it. Light upon Light! Al-Lahu guides to His light whom He wills. Al-Lahu sets forth parables for mankind, so al-Lahu is all-knower of everything.”

Perhaps al-Lahu should stick to his forte and continue to threaten the world with painful punishments rather than harass us with moronic metaphors. He's also a highly accomplished self-aggrandizer, so he has other options...

*Quran 024.036* “In houses al-Lahu ordered that they be raised and be mentioned in them His name. Glorify Him in them in the mornings and the evenings.”

There is more to being a false god than self-glorification, so Muslims must humiliate themselves through prostrations, taxation, turning about, and fear...

*Quran 024.037* “Men not distracts them trade and not sale from remembrance of al-Lahi and from establishing the prostration and providing the tax. They fear a Day will turn about therein the hearts and the eyes *Quran 024.038* that al-Lahu may reward them best what they did and increase them from His merit. And al-Lahu provides whom He wants without measure.”

But here's the rub – there is no percentage in trusting an avowed liar. Although, there is an advantage, too, in that the Hell-Fire is also an illusion.

*Quran 024.039* “But those who disbelieve their deeds like a mirage in a lowland thinks it the thirsty one water until when he comes to it not he finds it anything but he finds al-Laha before him. He will pay him in full his due. And al-Lahu swift the reckoning.”

This sounds like al-Lahu is part of the mirage, an illusion – just like the Day of Doom. However, 1,400 years later, al-Lahu has become a tardy recompenser.

While there has ever been a more inept storyteller, he might at least be compelled to bring his tree-igniting lamp so that there would be a campfire – a knockoff of the “burning bush.” But, alas, darkness would ensue with the incoming waves...

*Quran 024.040* “Or like darkness in a deep sea covers it a wave on it a wave from on it a cloud darkens some of it on others. When he puts out his hand, hardly he can see it. Whom not al-Lahu made for him a light, then not for him any light.”

Why do you suppose al-Laha is asking Muslims if they can see after his wave upon wave of darkness? Why is he inferring that man can see into the heavens? And how delusional does an un-god and his believers have to be to think that birds are performing prostration prayers to glorify al-Lahu?

*Quran 024.041* “Do not you see that al-Laha glorify Him whoever in the heavens and the earth and the birds wings outspread. Each one verily knows its prostration prayer and its glorification. And al-Lahu all-knower of what they do. *Quran 024.042* And to il-Lahi dominion the heavens and the earth. And to al-Lahi the destination.”

While Satan has been banished from the Garden and the spiritual realm, even knowing that he is cold-blooded, I would have expected him to have had a more expansive dominion than the searing sands of Arabia.

And should someone question al-Laha's credentials in his audition as God, consider the driven clouds sent down from the sky from mountains. Then, of course, there is the added proof that the un-god strikes disbelievers with hail and blinds them with lightning.

*Quran 024.043* "See you not that al-Laha drives clouds then joins between them, then makes them a mass, and then you see the rain comes forth from between them. He sends down from the sky from mountains within it of hail. And He strikes with it whomever He wants, and averts it from whom He wills. Nearly, flash its lightning takes away the sight."

It is hard to imagine what Muslims must think when their god claims that he alternated night and day as a lesson. While not as dumb as prostrating birds, it ranks high on the craziness scale.

*Quran 024.044* "Al-Lahu alternates the night and the day. Lo, verily, in that surely is a lesson for those who have sight. *Quran 024.045* Al-Lahu created every creeping creature from water. Of them who walks on its belly and of them who walks on two legs and of them who walks on four. Al-Lahu creates what He wills. Verily al-Laha on every thing all-powerful. *Quran 024.046* Lo, We have sent down the signs (verses) clear. Al-Lahu guides whom He wills to a straight path."

Naturally, as a Snake, al-Lahu gave himself top billing. But how does a slithering serpent guide to a straight path? Aren't they naturally serpentine? That notwithstanding, getting down to business, it's time to believe and obey...

*Quran 024.047* "And they say, 'We believe in il-Lahi and in the Rasuli and we obey. Then turns away a group of them from after that. And not those believers. *Quran 024.048* When they are called to al-Lahi and His Rasuli to judge between them, behold a group averse.

*Quran 024.049* But if is with them the truth, they come to him obedient without delay or hesitation. *Quran 024.050* Is in their hearts a disease of do they doubt or they feat that al-Lahu will be unjust to them and His Rasuli. Nay, those they the *al-zalimuna* | subjugating lords and cruel tyrants."

Times are tough when even the believers are disbelieving. But I suspect that as the non-prophet and ungod puffed the ante, from obedience and taxation to murder and robbery, the faithful began to worry that Allah might not actually be who he claims.

*Quran 024.051* “Only is statement the believers when they are called to al-Lahi and His Rasuli to judge between them that they say, ‘We hear and we obey.’ Those, they successful. *Quran 024.052* And whoever obeys al-Laha and His Rasuli and fears al-Laha and keeps his duty to Him then those, they the successful ones. *Quran 024.053* And they swear by il-Lahi strong, their oaths that if you ordered them, surely they go forth. Say, ‘Not swear obedience known. Lo, verily, al-Laha all-aware of what you do.

*Quran 024.054* Say, Obey al-Laha and obey the Rasuli. But if you turn away, then only upon him what placed upon him and on you what placed on you. And if you obey him, you will be guided. And not on the Rasuli except the conveyance the clear.

*Quran 024.055* Al-Lahu has promised those among you who believe, and do right good deeds, that He will certainly grant them succession to (rule) in the earth as He granted it to those before them, and that He will certainly establish for them their religion which He has chosen for them. And, lo, He will surely change for them from after their fear security for they worship Me and do not associate anything with Me. But whoever disbelieved after this, then those, they the *al-fasiqun* | defiantly disobedient.

*Quran 024.056* And establish the prostration prayer and pay the zakat tax and obey the Messenger so that you may receive mercy.”

It goes without saying that a slave must obey their master and that a soldier must obey a superior officer, so why does al-Lahu have to constantly plead with Muslims to obey him if they are to believe he is the lord and master, even their god? And how is it that Islamic apologists insist that the Sunnah doesn't influence their lives when there is no other way to obey the Rasuli?

With all of these promises, had the Islamic god been truthful, Muslims would be ruling the world. As it is, the

only places they control are the least desirable. Perhaps Allah is every bit as inept as I have claimed. And if the Islamic god is establishing his religion, and is All-Powerful, getting whatever he wants, why is it still a minority faith, appealing only to the dumbest and most immoral, after 1,400 years? Why is Islam the most repressive, destructive, and deadly institution on Earth?

*Quran 024.057* “Not think those who disbelieve escape in the earth. Their abode Fire. Wretched is the destination.”

Why is the un-god still chasing after and threatening disbelievers if he is responsible for imposing the religion? Why is the return to him so wretched if he’s oft-forgiving and merciful? Since a wannabe god who would say, “Believe and obey me or I will torture you forever,” is, by his own admission, despotic, cruel, subjugating, and sadistic, why does anyone believe that he is a god?

Moving on to the next proof that Allah is a wannabe lord and tyrant and not a caring god, he demands salat. It is a ritual to be performed five times every day, at dawn, high noon when the sun is at its zenith, midafternoon, sundown, and during the night. Each salat is composed of two to four designated rak’ah which arrange the performance. It is all structured to demean believers as Allah’s slaves while praising Satan as if this demon were God.

The first rak’ah performance begins as the *Muslim* | One Who Submits places his hands behind his ears as if a performing monkey while pronouncing what Muhammad called “the Islamic Prayer of Fear” as he and his murderous mujahideen were poised to terrorize and bludgeon the Jewish farming community of Khabar – doing to these Jews what today’s Muslims did in Israel on October 7<sup>th</sup>, 2023. In remembrance of murdering Jewish men, raping Jewish women, and enslaving Jewish children while claiming that their god, al-Lahu, was greater than Yahowah, the God of Yisra’el, the first rak’ah of the salat begins with a chilling “*Allahu Akbar* | Al-Lahu Greatest.”

As is typical of Islamic recitals, particularly Quranic, there is no verb and ‘*akbar*’ is of Hebrew origin. It means “mouse or rat.”

Following this pronouncement, al-Lahu’s slave recites *Al-Fatiha* | The Opening:

*Quran 001.001* “In name al-Lahi, the Rahman, the Rahim. *Quran 001.002* The praises to il-Lahi, Rabbi the worlds, *Quran 001.003* the Rahman, the Rahim, *Quran 001.004* the Master / Owner / Supreme Ruler Religion / Judgement / Debt Day. *Quran 001.005* You Alone we worship and You alone we plead for help. *Quran 001.006* Guide / religion us the straight path, *Quran 001.007* path those You bestowed favors on them, not those who earned wrath and condemnation on themselves and not those who have gone astray.”

This sets the mood, acknowledging the four principal gods of the Quran – al-Lahi, Rahman, Rahim, and Rabbi, while the performer praises the Lord of the Worlds, who is *ha Satan* | the Adversary. Although, a Muslim will claim otherwise and protest that “Allah” is “the Most Gracious, the Most Merciful,” even though it is obvious he is neither and that these are names based upon Hebrew words. With his fixation on *din* | religion and the *yawm* | day, the salat performer uses more Hebrew terminology to acclaim his Master’s fixation on his fantasy. Then, not smart enough to realize that the very notion of worship degrades both man and god, al-Lahu’s slave does so anyway.

Since the Quran has provided no guidance and has not delineated a path, circuitous or straight, the one “praying” must plead for it by reciting the book that does not offer it. Typically, I mock the religious for asking God for things He has expressly stated He is providing, but not in this case because the Rabbi has been deficient.

The only favors the un-god has done in the past have been to inspire and condone heinous behaviors, just as we have witnessed in the 24<sup>th</sup> surah. Al-Lahu is the sponsor of world war, terrorizing, lying, stealing, raping, and murdering. Therefore, this is a hellish request.

The Rabbi's wrath is earned by disbelieving, disobeying, and refusing to fight, kill, and die as a slave. The Islamic god is, therefore, opposed to enlightenment, freedom, and life.

Now continuing with the first rak'ah, after the rote recitation of the ridiculous recital, the salat performer restates another *Al-Lahu Akbar*. He *ruku* | bows while stating, "*Subhana Rabi al-Adhim* | Glory to our Lord the Immense" three times. He gets up and says, "*Sami allahu liman hamidah, rabbana wa lakal hamd* | Al-Lahu listens to him who praises him. O Lord! Praise is to You."

Then comes the most humiliating part when he *sujud* | prostrates himself, while repeatedly lying, "*Subhana rabbi lala* | Glory to my Lord, the Most High" three times. And when he rises from prostrating himself to the amusement of Satan, he begs the Devil for forgiveness, saying, "*Rabbi ghfirli* | Lord, Forgive me," also three times. Not yet done demonstrating subservience to his lord, master, and owner, the first of two to four rak'ah requires that the salat performer prostrates yet again, repeating "*Subhana rabbi lala* | Glory to my Lord, the Most High" three times. The initial rak'ah completed, for the *salat* | 'prayer' to be acceptable, al-Lahu's slave moves on to the second, third, and fourth rak'ah, aware that this mindless ritual must be performed five times every day to keep the Lord sufficiently appeased to avoid the fire.

Since al-Lahu is about to announce the law of enslaved, pre-pubescence, and menopausal cohabitation during the performance of the obligatory salat, I thought it appropriate to explain that there is nothing prayerful about this required ritual. It is not conversational.

Further, the reason Yahowah never asks us to pray to Him, bow down to Him, or worship Him is because He is the Father of the Covenant and not the Lord of the Worlds. Further, we are best served by listening to Him. But al-Lahu isn't Yahowah, so...

*Quran 024.058* “O you who believe! Let your legal slaves and slave-girls whom you possess, and those among you who have not reached puberty ask your permission on three occasions from before dawn prostration prayer, and while you put off your clothes for the noon, and after the night *salat* | ritual prostration prayer.

Three times of privacy for you. Not on you and not on them any sin after that moving about among you some of you among others. Thus al-Lahu makes clear for you the *al-ayat* | signs (verses of the Quran showing the legal aspects of permission for visits). And al-Lahu Knowing, Wise.

*Quran 024.059* And when reach the children among you the puberty, then let them ask permission as asked permission those who were before them. Thus al-Lahu makes clear for you the *al-ayat* | signs, proofs, and verses. And al-Lahu all-knowing, wise.

*Quran 024.060* And postmenopausal among the women who not have desire for *nikah* | intercourse, then not is on them any blame that they put aside their garments not displaying their *bizinat* | charms and adornment, a wanton display. And that they modestly refrain better for them and al-Lahu, all-hearer, all-knower.”

Since this is the edict on *salat*, be aware that it is a Syriac term without basis in Hebrew and that it has a written legacy predating Islam. And this makes the *Salat*, like the *Hajj*, an Islamic pillar with a pagan past.

*Quran 024.061* “Not is on the blind any blame, and not on the lame any blame, and not on the sick any blame, and not on yourselves that you eat from your houses, or houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your father’s brothers, or the houses of your father’s sisters, or the houses of your mother’s brothers, or the houses of your mother’s sisters, or you hold keys, or of a friend. No sin on you whether you eat together or apart. But when you enter houses, then greet on yourselves with a greeting from al-Lahi blessed good. Thus al-Lahu makes clear *al-ayat* | the signs that you may understand.”

While it’s readily apparent why the un-god must accommodate blind, lame, and plagued Muslims, because, without them, there would be no believers, the long list of houses and dining arrangements was a little odd and verbose,



even for al-Lahi. Moreover, this fixation on meaningless minutia for mindless prostrations serves only as a sign that al-Lahi is in over his head while providing proof that he isn't God.

Now that the un-god has demanded prostrations and obedience, with lashings being the alternative, those he hasn't tented must be conditioned to fight and kill...

*Quran 024.062* “The believers are only those who believe in il-Lahi and His Messenger, and when they are with him for a matter of collective action not they go until they asked his permission. Verily! Those who ask your permission, those who believe in il-Lahi and His Rasuli. So when they ask your permission for some affairs of theirs, then give permission to whom you will of them, and ask al-Laha for their forgiveness. Lo, al-Laha is oft-forgiving, most merciful

*Quran 024.063* Not make calling the Messenger among you as call some of you others. Lo, verily, al-Lahu knows those of you who slip away under shelter. Let beware those who oppose the from his commandments (his Sunnah legal ways, orders, and acts), lest some *fitnah* | trial or tribulation (disbelief) befall them or a painful punishment.”

Muslims had made a pledge to Muhammad and Allah to Wage War against All Mankind. And even though it was permissible for the non-prophet and un-god to disavow their sworn oaths, it was not allowable for Muslims. So, the hypocrites of the Quran revealed that there would be no escaping or providing excuses pursuant to their orders.

In a way, this is helpful because it silences the Islamic apologists who claim that the Quran is all that matters, suggesting that the Sunnah cannot be used to discredit Allah or Muhammad. And yet, this verse, in fact, this entire surah, makes that impossible since these are allegedly Allah's commands and Muhammad's are proclaimed in the Hadith. To obey the Rasuli, a Muslim must know what the Messenger dictated.

In the years following the publication of *Prophet of Doom*, one of the most common complaints by unthinking

Muslims was that the Hadith were not binding on them. And while I had cited from almost every surah, they were less frequently conveyed in their entirety or presented this literally. Therefore, with the more comprehensive approach taken in *God Damn Religion*, we are discovering that in the Hadith, Muhammad casts aspersions upon himself, while the Quran is sufficient to discredit Allah.

*Quran 024.064* “No doubt! Lo, to il-Lahi whatever in the heavens and earth. Verily, He knows what you on it. And Day they will be returned to Him then He will inform them of what they did. And al-Lahu all-knower of everything.”

With the completion of the 24<sup>th</sup> surah, I am pleased to announce that we have thoroughly investigated 95 of Allah’s recitals, 71 of these surahs in their entirety. This represents 70% of the Quran’s contents. It began horribly and has not improved with frequency, repetition, or practice. It remains the most inept audition for the role of God ever attempted.



### The Pedophile Pirate

*When the Prophet married Aisha she was very young and not yet ready for consummation.*

*Tabari IX:128*

Having focused upon the Quran, it's time we return to the Hadith comprising Islamic Sunah in our quest to know the man, the god, the book, and the myths that have come to plague our world. There is no better way to thwart the expanding expression of terrorism and anti-Semitism, of death and destruction.

With his god's unequivocal support, a faltering Muhammad settled into his public housing project and immediately began to act like the fool he had become... *Ishaq:235* "In the year of the Prophet's arrival, Abu Umamah died from a rattling in the throat. The Messenger said, 'His death is an evil thing for the Jews and the Arab Hypocrites for they are sure to say, "If Muhammad were really a prophet his companion would not have died." But truly, I have no power with Allah either for myself or for my companions.'"

While disbelieving Arabs were not the hypocrites in this story but, instead, the storytellers, neither they nor the Jews were responsible for rattle throat. Moreover, those smart enough to avoid being counted among the malcontents were not going to define a prophet in such a ridiculous manner.

Muhammad was a man without morals. And while his subjugation and abuse of his best friend's six-year-old daughter began in Petra, we are reporting it here because

nothing was disclosed regarding it until after the *Hijrah* | Migration of Shame.

*Tabari VII:7* “The Prophet married Aisha three years before the Hijrah, after the death of Khadija. At the time she was six.”

Depending upon how one deals with the Islamic miscue on the Year of the Elephant in 522 CE, which was said to announce Muhammad’s birth, the reigning despot was either 50 or 68 when he first climbed into bed to sexually molest a 6-year-old child. And we cannot discount Mahmud the Elephant’s arrival since the Sira depicts him bowing down facing Mecca and, thereby, rallying a flock of birds who dropped pea-stones, causing the invading viceroy, Abrahah’s, fingers to fall off.

The *Sirah Rasuli Allah* | Biography of Allah’s Messenger, begins with... *Ishaq:4* “Rabi’a of Yemen saw a terrifying vision. So, he summoned every soothsayer, sorcerer, omen-monger, and astrologer in his kingdom.” These occult types said his dream predicted a Satanic invasion from Africa, one ultimately thwarted by the arrival of a “pure prophet” (guess who?):

*Ishaq:4* “By the Serpent of the lava plains, I swear the Ethiopians shall attack. A pure Prophet to whom revelation will come from on high will bring it to an end.” The soothsayers went on to proclaim, *Ishaq:5* “It will be his intention to destroy the Jews living among him. In poetic verse they warned: ‘In rage against two Jewish tribes who live in Yathrib who richly deserve the punishment of a fateful day.’”

We are revisiting Muhammad’s birth announcement because it makes what he did with this child all the more appalling. The Rasuli’s lone biographer reported...

*Ishaq:5* “The approaching army will seek to destroy the temple in Mecca, for we know of no other temple in the land which Allah has chosen for himself. The rabbis told Rabi’a to do what the people of Mecca did: ‘Circumambulate the Ka’aba, to venerate and honor it, to shave his head, and to bow down in humility in its sacred precincts.’”

**Recognizing the soundness of this advice, the king cut off their hands and feet, and continued on to Mecca.”**

These paleo-Muslims, who submitted before Muhammad introduced Islam, circumambulated a pagan shrine without feet and wrote poetry without hands. They are said to have added a rather long poem to **“their sacred books, reciting from the Torah.”** A few of its lines are intriguing. They correctly defined the Ka’aba for what it was and for what Muhammad would do with it: *Ishaq:12* **“A House of ancient wealth in Mecca. Treasures I wanted to seize.”** Then they are said to have authored one of the Quran’s most embarrassing lines: **“Dhu’l-Qarnain [Alexander the Great] before me was a Muslim. with knowledge true. He saw where the sun sinks from view in a pool of mud and fetid slime.”**

In the real world, Sabeans lived on both sides of the Red Sea. The Ethiopians practiced Christianity and Judaism, with the Trinitarians ruling over the Falashas. On the Yemeni side, as a result of Tu’ba Karina’s siege of Yathrib, Judaism prevailed over Christianity. So to impose his will and expand his empire, Abrahah sought to unite the Sabeans who gave rise to Islam as Arab converts to Judaism under Christianity. *Ishaq:12* **“After building a church, Abrahah, an Abyssinian viceroy, led his army north.”**

And it is at this point that we learn that Abdul Muttalib, Muhammad’s grandfather and Ka’aba custodian, allegedly said, *Ishaq:24* **“Allah, you know that we do not wish to fight, for we do not have the ability. A man protects his house, so You protect Your House. Don’t let their craft overcome Your craft tomorrow. Deliver up the black barbarians.”**

This led to the following fable... *Ishaq:26* **“Mahmud [the elephant] bowed down whenever it was asked to face Mecca. Then Allah rallied a flock of birds, each carrying a pea-like stone in its beak and in each claw. Everyone who was hit died. Abrahah’s fingers fell off one by one.”**

The tale of the Lord’s derring-do became the subject of the *Al-Fil* | The Elephant surah, which proudly provides proof:

*Quran 105.001* “Have you not seen how your Lord dealt with the Owners of the Elephant? *Quran 105.002* Did He not make their treacherous plan go wrong, astray, being for naught and confused? *Quran 105.003* And He sent against them hordes of flying creatures, birds in flocks, *Quran 105.004* which pelted them with stones of baked clay. *Quran 105.005* And He turned them into stalks of straw devoured, as empty fields, eaten up.”

Therefore, with so much fuss over the Year of the Elephant and the concurrent arrival of the purely anti-Semitic prophet, it is safe to conclude that Muhammad was 71, not 53, in 623 CE / AH 1. And that means that he was ten times her age when they became promiscuous and eight times her age when Islam’s prophet stole the child’s virginity. If there has ever been a bigger creep on this planet, we do not know of his exploits.

*Ishaq:281* “When the Apostle came to Medina he was fifty-three.” *Tabari VII:6* “In May, 623 AD/AH 1, Allah’s Messenger consummated his marriage to Aisha.” He would be dead in ten years; she hadn’t lived that long. Pedophilia was, and continues to be, child abuse. The abuse had come full circle; the abused was now an abuser.

Accusing a prophet of being a pedophile sounds outrageous. Yet the evidence is undeniable: *Tabari IX:128* “When the Prophet married Aisha, she was very young and not yet ready for consummation.”

This is how it happened from the victim’s perspective: *Tabari IX:131* “My mother came to me while I was being swung on a swing between two branches and got me down. My nurse took over and wiped my face with some water and started leading me. When I was at the door she stopped so I could catch my breath. I was brought in while Muhammad was sitting on a bed in our house. My mother made me sit on his lap. The other men and women got up and left. The Prophet consummated his marriage with me in my house when I was nine years old.” Given a choice, I believe most people would prefer to receive guidance from other than a sexual predator.

Even Muhammad struggled to justify his behavior. *Bukhari:V9B86N98* “The Prophet said, ‘A virgin should not be married till she is asked for her consent.’ ‘O Apostle! How will the virgin express her consent?’ He said, ‘By remaining silent.’” To know Muhammad is to despise him.

*Bukhari:V9B87N139-40* “Allah’s Apostle told Aisha, ‘You were shown to me twice in my dreams [a.k.a. sexual fantasies]. I beheld a man or angel carrying you in a silken cloth. He said to me, “She is yours, so uncover her.” And behold, it was you. I would then say to myself, “If this is from Allah, then it must happen.”’”

Allah not only approved pedophilia, he insisted upon it. That makes the Islamic god as perverted as his prophet. And let’s not mince words: Muhammad undressed and fondled this naked child the moment the adults left her in bed, abandoned in the pedophile’s lap.

Since 71-year-old pedophiles are not prophet material, I want to give Islam every possible opportunity to clear this up. The next Hadith is from Aisha.

*Tabari VII:7* “There are special features in me that have not been in any woman except for what Allah bestowed on Maryam bt. Imran [referring to Mary, the mythical mother of the misnomer Jesus, although none of the “features” were applicable]. I do not say this to exalt myself over any of my companions.’

‘What are these?’ someone asked. Aisha replied, ‘The angel brought down my likeness [she was cute]; the Messenger married me when I was seven; my marriage was consummated when I was nine [she was sexually abused]; he married me when I was a virgin, no other man having shared me with him [she was a prepubescent and naive child]; inspiration came to him when he and I were in a single blanket [she “inspired” him]; I was one of the dearest people to him; a verse of the Quran was revealed concerning me when the community was almost destroyed [she inspired Allah]; and I saw Gabriel when none of his other wives saw him [she lied].’”

Consider the implications of Muhammad being inspired – meaning that a Quran surah was handed down while the over 70-year-old non-prophet was having sex with a child

who was born in his sixties. Allah didn't find pedophilia the least bit troubling.

The following confirms that the first Muslims were consumed by greed, the prophet was inspired by the body of a child, and the circumstances surrounding Quran revelations were as perverted as the scripture itself...

*Bukhari:V5B57N119* “The people used to send presents to the Prophet on the day of Aisha’s turn [to have sex with him]. Aisha said, ‘His other wives gathered in the apartment of Um Salama [wife number two] and said, “Um, the people send presents on the day of Aisha’s turn and we too, love the good presents just as much as she does. You should tell Allah’s Apostle to order the people to send their presents to him regardless of whose turn it may be.”’

Um repeated that to the Prophet and he turned away from her. When the Prophet returned to Um, she repeated the request again. The Prophet again turned away. After the third time, the Prophet said, “Um, don’t trouble me by harming Aisha, for by Allah, the Divine Inspiration [Quran surahs] never came to me while I was under the blanket of any woman among you except her.””

If there have been any skeptics who have made it this far without acknowledging that the Quran was inspired to satisfy Muhammad’s perverse cravings, rather than to save men’s souls, welcome to the realm of reason.

Earlier, I accused the victim of pedophilia of lying. I want to explain why. Her eighth divine gift was contradicted during one of the bedroom revelations. *Bukhari:V4B54N440* “The Prophet said, ‘Aisha, this is Gabriel. He sends his greetings and salutations.’ Aisha said, ‘Salutations and greetings to him, and Allah’s Blessings.’ Addressing the Prophet she said, ‘You see what I don’t see.’”

This Hadith reveals how perverted Muhammad was and how sane other Arabs were by contrast... *Bukhari:V4B52N211* “I participated in a Ghazwa [terrorist raid] with the Prophet. I said, ‘Apostle, I am a bridegroom.’ He asked me whether I had married a virgin or matron. I answered, ‘A matron.’ He said, ‘Why not a virgin who would have played with you? Then you could have played with



her.’ ‘Apostle! My father was martyred and I have some young sisters, so I felt it not proper that I should marry a young girl as young as them.’” It’s obvious who corrupted whom.

Muhammad’s behavior would be considered criminal in every civilized nation on earth. No moral nation has ever condoned old men having sex with young children. Those who are caught are locked up – separated from decent people. Pedophilia is so heinous that convicted felons torment child abusers because even criminals can’t stand to be in their presence.

Such a grotesque act disqualified Muhammad from his alleged calling. What’s more, his personal perversity had a lasting legacy. Muslims follow his example. While most of what happens in the Islamic world escapes our purview, as Islam is hostile to all freedoms, including press and inquiry, we have gained glimpses in Afghanistan and Iraq. There, virginal young girls are frequently raped by Muslim men. And as you would expect in a culture influenced by Muhammad, the victims are shamed, not the perpetrators. Even worse, *Bacha Bazi* | Boy Play where boys as young as Ashia are enslaved, stripped, fettered, and sodomized by respected elders in the Muslim community. And it goes without indictment since sex with virginal boys is a featured attraction in Allah’s Bordello.

It is little wonder Muhammad’s contemporaries called him “mad,” “insane,” and “demon-possessed,” or that Islamic clerics try to deny the horror of their reality. Moreover, this is the very reason why Muhammad assassinated a score of poets, the journalists of their day. He had to silence those who had the courage to expose him. Today, Muslim rulers issue fatwas to assassinate those willing to share the truth about the sexual predator responsible for the Quran, Sunnah, and religion of Islam.

Decadent egomaniacs like Muhammad are deeply troubled and tortured souls. Their insecurities drive unbridled lust for power, sex, and money. Their feelings of

inadequacy cause them to be reclusive, yet their outward manner overcompensates, making them abusive and purposely deceptive. They need others to bow down to them in submission; and require unquestioned obedience. Muhammad was a textbook case (as was Adolf Hitler, his modern twin).

These ahadith present the contrast between the inward and outward expressions of the man responsible for Islam. *Bukhari:V4B56N762* “The Prophet was shier than a veined virgin girl.” *Bukhari:V9B89N251* “Allah’s Apostle said, ‘Whoever obeys me, obeys Allah, and whoever disobeys me, disobeys Allah, and whoever obeys the ruler I appoint, obeys me, and whoever disobeys him, disobeys me.’” Pedophilia, incest, and rape are all perverted manifestations of a thirst for power and control. Insecurity is the cause.

I apologize for dragging you through this muck. I realize the material we just covered would be illegal, even in a pornographic movie. And we are not done. We have yet to deal with the prophet’s other depravities: incest and rape. But at least you now know why this control freak’s paradise was a brothel filled with ever-attentive young virgins ready to be conquered.

Unfortunately, child abuse is all too common, particularly in the Muslim world and to a lesser degree in the West, with nearly 1 in 3 underage Muslim girls and 1 in 7 un-Islamic children assaulted. The victims, however, are very rarely as young as Aisha, and when they are, the perpetrator is under 10, not over 70. Further, the abuse seldom rises to the level of “consummation” prior to age 13 – making Muhammad’s crime extreme. And while older men prey on the vulnerability of much younger victims, pedophiles are almost always under 50. However, as was the case with Muhammad, child abusers are commonly repeat offenders, often attacking up to ten young girls.

As was the case with the non-prophet of Islam, pedophiles are mostly male and typically heterosexual. Most

engage with adult sex partners, but they prefer children because they are available, vulnerable, easy to control, and taboo. This crime begins with fondling, which occurred when Ashia was six, and penetration follows, but almost never until the victim is over 12. The perpetrator is typically a relative, friend, or neighbor, as was the case with Muhammad, and with little girls, the abuse begins in the victim's home. Most pedophiles, as was the case with Allah's Rasuli, were abused as children.

While apart from Muhammad, sexual predators don't have a fake god advocating for them and excusing their behavior, so most blame shifts to the child, as is the case with the 24<sup>th</sup> surah. They are dismissive of the rights of others and often belittle those who would seek to hold them accountable. They, like Muhammad, are quick-tempered, blame others for their problems, and are impulsive, jealous, and controlling. They have a propensity to turn young children into sexual objects for their fantasies, as is the case with the Islamic paradise.

So, while that's the non-prophet's sordid story, his un-god was also guilty of fantasizing about raping young Jewish girls. As I have shared, Ezekiel is Satan's autobiography. And there we read of the Lord's abuse in addition to victim shaming...

**“Growing (*gadal*), you came (*wa bow'*) with jewelry and desires with adornments (*ba 'ady 'ady*). Breasts (*shad*) were formed firm and erect (*kuwn*) and your hair (*wa se'ar 'ath*) had sprouted up and grown (*tsamach*). You were nude and exposed (*wa 'ath 'eyrom wa 'eryah*). (Ezekiel 16:7) So I passed by to intoxicate you, disrobe you, and have ongoing intercourse with you (*wa 'abar 'al 'ath*), then I look and see (*wa ra'ah*) you (*'ath*), and behold (*wa hineh*), you (*'ath*) are at the occasion and proper time, the period and opportunity (*'eth*) for love (*dowd*). So, I spread open (*wa paras*) the hem of my garment (*knap 'any***

– the extremity of my clothing) **over you** (*'al 'ath*) **and I conceal** (*wa kasah* – so I hide) **your genitals** (*'erwah 'ath*).

**I made a vow** (*wa shaba'*) **to approach you** (*la 'ath*) **and so I pursued and entered** (*wa bow'*) **into** (*ba*) **a marriage proposal and binding pledge, a covenant** (*beryth*), **with you** (*'eth 'ath*), **declares** (*na'um*) **My Lord and Master** (*'adony*), **This Is Not Him** (*#^#!*) – **and you** (*wa 'ath*) **became and remain mine** (*hayah la 'any*). (Ezekiel 16:8) **Then I continually bathed you** (*wa rachats 'ath*) **with the water** (*ba ha maym*) **and I flooded you, sweeping away** (*wa shataph*) **your blood** (*dam 'ath*) **from upon you** (*min 'al 'ath*), **and I will continually apply oils and lotions on you, smearing and greasing you with oils and fats** (*suwk 'ath ba ha shemen*). (Ezekiel 16:9)

**Then I dress you** (*wa labash 'ath*) **in colors of variegated hues alluding to sexual slavery** (*riqmah*) **and I will lock you up, bolting and securing you** (*wa na'al 'ath*) **in the skin of a dolphin** (*tachash*). **I bind and saddle you** (*wa chabash 'ath*) **in linen** (*ba ha shesh*) **and conceal you** (*wa kasah 'ath*) **in exotic fabric** (*meshy*). (Ezekiel 16:10) **And I adorned and bejeweled you, decorating and ornamenting you with trinkets** (*'adah 'ath 'ady*). **And I gave** (*wa nathan*) **bracelets** (*tsamyd*) **for your hand** (*'al yad 'ath*) **and a chain** (*wa rabyd*) **on your neck upon your throat** (*'al garown 'ath*). (Ezekiel 16:11) **I put** (*wa nathan*) **a ring** (*nazem*) **on your nose** (*'al 'aph 'ath*) **and round hooped earrings** (*wa agyl*) **on your ears** (*'al 'ozen 'ath*), **along with an ornamental crown** (*'atarah tiphe'reth*) **in your head** (*ba ro'sh 'ath*). (Ezekiel 16:12)

**So it goes out during a migration and exodus** (*wa yatsa'*) **for you** (*la 'ath*) **a name, renown, and reputation** (*shem*) **with the gentiles** (*ba ha gowym*) **with your attractive appearance and desirable beauty** (*ba yophy 'ath*) **because** (*ky*) **it was the highest and best rating attributable to physical beauty but, also, like a holocaust** (*kalyl huw'*) **with my glorious majesty and beautiful**

**appearance** (*hadar 'any*) **which** (*'asher*) **I placed** (*sym*) **on you** (*'al 'ath*), **announces** (*na'um*) **my lord** (*'adony*), **This Is Not Him** (*#^#!*). (Ezekiel 16:14)

**But you trusted in and relied upon** (*wa batach ba*) **your beauty** (*ba yophy 'ath*) **and became a whore** (*wa zannah*) **based upon your name and reputation** (*'al shem 'ath*). **Now you are oozing out** (*wa shaphak*) **your unfaithful promiscuity, fornication, and harlotry** (*taznuwth 'ath*) **on everyone who passes by, especially the intoxicated and arrogant** (*'al kol 'abar*) **to be his** (*la huw' hayah*). (Ezekiel 16:15)

**You grasp hold** (*wa laqach*) **of your garments** (*min beged 'ath*) **and make for yourself** (*wa 'asah la 'ath*) **patchwork** (*tala'*) **shrines** (*bamah*) **and you acted like a whore** (*wa zannah*) **based upon them** (*'al hem*). **She never comes** (*lo' bow*) **and he does not exist** (*wa lo' hayah*). (Ezekiel 16:16) **You hold** (*wa laqach*) **your ornamental objects** (*kaly tiph'arth 'ath*) **from my gold** (*min zahab 'any*) **and from my silver** (*min keseeph 'any*) **which** (*'asher*) **I had given** (*nathan*) **to you** (*la 'ath*) **and make for yourself** (*wa 'asah la 'ath*) **images and models** (*tselem*) **of memorable males** (*zakar*) **to be engaged in sexual performances** (*wa zannah*) **with them** (*ba hem*). (Ezekiel 16:17) **And you grasp hold** (*wa laqach*) **of your multi-colored garments associated with human trafficking of sex slaves** (*'eth beged riqmah 'ath*) **to conceal them** (*wa kasah hem*). **And my oil and fat** (*wa shemen 'any*) **and my incense and perfumes** (*wa qatoreth 'any*) **you have offered to put** (*nathan*) **before them** (*la paneh*). (Ezekiel 16:18)

**Then you grasp hold** (*wa laqach*) **of your sons** (*'eth beny 'ath*) **and your daughters** (*wa benowthy 'ath*) **whom** (*'asher*) **you had given birth to a child** (*yalad*) **by me** (*la 'any*). **And you are slaughtering, butchering, and sacrificing them** (*wa zabach hem*) **for them to be eaten** (*la hem la 'akal*). **Is your unfaithful promiscuity and wanton whoring a small matter** (*ha ma'at min taznuwth 'ath*)?

(Ezekiel 16:20) **And you are continually slaughtering, actually butchering, and genuinely sacrificing** (*wa zabach*) **my sons** (*'eth ben 'any*). **You gave them up and are offering them** (*wa nathan hem*) **by passing over, crossing to the other side, being intoxicated and disrobing** (*ba 'abar*) **with them** (*'eth hem la hem*). (Ezekiel 16:21)

**In all** (*wa 'eth kol*) **of your abominations** (*tow'ebah 'atah*) **and your unfaithful whoring** (*wa taznuwth 'ath*), **you did not mention or remember** (*lo' zakar*) **the days of your youth as a child** (*'eth yowmym na'uwrym 'ath*) **when you were** (*ba hayah 'ath*) **naked** (*'erom*) **and bare, totally nude** (*'eryah*), **all alone, trampled down, kicked about, and loathed as trash** (*bows*), **being in your own blood** (*ba dam 'ath hayah*).” (Ezekiel 16:22)

Prior to the Quran, this was among the most macabre things I've ever read. If this had been written as the screenplay for a horror film, it would have been rejected for having been too depraved to be perceived as realistic. Clearly, there is a reason Satan is considered demonic – and it is now on full display. He is a sadist and a pervert.

Following along, the little girl that the Lord of Babel sexually abused is now being labeled an “abomination” by the demon who molested her. She is considered a disloyal whore because she fails to mention being preyed upon by her pedophile pimp. The one who undresses little girls when they are all alone, kicks them around as if they were trash, causing them to bleed profusely, is complaining that he hasn't been duly respected. It is hard to believe, but nonetheless, Jews, Christians, and Muslims consider these to be the words of their god. And Muslims would be right.

**“And it is** (*wa hayah*) **after all** (*'achar kol*) **of your evil shepherding and wicked friends** (*ra'ah 'ath*), **woe, woe to you** (*'owy 'owya la 'ath*), **declares** (*na'um*) **my lord, master,**

**and owner, the one who possesses and controls me** (*'adony*), **This Is Not Him** (#^#!). (Ezekiel 16:23)

**You are constantly building for yourself** (*wa banah la 'atah*) **an all-seeing eye and deep recess** (*gab*) **and you are making for yourself** (*wa 'asah la 'ath*) **an erroneous and misleading view of abandonment as a form of sacred worship to be tossed around as a deceptive betrayal to be hurled as a maggot at a shrine** (*ramah*) **in every public square** (*ba kol rachob*). (Ezekiel 16:24)

**From the very beginning of your ways you have built** (*'el kol ro'sh derek banah*) **your shrine and sacred place of worship on a mound of maggots and worms being thrown as deceptions regarding your betrayal** (*ramah 'ath*) **and abomination** (*wa tow'ebah*). **With your physical beauty and desirable outward appearance** (*'eth yophy 'ath*), **you are constantly spreading open your legs** (*pasaq 'eth regel 'ath*) **to** (*la*) **all** (*kol*) **passing by** (*'abar*), **and you are increasing** (*wa rabah*) **your obscene sexuality** (*taznuwth 'ath*). (Ezekiel 16:25)

**So behold** (*wa hineh*), **I stretched out** (*natah*) **my hand** (*yad 'any*) **over and against you** (*'al 'ath*), **and I am reducing and eliminating** (*wa gara'*) **your share and allocation** (*choq 'ath*). **Then I am offering you** (*wa nathan 'ath*) **by way of conscious** (*ba nepesh*) **dislikes and shuns** (*sane' 'ath*) **to the women of the Philistines** (*bathowth Palishty*) **to be humiliated and disgraced, disrespected and abused** (*ha kalem*) **by way of you lewd and shameless behavior and infamously devised and wicked plans** (*min derek 'ath zimah*).” (Ezekiel 16:27)

Satan’s first of two dark fantasies against Jewish women concludes with these disparaging comments...

**“Therefore** (*la ken*), **Miss Prostitute** (*zonah*), **hear the message** (*shama' dabar*) **of This Is Not Him** (#^#!). (Ezekiel 16:35) **Thus said** (*koh 'amar*) **my Lord** (*'adony*), **This Is Not Him** (#^#!): **Because** (*ya'an*) **your vagina is**

**filthy, menstruating, and lewd (*nachoshet 'ath*) pouring out and being drained (*shaphak*) and your indecent private parts (*wa 'erwah 'ath*) are being bared and exposed (*galah*) with your fornication, promiscuity, and harlotry as the pro bono prostitute (*ba taznuwth 'ath*) over and above your lovers (*'al 'ahab 'ath*) and on top of all of your abominable idols and crafted images (*wa 'al kol giluwlym tow'ebah*), and just as (*wa ka*) the blood (*dam*) of your children (*ben 'ath*) which (*'asher*) you offered to give to them (*nathan la hem*). (Ezekiel 16:36)**

**I have judged you (*wa shaphat 'ath*), the unfaithful women (*na'aph*) and the women who shed blood (*wa shaphak dam*), with the means to exercise judgment (*mishpat*). And so, I have given (*wa nathan*) you the blood (*'ath dam*) of venomous wrath, snake toxin (*chemah*), and jealousy (*wa qina'ah*). (Ezekiel 16:38)**

**I have given (*wa nathan*) you into their hands (*'eth 'ath ba yad hem*). So, they will have demolished and torn down (*haras*) what you can see (*gab 'ath*). They have broken down (*wa natats*) your shrines to maggots hurled on the hill of your deceptive worm worship (*ramah 'ath*). They have stripped off and removed (*wa phashat*) from you, your clothes (*'eth 'ath beged 'ath*). They have grasped hold of (*wa laqach*) your ornamental jewels (*kaly tiph'areth 'ath*). They wail in anticipation of setting you up (*wa nuwach 'ath*) naked (*'eyrom*), vulnerable, and shamed (*wa 'eryah*). (Ezekiel 16:39)**

**They have been carried away and will raise up (*wa 'alah*) upon you (*'al 'ath*) a mob, a throng of people from the community, assembling a large crowd (*qahal*), and they will kill you by hurling large stones, executing you by burying you alive (*wa ragam 'eth 'ath*) with the Stone (*ba ha 'eben*) and then (*wa*) they will kill you by cutting you into pieces, slaughtering you (*bataq 'ath*) with their swords and knives (*ba chereb hem*). (Ezekiel 16:40)**



**Then (wa) they will burn, sacrificing and consuming those within (saraph) your houses and families (beyth 'ath) within the fire (ba ha 'esh). And (wa) they will engage by executing against you ('asah ba 'ath) judgments and penalties to inflict pain and suffering (shephet) for the eyes (la 'ayn) of numerous women ('ishah rab)."** (Ezekiel 16:41)

It is as if Satan was predicting what would occur in Israel as a result of Muslims. Although, the events of October 7<sup>th</sup> were not the first nor the last time they would rape, plunder, incinerate, mutilate, and murder Jews. The first such occasion was just a few years away for the descendants of those exiled in Babylon.



Muhammad, like his religion, was fixated on the flesh. As we have discovered, and according to the Quran, dead bodies are to be reassembled so that skin can be singed in hell and teased in paradise. The soul was incidental because the religion was made in the non-prophet's image and to motivate similar malcontents to murder and mayhem.

To appreciate Islam's elevation of body over soul, we must look at the source of his inspiration. The un-god knew all about submission because he was once a *mal'ak*:

*Quran 007.011* "And truthfully, We created you then we fashioned you. Then We ordered the *malak* | angels to fall and prostrate to Adam. And they prostrated except Iblis (Satan). He refused to be of those who prostrate."

*Quran 007.012* Said, "What prevented you that you did not fall prostrate when I commanded you?" Said: "I am better than him. You created me from fire and him you created from mud." *Quran 007.013* Said, "Go down from it. It is not for you to be arrogant here. Go away, for you are degraded and disgraced." *Quran 007.014* "He (Satan) said, "Give me a reprieve until the Day they are raised up." *Quran*

007.015 He said, ‘You are of those allowed relief and reprieve.’ *Quran 007.016* Said (Satan), ‘Because You have sent me astray, lo, I will lurk in ambush for them on Your straight path.

*Quran 007.017* Then verily, I will come to them from before them and behind them, from their right and from their left so You will not find them showing appreciation.’ *Quran 007.018* Said: ‘Get out of it rejected and expelled. Lo! Verily, whoever of them will follow you, then surely, I will fill Hell with all of you.’”

This is like reading Ezekiel, where Satan lays out his agenda while claiming to be God. In typical fashion, we find *babel* | truth mixed with lies. Satan was judged and condemned 6,000 years ago in the Garden for corrupting Yahowah’s instructions while pretending to be smarter than the Almighty. But rather than being sent directly to She’owl, he was given a reprieve in time.

Since Allah is auditioning as God while Iblis is cast in the role of Adversary, Satan is acknowledging that most people will fail to appreciate what God has done for them. Then, after providing the reprieve, Allah banished his Adversarial identity off to Hell. So, now that Allah has cast aspersions on his Satanic nature, he is ready to revise the story he knows best, the one he reprises with panache in Ezekiel and the Quran. Allah is back in the Garden.

*Quran 007.019* “Adam, dwell you and your wife in *al-Janata* | the Garden of Jinn. You both eat from whatever you wish, but approach not this tree, otherwise you both be of the *zalim* | cruel lords.’ *Quran 007.020* Then *al-Shaitan* | the Adversary, Satan, whispered to them both that which was hidden from them of their private parts. He said, ‘Your Lord did not forbid you this tree save you should become *malak* | angels as the immortals.’”

Truth and lies are jumbled together in a word salad. As an interesting twist, while Chawah’s stated desire in the Towrah was to be like God, in the Quran, the enticement was to be like Satan, who, as a *karuwb*, was a *malak*. Moreover, ‘Adam and Chawah would have been immortal at this time. The consequence of their rejection of Yahowah’s instruction

was to die. Further, becoming an “angel” would have been a demotion. Without freewill, a *mal’ak* is a less desirable position than ‘*adam* | man. But, alas, there is no freewill in Islam. Besides, why would ‘Adam want to become an “angel” if the angels were bowing to *him*?

The moral of this story is that, if stealing God’s material, it’s best not to make a fool of oneself while doing so. But such is Islam – well, that and lots of raping, plundering, enslaving, terrorizing, and killing.

*Quran 007.021* “He swore to them, ‘Lo, I am a truthful adviser to them.’ *Quran 007.022* By deceit he misled them. When they tasted of the tree, became apparent to them their private parts and they began to stick the leaves of al-Janati over themselves. And their Lord called out to them, ‘Did I not forbid you from that tree and say to you, “Lo, *al Shaitan* | the Adversary is an enemy to you?’””

Allah has no credibility without pretending to be Yahowah, and yet, since he is not God, he has to move the pieces around to fit his persona and intent. Further, since Satan is an effective liar, he knows that an outright deception is hard to sell while it’s child’s play to snooker almost everyone when parlaying off of something that is either accepted or true.

Satan, like all *karuwb* and *mal’ak*, is a four-to-seven-dimensional construct. That is to say, he can maneuver in time – the fourth dimension. While this may sound complex, we have known since Einstein that space has a fourth axis, an infinite aspect that we cannot yet navigate. In this regard, spiritual beings are superior to men as we are trapped in three-dimensional bodies – stuck in the ordinary flow of time.

Yahowah exists outside the constraints of time, which is why his name means “I Am.” This explains how God can report our future in our past because He has witnessed it occur. He has seen the culmination of our choices.

By contrast, Satan knows that his spirit is inferior to ours for two reasons. We are made in God's image with a conscience and freewill. With choice, we have the capacity to be creative and to love. These attributes remain God's and our most endearing qualities. But since Halal ben Shachar has neither, he doesn't want to compete with us on these things because he can't win.

However, when he competes with us bodily, he can't lose. We are three-dimensional, and he is at the very least four. The difference is infinite, just as it is between two- and three-axis realms. The comparison is like a cartoon rendering of Mickey Mouse competing with Walt Disney. This is why Islam is focused on the body. It makes the sexually indulgent Muhammad the perfect Satanic prophet.



The arrival of the first child born to Muslims after the *Hijrah* | Migration of Shame was celebrated. There would be baby vipers.

*Tabari VII:9* “The Messenger’s Companions cried, ‘Allahu Akbar’ [Allah is Greater than Yahowah, was the implication], when she was born. This was because a story was current among the Muslims that the Jews claimed that they had bewitched them so that no children would be born. The Muslims praised Allah that he had falsified the Jews’ claim.”

This is pathetic. Jews would never have claimed such a thing because it isn't even remotely credible. Further, Muslims are inferring that their god's magic spells were more powerful than the Jewish God's. Even if they were right, it made Islam wrong.

The next seven section titles in Tabari's *The Foundation of the Community* begin with “Expedition.” The Arabic word is “Maghazi,” which is translated as “Raid” in the Sira. It

actually means “invasion.” It’s synonymous with “Jihad,” defined by Bukhari as “Holy fighting in Allah’s Cause.”

A more complete explanation is provided in the *Book of Jihad*, on page 580 of Maktba Dar-us-Salam’s publication of *Sahih Al-Bukhari*. It reads, “Jihad is holy fighting in Allah’s Cause with full force of weaponry. It is given the utmost importance in Islam and is one of its Pillars. By Jihad Islam is established, Allah is made superior and He becomes the only God who may be worshipped. By Jihad Islam is propagated and made superior. By abandoning Jihad (may Allah protect us from that) Islam is destroyed and Muslims fall into an inferior position. Their honor is lost, their lands are stolen, and Muslim rule and authority vanish. Jihad is an obligatory duty in Islam on every Muslim. He who tries to escape this duty dies as a hypocrite.”

Every nuance of this directive was derived from the Quran. Every word was lived by Muhammad. It accurately represents fundamental Islam, so much so each of the 150 Hadiths that follow this definition of Jihad speak of fighting; *none* suggest a spiritual struggle. Among them, Muhammad says that the most important deed is Jihad, fighting in Allah’s Cause. (*Bukhari:V4B52N44*) And the Quran agrees, saying peaceful Muslims are hypocrites destined to burn in hell. They are “the worst of creatures,” “the most vile of animals.” (Quran surahs 2, 3, and 33, 5, 8, and 9)

So that there is no question regarding the appropriateness of using Bukhari as a source, here’s what the most respected Islamic scholars had to say about him: “Al-Bukhari’s Hadith is the most authentic and true book of the Prophet.” The translators said, “I am perfectly sure that the translation, with Allah’s help and after all the great efforts exerted in its production, has neared perfection.”

The imams from the cradle of Islam, the Islamic University of Medina in Saudi Arabia, said, “It has been unanimously agreed that Imam Bukhari’s work is the most authentic of all the other sources in Hadith literature put together. It is second only to the Quran.”

That leaves you and me at the crossroads of destiny. If we don't deal with the malignant gravity of Islamic Jihad, our future will vanish before our eyes. If we wish to avoid the abyss of world war, we must expose the doctrine committed to world conquest. We must liberate Muslims from Islam. But it does not stand alone, especially since Ibn Ishaq was on the scene collecting Hadith before Bukhari and Tabari wrote his history using the same collection of oral reports from Muhammad and his companions.

And so, they are not only equally valid, the Quran cannot be any better since it was retained and conveyed by the same people, at the same time, and in the same way as the Hadith. And turning now to the historical assemblage of Sunah we read under the title, **“The Expedition Led by Hamzah,”** a depiction of the first *Maghazi* | terrorist raid.

Hamzah, a huntsman in Petra, was now a **“Mujahid”** (the plural is Mujahidun) – **“a Muslim warrior in Jihad.”** *Tabari VII:10* **“In Ramadhan, seven months after the Hijrah, Muhammad entrusted a white war banner to Hamzah with the command of thirty Emigrants. Their aim was to intercept a Quraysh caravan.”** Seven months after fleeing Mecca in shame, the pedophile prophet has become a sand pirate and terrorist, eager to bludgeon and plunder his kin.

So that there is no misunderstanding, let's define these less-than-admirable characterizations. Pirate: a renegade who, along with others under his command, uses force of arms to steal the property of others. Terrorist: a person who violently attacks civilians, destroys their property, and disrupts their economy as a means to achieve a political or religious objective.

The flag Muhammad handed to Hamzah was a war banner. It was one of the many symbols borrowed from his patriarch Qusayy. Hamzah was a jihadist. He was given the command of thirty men. Their aim was to intercept a caravan, a civilian economic enterprise owned by the people Muhammad had promised to slaughter because they had

teased him. The intent was piracy and terror. Their failure didn't change what they had become – what Islam had done to them. At this point in the profiteer's career, there were simply more good guys than there were bad guys, and he was as inept a pirate as he was a prophet.

Turning to Muhammad's biographer, we learn more about the mindset of the first Muslims... *Ishaq:283* "Hamza's expedition to the seashore comprised thirty riders, all Emigrants from Mecca. He met Abu Jahl who had 300 riders. Amr, intervened for he was at peace with both sides. Hazma said, so they allege: 'Wonder at good sense and at folly, at a lack of sound counsel and at sensible advice. Their people and property are not yet violated as we haven't attacked. We called them to Islam but they treat it as a joke. They laughed until I threatened them. At the Apostle's command, I was the first to march beneath his flag, a victorious banner from Allah. Even as they sullied forth burning with rage, Allah frustrated their schemes.'"

Abu Jahl, who was a merchant and not a militant, responded to the Muslim terrorists... *Ishaq:284* "I am amazed at the causes of anger and folly and at those who stir up strife by lying controversy. They abandon our fathers' ways. They come with lies to twist our minds. But their lies cannot confound the wise. If you give up your raids we will take you back for you are our cousins, our kin. But they chose to believe Muhammad and became obstinately contentious. All their deeds became evil." As always, the Quraysh understood Islam. They knew Muhammad and rejected him.

Ibn Ishaq thought: *Ishaq:281* "The Raid on Waddan was the first Maghazi." He said, "The Expedition of Ubayda Harith was second. The Apostle sent Ubayda out on a raid with sixty or eighty riders from the Emigrants, there not being a single Ansar among them. He encountered a large number of Quraysh in the Hijaz. Abu Bakr composed a poem about the raid."

Some of the more memorable lines from Abu Bakr, Muhammad's accomplice and father-in-law, include... *Ishaq:281* "When we called them to the truth they turned their backs and howled like bitches. Allah's punishment on them will not tarry. I swear by the Lord of Camels that I am no perjurer. A valiant band

**will descend upon the Quraysh which will leave women husbandless. It will leave men dead, with vultures wheeling round. It will not spare the infidels.”**

It is apparent that we are dealing with soaring intellects and bastions of morality because the first caliph called his extended family and former neighbors, the working men of his hometown, “howling bitches.” And it is interesting to note that the man who sacrificed his six-year-old daughter to the sexual decadence of Allah’s Rasuli to retain his special place in the death cult that had become a criminal enterprise was also a messenger, calling the howling bitches to submission so that they could join the gang.

And as we continue to plumb the depths of Islamic self-incrimination, since “Allah’s punishment on them” never came but, in fact, tarried past the point Petra was abandoned over 1,300 years ago, the failure to deliver on the threat of the Day of Doom proves that Muhammad was a false prophet and Allah was an inept fraud.

We have long recognized that Allah had a peculiar and unhealthy affinity for camels and cows. However, did anyone expect that Muhammad’s gang leader, who grew up in the town where the fractured stone was stacked among the other gods and goddesses, would refer to the voice of the Quran as “the Lord of Camels?” Not only that, he was swearing by him, so it wasn’t a pejorative but, instead, a compliment. And, of course, Muslims can rely on this demotion of their Lord because Abu Bakr said that he was “no perjurer.”

It is rare to find men bragging about their desire and commitment to slaughter their former friends and family, but that is what Abu Bakr was anticipating and celebrating. As if they were establishing the mafia, the consequence of not capitulating to the Godfather would be death. Should the first Caliph have achieved his stated ambition, no non-Muslim would be spared.



Responding to this derisive rhetoric, an “unbeliever” named “Slave-to-Allah” replied...

*Ishaq:282* “Does your eye weep unceasingly over the ruins of a dwelling that the shifting sands obscure? Is your army and declaration of war firm enough that we should abandon images venerated in Mecca, passed on to heirs by a noble ancestor? Are your steeds panting at the fray, are your swords polished white, are they in the hands of warriors, dangerous as lions, or are you conceited? Are you here to quench your thirst for vengeance? Nay, they withdraw in great fear and awe.”

Recognizing the ravaged condition of Petra by this time, and knowing that it would soon be abandoned, realizing that Mecca did not yet exist, and that the Ka’aba was a rock pile housing rock gods, it was obvious that Muhammad was pining “over the ruins of a dwelling that the shifting sands obscure.” However, it is surprising to see this admission in their scriptures. It is also worth noting that Petra was obscured for 12 centuries under the shifting sands, but such was not the case with Mecca. Once the Ka’aba was relocated, necessitating the change of qibla, it has been rebuilt and draped but never obscured.

The Quraysh merchants were aware that what the world has come to know as the religion of Islam was more accurately assessed as a Declaration of War. The first Muslims were a gang of hoodlums. The business of Islam was armed robbery. And these are irrefutable facts.

Further, the Slave-to-Allah affirmed that the actual founder of the pagan shrine and the polytheistic religious rites which were incorporated into Islam, Qusayy, was a noble ancestor. In this context, he was insinuating that since Muhammad stole their religion, he was a fraud.

Judaism is identified with a star and Christianity is spread under the sign of the cross. By contrast, Islam metastasized under “swords polished white...in the hands of warriors, dangerous as lions.” Although, that comparison wasn’t fair since lions do not kill for their amusement, to

spread their religion, or to plunder their neighbors. Lions are not savages.

Conceit is what drove both the un-god and non-prophet of Islam. Without Satan's protestation that he was God, and without Muhammad's insistence that he be obeyed, venerated, immortalized, and enriched, there is no Quran or Islam.

Had the Quraysh robbed the first Muslims, had they murdered and enslaved members of Muhammad's menacing gang, vengeance would have been appropriate. But since the opposite was true, and all the Quraysh had done was to denounce Muhammad's confiscation of their religion, there was no justification for retaliation.

Lastly, we can surmise that Muslims haven't changed much over the centuries. When they have the element of surprise, when they are acting like a large mob of armed terrorists attacking relatively few unarmed civilians, they are screaming banshees. But when they are confronted by an armed force and are required to fight like men, they flee, hiding under the burkas of their women. As noted during the terrorist savagery of October 7<sup>th</sup>, 2023 against women and children in Israel and the subsequent fight against an army in Gaza, Muslims are gangsters, not soldiers.

After the first failed raids, the historian reports: *Tabari VII:10* "Eight months after the Hijrah, Allah's Messenger entrusted a white war banner to Ubaydah and ordered him to march to Batn Rabigh. He reached the pass of Marah, near Juhfah, at the head of sixty Emigrants without a single Ansari among them. They met the polytheists at a watering place called Ahya. They shot arrows at one another but there was no hand-to-hand fighting."

The non-prophet, through proxy, was now a repeat offender. Eight months into the Islamic Era, he had ordered multiple armed raids on civilians – mostly on his own tribe. Muslim apologists profess that Muhammad was forced into

defending Islam and that he was neither aggressor, pirate, nor terrorist. But that position is indefensible.

Nothing is known about the Muhammad of history because no independent records exist. All that is known about him is contained in these Hadiths. If they say he attacked a civilian caravan and then ordered men to march in pursuit of plunder in another town, he did. Therefore, he was the aggressor. There isn't even a hint of self-defense in these Traditions, nor do they try to explain away the prophet's motives. They were after money, not armies – booty, not converts.

It is, therefore, impossible to be an informed, rational, and moral person and to exonerate Islam. It was born bad and did not get better with time. There is no excuse for a religion based on terrorism and plunder.

You may be wondering why none of the Ansari joined the Muslim Emigrants on either raid. The answer is that they hadn't been Muslims long enough and, therefore, still knew right from wrong. Islam had already corrupted the first Muslims to the point that they thought piracy and terror were justifiable, even admirable. And therein is a clue that can be used to thwart Islamic terrorism today. Eliminate the mosques, educate the media, and change the curriculum in schools, and there will be no more jihadists.

Now, for the first time, the aging weasel saddled his camel and rode alongside his henchmen. Once again, he was hunting his own family... *Ishaq:285* “Then the Apostle went raiding in the month of Rabi u'l-Awwal making for the Quraysh. He returned to Medina without fighting. Then he raided the Quraysh by way of Dinar.”

*Tabari VII:11* “In this year the Messenger entrusted to Sa'd a white war banner for the expedition to Kharrar. Sa'd said, 'I set out on foot at the head of twenty men. We used to lie hidden by day and march at night, until we reached Kharrar on the fifth morning. The caravan had arrived in town a day before. There were sixty men with it. Those who were with Sa'd were all Emigrants.'”

Muhammad is now a serial offender, a committed sand pirate and terrorist, albeit a failed one. Allah, evidently, wasn't much help.

*Tabari VII:11* “The Messenger of Allah went out on a raid as far as Waddan, searching for Quraysh. In the course of which, the Banu Damrah made a treaty of friendship with him. Then Muhammad returned to Medina without any fighting and remained there for the rest of the month.”

Once again, Muhammad set out with the express intent of finding the Quraysh and robbing them. And while it was telling that he inked a treaty of friendship, even this was the wrong thing for a prophet to do. Yahowah consistently speaks out against them because He knows that since neither side can be trusted, they are counterproductive. This is not unlike expanding NATO to precipitate the onset of the Third World War.

This means that Muhammad was now considered a “fellow chief” commanding a band of armed men – hardly prophet-like. Besides, what is the point since the Quran plainly states that Muslims renounce their vows and that treaties with unbelieving infidels weren't binding for Muslims? This alliance was with pagans. And that's also a problem since Allah is pretending to be Yahowah. God is insistent that we do not emulate the ways of the Gentiles and thus partner with them.

*Tabari VII:12* “During this stay he sent Ubaydah at the head of sixty horsemen from the Emigrants without an Ansari among them. He got as far as a watering place in Hijaz [Central Arabia], below the pass of Marah. There he met a greater band of Quraysh, but there was no fighting except Sa'd shot an arrow. Then the two groups separated, the Muslims leaving a rearguard.”

Islamic raiders marched with the intent to plunder and kill. The only thing that stopped them from achieving their objective was the sight of competent and vigilant defenders. As Israel seeks to protect its people from Muslims today, Israelis would do well to keep this in mind.

*Tabari VII:13* “Muhammad led an expedition in [the month of] Rabi al-Akhir in search of Quraysh. He went as far as Buwat in the region of Radwa and then returned without any fighting. Then he led another expedition in search of the Meccans. He took the mountain track and crossed the desert, halting beneath a tree in Batha. He prayed there. [What on earth was he praying for? “*O God, please help me rob and kill my family. Thank you. Amen.*”] After a few days the Prophet went out in pursuit of the Kutz.”

The Islamic Era was but a year old, yet Muslims were fully committed to the path of plunder and terror. Forget for a moment that this was supposed to be a religion. There was nothing noble, moral, or redeeming about raiding parties seeking to rob civilian caravans or expeditions marching off to terrorize unsuspecting villagers.

Just as there was no redeeming surah among the 90 revealed in Petra, there was no virtuous behavior in Yathrib. I haven’t cherry-picked the ugly parts out of a sea of pious religious activities. I have reported everything – presenting 1,700 pages of evidence against Islam – all of which came from the founders of this murderous gang.



The second year of the Islamic Era, 623 CE, began as the first ended. The opening headline reads: *Tabari VII:15* “Expeditions Led by Allah’s Messenger,” This was followed by: “In this year, according to all Sira writers, the Messenger personally led the Ghazwa of Alwa. [A Ghazwa is an Islamic Invasion in Allah’s Cause consisting of a significant number of armed mujahid which was led by the non-prophet.] He left Sa’d in command of Medina. On this raid his banner was carried by Hamzah. He stayed out for fifteen days and then returned to Medina.”

This was the eighth failed terrorist attack in as many months. At least up to this point, Muhammad was no better at terrorism than he was at being a prophet.

There are two interesting subtleties here. First, Sa'd, the Rasuli's most fierce warrior, was left in "command" of Medina because the prophet had become a warlord. And considering the nature of the Islamic world today, that made him a role model. Second, the "religion" of Islam actually coined a word to define an armed raid personally led by its prophet. There is something very perverse about that which the world is ever ready to overlook.

*Tabari VII:15* "According to Waqidi, the Messenger went on a Ghazwa at the head of two hundred of his companions in October, 623 and reached Buwat. His intention was to intercept a Quraysh caravan with a hundred men and twenty-five hundred camels."

This expedition was neither a military operation nor was it defensive. And it most assuredly wasn't religious. It was an act of terrorism against a civilian economic activity. This Lord of Larceny was after booty.

The Hadith reports: *Tabari VII:15* "In this year Muhammad sent forth the Emigrants to intercept a Quraysh caravan en route to Syria. His war banner was carried by Hamzah." It also failed. The score was Muslim Militants 0, Infidels 10. Unfortunately, Islam would get better at this game than they ever got at religion.

But as for being productive and achieving something of value, that would be un-Islamic then and now...

*Ishaq:286 & Tabari VII:16* "Ali and I were with the Messenger on the Ghazwa of Ushayrah. We halted on one occasion and saw some men of the Banu Mudlij working in one of their date groves. I said, 'Why don't we go and see how they work?' So we went and watched them for a while; then we felt drowsy and went to sleep on dusty ground under the trees. Muhammad woke us, arriving as we were covered in dust. He stirred Ali with his foot and said, 'Arise, O dusty one! Shall I tell you who was the most wretched man? Ahmar of Thamud for he slaughtered the she-camel and he shall strike you here.' Muhammad put his hand to the side of Ali's head, until it was soaked from it. Then he grabbed his beard."

The Quran claims that the Thamudic nation was destroyed by Allah because someone hamstringed a camel – although “Ahmar” wasn’t part of that story – nor was the fabled incident real. However, it is peculiar that the Islamic god liked camels more than men. But the bigger story here was the tale of misplaced ambition. The Muslims were so unfamiliar with honest labor, they went to watch someone work. And they were so lazy, they fell asleep doing it.

Ultimately, that was why the sand pirates were there in the first place. When the bedraggled Muslim refugees migrated to Yathrib, they became dependent upon handouts. They were physically able to work since they went off on raids. And the oasis town of Yathrib was a bustling agricultural and commercial center, so there was plenty of work being done. All of this leads to one conclusion: something in Islam made the Muslims unwilling to work. And it affects them to this day. Islamic states have the lowest per capita productivity in the world. Islam, politically and economically, is as faulty as the religion is false. Lose, lose.

*Ishaq:286* “Meanwhile the Apostle sent Sa’d on the raid of Abu Waqqas. The Prophet only stayed a few nights in Medina before raiding Ushayra and then Kurz.”

Let’s review some additional Hadith from Bukhari’s *Book of Maghazi* to garner a better overall perspective on what’s transpiring here in the 2<sup>nd</sup> year of the Islamic Era...

*Bukhari:V5B57N1* “Allah’s Apostle said, ‘A time will come when a group of Muslims will wage a Holy War and it will be said, “Is there anyone who has accompanied Allah’s Apostle?” They will say, “Yes.” And so victory will be bestowed on them.’”

Since this was written 200 years after the fact, it does not qualify as a prophecy. However, it does perform effectively in demonstrating how desperate Muhammad had become and how foolish his followers had to be to believe him. There had been ten successive failed raids, many with the non-prophet leading the assault. So, if Muslims failed with him, how are those who experienced those futile

attempts at robbing civilians going to produce a different outcome when pitted against an actual army?

And if I might add, there is no such thing as a holy war. Men engaged in killing is a hellish undertaking. Further, the only wars the companions of Muhammad waged were the War of Compulsion against fellow Arabs and then the Islamic Civil War against fellow Muslims.

*Bukhari:V5B57N51* “The Apostle said, ‘Tomorrow I will give the flag to a man whose leadership Allah will use to grant a Muslim victory.’” When that did not occur as predicted, why wasn’t Muhammad branded a false prophet?

*Bukhari:V5B59N569* “I fought in seven Ghazwat battles along with the Prophet and fought in nine Maghazi raids in armies dispatched by the Prophet.”

The first Muslims celebrated terrorism in two forms – as a large gang of militants accompanied by the non-prophet and as smaller bands of jihadists looting less formidable prey. So, while Christians would celebrate religious terms such as baptism and church, Islam took a different tactic with *Ghazwat* and *Maghazi*.

There was nothing merciful or endearing about the Islam of the Quran and Hadith, of Muhammad and Allah: *Bukhari:V5B57N74* “I heard Sa’d saying, ‘I was the first Arab to shoot an arrow in Allah’s Cause.’”

He would not be the last. And today, not because they can make them, but because the black ooze beneath these sands enables them to buy them, Islamic terrorists prefer shooting AK47s and RPGs.

Should anyone believe that Muhammad was more than the Godfather of a Criminal Enterprise committed to Waging War Against All Mankind, please think again...

*Bukhari:V5B59N288* “I witnessed a scene that was dearer to me than anything I had ever seen. Aswad came to the Prophet while Muhammad was urging the Muslims to fight the pagans. He said, ‘We shall fight on your right and on your left and in front of you and



behind you.’ I saw the face of the Prophet getting bright with happiness, for that saying delighted him.”

I doubt that there were many like him – men who claimed to speak for God who delighted in slaughtering estranged family and friends. So why even pretend that the man who chose terror over religion was a prophet?

Religions have different means to achieve sainthood, although none quite like Islam, where raiders are the most beloved Muslims... *Bukhari:V5B59N290* “The believers who did not join the Ghazwa and those who fought are not equal in reward.”

This was so thoughtful and pragmatic, I’m surprised it wasn’t elevated to the 6<sup>th</sup> Pillar of Islam... *Bukhari:V5B59N320* “Allah’s Apostle said, ‘When your enemy comes near shoot at them but use your arrows sparingly (so that they are not wasted).’”

It was the double whammy of Islam. They kill so that Allah can torture... *Bukhari:V5B59N401* “Allah’s Wrath became severe on anyone the Prophet killed in Allah’s Cause.”

While the terrorist raids were hardly inspiring, religious symbolism and rewards were used to solicit and motivate the new combatants... *Bukhari:V5B59N456* “Muhammad led the Fear Prayer with one batch of his army while the other (batch) faced the enemy.”

The “Fear Prayer” is “*Allahu Akbar* – Al-Lahu Greater.” It is the religion’s most renowned slogan and terrorist calling card. It and jihad are inseparable.

Liars revel in accomplices, even if contrived... *Bukhari:V5B59N330* “The Prophet said, ‘This is Gabriel holding the head of his horse, equipped with arms for the battle.’”

This name is from the Book of Daniel, where Gabry’el was identified as a man, not an “angel,” or more correctly, he was not presented as a *mal’ak* | spiritual messenger. Even the name conveys as much since it is a compound of *gibor* | strong man, *gibowr* | competent and courageous male, and *’el* | God. Therefore, Gabry’el is one of Dowd’s many titles,

along with Firstborn Son, Chosen One, Shepherd, Messiah, Savior, and King.

The reason Muhammad lied about him is because the Christians in Petra discounted the non-prophet's claims to be more important than their Iesou Christus. Since they believed, albeit wrongly, that the arrival of baby god was heralded by Gabriel's angelic visit, they surmised that Muhammad couldn't be his equal without similar pronouncements.

Always the conceiving one, Muhammad parroted the name and claimed him as if he were both angel and personal assistant. And while he was wrong on every account, misappropriating people from Yahowah's Towrah and Prophets had been done so often by Allah, Muhammad simply followed suit, unaware of the fact he was making a fool of himself.

It's ironic that, upon his return with Yahowah on Yowm Kipurym in 2033, Gabry'el's | Dowd's first order of business will be to haul Satan, and thus Allah, off to *She'owl* and then eliminate all Muslims, along with their shrines, mosques, governments, and militias for having abused his people. There will be no greater enemy of Islam than the Messiah and Son of God, so Muhammad chose poorly. And since I have been given the opportunity to serve as Dowd's Herald between now and October 2<sup>nd</sup>, 2033, I will not forget what Muhammad falsely claimed regarding my Shepherd, Savior, and King. As his judge, I intend to inflict worse on Muhammad than he perpetrated against Yahuwdym before dispatching his sorry soul to *She'owl* | Hell. Therefore, I'm not just writing a series of books against the non-prophet of Islam; I will be condemning him to a painful punishment and then sending him off to Hell.

*Bukhari:V5B59N440* “Allah’s Apostle used to say, ‘None has the right to be worshipped except Allah Alone because He honored His Warriors and made His Messenger victorious. He (Alone) defeated the Infidel clans; so there is nothing left.’”

The first part of this is true, “None has the right to be worshiped.” Since Yahowah doesn’t want it, in fact, can’t stand it, it leaves us with none. And none is much better than any other option.

Allah did nothing for his slaves, not in the defeats or during the terrorist raids. Yahowah rendered him the equivalent of a snake, which, other than envenomating one strategic strike at a time, is powerless. Muslims can “Allahu Akbar” until they turn green, red, and black, but it’s never going to change anything other than serve as a confession to the crime they are perpetrating. But, let’s be honest, there are still far more infidels than Muslim imbeciles, so there is something left.

*Bukhari:V5B59N377* “A man came to the Prophet and said, ‘Can you tell me where I will go if I get martyred?’ The Prophet replied, ‘To Paradise.’ The man fought till he was martyred.”

There are no such bargains with God. Killing is not an express ticket to heaven. A martyr is a dead fool – a wasted life. And such is the consequence of religions like Islam, which bring out the worst in men.

While there are reasons to kill, they are few and far between. In the Torah, Yahowah asked the Israelites to eliminate those who were plaguing the Promised Land with their religion. The Canaanites were like Muhammad’s Muslims: immoral, terrorizing, plundering, enslaving, and murdering. Their religion was as corrupt as Islam, so Yahowah recognized it was more compassionate to exterminate some Canaanites than it was to allow them to infect millions. He made the right call, but the Jews failed to execute His instructions.

Let’s consider Yahowah’s moral justification for eliminating these pests from His home. Imagine that you were God and knew in advance the thousand people most responsible for the September 11<sup>th</sup> suicide bombings and October 7<sup>th</sup> terrorist atrocities. You, therefore, recognize that

they have been poisoned to believe that mass murder and mutilation are their duty to a false god. Left alone, they will corrupt and murder thousands. Would you kill them before they perpetrated these crimes, or would you let them go ahead and fulfill their religious aspirations?

Now, move back in time to the dawn of the 20<sup>th</sup> century. As usual, the world is full of bad people and ideas, but two doctrines are especially lethal – Communism and Fascism. Because you've read their manifestoes and maneuvered in time, you know what will happen. Within their first three decades, these dictatorial, intolerant, and violent dogmas will lead directly to the annihilation of over one hundred million people and the indoctrination of a billion more.

Given the opportunity, would you exterminate a few thousand aspiring Communists and Fascists to save the lives of the one hundred million their regimes butchered? Would you do it to save a billion people from being forced into submission, compelled to live in civil, intellectual, and economic poverty? What is the most moral, just, and compassionate choice?

Perhaps now you can better appreciate why Yahowah instructed His people to eliminate the practitioners of a doctrine remarkably similar to Islam. But don't get carried away. His final instruction on this matter was 3,470 years ago. His directions weren't open-ended. They were specific to one group of people in a particular time and in a well-defined and finite place. Apart from self-defense, that's the end of the story.

So, when you hear Muslims defend their violent doctrine, saying, "The Bible is equally warlike," you'll know the truth. Yahowah asked once. He identified the reason, the people, the place, and the time. And while the instruction was not open-ended, even if it were, there are no Canaanites to kick around.

What's more, the Yisra'elites were forbidden from taking a spoil. When the walls of Jericho fell, its storehouses remained filled. Children were not sent off into slavery; women were not raped as if they were booty.

Allah, by contrast, gave Muslims hundreds of commands to kill. His orders were open-ended – surviving to our time. And his intended victims were many: those who engaged with the one true God, those who worshiped many gods, or no gods at all. Allah especially hated Christians and Jews, ordering Muslims to fight them until they were “wiped out to the last.” This is fundamental Islam – the core of Allah's and Muhammad's message.

That said, there is one prophetic verse that appears to be all-encompassing in pursuit of retribution. As such, Psalm 149 was misappropriated and misinterpreted to become the rallying cry for the Crusades. However, it is actually prophetic, speaking of the glorious conclusion of the Time of Ya'aqob's Troubles with the arrival of the Messiah Dowd – the author of the Psalm. In the fashion of Hebrew poetry, the lyrics present a series of nine couplets – pairs of phrases that present an important thought from a different perspective to encourage understanding.

So, as we review them, our first realization is that Dowd's *Mizmowr* | Song opens and concludes by proclaiming that Yahowah is Light. When He returns on *Yowm Kipurym* | the Day of Reconciliations with the Messiah, His Light will shine brilliantly.

But more than this, HalaluwYah reveals that our Shepherd has a keen sense of humor. *Halal* was coupled with Yahowah's name because, at this time, the most formidable menace will be the corporeal incarnation of Halal ben Shachar – Satan. Further, Dowd was aware that in recognition of his name, *ha Satan* | the Adversary, pronounced that “*halal*” designated what was “permissible and acceptable” in Islam. Therefore, our returning King is

affirming that Yah, not al-Lahu, is acceptable and brilliant. If you want to be among those who are enlightened and accepted, embrace the right name.

The first couplet speaks of the unmitigated joy that will be expressed by God's people on Yowm Kipurym when Yisra'elites and Yahuwdym are reunited and celebrating the Psalmist's return. Those who are gathered together with Yahowah at this moment are largely the product of what Yahowah and I have been working toward these past 22 years. So this celebration is near and dear to me, to my Father, and to His beloved Son.

**“Halaluw-Yah | Let Yah's Light Shine** (*halaluwYah* – Yahowah is Brilliant)! **Choose to sing** (*shyr* – under the auspices of freewill, vocalize a song) **to** (*la* – approach) **Yahowah** (*YaHoWaH* – the proper pronunciation of God's name as instructed in His ToWRaH | Guidance), **a reaffirming and restoring** (*chadash* – a renewing) **song** (*shyr*) **of His love and enlightenment** (*tahillah huw'* – of His brilliant light and renown, His adoration and appreciation) **in the assembly** (*ba qahal* – within the gathering and community, the relatively large group and company) **of the faithful and devoted, the loyal and loving ones** (*chasyd* – of the Godly, dedicated, and zealous ones). (*Mizmowr* / Psalm 149:1)

**Yisra'el** (*Yisra'el* – Individuals who Engage and Endure with God) **will, of their own freewill, rejoice** (*samach* – they will be elated). **Beny Tsyown | the children of the Signs Posted Along the Way** (*ben Tsyown*) **who demonstrably engage and act with Him** (*'asah huw'* – who participate and work with Him), **celebrating their decision** (*gyl* – will delight in the choices they have made, pleased by these favorable circumstances) **along with their King** (*ba melek hem* – alongside their sovereign leader, counselor, and advisor).” (*Mizmowr* / Psalm 149:2)

The opening salvo is a religion killer, simultaneously destroying the three which wrongly call themselves Abrahamic. God's name is Yahowah, not HaShem or Adoni, not the Lord or Jesus Christ, and not Rahman, al-Lahu, or Allah.

These lyrics and accompanying prophecies are reaffirming, which means that this message is consistent with everything Yahowah has inspired in the Towrah and through the Prophets. And in this regard, the most corroborating use of *chadash* is found in *Yirma'yah* / Jerimiah 31, where we find that Yahuwdah and Yisra'el are reunited with Yahowah upon His return as the *Beryth* | Covenant is reaffirmed and restored while Yahowah's *Towrah* | Guidance is integrated into the lives of God's people. This *chadash* speaks of this same day.

As music to my ears, the community gathered on this day to witness Father's and Son's arrival will be *qahal*, which indicates that there will be a substantial community of Yisra'elites who are *chasyd* | faithful and devoted, loyal and loving. Those gathered to experience Reconciliation with Yahowah are *chasyd* | Godly and dedicated, passionate and zealous, favored and compassionate.

And speaking of being forthright, the people greeting the Psalmist are primarily Yisra'elites. They are not gowym, and thus not Christian Gentiles nor Muslim Arabs. They are also *Tsyown* | Zionists, having read and responded to the Signs Posted Along the Way.

Those of us who are now celebrating Yowm Kipurym as the Day of Reconciliations with Yahowah and Dowd are pleased with our decision to engage on behalf of our returning King, the Messiah *Dowd* | David. God's Firstborn Son, our Savior for having fulfilled the *Miqra'ey* | Invitations to be Called Out and Meet with God as the *Zarowa'* | Sacrificial Lamb, is eternity's Sovereign – not some

unidentified *mashyach*, a dead god on a stick, or the devil in drag.

Throughout this prophecy directing our attention to the days between Kipurym and Sukah in 2033 / year 6,000 Yah, we have been regaled by verbs scribed to convey volition. Freewill is as important to Yahowah as is the freedom to express it – which is why God is opposed to religion – especially tyrannical and enslaving faiths such as *Islam* | Submission with its focus on predestination.

The first step to God is the expression of His name. If you are still among the many who do not know it, proclaim it, and extol it, you do not know Yahowah and Yahowah does not know you.

**“Let them express their decision to radiate and extol** (*halal* – choosing to shine a clear light upon the worthiness of) **His personal and proper name** (*shem huw’* – His rightful designation and renown) **with dancing all around** (*ba machowl*) **with tambourine and lyre** (*ba toph wa kinowr*), **melodiously singing and playing instruments** (*zamar*) **for Him** (*la huw’* – as He approaches). (*Mizmowr* / Psalm 149:3)

**It is verifiable and certain** (*ky* – be assured) **Yahowah** (*YaHoWaH* – the proper pronunciation of God’s name as instructed in His *ToWRaH* | Guidance) **favors and accepts,** **He is pleased with and delights in, having made amends on behalf of** (*ratsah* – He enjoys and desires, having provided restitution leading to acceptance for) **His people who comprise His family** (*ba ‘am huw’*).

**He will continually raise up, honor, and glorify** (*pa’ar* – He will endow with splendor, boast about, and lift up, adorning and beautifying) **the responsive and unpretentious, the straightforward in their answers and sincere in their reply** (*‘anaw* – those who testify and speak as witnesses encouraging the right answers and proper reply) **with salvation and liberation, deliverance and**



**emancipation** (*ba yashuwa'ah* – with freedom and safety, a rescue from harm's way, resulting in prosperity, welfare, and victory).” (*Mizmowr* / Psalm 149:4)

The path home begins with us individually making an informed decision regarding what Yahowah is offering and expecting in return. For those who do not know these things, set this book down and open *An Introduction to God, Yada Yahowah, Observations, and Coming Home*.

Once we are part of Yahowah's Covenant, the celebration is communal because we are all part of the same Family. And on this day, we will be singing and dancing with our Shepherd.

All of human history has led to this moment. Having been exiled from the Garden of Great Joy 6,000 years ago, we are now invited to return on Sukah during the 120<sup>th</sup> Yowbel as the Earth is restored to the same conditions experienced by 'Adam and Chawah – albeit without the Karuwb who became the Snake performing in the Quran.

During this pronouncement of the fulfillment of Kipurym, it is evident that Yahowah is pleased with His people – those who comprise His family. He is looking forward to camping out with us forevermore.

And make no mistake in this regard – while gowym are invited into the Beryth, the Covenant was formed with 'Abraham and Sarah and is embodied by Yitschaq and Ya'aqob, who became Yisra'el and gave birth to Yahuwdym. They are God's people – not the practitioners of Judaism, Christianity, or Islam. There was no religion or politics in the Garden, and there won't be any trace of either going forward.

Yahowah's approach is the antithesis of the Adversary's in that, as our Father, His intent is to *pa'ar* | raise, honor, and glorify His children. As a proud Father of those who have come home, He is shown in the Mizmowr boasting about us

while adorning us in His majesty. It is a beautiful portrait of the ideal family.

Those gathered around their Father on this day, the honored guests of Kipurym, are here because they were responsive to what Yahowah was offering and requesting. Passing His open-book test, their answers were straightforward and sincere. And even better, those gathered before our God and His beloved Son have served as witnesses, and have encouraged others to provide the right answers through their testimony. This results in *yashuwa'ah* | salvation, deliverance and emancipation.

On this subject, there is no more credible witness than Dowd, the author of these lyrics. He volunteered for his *basar* | corporeal body as a witness to serve as the *Pesach 'Ayil* | Passover Lamb, bringing us an extension of life by allowing the most sadistic of empires to take his. This story is told in first person by Dowd in *Mizmowr* / Psalm 22 and by my favorite prophet, Yasha'yah, in Isaiah 53.

The following day in year 4000 Yah / 33 CE, during UnYeasted Bread, Dowd magnanimously fulfilled Matsah. He accepted the guilt of every Covenant member and took it all with him into She'owl. There, in what is similar to a black hole, our guilt was deposited, never to be seen again. In this way, the Covenant Family was perfected.

And as a result, the next day, Dowd's *nepesh* | consciousness was reunited with the *Ruwach Qodesh* | Set-Apart Spirit and brought back Home on *Bikuwrym* | Firstborn Children. In this manner, Dowd became the Firstborn Son of God, paving the way for us to follow him home. This story is told throughout the *Mizmowr*, while highlighted in the 88<sup>th</sup> and magnificent 89<sup>th</sup> Psalm – Dowd's Song.

This is the greatest story ever told – and while it is neglected by the religious, there are many who will capitalize upon what our Savior has accomplished. They are the *chasyd* | faithful and devoted, the loyal and loving who

are dedicated and passionate about our God. And on this day, Yowm Kipurym, because of what Father and Son have done, those who have been responsive will be *kabowd* | honored, enriched, and empowered, rewarded in the glorious presence of God.

**“The faithful and devoted, the loyal and loving ones (*chasyd* – the Godly, dedicated, and) will be jubilant, reveling in the moment (*‘alaz*). Having been honored with distinction, enriched, and empowered (*kabowd*), they will shout for joy (*ranan*) reclining on their couches (*mishkab hem*).”** (*Mizmowr* / Psalm 149:5)

Over 22 years, I’ve come to know Dowd through his lyrics, and especially the 89<sup>th</sup> Mizmowr, which was scribed on his behalf, and ours, in 968 BCE. This occurred in the Yowbel year of 3000 Yah as the Cornerstone of Yahowah’s Covenant Home was installed. I share this because Dowd isn’t a *mishkab* | lounging around on a couch sort of guy, so there was another reason for its inclusion. And I suspect that, just like HalaluwYah, it was to thumb his nose at the Adversary, at Allah and Islam. In his Quran, Satan makes a point of saying that on his Day his slaves will be sitting on couches consuming low-hanging fruit between their virginal conquests. So, taking exception, Dowd is saying that it’s Yahowah’s *chasyd* who will be *kabowd* and *ranan* on this day.

Beyond the jab at the Adversary’s credibility, Dowd is also inferring that almost everyone in the Covenant Family will relax while they observe what Father and Son are accomplishing. During the five days between Kipurym and Sukah in year 6000 Yah (6:22 PM at sunset on October 2<sup>nd</sup>, 2033 and the Shabat of Friday at sundown on October 7<sup>th</sup>, 2033), Father and Son will be cleansing the world of politics, religion, militarism, and conspiracy.

Based upon what has been said and what follows, most will have a ringside seat while Yahowah empowers Dowd,

and then Dowd equips a select few to seek recompense. Therefore, while there will be many celebrating what is transpiring, I suspect that the two Witnesses who have been serving in Yaruwshalaim since Passover in 2030 will be those who are wielding the Towrah as if a double-edged sword comprised of words. It cuts in and it cuts out, prolongs life and curtails it, rewards and recompenses.

**“Expressing the excellence and status arising from God (*rowmam* ‘*el* – lifting up and extolling the attributes of the Almighty) in their throat (*ba garown hem*) and the double-edged sides of *Choreb* | the Sword where the Towrah was Revealed (*wa chereb pyphyowth* – the sharp and cutting mouth which separates, divides, and desolates) in their hand (*ba yad hem*) (*Mizmowr* 149:6) to engage in and bring about (*la ‘asah* – to act upon and produce) retribution and recompense (*naqamah* – justifiably repaying harm, holding the guilty accountable for wrongs inflicted) on the gentiles (*ba ha gowym* – for the nations and ethnicities other than Yisra’el), chastising and rebuking (*towkethah* – imposing an appropriate and just penalty on) the worthless (*bal* – the lord’s meritless, Bel’s failed and good for nothing, and the Babylonian god’s soon to be negated) ‘*Ummah* | Community religious and political people (*‘ummah* – the Nation of Islam, the Mother of Division).” (*Mizmowr* / Psalm 149:7)**

Our status as Children in the Covenant Family arises out of God’s excellent expressions, many of which are found throughout His depiction of the Beryth developed with ‘Abraham and Sarah and conveyed in *Bare’syth* / Genesis. And in this regard, it was at the base and on the summit of Choreb that Yahowah introduced Himself to Moseh and revealed the Towrah.

Therefore, this sword is comprised of the Word of God. The written document held in the hand is to be cited in the mouths of these witnesses. It is a double-edged sword because the *Towrah’s* | Guidance cuts souls into or out of

God's Family. It perfects or leaves imperfect, adds life or curtails it, brings some home while sending others away.

In the Towrah, Yahowah was clear, telling 'Abraham that as a result of the Covenant and the conception of His people through Yitschaq and Ya'aqob, those who extol their virtues and lift them up will be blessed, while those who trivialize or demean this Beryth relationship and God's people, Yisra'el, will be cursed. Therefore, there will be many Egyptians, Assyrians, Babylonians, Greeks, and Romans, Roman Catholics and Muslims, Progressives and Conspiratorialists, who will be held accountable for what they have done to demean and anguish God's people.

God made a promise, and He will fulfill it. He knows, as should we, that there is no sense of fairness, no justice or accountability, no display of compassion, until the guilty endure recompense for what they have done.

By voice and hand, Towrah and Sword, the witnesses will engage in bringing about retribution on the gowym who have opposed Jews and Israel. This is the remedy for those who advocated the Two-State Solution. It is the penalty for those who supported, inspired, and perpetrated the atrocities Israel endured on October 7<sup>th</sup>, 2023.

Brilliant as always and prophetic as was his calling, Dowd wrote of the fate of Islam 3,000 years after the Snake slithered out of the Garden and 1,600 years before Satan arrived in Arabia to recite the Quran and inspire Muhammad and Islam. Not only did the Adversary recite a surah corrupting how Yahowah introduced Himself to Moseh on Choreb, and others to misappropriate the Towrah as if it were his, Satan would spread Islam by the sword. And even more revealing, not only was Allah fixated on *naqamah* | retribution, Dowd qualified the rebuke with *towketahah*, a rarely used word that also speaks of "imposing a penalty or punishment" to hold Satan accountable for his many

hundreds of threats to bring a painful punishment upon God's people.

Further, *bal*, which is even less frequently cited, speaks of Muslims, describing them as “worthless, good for nothing, people under the failed influence of *Bel* | the Lord.” But most intriguing of all, *ummah*, which is only used twice elsewhere, is the Hebrew basis of the Islamic *ummah* | religious community and Islamic Nation. Imposing it on everyone by instituting Islam worldwide, creating one *ummah* for Allah, is the reason for Islamic terrorism, the eradication of Israel and the annihilation of Jews. And to that, Dowd says that such ambitions are meritless; they are Babylonian and will be negated.

Dowd is the ultimate enemy of Islam. And up against the Messiah, two billion Muslims don't stand a chance.

Moving on, since Satan, in the guise of Allah, has been fixated on shackling disbelievers, particularly Jews, and enslaving believers, the returning King will turn the tables on his people's tormentors. And as if mocking Satan's surah depicting starry missiles being shot from the heavens to keep enquiring jinn at bay, we are introduced to *zeq*...

**“This will be to bind and incarcerate** (*asar* – to capture and confine those under the obligation of an oath) **their leaders** (*melek hem* – their kings and heads of state) **with firebrands and bonds of light** (*zeq* – with flaming missiles which are fired and shot as if a burning arrow) **and their most esteemed and honored** (*wa kabed hem* – their most burdensome and self-glorifying) **with shackles** (*ba kebel*) **of iron** (*barzel*), (*Mizmowr* 149:8) **to bring about** (*la asah*) **upon them** (*ba hem*) **the just decisions and sentences** (*mishpat* – the proper means to resolve the matter justly through a legally binding verdict and court proceedings) **which were written** (*kathab*).

**This is a sign of respect and an honor for him** (*hadar huw*) **on behalf of all of his devotion and dedication, his**

**passion and zeal** (*la kol chasyd huw'* – of him being Godly and steadfast) **for the Children of Yisra'el** (*la beny Yisra'el* – the offspring who engage and endure with God), **His special family and set-apart people** (*'am qodesh huw'* – His nation, separated and distinct from all others [from DSS 11QPs]). ***Halaluw-Yah* | Let Yah's Light Shine** (*halaluwYah* – Yahowah is Light)!" (*Mizmowr* / Psalm 149:9)

While this was written to condemn Yisra'el's principal nemesis during the Time of Ya'aqob's Troubles, between 2023 and 2033, there are many leaders hostile to Israel above and beyond the despots ruling over the 55 Islamic nations. It is likely that Progressive politicians will join Muslim kings in a procession to She'owl, as all heads of state or religious leaders in opposition to God's people on this day will be sent to She'owl.

That is why the verb *'asar* | to bind and imprison those who are subject to such obligations and oaths was so well chosen. It not only applies to the Muslims who have bought into Allah's Declaration of War, but also those who aid and abet the Fakestinians. To be alive at this time, while opposed to Israel, which based upon the most recent United Nations' votes would be 98% of world leaders, is to be sentenced to and confined in She'owl.

With the use of *zeq*, we are witnessing another prophetic insight with a humorous twist, one likely missed by most everyone up to this point because very few individuals have studied the Prophets and Quran in such detail. But, sure enough, in the 72<sup>nd</sup> surah, named after the *Jinn* | Demons, Allah bragged about shooting stars serving as flaming missiles fired at the demons to keep them from listening in to what was being said in Heaven. Therefore, Dowd is mocking Allah and the Quran.

Dowd is also sharing something that is insinuated elsewhere, because the two Witnesses will be rebuking the

religious and political with words that have the power of light and the destructive ability of fire. They will be firebrands, dispatching bolts of light at their adversaries.

As a prophet, the Messiah would have also been aware that the un-god of Islam routinely threatened to shackle his opponents with fetters of iron so, again, Dowd is committed to responsive recompense. This means that the penalties imposed will be *mishpat* | just decisions equitably imposed. The binding verdicts through the court proceedings will resolve the consequences of the crimes perpetrated against God's people.

Then, mocking Islam while affirming the Towrah and prophets, differentiating between Yahowah and Satan, Dowd reminds us that the justice imposed upon clerics and kings will be based upon what has been written – something Allah was not able to achieve.

The parting line goes from speaking of the two Witnesses to addressing a single individual. Three thousand years ago, Dowd revealed that as *hadar huw'* | a sign of respect for him and as an honor to him and *la kol chasyd huw'* | on behalf of the entirety of his devotion and dedication, his passion and zeal, a man will be afforded the opportunity and responsibility of accomplishing everything he had conveyed throughout the 149<sup>th</sup> *Mizmowr* | Psalm. This would include shining a brilliant light on Yahowah's name, reaffirming the restoring lyrics Dowd had written to enlighten his people such that there would be a large crowd comprised of similarly devoted and passionate individuals assembled for Yahowah's return. He would encourage Yisra'el to read the words Father and Son had posted along the way in order for them to celebrate their decision to spend this day with their returning King.

As a result of *Yada Yahowah*, for the first time in nearly 3,000 years, Yahuwdym are again choosing to extol the value of Yahowah's name. And they are reminded that they



have not been replaced because God still delights in His people, now family. By working together as Yahowah's witness and Dowd's herald, God is in a position to raise His children as He had always intended. This is because they are now prepared to respond; they know the right answers, and they have chosen to reply to His means to provide salvation.

Yowm Kipurym will live up to Yahowah's billing and be a grand celebration of the Covenant Family. Our Father's children will be enriched and empowered, enlightened and emancipated. HalaluwYah!

As Zakaryah would affirm, there will be two Witnesses in Yaruwshalaim in the years prior to Dowd's return with Yahowah. Yada, of *Yada Yahowah*, will be one of them, joining 'Elyah. They will adroitly wield the Towrah, calling Yahuwdym to Yah while condemning those who oppose God's people. And they will be tasked with recompense, holding the religious and political accountable while dispatching the guilty to She'owl.

Twenty-two years ago, when writing *Prophet of Doom*, I had not translated Yahowah's testimony and knew none of this. I cited an existing translation of the Psalm and misinterpreted its intent. It was only quoted because it was used inaccurately to suggest that the "Bible" was as warlike as the Quran. I had no idea at the time, that Dowd had written the Psalm to mock Allah and Islam, or even that the Mizmowr spoke so beautifully about what we will soon enjoy when Islam and Muslims are gone.

Now, two decades later and wiser, and in the aftermath of the Islamic terrorist attack on Israel on October 7<sup>th</sup>, while composing the *Submission* volume of *God Damn Religion*, I was motivated and prepared to render an amplified and accurate presentation of Dowd's prophetic account of what will occur ten years from this writing.

It is obvious that, since none of these insights have ever been previously disclosed, you are reading the fulfillment of

this prophecy. And I think Yahowah is smiling and Dowd is chuckling, knowing that the *Choter*, *Nakry*, and *Basar* they had inspired for this purpose was finally able to figure it out.

This is one of the many reasons I remain devoted and humble, enthusiastic and steadfast, realizing God chose to wait and allow me to piece together the clues, knowing that I would eventually see the gift He had provided to be unwrapped for His people at this time.

I appreciate my Father's patience in allowing me the time to discern and now share what He had inspired Dowd to write three millennia ago. I am honored to know Him, to convey His message, to herald His Son, and to call His beloved people home.

Before we leave this gift from our God and His beloved Son, I want to address a related issue. *Yada* | One Who Knows, also called the *Choter* | Sucker from the Fallen Stump, *Nakry* | Observant Foreigner, *Basar* | Herald, '*Ed* | Restoring Witness, and *Zarowa*' | One Sowing the Seeds which Grow, the man sharing these words with you, is irrelevant apart from his purpose. He would not be worth mentioning had it not been for the conclusion of the Psalm, which was omitted from the Masoretic Text but is extant in The Great Psalms Scroll (11QPs).

The sign of respect and the resulting distinction isn't for the man but for what he is doing on behalf of the Children of Yisra'el at this time. They are Yahowah's Chosen People – a Family and Nation set apart and distinct from all others. It is Yisra'el that matters to Yahowah. And this man is simply the tool God chose and has equipped to get their attention.

The Great Psalms Scroll, which measures 14 feet in length, is second only to the Great Isaiah Scroll as the most complete manuscript conserved in terracotta vessels in the Qumran caves. It is one of 37 extant scrolls presenting Dowd's Mizmowr, 6 of which were found in Cave 11. It was discovered in February 1956, on my first birthday – ten years

after the revelation of the Great Isaiah Scroll, both of which now serve as the basis of *Yada Yahowah*.

The sole reason that this scroll, and others from the *Towrah, Naby', wa Mizmowr* | Guidance, Prophets, and Lyrics, were preserved rather than discarded after use is that they contained Yahowah's name. And since the Yahuwrym of that era thought it a sacrilege to destroy a document upon which Yahowah was scribed, these scrolls were preserved. And by doing so, they would destroy three religions – Christianity, Judaism, and particularly Islam due to their misrepresentations of the original text.



Returning to 7<sup>th</sup>-century Yathrib, Muhammad was back on the warpath. He was determined to slaughter his mockers and rob those who had rejected him... *Tabari VII:18 & Ishaq:287* “The Messenger sent Abd Allah out with a detachment of eight men of the Emigrants without any Ansari, or Helpers, among them. He wrote a letter, but ordered him not to look at it until he had traveled for two days. Then he was to carry out what he was commanded to do. When Abd Allah opened the letter it said, ‘March until you reach Nakhlah, between Mecca and Ta’if. Lie in wait for the Quraysh.’”

The letter suggests there was treachery among the treacherous. One or more Muslims were spilling the beans and tipping off the Quraysh before the militants could rob them. But if Muhammad was supposed to be a prophet, why was he constantly blindsided and unaware?

*Tabari VII:18 & Ishaq:287* “Having read the letter, Abd Allah said, ‘To hear is to obey.’ He told his companions, ‘The Prophet has commanded me to go to Nakhlah and lie in wait for the Quraysh.’”

To “lie in wait” was an order to ambush and then kill the unsuspecting. I present Allah as an authority *Quran 009.005* “When the sacred forbidden months for fighting are past, fight and

kill the disbelievers wherever you find them, take them captive, torture them, and lie in wait and ambush them using every stratagem of war.”

Abd Allah told his fellow militants: *Tabari VII:18 & Ishaq:287* “The Prophet has forbidden me to compel you, so whoever desires martyrdom, let him come with me. If not, retreat. I am going to carry out the Prophet’s orders.”

Martyrdom – the word that manufacturers terrorists faster than the world can rid itself of them was spoken for the first time. No word has ever held such dire consequences for abused or abuser.

The Islamic concept of martyrdom was twisted. Muhammad took a good word and made it bad. The Greek word, *martus*, from which martyr was derived, means “witness.” Yet at Muhammad’s direction, it came to mean “murderer.” Muslims would obtain martyrdom by terrorizing others – slaughtering them. These Muslim martyrs were wielding swords in pursuit of plunder and sex. Surely, no one is killing for the low-hanging fruit.

*Ishaq:287* “His companions went with him; not one of them stayed behind.” A second Hadith says: “Whoever desires death, let him go on and make his will; I am making my will and acting on the orders of the Messenger of Allah.”

*Tabari VII:18* “They made their way through the Hijaz until Sa’d and Utbah lost a camel which they were taking turns riding. They stayed behind to look for it. The rest went on until they reached Nakhlah. A Meccan caravan went past them carrying raisins, leather, and other merchandise, which the Quraysh traded. When they saw the Muslims they were afraid of them.

Then Ukkashah came into view; they saw that he had shaved his head, and they felt safer. The Quraysh said, “They are on their way to the umrah (lesser pilgrimage); there is nothing to fear.”

The pagan umrah had become part of Islam. However, shaving one’s head was used to venerate Al-Lat, not Allah. So, the Quraysh were as confused as the Muslims. Why

would an Islamic militant venerate a pagan idol while perusing plunder in Allah's name?

*Ishaq:287* “The Muslim raiders consulted one another concerning them, this being the last day of Rajab.” Rajab, like Ramadhan, was a holy month on the pagan calendar. Fighting, looting, and general mayhem were prohibited. It is troubling that the observance of a pagan rite was a limiting factor, while thievery and murder were not. This says a great deal about the nature of Islam.

*Ishaq:287* “One of the Muslims said, ‘By Allah, if we leave these people alone tonight, they will get into the Haram (the sacred territory of the Ka’aba) and they will be safely out of our reach. If we kill them we will have killed in the sacred month.’” The debate was between paganism and criminal behavior. Islam had nothing to do with Muhammad’s mission.

*Tabari VII:19* “They hesitated and were afraid to advance on them, but then they plucked up courage and agreed to kill as many as they could and to seize what they had with them.” This isn’t the least bit ambiguous. The first Muslims – Muhammad’s Companions – were conducting a terrorist raid with the intent to loot and kill.

*Tabari VII:19* “Waqid ibn Abd Allah shot an arrow at Amr and killed him. Uthman ibn Abd Allah and al-Hakam surrendered, but Nawfal ibn Abd Allah escaped and eluded them. Then Abd Allah and his companions took the caravan and the captives back to Allah’s Apostle in Medina.” Islam had drawn first blood. The score was now Islam 1, Infidels 11.

The Hadith says: *Tabari VII:19* “This was the first booty taken by the Companions of Muhammad.”

Reading the passage carefully, we find there were four Slaves-to-Allah in the raid – two were Muslims and two were infidels. It is yet another drop in an ocean of evidence that Allah was a pagan deity, a common rock idol.

Abd Allah said of his adventure: *Ishaq:289* “Our lances drank of Amr’s blood and lit the flame of war.” Charming.

*Tabari VII:20 & Ishaq:287* “Abd Allah told his Companions, ‘A fifth of the booty we have taken belongs to the Apostle.’ This was before Allah made surrendering a fifth of the booty taken a requirement.” This was written centuries after the event and was backdated. We know better because we have considered, and will soon reconsider, the 8<sup>th</sup> surah, The Spoils of War, in which the un-god cut his non-prophet in on the stolen loot. The applicable line reads:

*Quran 008.041* “Know that whatever you attain as war-booty, lo, one-fifth of it is assigned to Lillahi and to the *Rasul*, and to the near relations (of Muhammad), the orphans [like Muhammad], and the needy and the wayfarer [also addressing Muhammad], if you have believe in il-Lahi and in that which We sent down to Our slave on the Day of Criterion when the two forces met. And al-Lahu on every thing powerful.”

The follow-up verses reveal...

*Quran 008.067* “It is not for a Prophet to take or keep arsa | captives as prisoners until he had made a great slaughter and conquest, subduing others in the land. You desire goods and possessions of this world (the money of ransom), but al-Lahu desires the after. Al-Lahu All-Mighty, Wise.

*Quran 008.068* Were it not for a previous ordainment from al-Lahi and predetermined, indeed, a severe punishment have befallen you for what you took.”

Once upon a time before Islam, slaughtering, pillaging, and enslaving were considered immoral, even reprehensible, but al-Laha fixed all of that. He is most merciful to the most merciless.

*Quran 008.069* “So enjoy and eat what you took as lawful booty (and) good plunder. And fear al-Laha. Verily, al-Laha oft-forgiving, most-merciful.”

The fact that Abd Allah announced this partitioning of booty a year in advance of the Quranic endorsement suggests that the idea was Muhammad’s – and that he made up a verse to ratify his claim. Money is a powerful motivator.

*Tabari VII:20 & Ishaq:287* “He set aside a fifth of the booty for Allah’s Messenger and divided the rest between his Companions.” If there was any doubt as to why the first Muslim militants were off on their twelfth raid in twelve months, it should have been eliminated with this line. Their mission had nothing to do with religion – nor did Muhammad’s. It had always been about money and influence. Religion was simply a tool, a veil, a distraction – a means to legitimize murder and mayhem.

Muhammad’s raiders weren’t religious zealots; they were mercenaries at best, pirates at worst. And lest we forget, they were now murderers, kidnappers, and thieves.

However, when the raiders returned to Yathrib, they were blindsided by a raging controversy. Both the Emigrants and Helpers were horrified – troubled by the breach of the pagan holy month protections. Even the most despicable bandits refrained from thievery during Rajab. And, I suppose, they may have been bothered by the fact they had murdered, robbed, and kidnapped their kin.

This societal disdain put the wannabe prophet in a quandary. Muhammad was broke, and poor dictators don’t last long. But if he accepted the booty, he would trash his already shaky religious credentials. He was on his heels and teetering from losing the War of Words, accepting the Idolatrous Indulgence, admitting the Satanic Verses, lying about the Night’s Journey on the flying Donk-Mule, and the Migration of Shame. Stooping to the depths of a scoundrel, a homicidal sand pirate, and a two-bit terrorist so desperate for money he would steal during Rajab was one blow too many. So what would the non-prophet do?

His first ploy was to betray his troops, something Muslim suicide bombers should keep in mind the next time they contemplate murdering their way to paradise.

*Tabari VII:20* “When they reached the Prophet he said, ‘I did not order you to fight in the sacred month. He impounded the caravan and the captives and refused to take anything from them.’”

The prospect of “martyrdom” and “lying in wait” confirms that Muhammad *had* sent his Muslim raiders out to fight, as did the requirement of making out their wills. The “division of spoils” agreement indicates he had given his authorization for them to steal. The lying prophet was buying time, which is why he didn’t send the booty back. He was trying to find a way to keep the money and maintain his dwindling prestige.

*Tabari VII:20* “When Allah’s Messenger said this they were aghast and thought that they were doomed. The Muslims rebuked them severely for what they had done. They said, ‘You have done what you were not commanded to do, and have fought in the sacred month.’” Muhammad was a treacherous man.

To preserve his position of power, Muhammad made his men scapegoats. His letter confirmed his complicity. He had sent them out in Rajab, the idolaters’ sacred month. The act made him an accessory to murder and a thief; the denial made him a pagan and a liar – something far more lethal to a person pretending to be a prophet.

*Tabari VII:20 & Ishaq:288* “The Quraysh said, ‘Muhammad and his companions have violated the sacred month, shed blood, seized property, and taken men captive.’ The polytheists spread lying slander concerning him, saying, ‘Muhammad claims that he is following obedience to Allah, yet he is the first to violate the holy month and kill our companion in Rajab.’”

The pagans knew that breaking treaties, murder, kidnapping, and thievery were wrong. It’s a shame the non-prophet and un-god didn’t.

I find it especially revealing that when the Quraysh told the truth about what had just happened, they were called “lying slanderers.” This has devastating implications for the totality of the Quran because it is the second most repetitive theme in the Never-Ending Argument. Those who knew the non-prophet best said that Muhammad was a demon-



possessed liar, not a prophet. They said that he had forged the Quran to serve his personal ambitions.

They were obviously right and yet Islam's dark spirit called them "lying slanderers." In this circumstance, the Quraysh were again correct, and yet, Muhammad deployed the same deceitful tactic. At the very least, this suggests that the Hadith and Quran had the same speechwriter, the same agenda, and the same wanton disregard for truth. It also tells us that those who knew this "prophet" far better than we could possibly know him today saw him as a terrorist raider, an immoral thug, and a liar.

*Tabari VII:21* "The Muslims who were still in Mecca refuted this." It was embarrassing. It meant that they had placed their trust in a man unworthy of it.

*Ishaq:288* "The Jews, seeing in this an omen unfavorable to Muhammad, said, 'Muslims killing Meccans means war is kindled.' There was much talk of this. However, Allah turned it to their disadvantage.

When the Muslims repeated what the Jews had said, al-Lahi revealed a Quran to His Messenger: "They question you with regard to warfare and fighting in the sacred month. Say, "War therein is serious, but keeping people from al-Lahi's Way and disbelief in Him, and al-Masjidi al-Harami, and driving out its people from it, greater al-Lahi.

**And oppression greater than killing. And they will not cease fighting with you until they turn you away from your religion if they are able. And whoever turns away among you from his religion, then dies while he is a disbeliever, for those become worthless their deeds in the world and the hereafter. And those the companions of the Fire. They in it will abide forever." (Quran 002.217)** The Muslims now knew that seduction was worse than killing."

Considering the facts, this was a horrible excuse for violating treaties, kidnapping, theft, and murder. The Quraysh merchants were minding their business. They weren't seducing anyone. And they hadn't driven Muhammad away – he had done that to himself by becoming

a laughingstock. The Idolatrous Indulgence, Satanic Verses, and Donk-Mule were all self-inflicted wounds. And once again, the prophet behaves badly and it's the pagans' fault, not his own.

Moreover, consider what al-Lahi revealed. He began by saying that the purely pagan perceptions of the religious calendar were important aspects of his religion. Second, he prioritized his claim over people's lives and, particularly, their willingness to fight in his cause over all else. And yet, nothing but a functional conscience was preventing Muslims from murdering.

Third, there was no mosque around the Ka'aba, but by saying so, al-Lahi was incorporating pagan terminology, religious rites, shrines, and false gods into Islam. Fourth, Muhammad left Petra for Yathrib because he had lost all credibility and converts and because some pagans committed to help him slaughter the Quraysh. Fifth, the Quraysh were not pursuing Muslims with the intent of killing, enslaving, and robbing them, but Muslims had gone after their merchants on twelve occasions, finally prevailing in murdering and kidnapping them. Has al-Lahi lost track of why the rebellion was underfoot?

Sixth, oppression is not worse than killing. Seventh, the Quraysh were not fighting the Muslims. Eighth, If a believer becomes a disbeliever then the problem is in the inadequacy and inconsistency, even impropriety and immorality, of what they were led to believe. Ninth, if al-Lahi were sane, a disbeliever would be irrelevant, as they are with Yahowah. Only those guilty of what Muslims were tasked with doing would be punished. And tenth, even then, eternal torture, especially in a material fire, is sadistic. So, besides those outstanding issues, al-Lahi did a fine job of becoming complicit in the crime committed.

*Ishaq:288* **“When the Quran passage concerning this matter was revealed, and Allah relieved Muslims from their fear and anxiety, Muhammad took possession of the caravan and prisoners.**

The Quraysh sent him a ransom, but the Prophet said, ‘We will not release them to you on payment of ransom until our companions (Sa’d and Utbah) get back, for we are afraid you may harm them. If you kill them, we will kill your friends.’

They came back and the Prophet released the prisoners on payment of ransom. When the Quran authorization came down to Muhammad, Abd Allah and his companions became anxious for an additional reward. They said, ‘Will this raid be counted as part of the reward promised to Muslim combatants?’

So Allah sent down this Quran: ‘Those who believe and have fought in Allah’s Cause may receive Allah’s mercy.’ Allah made the booty permissible. He divided the loot, awarding four-fifths to the men He had allowed to take it. He gave one-fifth to His Apostle.”

Mercy for murderers. Rewards for raiders. Loot for profiteers. “Allah’s Cause” has been defined for the first time, and it’s directly linked to a terrorist raid – one in which Muslim militants attacked, killed, robbed, and kidnapped civilians. Islam was not preached. Instead, Islam was used to motivate the bandits and reward the profit. The “religion” prompted barbarism rather than discourage it.

This incident destroys Islam’s religious credentials, Muhammad’s authority, and Allah’s credibility. Justifying violent criminal acts to satisfy a prophet’s financial lust is unfathomable. If we are to believe Muhammad, Allah approved murder, terror, thievery, and abduction. This is grossly inappropriate. An immoral god cannot be trusted and isn’t worthy of devotion, sacrifice, or martyrdom.

The same is true for an immoral profiteer. Muhammad had sent out armed brigades in search of Quraysh merchants, hoping to terrorize them and rob their caravans. When his militants succeeded, he betrayed his mercenaries to save his own hide, yet he still took the money. He threatened to kill his kin and ransomed them back to his tribe. Then he claimed that his god approved of this hellacious behavior, which was the biggest crime of all.

The only thing more devastating than a man professing situational scriptures to legitimize terror, murder, robbery, and kidnapping is to lure billions to their doom by implying he was inspired by God. Doing so, Muhammad confirmed my theory: Islam was nothing more than the Profitable Prophet Plan. Muhammad was a con man.

There have been millions of murderers, countless kidnappers, and gangs of terrorists. There have been billions of sexual predators. Thieves are a dime a dozen. And there has been a score of men who have done these things while claiming to speak for God. Yet only one invented a “religion” and falsified “scripture” to satiate his demonic cravings. This is why Muhammad, Islam’s non-prophet, qualifies as the most evil man to have ever lived.



## Framing the Foe

*About this time Jewish rabbis showed hostility to the Apostle in envy and malice, because Allah had chosen His Apostle from the Arabs. The Jews considered the Prophet a liar and strove against Islam.*  
*Ishaq:239*

The last episode was horrific, deceitful, bloody, and immoral with Allah and Muhammad sanctifying their Crime Syndicate. And it only gets worse from there. So, let's venture more deeply into the second year of the Islamic Era to see how the tormented terrorist perpetrated his fraud... *Tabari VII:24* "Allah changed the Muslim Qiblah from Jerusalem to the Ka'aba in the second year of residence in Medina. The people used to pray toward Jerusalem. He used to raise his head to see what he would be commanded. This was abrogated in favor of the Ka'aba."

It wasn't true. Controlling and cashing in on the pagan schemes associated with the rock pile known as the Ka'aba had been Muhammad's fascination from the beginning. He knew that there was no mosque in Jerusalem.

The Ka'aba, the religious relic where Islam was born and died, was in Petra. Mecca did not exist at the time. And the Ka'aba and resulting Qibla were moved during the Islamic Civil War around 692 CE, conterminous with the abandonment of Petra. Therefore, this Hadith, which was collected and compiled around 900 CE, was edited to explain the change of Qibla.

Nonetheless, when the non-prophet arrived in Yathrib, he demeaned the Ka'aba, as this conversation with his new – really new – wife suggests...

*Bukhari:V4B55N587* “The Apostle said to Aisha: ‘Don’t you see that when your folk built the Ka’aba, they did not build it on the foundations built by Abraham?’ I said, ‘O Apostle! Why don’t we rebuild it on them?’ He said, ‘But for the fact your folk have recently given up infidelity.’ Umar agreed. ‘Aisha must have heard this from Allah’s Apostle for he never touched the two corners facing Al-Hijr because the House had not been built on the right foundations.’”

It was a rock pile. They do not have foundations. Moreover, ‘Abraham was never anywhere near Petra, much less Mecca, neither of which existed 4,000 years ago.

Muhammad’s sulking over what he had abandoned could not last. For Muhammad to be important, for him to succeed in his quest, he needed something close at hand. Perhaps the Ka’aba could be buffed up a bit – legitimized by a little plagiarized and situational scripture.

*Bukhari:V6B60N17/21* “While some people were offering prayer a man came and said, ‘Quranic Literature has been revealed to Allah’s Apostle tonight. He is ordered to face the Ka’aba at Mecca, so you should turn your faces towards it.’ At that moment they were facing Jerusalem so they turned to the Ka’aba.”

Allah was always so accommodating. But this also means that he cannot be Yahowah and, thus, is not God. Further, there was no ‘Quranic Literature’ and wouldn’t be for another century – not that it mattered because no one could have read it anyway.

By suggesting that Jerusalem had been the initial focus of Islamic devotion, Allah undermined and abrogated every surah and Hadith revealed during the first decade of Islam. My assessment, therefore, that the religion of Islam died in Petra only to be resurrected as a Terrorist Manifesto in Yathrib is now affirmed by Allah.

*Bukhari:V6B60N13* “The Prophet prayed facing Jerusalem but he wished that his Qiblah would be the Ka’aba at Mecca so Allah Revealed a Quran. A man who had prayed with him went out and said, ‘I swear I have prayed with the Prophet facing Mecca.’ Hearing that, they turned their faces to the Ka’aba while they were still bowing. Some men had died before the Qiblah was changed and we did not know what to say about them (whether their prayers toward Jerusalem were accepted or not).”

If the Islamic god were everywhere, all-powerful, ever-listening, always-watching, why would he care which direction a slave aimed his upturned butt up in ritualistic prayer? Why all the fuss? To quote a Meccan: “There must be some motive behind this.”

Personally, I think it was to demean Yahowah and Yahuwdym... *Bukhari:V1B4N147* “People say, ‘Whenever you sit for answering the call of nature, you should not face the Qiblah of Jerusalem.’ I told them. ‘Once I went up the roof of our house and I saw Allah’s Apostle answering the call of nature while sitting on two bricks facing Jerusalem.’”

Since this is supposed to be a religion, let’s review the first surah revealed in Medina to find a more inspired reason. The 2<sup>nd</sup> surah, the Quran’s longest, is actually its first surah numerically, as the 1<sup>st</sup> is “The Prologue,” a sixty-word invocation. Its speaker isn’t Allah. In the guise of a prayer, it was added to give Muslims something to recite while prostrating so that this act of submission could be misrepresented as praying.

The 2<sup>nd</sup> surah, which was the 90<sup>th</sup> in the order it was received, is called *Al-Baqara* | The Cow in reference to the Golden Calf cast by the Israelites during their Exodus 2,058 years before Muhammad and Satan met in the cave to convey the initial recital. Scholars also acknowledge the obvious, recognizing that the surah was an amalgamation of recitals, presented piecemeal over a decade and then cobbled together a century later.

Abul A'la Maududi, who, as a widely respected Quranic ideologue and a fundamentalist Muslim terrorist, said: “‘The Cow’ has been so named from the story of the golden calf associated with Moses. It has not, however, been used as a title to indicate the subject of the surah. It will, therefore, be as wrong to translate the name Al-Baqarah into ‘The Cow’ as to translate any English name, say Baker, Rice, or Wolf into their equivalents in other languages or vice versa, because this would imply that the surah dealt with the subject of ‘The Cow.’”

This argument is as irrational as it is telling. It goes to the very heart of Muhammad’s deception. Names and words are different things. We can and should translate the word for the profession of baker while transliterating the name of a person called Baker. *Baqarah* is the Arabic word for cow. It is not the *name* of a cow. Similarly, “il” and “ilah” are Arabic words for god, not the names of gods.

Rahman, al-Lahu, Jesus, al-Lat, Manat, and al-Uzza are the personal names of different false gods and goddesses. Anyone who replaces the name “Allah” with the word “God” is guilty of deceiving their audience while, at the same time, contradicting the Quran.

Before his death in 1979, Maududi, who was called “the most systematic thinker of modern Islam” (an oxymoron if there ever was one), wrote: “The greater part of Al-Baqarah was revealed during the first two years of the Prophet’s life at Medina. Some of it was revealed at a later period and has been included in this surah because its contents are closely related to those dealt with in this surah. For instance, the verses prohibiting interest were revealed during the last period of the Prophet’s life. For the same reason, the last verses of this surah were revealed in Mecca before the migration of the Prophet.”

This argument is inconsistent with the Quran as a whole. If it were their god’s plan to have like subjects grouped together, the Never-Ending Argument and related depictions of hellish torments wouldn’t be randomly strewn throughout. All things related to Moses would be brought together, not disseminated in two dozen surahs. There would



be one claim to creation, not one hundred. Further, the last verses are actually unrelated to the business discussion preceding them. They are out of context and chronology.

While the Quran is the furthest thing from it, a “perfect book” cannot be disordered. Yet there is a larger problem. This surah contains the verse on abrogation which says: “Whenever We cancel a message or throw it into oblivion, We replace it with a better one.” Perfection cannot be abrogated.

On a practical matter, without reordering the entire Quran so that every line follows the revelation that immediately preceded it, the “cancel and replace” concept is futile. How is anyone to know which verses Allah “threw into oblivion?” Without context and chronology, the “cancel and replace” verse renders the entire Quran irrelevant. If one line encourages slavery and another condemns it, which is to be believed? If one verse says that infidels are to be taxed to death and others order them put to death, what are Muslims to do?

The answer is obvious, but apparently not to Muslims (or those in statehouses, the media, academia, and pulpits who coddle Islam). A “god” who changes his mind repeatedly over a score of years and needs a verse to deal with his contradictions cannot be “God.” A religion devoted to a false spirit isn’t worth protecting – especially when it motivates men to murder and abuse women.

Maududi wasn’t finished incriminating his religion. “At Mecca the Quran generally addressed the Quraysh who were ignorant of Islam. At Medina it was concerned with the Jews who were acquainted with the unity of Allah, Prophethood, Revelation, the Hereafter and angels. They also professed to believe in the law which was revealed by Allah to their Prophet Moses, and in principle, their way was the same Islam that was being taught by Prophet Muhammad.”

Like all things Islam, the truth has been inverted. And it is not only obvious; to state otherwise requires the spokesperson to be extraordinarily ignorant, irrational, and

indoctrinated. The reason Muslims believe in one god, prophets, revelation, angels, and what was allegedly revealed to Moses is because Muhammad and Allah misappropriated these concepts, words, and names from the Jews. The non-prophet and un-god of the Quran were perverted plagiarizers.

Further, Jews believe in the oneness of Yahowah, not in some pathetic pagan rock idol named Rabbi, Rahman, al-Lahu, al-Lat, or Allah. While all Muslims, including Maududi, are obviously and deliberately ignorant of what Moseh said, I am not. And you should not be either.

Inspired by Yahowah, Moseh shared these words...

**“These are (*wa ze’th*) the instructive conditions regarding the appointed offering and the expectations of the relationship, the authoritative directions and written instructions which comprise the precepts of what has been established (*ha mitswah*), the clearly communicated and inscribed prescriptions of what we should do in life to live, inclusive of the shared thoughts and recommendations regarding an allocation of what has been appointed and cuts us into the agreement (*choq*), along with the means to exercise good judgment to justly resolve disputes, the basis for sound decision-making and rational thought (*wa ha mishpat*), which, to provide the benefits of the relationship (*‘asher*), Yahowah (*Yahowah*), your God (*‘elohym ‘atem*), has provided as instructions and directions, constituting the message and enjoining it by shouting out what He has commissioned (*tsawah*), to teach, imparting the information needed for students to learn the insights which can be rigorously processed to engender an educated response (*la lamad*) regarding what you should do, and especially how you should engage and act (*‘eth ‘atem la ‘asah*) in the Land (*ba ha ‘erets*) to which you (*‘asher ‘atem*) are going to enter (*‘abar sham*) as an inheritance (*la yarash hy*). (*Dabarym / Words 6:1*)**

**They are for the intent and purpose that (*la ma'an*) you come to revere and respect, highly regarding (*yare*), Yahowah (*Yahowah*), your God (*'elohym 'atah*), by observing, by closely scrutinizing and examining, carefully exploring and considering, and thoughtfully investigating and evaluating (*la shamar*), all of (*'eth kol*) His clearly communicated thoughts and prescriptions of what we should do to get the most out of life, including being cut into the relationship and receiving a share of the inscribed allotment (*chuqah huw*), along with the instructive conditions regarding what He has offered and expects in return (*wa mitswah huw*) which, to reveal the correct path to walk to the relationship (*'asher*), I (*'anky*) have instructed you, providing directions for you (*tsawah 'atah*), for you and for your children (*'atah wa ben 'atah*), and your children's children (*wa ben ben 'atah*), all (*kol*) of the days (*yowmym*) of your lives, to nourish and restore you, and for you to grow as promised (*chayym 'atah*), as well as for the purpose of (*wa la ma'an*) elongating (*'arak*) your days (*yowmym 'atah*). (*Dabarym / Words 6:2*)**

**Listen, taking a moment for the sake of the relationship to genuinely hear (*wa shama*), *Yisra'el* | to Engage and Endure with God (*Yisra'el*), and be observant, closely examining and carefully considering what you see (*wa shamar*) because, by acting and engaging (*la 'asah*) in the relationship (*'asher*), it will be good for you and especially beneficial, enabling you to be correct, successful, prosperous, attractive, and cheerful, continually making you a better, more pleasing and joyful person in your approach (*yatab la 'atah*), so that as a benefit of the relationship (*wa 'asher*) you will be greatly enhanced, empowered, and improved, multiplied and magnified exponentially, becoming vastly superior (*rabah me'od*), consistent with (*ka 'asher*) what Yahowah (*YaHoWaH*), the God of your fathers (*'elohym 'ab 'atah*), has conveyed to you in His Word (*dabar la 'atah*) regarding a land (*'erets*) flowing with an abundance**

(*zuwb*) of milk, a mother's natural, finest, and best way to nurture her young (*chalab*) and honey, along with the sweetness and enduring nature of the word (*wa dabash*). (*Dabarym / Words 6:3*)

**Choose to listen** (*shama'*) **Yisra'el** (*Yisra'el*). **Yahowah** (*YaHoWaH*) is our God ('*elohym 'anachnuw*). **Yahowah** (*YaHoWaH*) is one, certain, singular, and unique ('*echad*). (*Dabarym / Words 6:4*)

Based upon the aforementioned commentary, you should choose to actually feel genuine affection at this moment, and as a result of listening and being observant, genuinely desire, wanting to be friendly with and adore, cherishing and loving (*wa 'ahab 'eth*) **Yahowah** (*YaHoWaH*), your God ('*elohym 'atah*), with all your heart (*ba kol lebab 'atah*), with all your soul, the essence of your life inclusive of your ability to be observant and responsive (*wa ba kol nepesh 'atah*), and with all your might, your fullest capability, the greatest extent possible (*wa ba kol ma'od*). (*Dabarym / Words 6:5*)

And these words (*wa ha dabarym ha 'eleh*) by which ('*asher*) I am providing instruction for you ('*anoky tsawah 'atah*) this day (*ha yowm*), they should be (*hayah*) on your heart, thereby guiding your thinking and decision-making (*la leb 'atah*)." (*Dabarym / Words 6:6*)

Choose to teach them by reciting them (*wa shanan hem*) to your children (*la ben 'atah*). And you should speak about them (*wa dabar ba hem*) during your life (*ba yashab 'atah*) inside of your home and with your family (*ba beyth 'atah*), and as you walk (*wa ba halak 'atah*) along the way (*ba derek*), in addition to when you lie down and rest (*wa ba shakab 'atah*), and when you stand up (*wa ba quwm 'atah*). (*Dabarym / Words 6:7*)

And you should choose to be associated with them, being bound together with them (*wa qashar hem*) as a sign of consent (*la 'owth*) upon your hand, influencing your

**actions** (*'al yad 'atah*). **And they should be** (*wa hayah*) **symbolic** (*la towtafthoth*) **to promote understanding between your eyes** (*bayn 'ayn 'atah*). (*Dabarym / Words 6:8*) **And** (*wa*) **you should write them** (*kathab hem*) **upon the doorframes** (*'al mazuwzah*) **of your home** (*beyth 'atah*) **and upon your gates** (*wa ba sha'ar 'atah*).” (*Dabarym / Words / Deuteronomy 6:9*)

There are powerful and inspiring words.

On the other hand, the rabbis knew that they had inspired much of the Quran because Muhammad had paid them to recite their interpretations of the Towrah from the Babylonian Talmud. And they, as is obvious to anyone familiar with the *Towrah wa Naby'*, realized Yahowah's name was scribed thousands of times in His testimony. Inclusive of the many times that every seventieth Hebrew letter in the Towrah's central book – *Qara'* / Called Out / Leviticus – forms YHWH, the total inclusions of Yahowah's name is a perfect 7,000.

Allah's name was never mentioned. The closest Hebrew word, *'alah*, means “oak” while the Quranic *al-lah* conveys “these, those, and another.” And as a funny aside with al-Lahu's preoccupation with “lo, verily,” that is the meaning of *al-lahu*. And *il-lahu* is “but only if.” With the addition of a second Lamed, *'alul* means “worthless and ineffective” and addresses “false gods and idols.”

In the Hebrew text, 'Alah was an Edomite chieftain. And that's incriminating since they were related to Esau, whom Yahowah despised, through the Arab Nabateans who made Petra their capital and religious center. In the 2<sup>nd</sup> century BCE, the Nabateans, known by the Greek variation of their name, Idumaea, were converted to Judaism by Hasmonean leader John Hyracanus | the Wolf, who was fighting to extend his power against Greek influence. Before and after the High Priest's conquests, the Nabateans worshiped gods named *El* | God, *Baal* | Lord, and *al-Uzza* |

the All-Mighty and All-Powerful (who was All-Seeing) in addition to al-Lat, Manat, and Hubal.

Hebrew has a word for the title god, *'el*, and in the plural, *'elohym*. Both are from the prolonged emphatic *'elowah* | Almighty God.

As for Maududi's "the Jewish way" being "the same Islam," that's delusional. Hebrew prophets spoke for Yahowah, accurately described the past, correctly predicted the future, and condemned immoral behavior. The Islamic non-prophet was their opposite.

Towrah is from the Hebrew verb, *yarah*, making it "a Source of Guidance and Teaching, Instructions and Direction." There are no "laws." Yahowah's message is summarized in the Ten Statements etched in stone, all of which Muhammad violated and his un-god repudiated.

Let's give the Islamic terrorist and Quran commentator, Maududi, another chance since this is the fulcrum surah of Allah's recitals. More changed than just the Qiblah. He wrote, "The Jews had strayed away from Islam during the centuries of degeneration and had adopted many un-Islamic creeds, rites, and customs of which there was no mention and for which there was no sanction in the Torah. Not only this: they had tampered with the Torah by inserting their own explanations and interpretations into its text. They had distorted even that part of the Word of God which had remained intact in their Scriptures and taken out of it the real spirit of true religion and were now clinging to a lifeless frame of rituals."

This is the very heart of the matter. It is the Quran's justification, its sole tenuous hope of authenticity. It is the impetus behind Islamic hatred and Muslim militancy.

If Islam was not so ruthless, so fixated upon submission for the benefit of clerics and kings, this assertion would have killed it. The claim that the Towrah was inspired by Allah and its characters were Muslims requires it to have been corrupted beyond recognition.

The tens of thousands of extant copies and translations of the Towrah found among the Dead Sea Scrolls, in the Greek Septuagint, as part of the Hebrew Masoretic Text and the rabbinic Aramaic Targums, and even 4<sup>th</sup>-century Latin translations in Codex Vaticanus and Codex Sinaiticus prove beyond any doubt that tampering of this magnitude did not and could not occur. Since archeology has proven that neither the Jews nor Gentiles distorted the Torah, the Quran is a lie. Muhammad deceived men on behalf of an un-god no bigger than the rock he occupied.

And while it should be that simple for informed and rational people, the religious are neither, nor are the Progressives in academia and the media who are corrupting the minds of non-Muslims. The notion that Allah was the God of the Towrah and that the people depicted therein were Muslims, serves as the foundation of the Islamic religion and Allah's lone claim to divinity – and it is a demonstrable, obvious, and irrefutable lie. And if one must deceive to appear credible, they are not.

The satanic spirit who inspired Muhammad to make these preposterous claims was in a predicament of his own making. He (like his prophet) was covetous, so Halal ben Shachar craved what belonged to Yahowah – being God, Heaven and Earth, the Towrah and Prophets, Yahuwdym and Yisra'el. It is no coincidence that a race representing a tiny fraction of one percent of the world's population became the victim of Islam's wrath.

Considering that Muhammad indulged in pedophilia, led a dozen terrorist raids, inspired thievery, kidnapping, and murder, and said that his "spirit" approved such things, Maududi's comments are astonishing... **"Consequently their [Jewish] beliefs, their morals and their conduct had gone to the lowest depths of degeneration. The pity is that they were not only satisfied with their condition but loved to cling to it. Besides this, they had no inclination to accept any kind of reform. So they became bitter enemies of those who came to teach them the Right Way and did their**

worst to defeat every effort. Though they were originally Muslims, they had swerved from real Islam and made alterations in it and had fallen victims to hair splitting. They had forgotten and forsaken Allah so much so that they had even given up their original name ‘Muslim’ and adopted the name ‘Jew’ instead. They made religion the sole monopoly of the Jews.” Islam is so contagious, Maududi became delusional.

It’s pathetic that Islamic clerics must resort to deception to make their non-prophet, un-book, and not-god appear believable to the ignorant. These ideas are preposterous, wholly incongruous with history and reason. And while countless clerics have mumbled foolish things on behalf of their meal ticket, this is not Maududi’s interpretation. This gross deception is proclaimed throughout the Quran.

We have been over this material before, but it’s essential to understand the impossibility of Islam’s position. For Yahowah to have been Allah, for Jerusalem to have been Mecca, for the Temple to have been the Ka’aba, for Judaism to have been Islam, for Jews to have been Muslims, and for the Towrah to read like the Quran, almost every word on every page of the Torah, Prophets, and Psalms would have had to have been corrupted, as would world history. While there is no record of outside testimony corroborating Islam, the Quran, or Allah prior to Muhammad’s death, the lives of God’s people played out at the crossroads of civilizations. Imagine millions of people not knowing *who* they were, *where* they were, *what* they were doing, or *why*.

Imagine someone with the wherewithal to find and gain control over the tens of thousands of extant manuscripts of the Torah, Prophets, and Psalms without a single copy escaping their grasp from all around the known world, then deploying an army of scribes to rewrite every word in the 7<sup>th</sup> century to discredit Islam, while destroying every original, in a massive conspiratorial fashion so that the revisionist versions would all be exactly the same and yet be the opposite of what was originally written, doing so in Hebrew,



Aramaic, Greek, and Latin. Someone sufficiently stupid to believe that was both possible and occurred is a danger to themselves and others.

And for what – to foil a demon-possessed tyrant who would have more easily been dispatched with well-placed men holding swords rather than pens? But alas, it is what Muslims must believe.

The 20<sup>th</sup> and 21<sup>st</sup> centuries have brought an explosion of historical, archeological, and scientific verifications corroborating Yahowah's testimony. The places, people, customs, and events depicted in the books Yahowah inspired have been shown accurate. And every archeological artifact, from Noah to 'Abraham, from Moseh to Dowd, is evidence that God's witness can be trusted. Therefore, things cannot be as the Quran protests.

One last dose of Maududi is in order: **“A tiny Islamic State had been set up with the help of the Ansar (local supporters), so naturally the Quran had to turn its attention to the social, economic, political and legal matters. This accounts for the difference between the surahs revealed at Mecca and Medina. Half of this surah deals with regulations essential for the solidarity of a community.”** At least we agree on one thing: Islam was more about politics than religion – and we should treat it as such.

To understand the 2<sup>nd</sup> surah, we must view it in the context of Yathrib, a city five to ten times larger than Petra, which was in decline. And as we know, Mecca did not yet exist. It was principally a Jewish farming community. The Yathrib Jews were considerably more literate and prosperous than those who had mocked Muhammad's prophetic credentials in the former Nabatean capital. Thin-skinned and insecure, the wannabe prophet chafed at the verbal abuse. As he had with the Quraysh, Muhammad unleashed his un-god's wrath on his tormentors.

Ibn Ishaq devotes forty pages, five percent of his Sira, to Muhammad's awkward transition from wanting to be the

Jewish Messiah to being the Jews' mortal enemy. The non-prophet goes from being dependent upon the Jews for Quranic inspiration to condemning his suppliers. In the process, he becomes a pathological liar. Everything he says of himself, his god, and his recitals is false.

The first 176 verses of the 2<sup>nd</sup> surah are devoted to Muhammad's newfound critics and targets. Allah eagerly details the punishments that await Jews, putting the Quran in the untenable position of attacking the book and people who had influenced it. Let's see why.

*Ishaq:239* "About this time Jewish rabbis showed hostility to the Apostle in envy, hatred, and malice, because Allah had chosen His Apostle from the Arabs. The Jews considered the Prophet a liar and strove against Islam." The Jews were not deceived.

"The Aus and Khazraj joined the Jews by obstinately clinging to their heathen religion. They were hypocrites. When Islam appeared and their people flocked to it, they were compelled to pretend to accept it to save their lives."

This means that fundamental Islam, the Islam of Muhammad, was so immoral, intolerant, and violent that Arabs had to feign support to keep from getting killed. In that regard, it was no different than Hitler's Germany or Stalin's Russia. And Islam hasn't changed one iota. Every Muslim in every Islamic nation is still "compelled to pretend to accept it to save their lives."

*Ishaq:239* "Jewish rabbis used to annoy the Apostle with questions, introducing confusion." There was a reason neither prophet nor god tolerated questions – and the final surah revealed, the 5<sup>th</sup>, prohibits them. To question Muhammad, Allah, and the Quran is to recognize that they are fraudulent. Their words are deceitful, their behavior is despicable, and the result is diabolical.

"Qurans used to come down in reference to their questions." Ishaq lists the sixty Jewish inquisitors by name. Then: *Ishaq:240* "Labid bewitched Allah's Apostle so that he could not come at his wives [apparently the non-prophet became as impotent

as his god]. These Jewish rabbis opposed the apostle, they asked questions to stir up trouble against Islam trying to extinguish it.” They may have failed, but their approach was correct.

Alfred Guillaume, the scholar who translated Ibn Ishaq’s *Life of Muhammad* into English, adds a worrisome footnote to the end of the “bewitched” allegation. He said, “The best Islamic scholars attest that this Tradition is sound. Other sources explain that the spell lasted for a year. But modernists reject the Tradition on the ground that prophets cannot be bewitched; otherwise they would sin and contradict Allah’s Quran. They agree the Hadith is properly attested (i.e., its isnad or chain of transmitters is sound) but don’t believe it is acceptable for prophets to be afflicted by sorcery.”

Fortunately, there is a test to determine the influence of sorcery: Were the prophet’s motivations caring or covetous; were his words truthful or deceitful; were his deeds just or immoral? You make the call.

As you ponder the source of Muhammad’s inspiration, think about why spiritual inquiry in *Ishaq:309* and *Tabari VII:66* would “stir up trouble” for a religion. There is but one explanation.

Ishaq says that one Jew was deceived, selling his soul to save his head. His name, according to Muhammad, was Abd Allah ibn Salam. But that’s not possible. The Arabic and Hebrew word for Jew is Yahuwd. It means “Beloved of Yah.” There were no Yahuwdym named “Slaves-to-Allah.” So this is just another Islamic deception.

*Ishaq:240* “I concealed the matter from the Jews and then went to the Apostle and said, ‘The Jews are a nation of liars and I want you to give me a house and hide me from them.’” The Jews were not a nation in the seventh century, which made at least one Jew a liar.

*Ishaq:240* “‘If they learn I’ve become a Muslim, they’ll utter slanderous lies against me.’ So the prophet gave me a house, and

when the Jews came, I emerged and said, ‘O Jews, fear Allah and accept what He has sent you. For you know that he is the Apostle of Allah. You will find him described in your Torah and even named.’ They accused me of lying and reviled me. I told Muhammad, ‘The Jews are a treacherous, lying, and evil people.’”

Did “Abd Allah” betray God for a house? Here are some clues: *allah* is a tree in Hebrew, so this man’s name was “slave-to-a-shrub.” He said “your Torah” not *our* Torah. He claimed that Muhammad was “described” in it when in fact no prophet was ever described. And the one who was predicted in Dabarym 18 was Dowd.

The Jews didn’t believe in “Apostles;” that was a Christian thing. “Apostle” comes from the Greek word “apostolos” which means “ambassador.” Jews never evangelized. The name “Muhammad” does not appear anywhere in the Hebrew Text. Lastly, a learned Jew would quote the Torah reference, and none was mentioned.

*Ishaq:241* “Mukhayriq was a learned rabbi owning much property in date palms. He recognized the Apostle by his description and felt a predilection for his religion. He violated the Sabbath to fight on behalf of Islam and was killed in battle. I am told the Prophet used to say, ‘Mukhayriq is the best of the Jews [a dead one].’ The Apostle took his property.” Of course.

*Ishaq:242* “Julas the Jew used to say, ‘If Muhammad is right we are worse than donkeys.’ Allah sent down concerning him: ‘They swear that they did not say it, when they did say the words of unbelief.... Allah will afflict them with a painful punishment in this world and in the next.’” (*Quran 009.075*) The Islamic god must have been tardy with his condemnation because the 9<sup>th</sup> surah wouldn’t be “handed down” for another nine years.

*Ishaq:242* “The Apostle ordered Umar to kill him, but he escaped to Mecca.”

This next Hadith sports a long and distinguished isnad. There must be a reason...

*Ishaq:243* “I have heard the Apostle say: ‘Whoever wants to see Satan should look at Nabtal!’ He was a sturdy black man with long

flowing hair, inflamed eyes, and dark ruddy cheeks. He used to come and talk with the Prophet and listen to him. He would carry what he had said to the hypocrites. Nabtal said, ‘Muhammad is all ears. If anyone tells him something he believes it.’ Allah sent down concerning him: ‘To those who annoy the Prophet and say that he is all ears, say, ‘Good ears for you.’ For those who annoy the Apostle there is a painful punishment.’” (*Quran 009.061*)

*Ishaq:243* “A man of B. al-Ajlan told me that he was told that Gabriel came to the Apostle and said, ‘There comes to sit with you a black man with long flowing hair, ruddy cheeks, and inflamed eyes like two copper pots. His heart is more gross than a donkey’s; he carries your words to the hypocrites so beware of him.’ This, so they say, was the description of Nabtal.”

The Islamic prophet was an equal-opportunity racist. It was so inclusive of him to disparage Jews and Blacks. I wonder if Louis Farrakhan ever preached from this Hadith.

The “he is all ears” line is telling. It’s possible a Jew may have lied to stay alive and told Muhammad he was “mentioned in their scriptures.” Not being able to read, he believed what he wanted to hear.

*Ishaq:243* “Muhammad promised that we would enjoy the treasures of the Persians and Romans but it isn’t safe for us to go to the privy!’ So Allah revealed: ‘The hypocrites and those with diseased hearts say Allah and His Apostle have promised nothing but delusion.’” (*Quran 033.012*)

Privy or not, this stinks. Muhammad lured Arabs into Islam with promises of booty. It’s another confirmation of the Profitable Prophet Plan. Islam had become a Crime Syndicate engaged in a Criminal Enterprise.

Ishaq and Tabari disagree as to when this conversation occurred and when the charge was leveled. While I agree with the Historian’s timing, the message is really all that matters so I’m going to cover these Hadith as they appear in both chronologies.

*Ishaq:244* “Hatib was a sturdy man steeped in paganism. Yazid, his son, was one of the best Muslims when he was disabled by wounds.

At the point of death, Muslims said, 'Rejoice, son of Hatib, in the thought of Paradise!' Then his father's hypocrisy showed itself. He said, 'Humph! It is a Garden of Rue. You have sent my son to his death by your deception.' Concerning him, Allah said: 'Argue not on behalf of those who deceive themselves. Allah does not love a sinful deceiver.'" I am bereaved of words.

Muhammad was not...

*Ishaq:245* "The Apostle used to say, 'He belongs to the people of Hell.' Yet he had fought valiantly and killed many polytheists. So when he became severely wounded Muslims said, 'Cheer up, you have done gallantly and your sufferings have been for Allah's sake.'

'Why should I cheer up? I fought to protect my people.' When the pain of his wounds became unbearable he took an arrow from his quiver, slit his wrist and committed suicide. He was suspected of hypocrisy and love of Jews.

This poem was written of him: 'Who will tell him that by cutting his vein he won't be glorified in Islam? Do you love Jews and their religion, you liver-hearted ass, and not Muhammad? Their religion will never march with ours.'"

With each additional assertion, Muhammad's heart grew darker and his spirit became more aligned with Satan's. His reactions to the boy's death and his father's suffering were perverse. And he was responsible.

And while that's bad, consider the damage done to Islam. The Torah and Quran were supposed to be the same. Islam was supposed to be uncorrupted Judaism; but now: "Their religion will never march with ours."

*Ishaq:245* "I have heard that Julus the Jew used to make false professions of Islam. So Allah sent down: 'Satan wishes to lead them astray.'" (*Quran 004.063*) Yes, he does. And he is more effective as Allah than in any other guise.

This is one of many verses used to coax young Muslim boys into becoming terrorists. *Ishaq:245* "O Muhammad, give me permission to stay at home and don't tempt me to fight.' So Allah sent down: 'Of him who says, "Give me leave to stay home and tempt

me not,” surely it is into temptation they have fallen and Hell encompasses them.” (*Quran 009.049*)

The Quran says that peaceful Muslims who refuse the temptation of booty while fighting jihad in Allah’s Cause will be roasted in Hell. The notion of Islam being peaceful just went up in flames.

*Ishaq:246* “The surah of the Hypocrites came down because some men sent secret messages to the Nadir Jews when the Apostle besieged them. So Allah sent down, ‘Have you not considered the Hypocrites who say to their brethren, the People of the Book [Jews], ‘We shall never obey anyone against you. If you are attacked [by the Muslims] and driven out we will help you. Allah bears witness that they are liars. Like Satan when he says to men, “Disbelieve.”’”

This surah goes on to report: *Quran 059.013* “Lo, verily, more intense fear in their breast than al-Lahi. The because they an ignorant people. *Quran 059.014* Not will they fight you all except in fortified towns or from behind walls. Their violence among themselves (is) severe. You think they are united, but their hearts divided. That is because they a people without reason. *Quran 059.015* Like example those from before them, shortly they tasted evil result of their affair and for them a painful punishment.”

Other Hadith say this surah was handed down regarding the expulsion of the Qaynuqa Jews, or perhaps the Nadir community, along with the confiscation of everyone’s property. Either way, between thirty and sixty percent of the Jewish population of Yathrib, some 15,000 Israelites, were being forcibly exiled into the desert as a result of Muhammad’s lack of empathy and morality.

To do so, and then blame the victims for his horrendous crime against humanity, it is apparent that Muhammad suffered from a crippling empathy disorder. This is common among psychopaths, schizophrenics, borderlines, and narcissists. It is also prevalent among those with Asperger’s, which is now called “High-Functioning Autism,” but the sand pirate wasn’t that smart.

As we consider the appalling content of the 59<sup>th</sup> surah, which is among the most revolting in the Quran, please ponder the proper recompense for what occurred. While it wouldn't be the same since these Jews built Yathrib into the lone jewel in Arabia, and since they were exiles themselves, having been the descendants of ancestors forcibly taken from their homes by the Assyrians and Babylonians, there is a way to pay Muslims back for what they did on this day, exactly 1,400 years ago.

For Jews to survive the onslaught of Islamic terrorism, the Fakestinian Muslims occupying and terrorizing Israel must be exiled into the Sinai, Jordanian, Syrian, and Arabian deserts. And while they are the invaders, as were Muhammad's malcontents in Yathrib, and while today's Muslims are destructive and not productive and, therefore, cannot be equated to the merit of the Jews in Yathrib, exile would serve as partial recompense.

The 59<sup>th</sup> surah, called *Al-Hashr* | **The Confrontation & Exile**, was one of many anti-Semitic rants recited by the non-prophet and un-god at this time. It is horrific, with Allah claiming that he is a terrorist and thief, albeit an egotistical one...

*Quran 059.001* “Glorifies il-Lahi what in the heavens and what in the earth. And He *al-'azizu* | the mighty, *al-hakimu* | the wise.”

To glorify il-Lahi is to be similarly immoral and irrational, indoctrinated and ignorant. Allah is, quite literally, a Snake. He has a wee little reptilian brain and is only as powerful as his venom is incapacitating. I say this because it is true and because it needs to be stated. Any rational student studying Yahowah's Towrah and Prophets and then the Quran will come to the same conclusion.

This is the voice of the karuwb who was downgraded to a serpent as a result of his unsympathetic and duplicitous episode in the Gan 'Eden. This time, rather than 'Adam and Chawah serving as his victims, it's tens of thousands of Jews



who are losing their homes as a result of Satan's deceitful rhetoric...

Il-Lahi is bragging while ranting in third person...

*Quran 059.002* "He, the one, who expelled, driving out the disbeliever from the People of *al-Kitabi* | the writing (the Jews of Bani An-Nadir) from their homes at the first gathering. You did not think that they would leave. And they thought that their fortresses, would defend them against al-Lahi! But came to them from al-Lahu from where they expected it not. And He cast *al-ru'ba* | the terror into their hearts. They destroyed their houses with their hands and the hands of the believers. Then take warning, O you with eyes."

Clearly, Al-Lahu is the Adversary, and as such, he is an anti-Semitic creep. Here, Satan is claiming credit for doing to God's people what Jews are falsely accused of perpetrating today by thoughtless and immoral Muslims and Progressives.

These Jews had lived in Yathrib since the 7<sup>th</sup> century BCE – 1,400 years. They had built the town and had made the desert bloom with large date orchards. Muhammad and his malcontent Muslims hadn't been there three years before they exiled the Yahuwdym and stole their homes.

These Islamic weasels and their sand pirate were so slimy, they couldn't even man up and admit that they were thieves. They blamed the Jews and credited their demonic deity for robbing and exiling them. In these ways, this reads an awful lot like today's newspapers.

Not only were these Yahuwdym forced out of their homes and into the desert, al-Lahi bragged about terrorizing and robbing them – which is to say, Muhammad's Muslims were now acting like their god. And Allah was living vicariously through his slaves.

Speaking of the Islamic god, he's a sneaky devil. Not only is he opposed to those Yahowah supports, he comes at them from an unexpected place. Al-Lahi was pretending to be God – as he is to this day. And since the Devil was

masquerading as the Almighty, people are taken by surprise, unaware that Allah is actually Satan.

And yet, the signs, proofs, and verses littered the scorching sands. There have been countless confessions like this one – that of a terrorizing and pillaging spirit attacking his prey by cloaking his true identity. The Lord’s actual nature is revealed in every word he recites.

This event was so violent, many homes were destroyed during the looting. The Muslims were so vicious and cruel, it was not only presented as a warning to anyone who would oppose the un-god and non-prophet, the Bani An-Nadir would be hunted down and slaughtered in Khabar by these same Muslims a few years later. The more we know about the Quran, Muhammad, Allah, and Islam, the more reprehensible they appear.

And al-Lahu wasn’t finished impugning himself. After condoning Muslims stealing thousands of Jewish homes, robbing and exiling them, the Islamic despot boasted that he was planning on roasting them in Hell.

*Quran 059.003* “And if not that al-Lahu decreed for them *al-jalaa* | the exile, certainly He would have punished them in the world and for them in the hereafter a punishment of Fire.”

Why, you may wonder, were the Jews terrorized? Why were their homes stolen and destroyed? Why were Jewish families pushed into the desert to die? Why does Allah want to abuse them? When you know, you’ll know Allah.

*Quran 059.004* “That because they, themselves, are oppose to al-Laha and His Rasuluhu. And whoever opposed al-Laha, then, lo, certainly, al-Laha’s penalty is severe.”

There are few things more reprehensible than victim shaming. But since everything in Islam is inverted, including morality, the thieves were exonerated while those they abused were condemned and punished. Allah’s depravity is as overwhelming as his ego.

Fortunately, it's al-Laha and his Rasuli whose punishment will be severe, enduring an eternity in Hell.

Angry at what they were enduring, while the Muslims were ransacking Jewish homes for plunder, the Jews were systematically eliminating Yathrib's most valuable assets. And while the Snake was powerless to stop them, and thus embarrassed, the un-god pleaded otherwise...

*Quran 059.005* “Whatever you cut down of palm trees or you let them standing on their roots, it by the permission of al-Lahi and that He may embarrass and humiliate the defiantly disobedient.

*Quran 059.006* And what is restored, to al-Lahu to His *Rasuli* | Messenger from them because you did not make an expedition for it of horses and not camels, but al-Laha gives power to His *Rasulahu* over whom he wants. And al-Lahu on every thing all-powerful.”

This is to say the non-prophet and un-god were confiscating everything the Muslim militants had stolen from God's people. While this was contrary to their avowed 75% - 25% allocation of booty, neither al-Lahu nor the sand pirate were to be trusted. They justified renegeing on the deal because Muslims robbed Jews across town rather than setting out on horses and camels to steal from those living in another town. The message is – if you rob your neighbor, Satan and the Devil's Advocate keep what you have stolen.

Knowing who's who in this story, it's easy to identify the messenger, orphan, impoverished, wayfarer, and emigrant because they include Muhammad and his henchmen...

*Quran 059.007* “What al-Lahu salvaged for His Messenger from people of the towns as *fai*' | booty to His Messenger, it is for il-Lahi and His Rasuli, the kin (of Muhammad, his family and wives), the orphans [Muhammad and the children of dead jihadists] and impoverished [like Muhammad], and the wayfarer, in order that it not circulate between the rich among you. And whatsoever the Messenger gives you, take it, and whatsoever he forbids you, abstain, and fear al-Laha. Lo! Al-Laha severe in punishment.

*Quran 059.008* For the impoverished emigrants, those who were expelled from their homes, and their properties, seeking bounty from al-Lahi and pleasure and helping al-Laha and His Rasuli, those, they, the truthful.

*Quran 059.009* Those who, before them, settled the home and had faith, love who emigrated to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani An-Nadir), and give them (emigrants) preference over themselves, even though they were in need of that. And whosoever is saved from his own covetousness, such are they who will be the successful.”

Since al-Laha is a committed liar, we are compelled to repeatedly correct the record. Muhammad and his reprobate Muslims were not expelled from their homes; they were the ones expelling others from theirs. These marauding malcontents were properly assessed and appropriately mocked by the Quraysh who knew them best. The Muslims were laughed out of town, not forced out. It was the Muslims, by their own admission, who were terrorizing the Quraysh, not the other way around.

Further, no sane or moral individual would justify stealing the homes and property of an unrelated group of people. It would be like me trashing my neighbor’s home in the Caribbean, stealing their property, and tossing the family into the sea because someone said something unflattering about me years ago in California.

This is just wrong, no matter how or why it occurred. For example, even if the stolen loot were given to an orphan or an impoverished soul other than the Rasuli, himself, it would be equally inappropriate. Worse, to tell those who did the terrorizing and stealing that they must either surrender the booty to Muhammad or be severely punished – not for stealing or terrorizing, but for not surrendering the stolen property to the king of the sand pirates, is loathsome and obnoxious.

And it is hypocritical because Allah is condemning covetousness while coveting. He is calling the dishonest truthful. This is insane.

Obviously, the Arabs who had declared War Against All Mankind for booty now and a brothel later, as part of accepting Muhammad when no one else would take him in, were miffed. They thought that they would be able to steal Jewish property and keep the plunder, but Muhammad couldn't be trusted – nor Allah. Surprised?

The accomplices were being threatened. They are being told to plead for forgiveness for wanting to keep what they stole rather than handing it over to the Profit...

*Quran 059.010* “And those who came from after them, they say, ‘Our Lord, forgive us and our brothers who preceded us in faith and do not put in our hearts any rancor towards those who believed Our Lord. Indeed, You, full of kindness, merciful.

*Quran 059.011* Do not you see to those who hypocrites saying to their brothers, those who disbelieved among the People of the Book, ‘If you are expelled, surely we will leave with you, and not will be obey concerning you anyone ever, and if you are fought, we surely will help you. And al-Lahu bears witness that they, lo, lie.”

The demented spirit who claimed that he robbed, exiled, and terrorized Jews because they didn't believe him, who said that he would roast them over a fire, and who is now stealing what the thieves plundered while threatening them with a severe punishment, wants to pretend that he is full of kindness, most merciful. Allah is mentally deranged, psychotic beyond the hope of treatment. It's time to put him out of his misery.

What's equally incriminating, is that Allah is affirming that the Jews the newly minted Muslims were marauding, didn't league together to oppose them or fight back. This was an unprovoked terrorist attack sponsored by Muhammad and Allah, the Quran and Islam against a defenseless Jewish

community. The perpetrators were militants and the victims were civilians.

This religion, its prophet, god, and scripture are so demonic and diabolical, they must be rebuked, constrained, and quarantined. And if not, there will be far worse from Muslims than what Jews endured on October 7<sup>th</sup>, 2023. It is them or us, and they are incurable.

A wannabe god of a fatalistic religion cannot posture hypothetical statements without revealing that he is an idiot. Nonetheless, Satan is degrading Jews because they don't fight to the death as he intends for his slaves.

*Quran 059.012* “If they are expelled, they will not leave with them and if they are found, they will not help them. And if they help them, surely they will burn back then no they will be helped. *Quran 059.013* Lo, more intense fear in their breast than al-Lahi. That because they an ignorant people. *Quran 059.014* Not will they fight you all except in fortified towns or from behind walls. Their violence among themselves severe. You think they are united, but their hearts divided. That is because they a people without reason. *Quran 059.015* Like example those from before them, shortly they tasted evil result of their affair and for them a punishment.”

It is true that Jews have remained ignorant of Allah, Muhammad, the Quran, and Islam. As evidence of this naïveté, the majority of Jews, even today, in the aftermath of Muslim aggression in 1948, 1967, 1973, 1987, 2000, 2006, and 2023, want to reward those trying to exterminate them by giving them their own State carved out of Israel. So, unfortunately, Satan has a point. The brightest ethnicity continues to live in denial, and the consequence is destructive, dehumanizing, and deadly.

And while he cannot inflict it personally, Satan is effective in beguiling the likes of Hadrian and Hitler, Sinwar and Nasrallah, to do his bidding. Until Islam is eliminated, life will continue to be painful and punitive for Jews. And sadly, there are now two billion Muslims.

Wherever we find Allah, *al-Shaytan* | the Adversary, is always close at hand. It is as if they are different sides of the same coin.

*Quran 059.016* “Like example of *al-Shaytani* | the Adversary when he says to a man, ‘Disbelieve.’ But when he disbelieves he says, ‘Lo, verily, I am disassociated from you. Lo, verily, I fear al-Laha, Lord of the Worlds.’ *Quran 059.017* So will be end of both of them that they in the Fire, abiding forever therein. And that recompense of *al-zalim* | the cruel lords and oppressive tyrants.”

The last thing Satan is going to promote is disbelief. Religion is his bread and butter. Further, while this dialogue is absurd if it is read to believe that Satan informs disbelievers that he is disassociating from them, nothing is more essential to Satan than shedding his *al-Shaytan* title. It is the first step toward achieving his ambition of being perceived as God.

Taking this one step further, the pretend-Satan would not be telling the make-believe audience to disbelieve if he feared al-Laha. And he cannot at the same time advocate disbelief while acknowledging that Allah is the Lord of the Worlds. It remains a mystery why some clever scribe didn't edit these obvious mistakes out of these recitals before publishing them. Or, perhaps they did, and there were too many errors to correct them all and still have a semblance of a book left to distribute.

Also, before we move on, in the inverted realm of Islamic immorality, the victims, not the instigators or the perpetrators, are being tormented in the Fire. And it's the peaceful civilians who did not put up a fight who are being labeled *al-zalimin* | the cruel overlords and oppressive tyrants. It is appalling and delusional.

Since fearing al-Laha is what Satan just recommended, would that make the believers who fear the same as the Devil...

*Quran 059.018* “O you believe. Fear al-Laha and let look every soul what it has sent forth for tomorrow and fear al-Laha. Lo, verily, al-Laha All-Aware of what you do.”

Satan and Allah are indistinguishable.

*Quran 059.019* “Do not be like those who forgot al-Laha so He made them forget themselves. Those, the defiantly disobedient.”

This is also partially correct. Much of the reason the world is suffering from Islamic terrorism and violent protests globally is that the world at large has forgotten how demonic and deadly Allah’s rant has always been. There aren’t nearly enough people who are defiant against this hellish religion.

*Quran 059.020* “Not equal companions of the Fire and companions of *al-Janati* | the Garden of Jinn. The companions of *al-Janati* | the Garden of Jinn, they the achievers.”

The reason that it is hard to imagine God saying such a thing is because Yahowah wouldn’t say such a thing.

*Quran 059.021* “If We sent down this *al-Qur’ana* on a mountain, surely you would have seen it, humbled breaking asunder from the fear of al-Lahi. And these examples We present them to the people so that they give thought.”

Islam is a religion for the thoughtless. After having lied a hundred times about the Quran being a book and of it being sent down, al-Lahi claims that if he had actually sent it down, it would have been so weighty that mountains would have crumbled in fear. And rather than admitting that he was lying through his fangs, previously and now, al-Lahi says that this revelation is for the thoughtful. So, who is the bigger idiot, the dimwitted reptile pretending to be God, or the looney tunes who believe him?

The one real God, Yahowah, is great. Having shown us what He has and can do, He does not need to remind us. But since Satan has nothing to show, and nothing of value to say, he’s all bluster. Never in the annals of false deities has there ever been one this egotistical, delusional, and unhinged. This is an orgy of ego...



*Quran 059.022* “He, al-Lahu, the One Who no god but He, all-knower, the unseen and the seen. He al-Rahman, al-Rahim. *Quran 059.023* He, al-Lahu, the one who no god but He, *al-malik* | the King, *al-qudus* | the Holy One, *al-salam* | the Peace, the Security, the Guard, *al-‘azizu* | the Powerful, the Irresistible, the Supreme. Glory to al-Lahi from what they associate. *Quran 059.024* He, al-Lahu, the Creator, the Inventor, the Fashioner. For Him the names, the beautiful. Glorifies Him whatever in the heavens and earth. And He the mighty, the wise.”

He is Satan, and Satan is no god. And based on the Quran, he is intellectually incapacitated. And while he is hiding behind names like Rahman and Ramin, he is a far cry from what these names represent.

Al-Lahu is not a king, holy, or peaceful. He was incapable of guarding Muhammad, so anyone else is out of the question. He is impotent and repulsive. And while he may be supreme among vipers, he will never be immune from what he has associated with himself – which is all manner of evil. And had he been irresistible, disbelievers would not have outnumbered believers a thousand to one.

If Satan, in the guise of Allah, had been inventive, he would not have shown himself inept by misappropriating and misconstruing the Towrah. And as for fashion, I’ve never seen a well-attired snake.

While God has only one name, Yahowah, false gods have an endless array of fraudulent identities. And ever the amalgamator, Satan would seek to absorb them all, becoming the foremost idol among false gods.

Three of the non-prophet’s and un-god’s greatest flaws were included in this racist rant. They would steal from anyone, including God, to satiate their avaricious appetite. They wanted the entire spoil for themselves.

Al-Rasuli had his un-god say that the recent Arab converts to Islam in Yathrib who besieged the Jewish settlement and robbed their neighbors, perpetrating an

intifada, weren't entitled to anything. By doing so, Muhammad and Allah were welching on their half of the Pledge to Wage War. And that made them dishonest.

Muhammad and Allah were abusive. When the Jews wouldn't submit to their authority and pretend that they were Messiah and Lord, they starved many thousands of families into surrendering. They stole and ransacked their homes, confiscated their property, businesses, money, and even date palms. Then after dehumanizing them and shaming the victims, they threw them into the desert to die.

Muhammad was also delusional. Having had his mercenaries blockade the community and pillage it, we were told that, in spite of what had occurred, it was really Allah who terrorized and exiled the Jews. In a novel approach for a religion, the god is worse than the people.

One last note before we return to Ishaq's narrative. What was Allah going to do with the stolen property? Did Muhammad throw booty toward the Ka'aba and ask Allah to grab whatever he wanted? Or was this all a ruse?

Ishaq also wants to believe that the profiteer was a prophet. Although, this is funny...

*Ishaq:246* "Jewish rabbis who took refuge in Islam hypocritically, said one day after Muhammad's camel had wandered off, 'He alleges that revelations come to him from heaven yet he doesn't even know where his camel is.' When the Apostle heard what this enemy of Allah said, Allah told him where his camel was. 'It's in such-in-such a glen.' Surely it was in that very spot."

One day the wind blew: *Ishaq:246* "The Prophet said, 'Don't be afraid; the wind is blowing because a great unbeliever is dead.' When he got back to Medina he found that a hypocrite had died the day the wind blew."

The non-prophet's preaching must have been as uninspired as his un-book, and he had a temperament to match... *Ishaq:246* "These Hypocrites used to assemble in the mosque and listen to the stories of the Muslims and laugh and scoff at

their religion. So Muhammad ordered that they should be ejected. They were thrown out with great violence. Abu went to Amr, who was a custodian of the gods. He took his foot and dragged him out of the mosque. Another Muslim slapped a man's face while dragging him forcefully. 'Keep out of the Apostle's mosque, you Hypocrite,' he said. Another was punched in the chest and knocked down. One was pulled violently by his hair. 'Don't come near the Apostle's mosque again for you are unclean.' The first hundred verses of the Cow surah came down in reference to these Jewish rabbis and Hypocrites."

This is Islam unveiled – clear for all to see. These Muslims were the belligerents and yet they were supposedly clean while those they were molesting are called filth. Evidently, the Snake's psychosis was contagious. Allah's slaves were now suffering from the same delusions as their god.

The following Hadith revealed at this time goes on to explain the purpose of this most unusual religion... *Ishaq:247* "It is a guide for those who fear Allah's punishment. It is for those who believe in the unseen, perform prostrations, share what Allah provides with the Apostle, and pay the zakat tax expecting a reward."

Typically, religions try to hide the fact that they were conceived to control and fleece the people – but not Islam. And while the primary incentive causing believers to capitulate has been fear of hellish tortures in the afterlife, the only way to elude them is to be hellish.

We have it on good authority that Islam is for those who fear Allah and his punishments, for those who believe that which cannot be witnessed, and for those willing to humiliate themselves while trying to bribe the object of their devotion (actually degradation and demotion).

Speaking of Jews, Muhammad's "god" said: *Ishaq:248* "Allah has sealed their hearts and hearing, blinding them so that they will never find guidance. That is because they have declared you a liar and they do not believe in what has come down from their Lord to you even though they believe in all that came down before you. For opposing you they will have an awful punishment."

If we were to believe Allah – and that’s not recommended – he is punishing Jews because he caused them to disbelieve. They call such individuals sadists.

According to Muhammad, the reason the Jews rejected him had nothing to do with the moronic nature of his Hadith, the demonic tone of his Quran, with his sadistic deity, the War of Words, Idol Indulgence, Satanic Confession, Donk-Mule Flight, or with him being a pedophile, nor even his career change from non-prophet to profiteer. Nope, their denial was a miracle from god.

Healing the sick wasn’t part of Allah’s repertoire: *Ishaq:248* “Allah increases their sickness. A tormented doom awaits the Jews.” The terrorist spirit known as: “Allah said, ‘They are mischief makers. They are fools. The Jews deny the truth and contradict what the Apostle has brought.’ Allah said, ‘I will mock them and let them continue to wander blindly.’” There is a word for this too – anti-Semite.

Ever the hypocrite, Muhammad was guilty of everything he falsely attributed to the Jews. As a terrorist raider, he was a “mischief maker.” He was a “fool denying truth.” And it was Muhammad who “contradicted” the Torah, twisting it to serve his interests.

Based upon what we have read, Arabs and Jews alike were challenging the non-prophet’s preposterous claims:

*Ishaq:249* “The Apostle calls you to the truth about which there is no doubt. And if you are in doubt about what We have sent down to him or in doubt about what he says, then produce a surah like it and summon witnesses other than Allah. But you won’t because you can’t, for the truth is beyond doubt. Fear Hell, whose fuel is men and stones prepared for the infidels.”

Posturing, propaganda, and threats or painful punishments are standard rhetoric for despots everywhere. Most, however, are more credible than Muhammad. Not only had there been no book sent down, what had been recited was rubbish. And the threat of using resurrected

bodies as the fuel for hell's fires makes it worse, not better. Frankly, an intoxicated monkey banging away at a keyboard for bananas would do better.

Citing a line that would be over the top for Alexander the Great, the non-prophet and two-bit sand pirate said...

*Ishaq:250* **“Stand in awe of Me lest I bring down on you what I brought down on your fathers. The vengeance that you know of, the bestial transformation and the like.”**

Turning Jews into apes and swine was Allah's perverse rendition of bestiality. But at least for Satan, had they been beasts, it would not have been interspecies. So, **“Believe in what I have sent down, confirming what you already have. Be not the first to disbelieve it.”** (*Quran 002.041*) The Jews weren't in a race. They were just in the wrong place at the wrong time.

It's ironic in a way. Had the Jews not been in Yathrib, Islam would never have survived. Without the money Muhammad confiscated by stealing Jewish homes, property, and businesses, and selling Jewish women and children into slavery, he wouldn't have been able to bribe enough militants to raid and subjugate Arabia, much less the whole Middle East.

Without the Talmud recitals the non-prophet bought from the Yathrib rabbis, there wouldn't have been enough credible material to make the Quran appear as if it were an Abrahamic religion. Without bastardized plagiarism, no one would believe that Allah was God. There would be nothing left other than a nasty argument, preposterous claims, hellish threats, lewd enticements, racist rants, and a call to war.

*Ishaq:250* **“Fear Me and do not mingle truth with falsehood or hide the truth which you know. Do not conceal the knowledge which you have about My Messenger. You recognize what he has brought to you because you find it with you in the books that are in your hands. You are readers of scripture. Why do you forbid men to believe in the prophecy you have and in the covenant of the Torah. You must pronounce My Apostle to be true.”**

Give a dishonest man enough rope and he will eventually hang himself. Desperately trying to establish his own credibility, Muhammad destroyed the last bastion of Allah's. The line, "you will find it with you in the books that are in your hands," says that the Torah of the 7<sup>th</sup> century CE spoke of Allah, Muhammad, and Islam when that isn't even remotely accurate.

There are no prophecies pointing to a demon-possessed anti-Semite and mass murderer who couldn't even steal a prediction. The one prediction of the prophet who was to come spoke of Dowd. And the following statement from Moseh in Dabarym 18 was conveyed to help us avoid false prophets like Muhammad.

To demonstrate just how feeble Muhammad's mental prowess really was, I present the Sira's next paragraph: *Ishaq:250* "Allah said to them, 'Enter the gate with prostrations and say, 'Hitta.' Say what I command you. But they changed that word making a mockery of His command. With regard to their changing that word, the Apostle said according to someone above suspicion: 'They entered the gate they were ordered to enter with prostrations in a crowd saying, 'Wheat is in the barley.'"

If you're curious, "Hitta" means "unloading." Therefore, it's nonsensical in this context. And "barley and wheat" were actually associated with the idol, Manat (*Ishaq:39*). Muhammad was as dumb as the rock he called god. You can fix a lot of things, but you can't fix stupid.

The closest Hebrew word to *hitta*, which would be transliterated as *chitta* in Hebrew, is *chatta*'. It speaks of "the guilty being exposed to condemnation for their offensive nature." It can also be rendered as "punishment for sin." Therefore, while Muhammad was too dumb to get the joke, Satan, who could speak and read Hebrew, was mocking the Jews. Rather than admitting them to his heaven, he was justifying sending them to hell.

The paragraph goes on to report: *Ishaq:250* "Allah raised the mountain above the Jews so that they might receive what was

brought to them; and the bestial transformation occurred when Allah turned Jews into apes.” (*Quran 002.065*) Two billion souls believe this bestial spirit is God.

Having written many books based upon my translations of the Towrah, I can assure you that Moseh said no such thing. But then again, I can read it and Muhammad was illiterate.

*Ishaq:251* “Moses commanded them to prostrate themselves and his Lord spoke to him and they heard His voice giving them commands and prohibitions so that they understood what they heard. But when Moses went back to the Jews a party of them changed the Commandments they were given.” (*Quran 002.075*)

This is painful. Like everyone else, I’ve come across stupid along life’s road, but never to this extent. Muhammad and Allah do not seem to have a functional brain between them.

Their problem is of their own making. Lacking the ability and intelligence to convince anyone that they were prophet and God, Allah and Muhammad misappropriated stories from the Towrah and then changed them to fit their situation. The problem with that approach was that there was a vast quantity of written affirmations attesting to the original account, all of which demonstrates that the non-prophet and un-god were misrepresenting these stories.

Further, there was no question that the God who interacted with the Hebrews was Yahowah, not Allah. So, trying to explain away the differences, with a mountain of irrefutable evidence to the contrary, Muhammad / Allah claimed that the Jews changed the original. And in this case, they went so far as to claim that the Ten Statements Yahowah etched in stone were edited by a party of Jews.

On the lunacy scale, this one was off the charts. Second only to claiming that Alexander the Great was a Muslim astronaut who called upon extraterrestrials living around the muddy spring where the sun (as Allah’s slave) goes to bed

each night, to fear the un-god or suffer punishment, this was one for the ages.

Nonetheless, Muhammad was committed to convincing men as ignorant as himself that his name and description were plastered throughout the Torah. And yet, the reason that neither he nor his enablers were ever able to provide the location of that citation was because nothing of the sort exists. But how is it after the discovery of the Dead Sea Scrolls, verifying the original narratives, that there are any Muslims since it is obvious and irrefutable the non-prophet and un-god lied?

Muhammad in Yathrib was worse than he had been in Petra, and that's saying something... *Ishaq:252* "Have you no understanding? Why do you maintain that he is not a prophet since you know that Allah has made a Covenant with you that you should follow him? While he tells you that he is the prophet whom you are expecting, and that you will find him in Our book, you oppose him and do not recognize him. You reject his prophethood on mere opinion." (*Quran 002.077*)

If this were true; if Allah spoke to the Yathrib Jews, why didn't he speak to the Muslims? And since Allah alleges that he wrote the Torah, why didn't he tell the Jews where to look for descriptions of his anti-Semitic Arab non-prophet? All this verse actually proves is that Muhammad claimed to be the Messiah. So, the three Abrahamic religions have false Messiahs in common.

Rabbis have known that Yahowah's timeline from the Garden and back to it plays out over 6 millennia with an added thousand years of camping out together at the end. It is sad, however, that they let Maimonides corrupt the timeline such that they do not know where they stand in it. They don't know what has and will occur in the Yowbel years 2000 Yah (1968 BCE), 3000 Yah (968 BCE), 4000 Yah (33 CE), or 6000 Yah (2033).



While these Jews would have had a rough sense of where they stood in Yahowah's plans, rabbis do not believe in hell or punishments, so this was more verbal diarrhea.

*Ishaq:252* **"The Apostle came to Medina when Jews were saying the world would last 7,000 years and that God would only punish men in hell one day for every thousand. Allah sent down: 'And they say, "The fire will not touch us except for a few days"... so they became the people of hell where they will live forever.'"**

Like everything Muhammad and Allah stole from Yahowah and His people, they were right up to their point of departure. By putting Yahowah's prophetic calendar together, one discovers that seven distinct one-thousand-year periods follow the exile of 'Adam and Chawah from Gan 'Eden.

There is no reference to hellish days, however, and Muhammad misdated himself in the mix, wrongly predicting that the world would end in the year 1110 CE. The only role Muhammad actually plays in this timeline is that his un-god and their religion comprise the foes Yahowah and Dowd will be eliminating in year 6000 Yah – less than ten years from this writing in year 5991 Yah.

Showing that Allah didn't know the difference between a covenant and a commandment, Muhammad claims his un-god said:

*Ishaq:252* **"We made a covenant with the Children of Israel, which is your covenant. Worship none but Allah, show kindness to parents, near relatives, and orphans. Speak kindly to men, establish obligatory prayer, and pay the zakat." (*Quran 002.080*)**

The *Beryth* | Covenant Family was established between Yahowah and 'Abraham and Sarah. There are five conditions and five benefits, none of which are even remotely comparable to anything on Allah's list. The terms of participation are 1) Disassociate from religion and politics, 2) Walk to Yahowah and allow God to perfect us through the Miqra'ey, 3) Trust and rely upon Yahowah, 4)

Closely examine and carefully consider these terms and conditions, and 5) As parents, circumcise our sons on the 8<sup>th</sup> day so that we, and they, remember that we are cut into a set-apart relationship with Yahowah.

The five benefits of the Covenant Family are derived from observing the four Miqra'ey which were fulfilled by Dowd in year 4000 Yah (33 CE), specifically Pesach, Matsah, Bikuwrym, and Shabuw'ah. They are 1) Eternal life, 2) Perfection (which is the removal of guilt), 3) Adoption into God's Family, 4) Enrichment as His Children, and 5) Empowerment as we are increased from three dimensions to seven, shedding our material nature to become akin to light.

There is no tax, no prostrations, no kind speeches, no orphans, near relatives, worship, or Allah, either. He would also violate all of his own commandments.

Although we are still in the same paragraph, it appears that Allah is now speaking to the Jews:

*Ishaq:253* “When we made a covenant with you, saying ‘Shed not your blood and do not turn people out of their dwellings,’ you ratified it. Yet you take prisoners and ransom them and expel people although it is forbidden in your religion.... Allah cursed them for their unbelief. When a scripture comes to them from Allah confirming what they already have, they deny it. Allah’s curse is on them.” (*Quran 002.082*) The Jews did none of these things. Muhammad did them all.

The following Hadith is one of many that shows Muhammad tried to pass himself off as the Messiah...

*Ishaq:254* “In the pagan era the Jews were scripture folk and we were pagans. They used to say, ‘Soon a prophet will be sent whom we shall follow.’ When Allah sent his Apostle from the Quraysh and we followed him they denied him.

Allah revealed, ‘When there comes one they recognize, they deny him. They are wretched, so Allah cursed them. He will give them a shameful punishment.’ The double anger is His wrath because they

have disregarded the Torah and because they disbelieve in the Prophet whom he sent to them.” (*Quran 002.089*)

This continues to be pathetic, even for Satan. Frankly, based on his interactions with Chawah and again with Paul, he used to be much smarter than this. All one can assume is that he was bored out of his mind by this time and wanted to see if he could create a religion that the dumbest among us would believe.

The only one who is predicted is Dowd, a genuine prophet and Messiah, the Son of God, Shepherd, Savior, and King. He has been here twice and will soon return.

There is nothing Muhammad wanted more than for the Jews to proclaim that he was the Messiah. And when they didn't (for a thousand obvious reasons), he turned his wrath on them... *Ishaq:254* “Long for death [Jews], if you are truthful. Pray that God will kill whichever one of us is the most false. The Jews refused the Prophet's dare.”

This is not only childish, it's damning. The point of contention was whether Muhammad was the Messiah or, at least, a prophet sent by God. The Jews and Towrah said, “No.” Muhammad and his Quran said, “Yes.” So he dared the Jews to have God kill the biggest liar.

*Ishaq:254* “Allah said to His Prophet, ‘They will never accept your dare because of their past deeds. But they recognize you from the knowledge they have. Yet they deny. Had they accepted your dare, not a single Jew would have remained alive on earth.’” (*Quran 002.094*) In this game, Muhammad wanted Jews to accept something that would have led to their annihilation. He wanted them wiped out to the last – every Jew dead, and so did his god. Muslims don't make good neighbors.

*Quran 008.012* “When your Lord inspired the angels, ‘I am with you, so keep firm those who believed. I will cast *al-ru'ba* | terror into the hearts of those who have disbelieved. So strike them over the necks, and smite over all their fingers and toes. *Quran 008.013* That (is) because they opposed al-Laha and His Rasul. And whoever opposes al-Laha and His Rasul, then lo, al-Laha severe in penalty and

punishment.’ *Quran 008.014* That. “So taste it. And that for the disbelieving infidels (is the) punishment (of) the Fire.” *Quran 008.039* “And fight them until there is no more *fitnah* | disbelief by worshipping others, and the religion, all of it, will all be for Lillahi (in the whole of the world).” *Quran 008.057* “So when you fight them and if you gain control and dominance over them in *al-harb* | the battle and war, strike fear in them, and punish them severely in order to make an example of them. Frighten them off and disperse (those) who (are) behind and support them, so that they may learn a lesson and be deterred.” Intolerance, mutilation, and genocide. Oh my.

The previous paragraph from the Sira ends with: *Ishaq:254* “We will not remove a Jew from the punishment. The Jew knows the shameful thing that awaits him in the next life because he has wasted the knowledge he has.” (*Quran 002.096*)

Tabari, Bukhari, and Ishaq all chronicle a variety of tests Jewish rabbis allegedly put Muhammad through to determine whether he was a prophet speaking on the authority of God as he claimed. They are dated to different times and include some repetitive material. While there is no chance these discussions occurred as they are reported, Muhammad’s alleged answers are revealing.

*Ishaq:255* “Jewish rabbis came to the Apostle and asked him to answer four questions saying, ‘If you do so we will follow you, testify to your truth, and believe in you.’ They began, ‘Why does a boy resemble his mother when the semen comes from the father?’ Muhammad replied, ‘Do you not know that a man’s semen is white and thick and a woman’s is yellow and thin? The likeness goes with that which comes to the top.’ ‘Agreed,’ the rabbis proclaimed.”

First, only an imbecile would believe that Jewish rabbis, students of the Torah, would test a prophet’s credentials in such a moronic fashion, much less concede he was right. Second, he was wrong. Third, this answer contradicts his earlier testimony in which he claimed that “likeness” was based upon who “discharged first.”

Question: “Tell us about your sleep.” Answer: “Do you not know that a sleep which you allege I do not have is when the eye sleeps but the heart is awake?”

Question: “Tell us about what Israel [Jacob] voluntarily forbade himself.” Answer: “Do you not know that the food he loved best was the flesh and milk of camels or perhaps two lobes of liver, kidneys, and fat?”

Question: “Tell us about the spirit.” Answer: “Do you not know that it is Gabriel, he who comes to me?’ ‘Agreed,’ the rabbis said. ‘But Muhammad, your spirit is an enemy to us, an angel who comes only with violence and the shedding of blood, and were it not for that we would follow you.’”

None of this was true and most of it was absurd. Anyone familiar with the Towrah and Naby’, and that would include these Jews, would have instantly recognized Muhammad was clueless. Moreover, since Moseh provided and then reiterated the test within the Towrah to determine whether a prophet was speaking for Yahowah or for a false god, and since the first of these two corroborating tests is actually part of the prophecy regarding the one who is to come, it is incredulous to think that Jews asked such moronic questions.

Further, Allah cannot claim on the one hand to have inspired the Torah and then on the other to be ignorant of the tests God actually provided for this occasion. So, as a result, those who are aware of what is written in *Dabarym* | Deuteronomy, know for certain that Allah is a false god and Muhammad is a false prophet and a liar.

Allah even speaks of Satan in the same paragraph... *Ishaq:255* “So Allah sent down concerning them: ‘When the Apostle comes to them from Allah confirming that which they have received in scripture, they put it behind their backs as if they did not know it. They follow that which Satan read concerning the kingdom of Solomon – sorcery.’ One of the rabbis said, ‘Don’t you wonder at Muhammad? He alleges that Solomon was a prophet, and yet he was nothing but a sorcerer.’ So Allah sent down, ‘Solomon did not disbelieve but Satan did, practicing sorcery.’” (*Quran 002.101*)

Team Islam is too dumb for words. So, we have another confession. Muhammad is speaking for Allah while claiming that the Jews followed scriptures dictated by Satan.

But since Allah claimed he inspired them, devoting an entire surah to a twisted Talmud rip-off of pretend Solomon talking to a Hoopoe Bird while threatening the Queen of Sheba, the author must have been the Devil – so we have been formally introduced.

Repeating the gross lie that these horrendous Quran recitals confirm the Torah, and that the Torah was provided by Allah to Jews who were actually Muslims, doesn't make it so. There is no deception more essential to Muhammad, Allah, the Quran, and Islam, and yet it is impossible.

Misappropriating names and snippets of stories from a previously existing, exceedingly well-known, 2,070-year-old, carefully written and meticulously and profusely copied source does not make the plagiarizer the author – any more than me pretending to be the inspiration of the Towrah rather than a translator of and commentator on it.

But that is just the beginning of their crime. When the un-god and his non-prophet grossly misconstrued and perverted every pilfered account such that the message became the antithesis of what was conveyed and is extant in the original text, they destroyed the credibility they were seeking to usurp. And recognizing that the accounts they purloined and then perverted came from Yahowah, the resulting fraud became the most unGodly ever perpetrated.

But we aren't done with this indictment because Satan and the Devil's Advocate didn't just steal Yahowah's testimony and claim it as their own, they didn't just corrupt every character and account to suit their agenda, they twisted what they pilfered to attack the very people Yahowah loves.

It is rationally undeniable that the crime of delegitimizing Yahowah and His Towrah, and of dehumanizing and demonizing Jews, is occurring through bastardized plagiarism. It is being done to perpetrate genocide against God's Chosen People. And yet, the world remains oblivious to the obvious. Shame on the religious and

political, the ignorant and irrational, the apathetic and inactive, and the self-righteous progressives and elitists.

There is only one intelligent, compassionate, and moral response to the most egregious crime ever committed, and that is to expose and condemn those who have and continue to promote and perpetrate it. And yet, becoming accomplices to the crime, the religious and political, the ignorant and irrational, the apathetic and inactive, the progressives and elitists blame and shame the victims – just as Muhammad and Allah had done.

Islam is Satan’s least credible religion. It is a cruel and violent faith for the ignorant and irrational. Unfortunately, it has been contagious and effective, such that the world is on the precipice of paying the ultimate price.

*Ishaq:256* **“The Apostle wrote a letter to the Jews of Khaybar [before he annihilated them]. In the name of Allah, Ar-Rahman, Ar-Rahim from Muhammad the Apostle of Allah, friend and brother of Moses who confirms what Moses brought [the Torah].**

Allah says to you, ‘O Scripture folk, and you will find it in your scripture **“Muhammad is the Apostle of Allah. Those with him are severe against the unbelievers. You see them bowing, falling prostrate, seeking bounty, and acceptance. The mark of their prostrations is on their foreheads.” That is their likeness in the Torah and in the Gospels.”**

If his claim to be “the brother of Moses” were true, Muhammad would have to be Jewish, making him self-loathing. And if he was lying, then he was proving yet again that he was a false prophet.

Muhammad is no “friend of Moses.” He robbed Moseh of his God, people, and purpose while committing character assassination. Moseh was the best man who ever lived while Muhammad was the worst. Moseh introduced us to Yahowah and Muhammad spoke for Allah. They are God and Satan.

Every time the non-prophet or un-god claim that their demonic rant confirms the Torah, they prove that they are ignorant and irrational, inaccurate and incapable. Deceptive and delusional are not admirable traits.

If it were true that “O Scripture folk, and you will find it in your scripture “Muhammad is the Apostle of Allah,” they would have cited the prophecy. But they didn’t, and they couldn’t, because there is no mention of Scripture, Muhammad, Apostle, or Allah in the Word of God. And the only predictions regarding their Satanic religion serve to expose and condemn them and it.

As God and Satan, Yahowah and Allah are opposites, but not equals. It’s like comparing the entire mass and energy of the universe to a rotting and festering turd.

Those with God, unlike Muslims with Satan, are not severe against unbelievers. Yahowah wants us to ignore them while Allah wants them slaughtered and punished. Yahowah never asks His people to bow while the Adversary demands it. Therefore, there is no “likeness” to the marks of prostration in the Towrah.

Satan can claim the Gospels since he went to such effort to possess and inspire Paul, the principal author of the Christian New Testament. But he ought to read it before making baseless claims. There is no mention of prostration in the New Testament, either. So, with each word spoken and recorded, Muhammad and Allah are making it impossible to be an informed and rational Muslim.

*Ishaq:256* “Do you find in what He has sent down to you that you should believe in Muhammad? If you do not find that in your scripture then there is no compulsion upon you. ‘The right path has been plainly distinguished from error’ [*Quran 002.257*] so I call you to Allah and His Prophet.” Somebody sold this sorry sack a bag of manure. But thankfully, since Muhammad cannot be found in the Towrah or Prophets, there is no compulsion for anyone to believe Muhammad or to worship Satan.



*Ishaq:256* “The Jews used to ask Muhammad questions which annoyed and confused him.” *Ishaq:257* “Your situation seems obscure to us, Muhammad.” And it remains so. But team Islam was undeterred. Truth was just another annoyance to be avoided.

*Ishaq:257* “O Jews, fear Allah and submit, for you used to hope for the Messiah’s help against the Arabs when we were pagans. You told us that he would be sent and then told us about him.’ A Jew responded, ‘Muhammad has not shown us anything we recognize as prophetic. He is not the one we spoke to you about.’

So Allah revealed, ‘We confirmed what they had, and We sent one they recognized, but they rejected him so We are cursing them.’ The Jews replied, ‘No Covenant was ever made with us about Muhammad.’”

After shoving false narratives into the mouths of Jews, we finally read something a correct and courageous Jew likely said: “Muhammad has not shown us anything we recognize as prophetic. He is not the one we spoke to you about,” and “No Covenant was ever made with us about Muhammad.” It was and remains accurate and rationally irrefutable. And when confronted with the truth, Allah retreated to familiar turf and lied, saying “We confirmed what they had, and We sent one they recognized.” But the Devil in Drag did more than deceive because he also revealed that he is cursed by Yahowah. He did so by admitting his animosity toward ‘Abraham’s descendants, “We are cursing them.”

Confronting their tormentor, the Yathrib Jews said, *Ishaq:257* “Muhammad, you have not brought anything we recognize. And God has not sent down any sign or miracle suggesting that we should believe you.’ So Allah said, ‘We have sent down to you plain signs and only evildoers disbelieve them.’”

Because they were lying, the truth hurt. Neither non-prophet nor un-god knew how to respond to this scathing indictment.

*Ishaq:257* “The Jews told Allah’s Messenger, ‘Bring us a book. Bring us something down from heaven that we might read it.’”

After all this whining, threatening, robbing, exiling, and anti-Semitism, Muhammad still didn't have a book. Nothing had been written down, much less collated. Not only couldn't the non-prophet find a prophecy pointing to himself, not only couldn't he validate himself through a prophecy, he couldn't even produce a book. But alas, he couldn't have read it if he had.

*Ishaq:258* “The Jews used to turn men away from Islam. So Allah said, ‘The Scripture folk wish to make you unbelievers after you have believed. They are envious. But be indulgent until Allah gives you his orders [to rob them, rape them, sell them into slavery, and murder them.]’ Which is precisely what he would order them to do. (*Quran 033.025*)

Muslims have long believed that the best way to win a debate is to sever the head of their opponent. Unable to wield words wisely, or marshal evidence to support their claims, they prefer intimidation and death. But all that proves is that those accusing them of being a thoughtless death cult are right.

If Allah is the all-knower and the all-powerful, let him take care of his business and do as he has threatened. But since the Islamic god is an impotent, wee-little Snake, and can do nothing but envenomate his slaves with a nerve toxin rendering them no better than zombies, Muslims strive to prove that I am right about them when they threaten me. So nothing much has changed over the past 1,400 years...

*Ishaq:262* “‘To arms! To arms!’ Muslims said quarreling and boasting among themselves. When this reached the Prophet, he said, ‘Muslims, will you act as pagans while I am with you?’ They realized their dissension was due to Satan and the guile of their enemy. They went off with the Apostle attentive and obedient.” When Muhammad was with them, Satan was in their midst.

Like Hitler after him, the anti-Semitic non-prophet wanted to be sure no one would befriend a Jew. He had plans for them... *Ishaq:262* “Some Muslims remained friends with the Jews, so Allah sent down a Quran forbidding them to take Jews as

friends. From their mouths hatred has already shown itself and what they conceal is worse.”

An enemy must be isolated and vilified to be conquered. So Muhammad said, *Ishaq:262* “You believe in their Book [though you don’t have a clue what it says] while they deny your book [even though you don’t have one], so you have more right to hate them than they have to hate you.”

It was another lie. Muslims must remain ignorant of the Towrah, Naby’, wa Mizmowr to remain Muslims. Further, the Muslims didn’t have a book at this time.

*Ishaq:263* “Abu Bakr went into a Jewish school [there was never any mention of him going into a Muslim school] and found many pupils gathered around Finhas, a learned rabbi. Bakr told the Jews to fear Allah and submit. He told them that they would find that Muhammad was an Apostle written in the Torah and Gospels.”

Muhammad’s lead general was so ignorant, he told *Jews* to look for prophetic confirmation of Muhammad in the *Christian* Gospels. These boys were really dumb. It’s little wonder they believed Muhammad and Allah.

*Ishaq:263* “Finhas replied, ‘We are rich compared to Allah. We do not humble ourselves to Allah. He humbles himself to us. We are independent of him, while he needs us. Why does your god ask us to lend him money as your master pretends.’ Bakr was enraged and hit Finhas hard in the face. Were it not for the treaty between us I would cut off your head, you enemy of Allah. So Allah said, ‘They will taste Our punishment of burning.’” (*Quran 002.007, 011, 024, 027, 039, 081, 085-090, 096, 104, 114, 119, 126, 162, 165, 174, 196, 201, 206, 211, 217, 257, & 275*)

Liars can’t handle the truth. In reality, the Muslims who fled to Yathrib were pathetic and penniless. As we learned in the previous chapter, Allah had been begging for loans. And now, our Quranic studies have demonstrated that Muhammad was out trying to rob caravans.

When the Jewish teacher reminded the Islamic terrorist that the Muslims and their god were begging for loans, rather than debate him, Bakr hit the Jew. It is the same today

because Muslims cannot refute the evidence compiled in *God Damn Religion* without denying and invalidating the Quran.

Allah's punishment of burning is reiterated so many times in this surah, I thought it was appropriate to reveal the extent of the un-god's delusional and demented, diabolical and sadistic psychosis.

Not that it should require an explanation, but nonetheless, Allah's most repeated rant is impossible. Living bodies are composed mostly of water and are not combustible. And dead bodies decompose rapidly, such that within a decade or two, there is nothing left to burn. And bodily resurrection is both counterproductive and implausible. So this is a threat without substance.

Muhammad's dark and demented spirit hated Jews... *Ishaq:264* "Allah revealed concerning Finhas and the other rabbis: 'Allah issued orders to those who had received the Book: 'You are to make it clear to men and not conceal it, yet they cast the Torah behind their backs and sold it for a small price. Wretched was their exchange. They will therefore receive a painful punishment.'"

While the Quran complains about Jews selling stories from their book a dozen times, this is the most direct confession in the Hadith. And, of course, by saying so, the non-prophet and un-god are acknowledging the source of their inspiration and resulting Quran. They are also implicating the rabbis because, had they not done so, Islam would not be threatening Jews today.

Next, Muhammad puts the caravan before the camel... *Ishaq:264* "The Torah confirms what Muhammad brought." While it is not true either way, since the written Towrah preceded the oral Quran by two millennia, Muhammad had it backward.

*Ishaq:264* "Rifa'a, a notable Jew, spoke to the Apostle, twisting his tongue: 'Give us your attention, Muhammad, so that we can make you understand.' Then he attacked Islam and reviled it. So Allah sent

down, ‘Allah knows about your enemies. Some of the Jews change words from their contexts and say: “We hear and disobey,” twisting their tongues and attacking the religion. But Allah cursed them.”’ (*Quran 002.059 & 004.047*)

One has to be ignorant or oblivious not to condemn this stuff. The twisted tongues belonged, not to the Jews, but to al-Lahi and his Rasuli.

While rabbis were complicit in the creation of Islam since they sold Talmud recitals to Muhammad which enabled his dimwit god to claim the Torah as his own, they were not all wrong. I would have enjoyed listening to Rifa’ah and hearing what he had to say. But alas, since there is no “f” in Hebrew and since we don’t know if the first “a” was from an Aleph or an Ayin, or if the concluding “a” was from the Hey, even if we were to replace the “f” with the Peh, we’d just be guessing as to whether Riphah could have been a Hebrew name.

Although, curious as always, I can share that *rapha’* as a verb means “to heal” while as a noun it describes a “ghost of the dead.” Also interesting, the violent civilization known as the Rephaim is named after the plural of this word. And should it have been written as *raphah*, the name would mean “to be diminished, abandoned, and forsaken.”

By repeating the concluding claim, Muhammad and Allah continue to indict themselves. Over the 2,070 years preceding this lie and the 1,400 years following it, there are tens of thousands of Torah texts which prove otherwise.

Not only is this conspiratorial ruse less credible than a flat earth or shape-shifting reptilian overlords, but there is no set of circumstances that makes it possible. The Towrah has always been the antithesis of the Quran. They are as different as Yahowah is from Satan, life is from death, light is from darkness, and right is from wrong.

It’s uncanny, but Muslims quickly become as delusional as their deity. They actually believe that their critics secretly

agree with them. Back two decades ago when I was actively promoting *Prophet of Doom* on thousands of talk radio programs, Muslims would write and cite the following... *Ishaq:264* “The Jewish rabbis knew that Muhammad had brought them the truth, but they denied that they knew it. They were obstinate. So Allah revealed, ‘People of the Book, believe in what we have sent down in confirmation of what you had been given before or We will efface your features and turn your face into your ass, cursing you.’”

Allah was such a loving and nurturing spirit. But you will notice that the Muslims had no retort to the criticisms and their god could do no better. Demeaning the speaker does not refute their argument.

*Ishaq:269* “‘Tell us when the Day of Doom will be, Muhammad, if you are a prophet as you say.’ So Allah sent down, ‘They will ask you about the hour when it will come to pass. Say, only my Lord knows of it. None but He will reveal it at its proper time. Say, ‘Only Allah knows about it but most men know not.’” In other words, neither Muhammad nor Allah were prophets. And since this was to be the final revelation, who was going to share Allah’s big surprise?

Since I don’t mind bursting Allah’s bubble of babble, I can affirm what Muslims do not know and Satan doesn’t want them to know. Allah’s Day of Doom coincides with Yahowah’s return with the Messiah Dowd on the Day of Reconciliations to reaffirm the Covenant.

Therefore, it will transpire at precisely 6:22 PM, as the sun sets in Jerusalem for the final time on Allah and Muslims. It will be the first day of a new week, October 2<sup>nd</sup>, 2033, which is the 120<sup>th</sup> Yowbel or 6,000<sup>th</sup> year since ‘Adam, Chawah, and Satan were sent out of the Garden.

There will be no resurrections, fires, or brothels, no Allah or Muslims. It will spell their doom. And while their trials may extend another seven weeks, by the tenth reunion of October 7<sup>th</sup>, 2023, there will be no trace of religion or the religious, of the overtly political, patriotic, or conspiratorial.

The reason I know what Muslims do not is because I am a student of the Towrah and Quran, the Prophets and the Hadith, and having compared them, this conclusion is obvious. Also, as an expert witness against the Christian New Testament and the Book of Ezekiel, as well as a student of history and current events, I have found a myriad of affirmations. I have put every observation and conclusion in writing, all available within the books presented at YadaYah.com. I want YahuwDym and open-minded Gowym to know the way Home.

The Jews Muhammad's Muslims were poised to rob, exile, and then annihilate were said to have queried... *Ishaq:269* “How can we follow you, Muhammad, when you have abandoned our Qiblah? You do not say that Uzayr is the son of God.’ So Allah revealed, ‘Jews say that Uzayr is the son of God and Christians say the Messiah is the son of God. That is what they say with their mouths, copying the speech of those who disbelieved in earlier times. Allah fight them! How perverse are they?’”

That's so stupid, I'm speechless. Jews have never had a Qiblah. Jews don't even acknowledge that Dowd is the Son of God when God clearly says so. And there is no one named “Uzayr” in the Torah or Prophets.

Doubling down on this nonsense, there is a Hadith claiming that Allah expunged the mythical Uzayr from the list of prophets because he refused to believe in *qadar* | predestination. And since the Arabic alphabet is so similar to the Hebrew alphabet, the excuse cannot be made that the name was misspelled or improperly transliterated. Further, while this dual deception was delivered through a Hadith, it is repeated in the 9<sup>th</sup> surah (*Quran 009.030*), offering Allah no way to deny his error.

Trying to reason with the irrational man, the Jews were alleged to have said:

*Ishaq:269* “For our part we don't see how your Quran recitals are arranged anything like our Torah is.’ [So, Muhammad who

couldn't read said,] 'you know quite well that the Quran is from Allah. You will find it written in the Torah which you have.'"

That's funny in a way. While the Quran by title or contents is not found in the Towrah, the Hebrew verb, *qara'*, which was perverted into the name of the un-god's non-book, is ubiquitous. The Hebrew verb means "to invite and summon, to call out and proclaim, to meet and greet, and to read and recite." It serves as the title of the third book of the Towrah – *Qara'* | Called Out | Leviticus and as the basis of the title, *Miqra'* – "to contemplate what it means to be invited to be called out and meet" with God.

Since the most important claim in Muhammad's unprophetic career was false, the non-prophet was a false prophet. It's as simple as that.





Anti-Semite

*The bestial transformation occurred when Allah turned Jews into apes!*  
*Ishaq:250*

Unable to produce so much as a single written sentence, much less a surrotten, the non-prophet and his un-god retreated to the state of denial – their most familiar place. But that was not enough. For the raging anti-Semites of Islam to survive, those who knew that truth and weren't afraid to share it, had to be mocked and murdered.

Therefore, the charlatans asserted their superiority over the Jews. Uninspired and unlettered men claimed that the most literate and articulate ethnicity in the world couldn't match their literary prowess...

*Ishaq:269* “‘If men and jinn [demons] came together to produce its like they could not.’ Finhas said, ‘Did men or jinn tell you this, Muhammad?’” Since Muhammad couldn't answer the question without incriminating himself, he repeated the lie.

*Ishaq:269* “‘You know full well the Quran is from Allah and that I am the Apostle of Allah. You will find it written in the Torah you have.’ The rabbi replied, ‘When God sends a prophet, He provides for him, so bring us a book that is divinely inspired that we may read it and determine if you are telling the truth. We can produce our Book.’”

*Ishaq:269* “‘Allah revealed concerning their words, ‘Say, ‘Though men and jinn should meet to produce this Quran, they would not produce its like even working together.’”” Based upon the 101 surahs we have canvassed thus far, we've seen

nothing that intoxicated baboons couldn't best because gibberish would be better than grotesque.

With this chapter having led to the presentation of Allah's transitional rant, from demeaning Arabs to degrading Jews, from the pretense of religion to a declaration of war, let's see if Satan does any better in a surah named after his favorite animal – *Al-Baqara* | **The Cow**. Perhaps the Lord's affinity for the bovine is lurking in the name: *ba* | with, by, or in and the aforementioned *qara* | to invite and summon, to call out and proclaim, to meet and greet, and to read and recite.

The 2<sup>nd</sup> surah begins with an illusion, deception, and delusion, followed by a mischaracterization and a dose of idiocy, humiliation, and confiscation...

*Quran 002.001* “Alif Lam Mim. *Quran 002.002* **That the Book! No doubt in it. A guidance for the God-Conscious. *Quran 002.003* Those who believe in the unseen, constant in prostration, and always spending from what We provided them. *Quran 002.004* Who believe in what sent down to you (the Quran and the Sunnah) and what was sent down before you (Taurat and Injeel), and are firm believers in the hereafter. *Quran 002.005* Those on guidance from their *Rabbi* | Lord are the successful.”**

Producing random letters that do not appear to form words Muslims recognize, falls within the purview of monkeys banging on keyboards. It is an illusion. Further, there was no Book, so this was a deception. Although, '*alam* in Hebrew means “to bind the dumb,” so it is telling.

To claim that there was no doubt about existence to support that which did not exist, is delusional. To claim guidance when there has been none is to mischaracterize the enterprise. And only an ignoramus would believe in something not evident, especially when all evidence is to the contrary. Psychopaths and tyrants require their subjects to demean themselves by bowing in their presence. And yet, even they don't push humiliation to the point of prostrations, much less performed in sets of two to four, five times a day.

And while despots from Caesars to Popes, Kings and Godfathers have demanded tribute and taxes, God has no reason to confiscate anyone's money.

Nothing was sent down. There is no such thing as a firm belief, which is why they call it faith. Those who know do not believe.

Nothing was sent down previously. The Quran is unique in its level of deception and depravity. There is no hereafter for the religious, their Lord is Satan, and Muslims have never been successful at anything other than being destructive and deadly. Therefore, this was not an auspicious beginning.

As it relates to the zakat, this tax imposed on all Muslims is one of the Five Pillars of Islam, giving clerics and kings the right to confiscate the meager wealth of Muslims. It is given a politically correct veneer by calling it charity, the giving of alms. But Muhammad used it exactly like politicians use taxes. At sword-point, he took money from productive people so that he could bribe his unproductive supporters. It made Muhammad powerful and Muslims dependent. It's no different from the tactics Saddam Hussein used to ensure Ba'ath Party loyalty.

Since I tend to err on the side of giving Satan credit when it is deserved, I considered the three letters strewn at the outset of *The Cow*. In Hebrew, *'alam* speaks of the purpose of the surah which is to "bind and silence" God's people, "to mute" the Jews and "keep them from speaking" the truth, because it is lethal to serpentine agendas.

*Quran 002.006* "Lo! Verily, those who disbelieve, is same to them whether you warn them or not, they will not believe."

There is no reason for a recital, prophet, or religion, even the pretense of a god if it doesn't matter what is conveyed. While I understand that Muhammad and Allah collectively possess the value of the navel lint found on a dead rat, this is defeatist, even for them. It reveals that they knew they had no credibility.

Since their words weren't working, their solution was compulsion and enslavement. Under such circumstances, a convincing argument is irrelevant and belief is superfluous.

*Quran 002.007* "Al-Lahu has set a seal on their hearts and on their hearing and on their vision a veil. And for them a great punishment."

It's another Islamic first: a spirit so perverse, so evil, that he precludes people from knowing him – which would be a mercy in itself. But the dark side in this case is that he does it so that he can fantasize about torturing those he has incapacitated. And the reason this sounds demonic is because this is central to Satan's agenda.

Nonetheless, the Jews were not to be deprived of everything. For giving up their homes, they were given the distinction of being the first to wear the veil.

As noted, since too few people were sufficiently gullible to swallow the toxicity of the Quran, it had not gone well – even among Arabs. So al-Lahu found it necessary to cast aspersions against the marginal Muslims who were feigning capitulation to keep from being decapitated by the really good Muslims...

*Quran 002.008* "And of the people who say, "We believe in il-Lahi and in the Last Day, they are not believers. *Quran 002.009* They seek to deceive al-Laha and those who believed and not they deceive except themselves and they know not. *Quran 002.010* In their hearts a disease. So al-Lahu has increased their disease. And for them a painful punishment because they used to lie.

*Quran 002.011* And when it is said to them, do not spread corruption in the earth, they say, 'We are only reformers and peacemakers.' *Quran 002.012* Beware, lo, verily, they, themselves, are the ones who spread corruption but they know not. *Quran 002.013* When it is said to them, 'Believe as the people believed,' they say, 'Should we believe as the fools believed?' Beware, lo, they, themselves are the fools, but they know not."

This reads like a blanket indictment. It would, therefore, be condemning of the Quraysh back in Petra, the newly arrived but malcontent Muslim Emigrants who fled with Muhammad, and the Arabs living in Yathrib who played along until the religion required them to be part of a murderous criminal gang. And while Islamic commentators are eager to include the dreaded Jews with the others, they were never believers. Therefore, these were moderate, moral, and peace-loving Arabs whom Allah was now claiming were not actually Muslims.

This is why I correctly acknowledge that all good Muslims are terrorists and that there is no such thing according to the Quran and Allah as a moderate or peaceful Muslim. According to the un-god, the most grievous penalty in Hell awaits those who are Muslim in name only.

Islamic terrorists have not corrupted their religion. It is those who claim that Islam is peaceful and that we all worship the same god who are perverting it. And along these lines, recognize that the Muslims who were trying to reform the demonic dogma are being condemned by its wannabe god. To change Islam so that it grows beyond the mean-spirited rants, ignorance and plagiarism, cruel terrorism, and indulgence in slavery, rape, and pillaging of the 7<sup>th</sup> century is not possible, according to Allah.

Therefore, if Islamic apologists are to defend their faith without contradicting the Quran, they must come up with an argument that isn't in conflict with the 2<sup>nd</sup> surah.

And if I may add, only in Islam is the god sufficiently dimwitted that illiterate men could deceive him. Even more incriminating is the realization that the Islamic god claims that men are diseased, and then, rather than curing them, he makes them sicker. Therefore, numerically, the Quran begins as badly as it ends.

Propagandists and political strategists know that the most effective deception is one that projects a doctrine's or

a candidate's faults onto their rivals. That is precisely what is being done here. The "mischief makers" are Muslims. As proof, the Jews were tending to their businesses while the Muslims were out pirating.

It is readily apparent throughout the Quran that Allah and Satan, Muslims and jinn, had a symbiotic relationship...

*Quran 002.014* "When they meet disbelievers they say, 'We believe.' But when they are alone with *shayatin* | their evil ones, they say, 'Lo, we with you. We were only joking and mocking.' *Quran 002.015* Al-Lahu mocks at them, turning the joke against them, and prolongs them in their transgression. They wander blindly."

It is amazing that al-Lahu would admit that Muslims under Muhammad's personal tutelage were not only faking Islam to stay alive, but there were so many of these malcontent Muslims that the un-god had to warn his non-prophet about them in the Quran's most important surah.

Moreover, the Quran recitals fresh off the non-prophet's lips were so unconvincing that those who listened mocked the messenger and the message. This is to suggest that the only reason that there are Muslims today is because they don't know Muhammad, Allah, or the Quran as well as those who were mocking them.

Even more troublesome for Islam, Muhammad had fled the precincts of the Mosque al-Haram to a community comprised of Jews to get away from the catastrophe of the Satanic Verses. And yet, based upon what we are reading, Satan joined the *Hijrah* | Migration and is now depicted chitchatting with Muslims.

There is now a trend. Between the initial demon possession during the recital of the first surah, the admission that he spoke for Satan after the Idolatrous Indulgence, and the stupefying demonic endorsement of the Jinn (Demons) on the road to Yathrib, followed by this admission of him being around Muhammad and his followers at the onset of the Islamic Era, Allah is in a devilish predicament. He not

only sounds like Satan, everywhere he and his Rasuli go, Satan pops up in their midst as if he was part of the Quranic “We.”

In the next verse, there is a glaring failure to make a proper distinction between faux and foe. It was Arab Muslims who were feigning Islam while Jews were attempting to profit by selling the non-prophet his prophetic pronouncements.

*Quran 002.016* “Those, the ones who bought straying for the guidance, so not profited their commerce and they not guided.”

This is Allah’s first attempt at condemning Jews for selling (not giving) their oral traditions to Muhammad. He is inferring that his bastardized accounts, the ones twisted to make his immoral behavior look divine, are true guidance while the originals are erroneous.

This is deadly for both Judaism and Islam – Judaism because rabbis sought to profit by selling a psychopath Talmud readings that would later plague Israel, and Islam because Jews inspired the Quran, not Allah.

*Quran 002.017* “Their example (is) like example of the one who kindled a fire then when it illuminated what (was) around him, al-Lahu took away their light and left them in darknesses not they see.

*Quran 002.018* Deaf, dumb, blind, so they not will not return.

*Quran 002.019* Or like a rainstorm from the sky in it darknesses and thunder and lightning. They put their fingers in their ears from the thunderclaps (in) fear (of) death. And al-Lahu the One Who encompasses the disbelievers.

*Quran 002.020* The lightning almost snatches away their sight. Whenever it flashes for them, they walk in it and when it darkens on them, they stand. And if al-Lahu had willed, He would certainly have taken away their hearing and their sight. Lo! Verily, al-Laha on every thing All-Powerful.”

If the Jews are to be credited with producing their own enlightened revelation, then Allah cannot claim to have inspired the Towrah. And if Allah took away the light Jews

had kindled, Allah cannot be the inspiration behind the Prophets or Psalms which Jews wrote.

If Allah wants Muslims to believe that he blinded Jews, then he cannot claim that they have read about Muhammad in the Torah. If he had made them dumb, then they could not be reciting Talmud stories. Moreover, Jews cannot return to where they have never been.

The Snake is bad at metaphors. Jews cannot have been made deaf or blind if they can see the lightning and hear the thunder. And if the Serpent rendered them unhearing, there would be no reason for placing fingers in their ears. Moreover, people are not scared to death by a clap of thunder. Dumber still, by speaking of himself in third person encompassing these enterprising Jews following the terrorizing thunder, Allah becomes a run-of-the-mill storm god. And as if not even listening to his own diatribe, after saying that he had made the Jews deaf and blind, he claims that he could certainly have taken away their hearing and sight because he is all-powerful.

The fact is that we have been immersed in the moronic drivel of the Quran for so long, and we have endured so many dehumanizing, dimwitted, and demonic diatribes that we are at risk of becoming desensitized to this grossly inappropriate and inane recital. What we are reading is so pathetic, so far beneath the dignity and aptitude of God, and so inept that we must occasionally step back and contemplate what is occurring.

Six millennia ago, the clever cherub, who was degraded to a reptilian serpent, appeared adroit in the way he beguiled Chawah. He was so adept in misrepresenting God, Yahowah acknowledged him as being particularly conniving. But that is no longer the case. There is nothing clever about the Quran.

My initial assessment was that Satan was simply playing to his audience since the Arabs who were gravitating



to Muhammad were particularly ignorant, irrational, illiterate, and immoral. For these malcontents, and at this moment in time, it was enough to entice and control a sufficient number of terrorists to force others into submission. But why did the spell endure and spill out of Arabia? When it is scrutinized, the Quran is so obviously deficient and demeaning, it should not have survived to torment anyone today.

We hear nothing of Satan for millennia, even though his presence is felt among the Naphylym, in Babel, and then in Sodom. He does not become a player again until King Sha'awl is demon-possessed. As a result, the people's choice for king not only reinterprets the Towrah to fit his situation, he turns on Dowd, who is the hero of God's story.

Our next acknowledgment of Satan's existence is in *Yasha'yah* | Isaiah 14, where we witness the Lord's ambition is to be worshiped as if he were the Most-High. This essay on the Devil speaks of his Babylonian origins, arrogance, and duplicity. And while his claims are exceedingly narcissistic and self-indulgent, striking similar notes to what we are reading in the Quran, his rhetoric was considerably more lucid.

Centuries thereafter, Satan makes his reappearance as the Lord in the Book of Ezekiel. He suddenly becomes far more dramatic, not only in his own over-the-top depictions of himself but, also, of his monstrous edifices and glorified plans. He is particularly demeaning and demonic, derogatory and deadly, even anti-Semitic.

Communicating through his enslaved non-prophet, Ezekiel, the writing quality, while deplorable, isn't nearly as deficient as the Quran. And since Ezekiel is nothing more than Satan's stooge, the inference is that we are listening directly to the Devil speak of annihilating Jews and of his Resurrection Day. The ghoulish event, in which blood is consumed along with the bodies of men is dubbed the Feast

of the Beast. While much better written, the parallels between Ezekiel and the Quran are considerable.

Since religious Jews adore Ezekiel, it appears that Satan was appealing to their shared desire to lord over Yahowah and to write their own script. Affirming this, not only are we introduced to the Zohar in Ezekiel, Kabbalah draws its inspiration from Satan's first attempt at playing God. So through Ezekiel, the Lord of Babel's appeal is to Jews who think they are superior to everyone and everything, including Yahowah and His Towrah.

Halal ben Shachar's approach changed appreciably when he possessed Sha'uwl, the self-pronounced murderous religious zealot on the road to Damascus. As the first man on record to call himself a rabbi, Sha'uwl, who became Paul, changed his name, as was the case with Abu Qasim becoming Muhammad. While they were both non-prophets serving as Satan's Apostles, Paul was a student of the Towrah and Prophets, while Muhammad was illiterate. Therefore, Paul's fourteen letters, while poorly written and filled with all manner of contradictions and logical fallacies, are infinitely superior to the text of the Quran.

Since Abu al-Qasim and Sha'uwl admitted to being demon-possessed while claiming to speak for the God of the Towrah whom they were constantly contradicting, we are left to wonder whether the vastly superior rantings in the Christian New Testament were a product of the intellect of the accomplice and his intended audience. Said another way: was the degraded Serpent playing to arrogant and enlightened Greeks and Romans through Paul and to the opposite through Muhammad – to men so deprived of cognitive function they were willing to believe these recitals, even be enslaved by them, if it led to booty? Or, were the underlying texts of Judaism, Christianity, and Islam written as they were because Satan was enabled or constrained by the intellect and literacy of his advocate?

Recognizing that no one is capable of credibly playing God, the transition in rhetoric from the brilliance found in books attributed to Moseh, Dowd, and Yasha'yah to the lack of prophecy and competency found in Ezekiel and Enoch, Job and Jonah is palpable. And yet, they are better written than Sha'uwl's deplorable letters. And Paul is a genius of great literary prowess compared to Muhammad's recital – which is the worst book ever.

So, has Satan degraded over time like a man with dementia – akin to what we are witnessing with Joe Biden? Surely, human intellect hasn't fallen so appreciably that the Quran was Satan's best effort under the circumstances.

This leaves us with an additional consideration. Did Satan play to another audience? We know that he composed Ezekiel for Jews who thought that they were better than their G-d and who believed that they could write their own Torah. He inspired Paul's Epistles for the Romans and Greeks who thought that they were better than the Jews. And then he recited the Quran for the Arabs who were content to rob, rape, and kill Jews since they had nothing better to do with their lives. Or, by aiding and abetting all three, was Halal ben Shachar thumbing his nose at Yahowah, showing the Almighty that he could play all men for fools, from the intellectual to the incapacitated?

Our options are to conclude that the Quran was the worst book ever recited because Satan's mental acuity had degraded over time, because Muhammad was an imbecile, because the intended audience was ignorant and illiterate, or because he wanted to embarrass God to such an extent that He would give up on His creation and not return. Pick your poison. But let's not disparage God to the extent that we pretend that He is the voice of the Quran or that Muhammad was a prophet.

*Quran 002.021* “O the mankind, worship your Lord, the One Who created you and those before you so that you may be right.  
*Quran 002.022* The One Who made for you the earth a resting place

**and the sky a roof and sent down from the sky water then brought forth therewith of the fruits, a provision for you. So do not set up rivals to il-Lahi while you, yourself, know.”**

It’s easy to see how humankind was duped into believing that gods wanted to be worshiped. Deities, including HaShem, Jesus, and Allah, were crafted by men who sought the same. But this cannot be true for the Creator because a superior being ceases to be credible when worshiped by an inferior being created for that purpose. It reveals that he is pathetic and inadequate, as unlovable as Hitler, Stalin, or Mao.

By demanding worship from men, Allah shows that he is insecure and needy, a narcissist who is inferior to men. By claiming to be the Lord while humiliating man, Allah is demonstrating that he is Halal ben Shachar.

Since believing is the result of not knowing, it cannot be the means to being right. And it is not right to call the “earth a resting place” or the “sky a roof.” To be God, the spirit cannot be consistently wrong.

Rain and fruit are not proofs of divinity. So, there is no rational connection between them and not setting up rivals to il-Lahi. Although, that is an intriguing thought. What would comprise a rival: another cherub, a bigger snake, someone who was literate?

*Quran 002.023* “And if you are in doubt of what We have revealed to Our slave, then produce a *suratin* | surah of like it, and call your witnesses from other than al-Lahi if you are truthful. *Quran 002.024* But if not you do, and never will you do, then fear the Fire whose its fuel the men and the stones prepared for the infidel disbelievers.”

Dr. Seuss writes better sonnets than this. They are original, instructive, nurturing, and chronological. So, I call the Grinch to witness; he is no less real, and a lot less disturbed. And conveniently, he’s even green.

I'm ready to take up the challenge. I have assembled my advisors, Me, Myself, and I, and We are ready to snark.

The Surrotten of *Al-Kafir* | **The Disbeliever...**

*“Worship me or We'll torture you said a whiny al-Lahu in his crappy Quranu.*

*I paid rabbis to recite their stories, and then changed them to make inane allegories.*

*When the Jews mocked Us for doing this, I silenced them with a bloody kiss.*

*We blamed them for what We did, then took a bow in our masjid.*

*Not a god, just a snake, this is all a colossal fake.*

*It's not much of a rant, but it comes with a fun surrotten you can chant.*

*Do a salat, pay the zakat, kill a kafir, it's all for naught. We know you can be bought, just don't get caught.*

*And yet they fought in the great onslaught to win our bogus jackpot.*

*Virgins served up as if they were candy, it was a devilish lie that came in handy.*

*Sure it's a bunch of bull, but I come across merciful.*

*Perhaps We are the worst god ever, but you believe, and that makes Me quite clever.*

*We're the ones worthy of praise. Disbelieve and We'll burn your ugly ass in Our blaze.*

*Okay, I know, it is animal cruelty, but it shows that We have mental acuity with a dash of ambiguity.*

*And We remind you of the winged donk-ass.*

*Babylonian and stolen, making Me quite crass.*

*But with this insane account, we put Our trophy on  
your Temple Mount.*

*From the river to the sea, Fakeistan will be free. Sure  
it's a lie, but nonetheless you will die.*

*Since We enslave through submission, freedom is Our  
sedition. That's quite an admission.*

*Groping in the dark, there has been so much snark.  
Demonic Dreams turned Never-Ending Curses,  
Idolatrous Indulgences to Satanic Verses.*

*From the Astonishing Ass to the Becoming an Ass, it  
was a lot of drivel to amass, but alas We are low  
class.*

*Not to be forgotten as verboten just because it's rotten  
for the wanton to seek the ill-gotten.*

*With terror as Our tactic our aspirations are galactic.  
Even if the end is anticlimactic and We are  
apoplectic.*

*Our verses may be demeaning, but never forget our  
swords are gleaming.*

*When all is told, they will fold. Heads will roll in a  
massive death toll.*

*That may sound crude, but I am that rude.*

*Taunting or torturing, it's all the same to Me, as are  
heaven and hell, so We cop this plea.*

*Yes, it's criminal, even delusional, so unforgivable, but  
it's subliminal and inexplicable, especially for the  
imbecile.*

*As for Us, I was schizophrenic, but We are better now.  
Not really, but let's pretend anyhow.*

*I terrorized everyone who disbelieved I must confess,  
even mythical people, but We digress.*

*Rocks talk, mountains fly, and the sun is Our slave, so  
for those who behave, we'll open your grave.*

*We play with bones in Our enclave, resurrecting  
bodies is all the rave for the slave to behave.*

*It's the Day of Doom, from the tomb you presume We  
will exhume to the showroom where carnality will  
resume.*

*I have like a billion names, so call me whatever, it's all  
fun and games.*

*I'll reward you all the same for the endeavor, although  
maybe never.*

*If you forget, I'll remind you until you scream, I  
created you in a dream.*

*It was from a bunch of revolting stuff, none of which  
was up to snuff. It was all really yucky, so aren't  
you so very lucky?*

*Join the faith O you without a brain or We will see that  
you are among the slain. So let's not feign that it  
is I who reign, or was that rain, I can't recall  
'cause I'm insane.*

*But what does that say of you, based upon what you  
claim?*

*Plan your plots you stinking blood clots, but know We  
are the best of schemers and you are naught but  
screaming lemures, you worthless daydreamers.*

*My pet monkey, al-Rasuli, he's no prize I must advise,  
he's full of lies in a thin disguise.*

*Since he's a real pervert, so you'll not be safe unless  
you convert.*

*He's a rapist and terrorist, a murderer and slaver, but  
he did me a favor and I gave him a waiver.*

*Since he's like me, you better like him or the outcome  
will be quite grim.*

*Besides, fair warning, he's a sadist, both the latest and  
the greatest. But so am I, and that's no lie.*

*Don't be insulting or he'll start sulking. Should you  
think to mock We'll throw our black rock.*

*But not to worry, and don't be dreary, there is always  
an excuse for those who are leery, even if quite  
eerie, especially for those offering goodly loans in  
honor of my fractured stones.*

*So here's My warning I'm forming an alarming Day of  
Erection, 'cause I can be a real dick. Of all My  
cons, it's my favorite shtick.*

*I don't have a clue as to when it will arise, but for My  
guys, it scrapes the skies, even as I advise it's no  
prize.*

*For those We chastise, especially the wise, it's the  
worst screwing I could devise.*

*I'd thank you for listening to us recite, but we  
predestined it because we must be right.*

*Have I told you I'm the best? Then say, 'Lo! Verily,  
don't associate Us with the rest.' Besides, if you  
do, I will kill you.*

*Don't set up rivals or there will be reprisals.*

*Since I was a crook, there was no book, so don't look  
or you'll be forsook.*

*Illiterate and imbecilic, immoral and idiotic, all perfect  
for the myopic and despotic, fitting because We  
are psychotic.*

*So, bow down prostrate and we'll stay out of your  
prostate.*

*Worship Me and We'll let you live until I change Our  
mind, well, if reptiles were so inclined.*

*Unless you're a disbelieving dufus, then we'll snuff you  
out without a fuss, never mind the puss, there is  
not much to discuss.*



*We see all, so I know there is clear proof that this is all  
a spoof.*

*That makes Muslims a crappy fraud, but no hard  
feelings because I'm a lousy god.*

*So let's do something really bad. Killing Arabs can be  
the latest fad.*

*Engage in a little jihada and it'll be like reciting the  
full shahada.*

*We can rape and rob them too. After all, they did it  
first to you.*

*It'll upend all the terror, but there never was a point  
for punitive purveyor – just the prayer of the  
misguided manslayer and soothsayer, Our  
naysayer.*

*So, as your accomplice, I'll bind them with My fetters  
and they'll never see you coming with this mind-  
numbing surrotten forthcoming.*

*Crazy, I know but I must confess, the clincher was a  
blunder under duress.*

*Tossing some extra virgin on my specialty, I got lost in  
a word salad of great enormity,*

*Demure virgins became a lure, now for which there is  
no cure.*

*Some lightning and thunder and they'll be left to  
wonder how this rhyme led to such a crime.*

*Contest won, it's been so much fun, and all with words  
without a gun.*

*A God, not me, so let this be.*

*Ditch the burkas and qurans and I'll stop this babble  
so you'll not spawn the next pawn, or bomb.*

*Nice chat. But I smell a rat. We'll do it again so that I  
can win, albeit not with my evil twin and to his  
chagrin.*

*We'd admit that al-Laha is Satan, but then I'd be  
beraten.*

*Proof is in the mail. I never fail. And that's the end of  
My Snake's tail.*

*Say, 'Allahu Akbar – al-Lahu is a mouse!' – a fitting  
conclusion to this ruse over the idolatrous rock  
house."*

The Great Surat Challenge has been accepted and bested by an ugly Surrotten. And so that you know, I would have written a nice poem, but that wouldn't have met the criteria. The dare was to create one the likes of al-Lahu's. And even then, with a full complement of verbs, pronouns, and prepositions, I colored outside the lines.

Returning to your regularly scheduled programming, a debate between Allah, Adam, and Satan ensues followed by the "can-you-name-the-animals" game. It ends with a clever impersonation, with Adam playing Muhammad.

But first, after daring us to do what we've done, all with full sentences, prepositions and verbs, and telling us "But if not you do, and never will you do, then fear the Fire whose its fuel the men and the stones prepared for the infidel," we read...

*Quran 002.025* "Give glad tidings those who believe and do the right good deeds, that for them Gardens flow from under them the rivers. Every time they are provided therefrom of fruit provision, they say, 'This the one which we were provided from before,' and they will be given therefrom in resemblance. And for them therein *azwajun mutahharatun* | purified mates, (companions having no menses, stools, urine, etc.). And they therein abide forever.

*Quran 002.026* "Lo, al-Laha not ashamed to set forth a parable even a mosquito and something above it. Then as for those who believe, thus they know that it the truth from their *Rabbi*. But as for those who disbelieved, thus they will say, 'What al-Lahu intend by this parable?' He misleads many by it, and many He guides by it. And not He misleads by it except *al-fasiqun* | the disobedient."

My surrotten was better.

Only a sadist of satanic proportions would follow the proposition that “men’s bodies fuel the fires he has prepared” with “glad tidings.” Al-Lahu is psychotic and off his rocker.

Good deeds in Islam would send the perpetrator to jail in any civil society. So, it’s good that their garden hangout is being undermined with subterranean rivers.

I sense that the inmates are about to revolt, however, because they have become bored with the fruit. Each bite tastes like the one before. So, following Satan’s lead, they are about to be expelled for wavering in their diet.

It’s a shame, however, considering that their mates had no menses, stools, or pee. They may have farted, but what’s a little stink among jihadists?

Lo, verily, al-Laha should be ashamed. He not only lost the Surat Showdown, he’s foisting the metaphor of the mosquito. Some stuff is just too inane to be believed. Nonetheless, this Rabbinic Bloodsucker is for believers only. If you understand it, you’d be better off with malaria than being a Muslim.

It is uncanny how often the Rabbi of Ridiculousness admits that he is the Lord of the Ludicrous, the best of misleaders. But what’s the point of being a Serpent if you can’t act like one?

Not to be bested by Yahowah, al-Lahi has his own covenant. Unfortunately for us, and Muslims, it has nothing to do with becoming part of God’s family, because Allah’s is a Pledge to Wage War on All Mankind.

*Quran 002.027* “Those who break Covenant of al-Lahi from after its ratification, and cut what al-Lahu has ordered, it to be joined. And spread corruption in the earth. Those the losers.”

I beg to differ. Allah belted out the challenge and lost. But I suppose Satan is a sore loser. So, let’s let him sulk.

***Quran 002.028*** “How you disbelieve in il-Lahi? While you were dead, then He gave you life. Then He will cause you to die. Then He will give you life. Then to Him, you will return.”

On that question, now 1,800 pages into *God Damn Religion*, we can count the ways. But even without our review, there never was any reason to believe this un-god and his non-prophet. This is the lamest “divine” audition ever conducted.

So, let’s see if we can decipher the second point. Disbelievers were dead before they were alive. And rather than keeping them that way, this knucklehead brought the dead to life so that he could kill them. And if that were not sufficiently foolish and inefficient, those he’s made dead will be reincarnated, coming back to life. But that’s bad because the twice reborn are being returned.

Perhaps the inmates of the garden are not the only ones who are bored out of their minds. And so, what does this next bogus claim have to do with the previous delusional rant? And that aside, if you are looking for God and sensible narratives, might I recommend the real one?

***Quran 002.029*** “He, the One who created for you what in the earth – everything. Moreover, He turned to the heaven and fashioned them seven heavens. And He of every thing all-knowing.”

The mythology of “seven heavens” is ancient and pagan, with its origins in Babylon. It began as a way of acknowledging the seven gods and goddesses represented by the seven celestial bodies nearest the Earth – the sun, moon, Mercury, Venus, Mars, Jupiter, and Saturn. This mythology was then embellished to represent the different levels of paradise for believers. So, once again, the more one knows, the worse the Quran appears.

This is the fourth iteration of the same story. While it does not bode well for the Rabbi’s memory, a forgetful Devil is the best kind. However, the story is nonsensical. The vicegerent is placed before being created. The locale is

neither designated nor located, although it is not in heaven or on earth. The “angels” are presented with considerable knowledge and are prophets, but nonetheless, the kowtowing subservients are said to be ignorant. Only Allah knows.

*Quran 002.030* “And (remember) when *Rabbuka* | your Lord said to the angels, ‘Verily, I am going to place in the earth a vicegerent.’ They said, ‘Will You place therein who will make mischief and spread corruption in it, and will shed the bloods, while we, we, glorify with Your with praises and we sanctify to You.’ He said, ‘Lo! Verily, I, Myself, know what not you know.’”

What follows is what happens when dunderheads steal God’s material and haven’t a clue as to what they should do with it. Animals have many names in various languages and none is more “truthful” than another.

*Quran 002.031* “He taught Adama the names, all of them then. He displayed them to the angels, then He said, ‘Inform Me of names of these if you are truthful.’ *Quran 002.032* They said, ‘Glory be to You. No knowledge for us except what You taught us. Lo, You the knowing, the wise.’ *Quran 002.033* He said, ‘O Adamu, inform them of their names.’ And when he had informed them of their names, He said, ‘Did not I say to you, “Lo, I know unseen of the heavens and earth and I know what you reveal and what you conceal?”’”

Now that the Islamic god, who doesn’t even know his own name, has made a complete fool of himself, we arrive at the point of the story. As it reads, it is senseless in that *mal’ak* are spiritual beings and cannot bow. One should never genuflect before any man; prostration is humiliating. Satan knows that his name isn’t Iblis, a name that is Greek and neither Arabic nor Hebrew. Al-Lahu is the arrogant one, and since Satan and Allah are so closely allied that one speaks for the other, Satan cannot be a disbeliever.

*Quran 002.034* “And when We said to the angels, ‘Prostrate to Adama, so they prostrated except Iblis [from the Greek *diablos* | devil]. He refused and was arrogant and became of the disbelievers.’ *Quran 002.035* And We said, ‘O Adamu, dwell you and your spouse *al-Janata* | the Garden of Jinn. And you both eat from it freely

wherever you both wish. But do not you two approach this, the tree, lest you both be of *al-zalimina* | the cruel tyrants.”

Lost on the loner was the reason Chawah was conceived. The *Gan* has a name, and since he was there, Satan ought to know it. The actual instructions were provided to ‘Adam alone and they were beautifully explained by Yahowah. His guidance said nothing of approaching the Tree of the Knowledge of Good and Bad. Further, the consequence was the end of life, not becoming cruel tyrants like the un-god and non-prophet of Islam.

If he had one, confession would be good for the soul. However, in this case, *ha Satan’s* | the Adversary’s arrogance is showing. The cherub who was demoted to serpent, known as Satan and playing Allah, did not make anyone slip. He carefully crafted an errant recital of Yahowah’s instructions which Chawah believed. And in the end, it was God who ousted all three from Gan ‘Eden. However, they went out, not “down.” ‘Eden was located at the headwaters of five rivers, placing it beneath what is Lake Van in eastern Turkey today.

*Quran 002.036* “Then made both of them slip *al-Shaytanu* | the Adversary from it. And he got both of them out from what they both were in it. We said, ‘Go down some of you to other enemy. And for you in the earth a dwelling place and a provision for a period.’”

Adam’s conversations with Yahowah were in the Garden, not out of it. And there is only one return to it, and that is on Sukah in year 6000 Yah. Mercifully, the Lord will not be there.

*Quran 002.037* “Then received Adamu from his Lord words. So turned towards him. Lo! He, He, the oft-returning, the most merciful. *Quran 002.038* We said, ‘Go down from it all and when comes to you from Me guidance then whoever follows My guidance then no fear on them and not they will grieve. *Quran 002.039* And those who disbelieved, who rejected and denied *ayatina* | Our signs, those inmates of the Hell-Fire. They in it abide forever.”

There were no disbelievers or signs on this day. There is no Hell-Fire either. And while there is a place of separation for the likes of this Lord of Deception, disbelief isn't a criterion for inclusion.

Proving that the Quran was as crazy as its un-god, the surah which began condemning Jews to hell, saying they were deaf, dumb, blind, diseased, and led astray, claims...

*Quran 002.040* “O Children of Israel, remember My favor which I bestowed on you and fulfill My bargain. I will fulfill your Covenant, so fear Me, and Me alone. *Quran 002.041* And believe in what I have revealed, confirming that which is with you. Be not the first to deny and disbelieve of it. And do not exchange My verses for a token price. Me alone, fear!”

One of the many reasons that the Quran ranks as the worst book ever is that it was compiled without context or chronology, making it a jumbled mess, akin to a word salad. “My” and “Me’s” recital also fails to make cogent transitions. This is one of countless examples.

The *Beryth* | Covenant was not a “bargain.” And Allah couldn't articulate its terms and benefits if you spotted him nine of the ten. After all, a Family is not for loners nor is it compatible with fearsome Lords. Moreover, the one and only Beryth belongs to Yahowah, not the Adversary.

Every time “Me alone” says it, he alone is discredited. The Quran does not confirm anything. It is a uniquely special level of raunch.

There is little doubt that the rabbis read their Talmud and Torah to Muhammad as they were written because every alteration from them reflects Muhammad's situation rather than that of the characters whose narratives are being told. Therefore, “Fear Me” is guilty of changing the stories, not the rabbis. And, of course, that is what the historical testimony affirms. In an informed and rational mind, that is the end of Islam. There is no recovery from this, the most foundational lie undergirding the religion.

The Jews cannot be the first to deny the insanity of these recitals because that honor belongs to the Quraysh. So Satan is showing the signs of dementia.

In the past, I have taken flack for acknowledging that the Quran says Jews sold Torah stories to Muhammad. But not only is this accusation repeated throughout these surahs and the Hadith, it's so embarrassing to Islam's credibility, it would not permeate the texts if it was not true. Moreover, the evidence is ubiquitous – with traces of the Torah and Talmud littered throughout. Further, this explains why the Jews were exiled and then slaughtered. And as a result, it is appropriate to hold the rabbis who did so accountable. Had rabbis not assisted Muhammad in this manner, Islam and the Quran would not exist today.

And so now you know the reason a “Rabbi” is designated throughout the Quran as its inspiration. It isn't the Hebrew or Arabic word for “Lord” but, instead, a dirty trick with an insidious twist.

*Quran 002.042* “Do not mix the truth with the falsehood, nor conceal the truth while you know.”

The Rabbi of Duplicity is condemning himself. Without *babel* | the commingling of truth and lies, there is no Quran.

Muhammad, as the Godfather of the new Crime Cartel, was ordering the Jews to capitulate and become Muslims. But they saw right through his act. After all, they helped him recite it...

*Quran 002.043* “And perform *al-Salata* | the Prostration Prayer; pay the *zakat* | tax; bow down prostrate with those performing *ar-Raki'un* | the obedient ritualistic bowers. *Quran 002.044* You command the people the righteousness and you forget yourselves while you recite the Book. Then will not you be reasonable? *Quran 002.045* And seek patiently the prostration performance. Lo, it surely hard, except for those who obey in humble submission.”

*Al-Salata* is nothing more than a sign of submission. It is one of many ways this Rabbi seeks to humiliate man.



This includes another mistake, one any Muslim should be able to discern. Yahuwdym are forced to pay the onerous and humiliating jizyah – a tax with their very name included in the title. Only Muslims pay the zakat. And since I know what the Quran requires, why doesn't Allah? Is he making this up as he goes along?

There is no command to perform a salat in the Talmud, much less the Towrah. Those who are *tsadaq* | right never bow. And how is it that this Rabbi was chiding those rabbis over their Book when he was unable to produce one? That does not sound reasonable.

But at least we agree on something. The prostration performance is only done by those being humiliated for obedience. It is something I would never do, even in God's presence. I will give Him a hug, and then after looking around, say something like, "We did it." And then cry and smile at the same time, awash in the realization that it all played out as promised. I'll tell my brother, Dowd, that I'm reporting for duty, and then seek out my friend, Yasha'yah, to thank him for making this possible.

*Quran 002.046* "Those who believe that they will meet their Rabbi and that they to Him will return."

Should you be counted among those meeting your Rabbi on this day, I'm afraid you won't much like his accommodations. Welcome to Hell. Get comfy because you'll be here for quite a while.

Allah, the god who said he turned Jews into "swine and apes," claims...

*Quran 002.047* "Remember, O Children of Israel, My favor which I bestowed on you, and that I, Myself, preferred you over the worlds of men and jinn. *Quran 002.048* And fear a day not avail any soul for soul anything and not will be accepted from it any intercession and not will be taken from it any money as compensation and not they will be helped."

If nothing avails, then the only reason to mention the predestined torment would be to certify the diagnosis of psychopath and sadist.

*Quran 002.049* “And when We saved you from people Firaun afflicting you horrible torment, slaughtering your sons and letting live your women. And in that a trial from your Rabbi great.”

This is another of the Lord’s more frequent boasts. The Quran is littered with him crediting himself for what Yahowah accomplished 2,000 years before Islam existed or Allah was known.

And while I’m sure Satan would have enjoyed slaughtering the firstborn sons of the Hebrews, he is clueless as to why that turned out to be such an important part of the story, foreshadowing what Yahowah would accomplish through His Son on Pesach and Matsah to save the Children of Yisra’el.

God teaches through great events, with lessons and insights meaningfully shared along the way. The Lord of Plagiarism jumps haphazardly in and out of the stories as if a mosquito dining at a nudist colony.

*Quran 002.050* “And when We parted for you the sea then We saved you and We drown people of Firaun while you looking. *Quran 002.051* And when We appointed for Musa forty nights, then you took the calf from after him and you *zalimuna* | cruel oppressors and subjugating lords. *Quran 002.052* Then We forgave you from after that so that you may be grateful.”

While the expressions of Passover and UnYeasted Bread were overt, the harbinger for Bikuwrym was more subtle, occurring when the Children of Yisra’el emerged from the sea, born anew into the Covenant. And Shabuw’ah was fulfilled by offering the Towrah. Moreover, Moseh met with Yahowah.

Forty is only relevant for us as a demarcation of time. For example, forty Yowbel (40x50=2,000 years) separate the expulsion from the Gan ‘Eden in 3968 BCE to the

formation of the Covenant with ‘Abraham and Yitschaq on Mowryah in 1968 BCE. Forty Yowbel thereafter, in year 4000 Yah / 33 CE, Dowd fulfilled the first four Miqra’ey to enable the Covenant’s promises, doing so on Mowryah. And forty Yowbel (when slaves are freed, debts are forgiven, and the people return to the Land) from that date, on *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah / 2033, Yahowah will return to Mowryah with His Son, Dowd.

Jews have been many things, but *zalim* | cruel tyrants and oppressive lords are not among them. Like all conspiracies, this is what Gentiles in general and Muslims in particular have done to them.

A small minority of Yisra’elites crafted the Golden Calf. They were killed, not forgiven. And for that, we can be grateful. Yahowah established a precedent that He will follow when it’s time to deal with Muslims.

While this next line is not true, it is nonetheless embarrassing to Muslims. Why did Moseh have a book when Muhammad had none?

*Quran 002.053* “And when We gave Musa the Book and the Criterion, perhaps you be guided.”

Sometimes Satan actually says what’s on his mind. This is one of those occasions...

*Quran 002.054* “And when Musa said to his people, ‘O my people! Lo! Verily, you, you, have wronged yourselves by you taking the calf. So turn in repentance to your *Bari* | Creator and kill yourselves. That better for you with your Creator.’ Then He turned towards you. Lo! Verily, He, He the Returning, the Most Merciful.”

That’s what it says, and that is what the Lord wanted. That is why al-Laha is not Yahowah. And the Islamic un-god continued to lie ...

*Quran 002.055* “When you said, ‘O Musa, never we believe in you until we see al-Laha manifestly.’ So seized you the thunderbolt

while you looking. *Quran 002.056* Then We revived you from after your death so that you may (be) grateful.”

The Children of Yisra’el were able to listen to and see Yahowah, unlike the Quraysh who never heard or saw Rahman or the Rabbi. So this is another example of how the departure between the original account and the Islamic corruption destroys the Quran’s credibility.

No thunderbolts were thrown. That’s pagan. Moseh was not struck down and revived. The Snake was hallucinating.

*Quran 002.057* “And We shaded over you the clouds and We sent down to you the manna and the quails. Eat from good things that We have provided you. And not they wronged Us but they were themselves *zlim* | cruel tyrants.

*Quran 002.058* And when We said, ‘Enter this town and eat from whatever you wished abundantly and enter the gate prostrating and say, “Repentance.” We will forgive for you your sins. And We will increase the good-doers.’”

The story of the Exodus is entertaining, enlightening, and inspiring, both aggravating and uplifting. But this drivel is just nauseating.

This brings us to the point Satan was insistent on making even though it did not happen and it is inconsistent with his ongoing claims. He is accusing Jews of changing the words of the Towrah during the Exodus while claiming that they were correct, only to be changed by the Jews in Yathrib after selling recitals to Muhammad.

*Quran 002.059* “But changed those who wronged word other wish was said to them so We sent down upon those who wronged a punishment from the sky because they were defiantly disobeying.”

But at least the Lord was able to work in his Chicken Little routine. It’s one of my favorites.

The god of “favors” said... *Bukhari:V4B56N679* “Allah’s Apostle said, ‘Plague was a means of torture sent on the Israelis.’”

The sky was not falling. The issue here is when, how, and why the impossible occurred and the Towrah got so distorted that it became the opposite of the Quran. The accusation is the crux of Islam, yet no Muslim cleric, prophet, or god has ever provided a rational explanation. And without an answer, Islam is a counterfeit, a lousy job of plagiarizing, nothing more.

The Dead Sea Scrolls, Septuagint, Masoretic Text, and the Targums, even the Latin codices from the 4<sup>th</sup> century CE provide irrefutable proof that the Torah has remained unchanged since at least 300 BCE, a thousand years before the Quran was written. Since Islam claims otherwise, it's a fraud, not a religion.

Not only is there a mountain of historical evidence to refute the Quranic claim, reason alone will suffice. For the Jews to have written Allah, Muhammad, Mecca, the Ka'aba, Arabic, Islam, Tax, Jihad, Submit, Religion, Muslim, and the Five Pillars out of the Torah and Yahowah, Yahuwdym, the Beryth, Miqra'ey, Mowryah, Hebrew, and the Ten Statements in, requires a conspiracy infinitely beyond anything the world has ever known. A total suspension of reason is required to believe Allah.

And there is the problem of motivation. Why would the nation of Israel collectively and comprehensively alter the totality of their God's witness to them and their history in an attempt to foil a conman a thousand miles away and a thousand years distant? Why is there no record of this? Why is all the evidence to the contrary?

Even in the details, al-Lahi flubs the story. Moseh was corrected by Yahowah because he struck the rock instead of using his words. The fact that this is reversed in the Quran speaks to the mindset of Yahowah vs. allah. Those with inadequate words use sticks and stones.

*Quran 002.060* “And when asked water Musa for his people We said, ‘Strike with your staff the stone. Then gushed forth from it of

twelve springs. Lo, verily, knew all people their drinking place. Eat and drink for provision al-Lahi. And not act wickedly in the earth spreading corruption.”

I know and love Yahowah. We have enjoyed an exceedingly productive and mutually supportive relationship over the past two decades. I have devoted my life to bringing His people home. As a result, when a low-life snake like al-Lahi misappropriates and misrepresents my Father’s testimony, pretending that it is his to corrupt as he sees fit, as is occurring here, while also perverting His interactions with great men like Moseh, I am disgusted and angered. It is the ultimate crime against humanity.

In trying to play God, Satan, under the guise of Allah, continues to demonstrate his ineptitude. The fact that two billion people believe that this reptile is God affirms that many people have lost the ability to think rationally.

*Quran 002.061* “And when you said, ‘O Musa, never we endure on one food so pray for us your Rabbi to bring forth for us out of what grows the earth of its herbs, its cucumbers, its garlic, its lentils, and its onions.’ He said, ‘Would you exchange that which it inferior for that which it better. Go down a city so, lo, for you what you have asked. And were struck upon them (Jews) the humiliation and the misery and they drew on themselves wrath of al-Lahi. That because they used to disbelieve in *ayati* | Proofs, Signs and Verses of al-Lahi and kill the prophets. That the right without because they disobeyed and they were transgressing.”

During the *Yatsa’* | Exodus, the Children of Yisra’el grumbled over many things, becoming cantankerous, but “herbs, cucumbers, garlic, lentils, and onions” were meaningless bellyaches among them. The most contentious episodes were chronicled as part of the Waters of Marybah and upon reaching the Promised Land. But even then, the Yisra’elites were not struck with “humiliation and misery,” much less the “wrath of al-Lahi.”

Disbelief was never an issue and there were no *ayat* pertaining to Allah. Further, revealing that he was a

dunderhead, no prophet had been killed. Satan's ineptitude regarding chronology and history wasn't limited to his recitals via Muhammad.

The Exodus began in 1447 and ended in 1407 BCE. Moseh was alive to the end and he died of natural causes after accomplishing the mission. The only prophet who preceded him was 'Abraham, who also died of old age.

Over the ten centuries following Moseh, there wasn't a single named or known Yisra'elite prophet slain. Although to be fair, there are two incredulous sources that say otherwise.

The first claim comes from a Talmud story regarding my favorite prophet, *Yasha'yah* | Isaiah, who prophesied over four decades. His tenure as Yahowah's truth-teller began in 745 BCE and likely ended in 702 BCE when he would have been in his 70s. And while there is no mention of how he died among the prophets, Rabbi Simeon ben 'Azzai in the 2<sup>nd</sup> century CE claims that a magical cedar tree opened up and swallowed the prophet, who was then sawed in two by King Manasseh. Hallucination aside, while this fable was later communicated to the Arabs according to Jewish literature, it is fair to conclude that he died of old age.

There are religious legends that suggest that *Yirma'yah* | Jeremiah may have died at the hands of exiles in Egypt, but there is no evidence to support them so they are not credible. Moreover, Yahowah specifically states that He would prevent Yirma'yah's death at the hand of another. As the youngest of Yahowah's prophets, Yirma'yah is famous for his announcement that the Covenant would be restored with Yisra'elites and through the Towrah. He was inspired between 630 and 600 BCE.

The next candidate is *Chabaquwq* | Habakkuk, who served Yahowah circa 615 BCE by exposing and condemning the *Sha'uwl* | Paul who authored and inspired

most of the New Testament. However, there is no inspired source claiming his death was of a spurious nature.

Neither Ezekiel nor Daniel were prophets. Moreover, the circumstances surrounding their deaths are unknown.

*Amowz* | Amos lived circa 786 to 746 BCE and was actively serving Yahowah from 760 to 755 BCE. As a Yahuwd, he wrote eloquently to condemn religion, particularly religious worship, prayers, rituals, and good deeds, which he was inspired to say were of no value.

There is no official mention of his death, and it is only from the apocryphal Christian *Lives of the Prophets* that there was a murderous claim. But while here, it is worth noting that the earliest manuscript dates to the time of Muhammad in 636 CE and was scribed in Syriac, a precursor to Arabic.

The last potential candidate is *Zakaryah* | Zechariah, who served Yahowah as a prophet between 520 and 518 BCE. This was during the reign of Darius the Great and after the fall of Jerusalem to the Babylonians. It is assumed by Christians that he was “murdered between the sanctuary and the altar” because the spurious “Matthew” cites the mythical “Jesus” saying so in Matthew 23:34-36. However, it’s not true. There wasn’t even a Temple at the time. The Zechariah whose life was taken around the First Temple was another man by the same name. He lived 300 years earlier, as recorded in 2 Chronicles 24:21. Therefore, by presenting this errant statement in Matthew 23:34-36 and in *Quran 002.061*, Allah condemns himself twice over since he claims he inspired the Gospels. So, it bears repeating; the Quran is wrong and snakes are not gods.

In the next breath, Satan protests...

*Quran 002.062* “Lo, verily, those who believed and those who *hadu* | became Jews, and *al-Nasara* | the Nazarenes (Christians), and *al-Sabiina* | the Sabaeans, who believed in il-Lahi and in the Day the



**Last, and did deeds, so for them their reward with *Rabbi* | their Lord and no fear on them and not they regret.”**

*Hadu* is a contrived verb, not a name. Because of the context, it is assumed to mean “became Jews.” But that isn’t possible. A person of any ethnicity can choose to practice Judaism, as did many Arabs, but one is born Jewish, precluding a person from becoming Jewish.

The town of Nazareth did not exist in the 1<sup>st</sup> century CE, so the mythical “Jesus” could not have been “Jesus of Nazareth.” Therefore, there were no “Nazarenes.”

The Sabaeans were the people of Tuba whom the Rabbi claimed to have destroyed. And yet, it was their military interaction with the Arabs of Yathrib, and commercial contact with the Nabateans of Petra, that provided the style and content for the Quran’s early surahs.

None of them had ever heard of an il-Lahi. It is Yahowah’s name which is proclaimed throughout the Towrah and Prophets, Ieosou’s which is found in the New Testament, and Rahman’s name which proliferates the writings and poems of the Sabaean converts to Judaism and, therefore, also many of the early Quran surahs.

There is no “Last Day” in Judaism. Christianity has prophecies pertaining to the “Last Days,” but there are 2,556 of them over seven years. Neither have a Day of Doom or anticipated Resurrection Day.

Muslims quote the last part of this verse to the media to demonstrate how tolerant Islam is. Yet, they must take it out of context. The prior verse says that Allah stamped the Jews with wretchedness and that his wrath was justified. Further, Muslims must mistranslate it, too, replacing the name “Allah” with the word “God.” The passage actually says, “those who believed and those who *hadu* al-Nasara, and *al-Sabiina*, who believed in il-Lahi and in the Day the Last, and did deeds, so for them their reward with *Rabbi* | their Lord and no fear on them and not they regret.”

This is no better. The “Covenant” is from *beryth*, not *mithaqakum*, which is more akin to a “pledge or promise.” However, none of the three are taken. No “mount” was raised over anyone. And Allah offered God’s people nothing other than murder and mayhem.

*Quran 002.063* “But when we took *mithaqakum* | your pledge, and We raised over you the mount, hold what We have given you with strength and remember what in it perhaps you right.

*Quran 002.064* Then you (Jews) turned away from after that. So if not grace of al-Lahi upon you and His Mercy, lo, verily, you would have been of the losers. *Quran 002.065* And lo, you knew those who transgressed among you in *al-Sabti* | the Sabbath. So We said to them, ‘Be apes despised.’

*Quran 002.066* So We made this a deterrent punishment as an example for those from them and those after them and a warning for those who fear.”

Whether you choose to interpret this as an un-god calling Jews despised apes or turning them into monkeys, it is objectionable, undignified, and inappropriate. It is anti-Semitic, racist, and rude. And for the Devil proclaiming it, he cannot be merciful in the same breath.

And if the Sabbath was allegedly sanctified by Allah, why do Muslims ignore this warning and worship on Friday? Following the rhetoric, it would necessitate the un-god turning his chumps into chimps to be consistent and then punishing them for it.

The following Hadith was designed to answer that question: *Bukhari:V4B56N693* “The Prophet said, ‘We (Muslims) are the last (to come) but we will be the foremost. Nations were given the Scripture Book before us, and we were given the Holy Book after them. Friday is the day about which they differed. So the next day, Saturday, was prescribed for the Jews and the day after it, Sunday, for the Christians. It is incumbent on every Muslim to wash his head and body on Friday.’”

I suppose it would be too much to ask for the prophet to explain how a “Friday dispute” could have arisen between

Jews and Christians, considering the Shabat was chiseled in stone fifteen centuries before the first Christian was born and twenty centuries before Islam was conceived.

In the next fifteen verses, Allah bounces between arguing with Jews and regaling their history.

*Quran 002.067* “And when Musa said to his people, ‘Lo, verily, al-Laha commands you that you slaughter a cow.’ They said, ‘Do you take us (in) ridicule?’ He said, ‘I seek refuge in il-Lahi that I be among the ignorant.’ *Quran 002.068* They said, ‘Pray for us (to) your Lord to make clear to us what it.’ He said, ‘Verily, says, lo, it a cow not old and not young middle aged between that so do what you are commanded.’”

Allah has lost his mind. There was no such conversation, no such command, and no such explanation. And even if there had been one, without the sacrificial animal being associated with the proper Feast, it’s irrelevant. The only important and invariable singular selection is on Passover, when it is to be a lamb, not a cow.

Further, there are no commands in the Towrah, only instructions, directions, teachings, guidance, prescriptions, and narratives. And there is never a request to pray. So, since il-Lahi is the poster Snake for ignorance, and Moseh was brilliant, it’s incredulous to put these statements on the Liberator’s lips.

Surely, this isn’t Satan’s best effort. This is all so immature and ridiculous; it is hard to fathom how anyone believes allah over Yahowah. A bright yellow cow...

*Quran 002.069* “They said, ‘Pray for us (to) your Lord to make clear to us what its color. He said, ‘He, verily says verily it is a yellow cow, bright its color pleasing those who see.’ *Quran 002.070* They said, ‘Pray for us (to) your Lord to make clear to us what it, verily, the cows, look alike to us. And low, we if al-Lahu will surely be those who are guided.’”

Normally, the Lord il-Lahi babbles incoherently about stuff he pulls from his tuchus, but here, he is making a

mockery of one of the world's best-known stories. Mention the names Adam, Noah, and Moses to almost anyone and they will immediately identify these characters with the Garden, Flood, and Exodus. But this rendition of the most important of those life-altering accounts is being degraded to prayers over bright yellow cows, not old or young.

In the bigger picture, Yahowah is freeing the Yisra'elites from slavery and a Snake is trying to enslave them while transforming them into monkeys slaughtering cows. But no ordinary cows because these are untrained bovines, unable to plow, non-waterers, unblemished, slaughtered for no reason. This is a murder mystery and a conspiracy leading to a revival, where the stricken come alive. And the moral of the story is that if this is your god, the stones are brighter.

*Quran 002.071* "He said, 'Lo, verily, say it lo, a cow not trained to plow the earth and not water the field, sound to blemish in it.' They said, 'Now you have come with the truth.' So they slaughtered it and not they were near doing. *Quran 002.072* And when you killed a man then you disputed concerning it but al-Lahu the One who brought forth what you were concealing.

*Quran 002.073* So We said, 'Strike him with a part of it like this revives al-Lahu the dead and show you the signs and proofs. Perhaps you may use your mind.

*Quran 002.074* Then, after from that, your hearts hardened so they like the stones or stronger hardness. And lo, from the stones, verily which gush forth from it the rivers. And lo, from them verily which split so comes out from it the water. And lo, verily, from them verily which fall down from fear (of) al-Lahi. And not al-Lahu unaware of what you do."

I'm speechless. Thankfully, the Surrotten Competition is behind us.

So, do you think that these insane renditions of Exodus conversations recited here in the 2<sup>nd</sup> surah were from the original and that Jews changed them to the cogent narratives we read in the Towrah today? Or is al-Lahi the pea-brained

Snake who is making a fool of himself through these perversions of the original? But before you answer, if The Cow surah's idiocy was the original and Jews changed what we are reading to the brilliant narratives we find in the Towrah today, then they are infinitely superior intellectually to the god of Islam.

*Quran 002.075* “Do you hope that they will believe for you while verily has been a party of them hear words al-Lahi then they distort it from after what they understood it while they know.”

Jumping ahead 2,000 years without explanation, we are now in 7<sup>th</sup>-century Yathrib...

*Quran 002.076* “And when they meet those who believed they say, ‘We have believed.’” But when meet in private some of them with some they say, ‘Do you tell them what has al-Lahu to you so that they argue with you therewith before your Rabbikum?’ Then do not understand?

*Quran 002.077* Do not they know that al-Laha knows what they conceal and what they declare? *Quran 002.078* And among them illiterate ones do not know the book except wishful thinking and not they except guess. *Quran 002.079* So woe to those (Jews) who write (faking) the Book with their hands. Then they say, ‘This from al-Lahi,’ to barter with it for a small price and some profit. So, woe to them for what their hands have written. And woe to them for what they earn.”

If the Rabbikum was so all-knowing, why didn't he know what was actually discussed between Yahowah, Moseh, and the Yisra'elites? Why are the Jews being presented as pretend believers? Unless they were being threatened by the Muslims, there would be no reason to lie about such a thing. And how could they be disbelievers when they are allegedly acknowledging al-Lahu, al-Laha, and their Rabbikum in private conversations?

Since the Muslims were illiterate and without a book, wouldn't the Jews be in a superior position since they had many books and most could read them? So, which of them were reading and which were guessing?

What follows is an overt expression of the lie most fatal to Allah, the Quran, Muhammad, and Islam. This time, the Jews are said to be writing a different version of the book than al-Lahi was reciting after selling the correct version for inclusion in the Quran. But that is not possible, and if it were true, it would still be lethal to Islam.

If Allah were God, Muhammad would not have to buy readings from the Torah and Talmud to flesh out the Quran. If the Jews were changing the stories from the Quran's versions to what now appears in the Towrah, they are gods in comparison. And of course, should this have occurred as Allah protests, then the Masoretic Text, the Targums, the Vatican Codices, and the Dead Sea Scrolls would read like the Quran – but they don't.

So, it's time for Allah to admit he's Satan, the Snake who slithered out of the Garden, and for him to take a dirt nap prior to being sent off to She'owl.

Even Muslims, unfamiliar as they may be with cognitive function, with IQs in the 70s, should have been capable of figuring this out. But alas, since they have not stopped tenting their women or committing terrorist acts, I must be overestimating their intelligence.

There is no Hell, much less Hell-Fire, in Judaism, so the Snake is making stuff up again and he's not the least bit reasonable in doing so. And you'll note that the Arabic words underlying the translation to "covenant" keep changing. It began with *mithaqakum* and is now *ahdan*, *ahdahu*, and then *mithaqa*, before returning to *mithaqakum*.

*Quran 002.080* "They say: 'Never will touch us the Fire except days numbered.' Say, 'Have you taken from al-Lahi an *ahdan* | pledge or covenant? So, never will break al-Lahu His promise.' Or you say against al-Lahi what not you know? *Quran 002.081* "Yes, whoever earned evil and surrounded him with his sins, so those companions of the Fire. They in it abide forever."

The *Beryth* | Covenant is the heart of the Towrah. It is God's Family Agreement, while the Quran's "covenant" is nothing of the sort. Satan has simply lost track of time and has gone from the 15<sup>th</sup> century BCE to the 7<sup>th</sup> century CE to address the Jews he intends to plunder in Yathrib. Therefore, this "covenant" is actually a reference to what's called the "Constitution of Medina," serving as a misnomer in every possible way. There was no state or nation for there to have been a constitution and it would be a century before Yathrib was renamed Medina.

The only early reference to this agreement was allegedly found by Ibn Ishaq, but it was lost, then revised two centuries thereafter by Ibn Hisham. Even then, the re-creation of Ishaq's account was unusual because there was no *isnad*, or chain of transmission, and Hisham did not disclose how Ishaq stumbled on what would have been the only written document from this era had it survived.

Having read what Hisham provided, the language isn't even remotely consistent with what we have seen in other Hadith attributed to Muhammad. And it portends that Muhammad and his recently-arrived gang of misfits and malcontents were in a position to dictate terms and control the affairs of tens of thousands of Jews and Arabs who had a long history in this city – one they had built and owned.

At best, some semblance of this "constitutional covenant" may have existed as a set of unilateral demands Muhammad established and then twisted to justify berating and plundering the Banu Qaynuqa, Nadir, and Qurayza communities of Yahuwdym. And yet, in Islamic mythology, it is "The First Constitution in the History of the World." And rather than justifying the killing, raping, and enslaving of Jews, it ended centuries of squabbling between them.

It is essentially the casting of a broader net over those bound by the Pledge of Aqaba, which was to protect and obey Muhammad by waging war against all mankind. It,

therefore, established Muhammad as the sole dictator of the city and says that all will defend him and fight against his foes.

Since the Quraysh Emigrants and Arabs who had pledged to fight and kill for Muhammad were included in the pledge, they received this honorable mention...

*Quran 002.082* “And those who believed and did right good deeds, those companions of al-Janati. They, in it, abide forever.”

Returning to the Jews, this next line is inconsistent with the alleged “constitution,” since in it, the Jews were allowed to continue practicing their religion. So, now al-Laha and his Rasuli were at cross purposes...

*Quran 002.083* “And when We took *mithaqa* | covenant (with the) Children Israel not you will worship except al-Laha and with the parents good, and relative and the orphans and the impoverished and speak to people good and perform *al-Salata* | obligatory prostrations, and pay al-Zakata, then you turned away except a few of you and you refusing.”

Your choice: al-Laha is lying and doing so deliberately since this never happened, or al-Laha is delusional and has lost all touch with reality. I suspect the former since Satan must assert his dominance over Jews if he is to pretend to be the God of the Towrah.

What follows is reminiscent of the alleged “constitution” since the Quran is telling Jews that they cannot do what Muhammad did to them...

*Quran 002.084* “And when We took *mithaqakum* | your covenant, not will you shed your blood and not evict yourselves from your homes, then your ratified while you witnessing.

*Quran 002.085* Then you those kill yourselves and evict a party of you from their homes. You support one another against them in sin and the transgression. And if they come to you captive, you ransom them while it forbidden to you their eviction. So do you believe in part the Book and disbelieve in part? Then what recompense who does that among you except disgrace in the life of



the world and Resurrection Day they will be sent back to most severe punishment. And not al-Lahu unaware of what you do.

*Quran 002.086* Those the ones who bought the life the world for the hereafter so not will be lightened for them the punishment and not they will be helped.”

Even for the Snake this is weird. He is telling Jews that they should not kill or exile themselves because that would take all of the fun out of allowing Muslims to plunder and murder them. And apparently, kidnapping for ransom would be an exclusive franchise among Muslims. So as ever, al-Lahu’s perceptions are upside down and inverted.

What this has to do with part of the book is anyone’s guess. But fair warning, should you dare venture into Satan’s mind to ascertain what he was thinking, prepare to be astonished by the vast array of demonic punishments he’s hiding behind his fangs.

*Quran 002.087* “And, lo, We gave Musa the Book. And We followed up from after him with Rasuli. And We gave Isa, son of Maryama, the signs, proofs, and verses. And We supported him with the *al-Qudusi* | ‘Holy’ (Spirit). Is it so whenever came to you a Rasulun with what not desire yourselves you acted arrogantly. So a part you denied and a party you killed.

*Quran 002.088* “And they said, ‘Our hearts wrapped.’ Nay, al-Lahu has cursed them for their disbelief. So little what they believe.”

“We” wasn’t able to give a book to his Rasuli, making the notion that he gave one to Musa incredulous. And should we play along and pretend, then why is there no copy of the fabled text Allah awarded the Islamic Musa? So is the Snake’s answer to not being able to produce one book, to lie about three books? For indeed, no matter how one conveys the name, Jesus, or Isa, even the normal Quranic ‘Iesa, he didn’t exist. And even in the religious fables, he had no book either.

Should the Arabic *al-Qudusi* be a corruption of the Hebrew *qodesh*, that’s a problem because it’s an adjective,

not a noun or a title, and it means “set apart” not “holy” or “spirit.” Moreover, the “Holy Spirit” is the second person of the Christian Trinity – something Allah rails against.

The Yathrib Jews did none of these things, while Muhammad’s Muslims did them all. They shed blood, murdering thousands. They forced many more from their homes. Their un-god condemned men, and his non-prophet founded the most oppressive regime ever conceived.

During the very month these situational scriptures were contrived, Muhammad personally took captives and ransomed them. Even if you don’t perceive Muhammad as the Quraysh or as Jews saw him – as an insane, demon-possessed liar, forging stories for his own selfish gain – it’s hard to miss the fact he was a hypocrite.

It’s amazing how much difference a year and a few miles can make. In the last KabbaVille surah, Allah was congratulating the Jews for testifying to the truth of his Quran. Now they’re going to roast in hell for not swallowing it whole.

The more one is exposed to this poisonous brew, the worse it tastes. So now as we move on, Allah’s anti-Christian, and mostly anti-Jew diatribe, continues for 50 verses. The same Allah who refers to himself as “We” and renounces associates, protests that he sent the “Holy Spirit,” Gabriel and Michael, too, and that Isa cannot be His son because He is “One.”

But mostly this is Quranic whiplash as Allah pleads with Jews, coveting them, then denouncing and denigrating them, over and over again. He has to have chosen them for his charade to prevail, but since they know better and are smarter than he, they are also his undoing. So the un-god condemns what he says he caused, making this an exceptionally confounding word salad.

This jumble of lies and floundering emotions strongly suggests that Satan, in the guise of Allah, suffers from

Borderline Personality Disorder. Those plagued by this narcissistic psychosis, invert the truth while they, as abusers, perceive themselves as the victims of the lies of others, as everyone's motives are impugned, and we are regaled by insincere love bombing by a tyrant who perceives himself to be merciful. The BPD will say, "I love you, I hate you, get away from me, don't leave me, I will torment and kill you for not believing me."

*Quran 002.089* "And when came to them a Book of from al-Lahi confirming what with them, though they used to from before, pray for victory over those who disbelieved then when came to them what they recognized they disbelieved in it. So curse of al-Lahi on *al-kafir* | the disbelievers.

*Quran 002.090* Evil that which they have sold with themselves that they disbelieve in what has revealed al-Lahu grudging that sends down al-Lahu of His grace on whom He wills from His slaves so they have drawn wrath upon wrath. And for the disbelievers a humiliating punishment.

*Quran 002.091* And when it is said to them, 'Believe in what al-Lahu has revealed,' they say, 'We believe in what was revealed to us.' And they disbelieve in what besides it while it the truth confirming what with them. Say, 'Then why you kill prophets of al-Lahi from before if you were believers?'"

Al-Lahi has never produced a book. He's illiterate and inarticulate. The Quran is unheralded, so utterly horrible, it doesn't confirm anything other than it was conceived by a demonic dunderhead.

When the Jews were slaves, they were estranged from God. And no sane deity would punish people for disbelieving him.

Asking the recipients of the Towrah, Prophets, and Psalms to believe this degrading rant which dehumanizes God's people would be like telling them to leave God for a venomous snake. And since we have been over this previously, when with Moseh, no prophet had been killed. And even over the next one thousand years, none of the

named prophets met that fate. Further, Allah doesn't have any prophets, which is part of the problem.

The Golden Calf was not taken from after Musa but, instead, at the beginning of the Exodus. And Jews have been many things, but cruel tyrants are not among them. Zalim describes Allah, Muhammad, and subsequent Islamic despots.

*Quran 002.092* “And lo, verily, came to you Musa with clear signs, proofs, and verses then you took the calf from after him and you *zalimuna* | cruel tyrants and subjugating lords.

*Quran 002.093* And when We took *mithaqakum* | your covenant, and we raised over you the mount. Hold what We gave you with firmness and listen. They said, ‘We heard and we disobeyed.’ And they were made to drink in their hearts the calf because of their disbelief. Say, ‘Evil that order you it with your faith if you are believers.’”

While the actual *Beryth* | Covenant was between Yahowah and ‘Abraham’s descendants through Yitschaq and Ya’aqob, who became Yisra’el, it is unlikely that the Jews in Yathrib would have been a party to this contract. At the time, Muhammad had no influence and there was nothing in the pledge that would have been of benefit to Jews. This “constitution” was nothing more than an attempt to expand the murderous Pledge of Aqaba, to protect Muhammad while fighting, pillaging, and killing for a sadistic Godfather.

*Quran 002.094* “Say, ‘If is for you the home the hereafter with al-Lahi exclusively from excluding the mankind then wish the death if you are truthful. *Quran 002.095* And never they wish for it ever because sent ahead their hand. And al-Lahu all-Knower of the *zalim* | cruel tyrants and oppressive lords.

*Quran 002.096* “Surely, you will find them most greedy the mankind for life and then those who associated partners and coworkers. Love one of them if he could be granted a life of a thousand year. But not it remove him from the punishment that he should be granted life. And al-Lahu All-Seer of what they do.”

The inference is that it is better to die than meet with the un-god of the Quran. And that is likely true, especially for Muslims.

One of the many reasons Allah envied Jews is that they were much smarter and much more familiar with the God Satan was trying to emulate. But another reason is highlighted here. Allah wants to kill, preferring death, while Jews value life and want to live. It is what sets Muslims apart from all others because, unlike Yahowah for His people, Satan was never able to give his slaves any other incentive but to die for him.

We are three-quarters of the way through the Quran chronologically, and yet this is the first time Gabriel, the Messenger's supposed messenger, is named. And even then, this is a complete farce. Gabry'el spoke to Daniel in the 6<sup>th</sup> century BCE, not to Muhammad in the 7<sup>th</sup> century CE. Further, Gabry'el is al-Lahi's foremost enemy, and in that regard, he is joined by Myka'el. These men are also outspoken opponents of Muhammad and Islam, making the opposite of this true...

*Quran 002.097* "Say, 'Whoever is an enemy to *Jib'riila* | Gabriel, then, lo, he brought it down on your heart by permission of al-Lahi, confirming what was before it and a guidance and glad tiding for the believers.' *Quran 002.098* Whoever is an enemy to il-Lahi and His angels, His Messengers, *Jib'riila* | Gabriel, and *Mikala* | Michael, then lo, al-Laha an enemy to the disbelievers."

While il-Lahi, as Satan, was the demonic spirit who terrorized Muhammad in the cave 90 surahs ago, the non-prophet wants us to believe that the tormenting invader was Jib'riila. But, like most everything else, this name was misappropriated from Yahowah's testimony. Allah seems to have a very limited imagination and range of emotions. The moment we are introduced to Allah's pretend cohorts (which is already a contradiction since he was a loner), they are off to war, condemning their enemies for rejecting their doctrine

of submission. Every word of this reeks of Satan, the real enemy of the Jews.

As previously discussed, pursuant to the inane ahadith attempting to explain the initial recital, Gabry'el is not only a man, and identified as such during his meeting with Daniel, the Hebrew basis of the name affirms it. *Gabry* is from *geber*: “a particularly strong and resolute human being, a capable and confrontational individual.” The same word vocalized as *gabar* speaks of “a man who is exceptionally proficient and assured, resolute and influential.” These ideas are expanded in *gibowr*, which describes a “most capable and courageous, competent and heroic leader among men.” Therefore, when these concepts are joined with 'el | God, and with 'any | I (providing the source for the “y”), the result is “I am God’s most competent, capable, confrontational and courageous man.”

This individual is *Dowd* | David, the Messiah, King, and Son of God, our Savior. This is what makes the prophecy in Daniel 9 so powerful. The Messiah was speaking of what he would accomplish. And since no one has ever been more devoted to Yisra'el than Dowd, or done more to protect and save his people, when pilfering a name for the alleged “angel” reciting the Quran to the Rasuli, Allah could not have made a less appropriate choice.

But the Adversary’s reasons were likely twofold. First, since the Christians in Petra were falsely led to believe that “Gabriel” heralded the birth of their god when speaking to the mythical Mary, they told Muhammad that he couldn’t be as important without a similar announcement. So, the non-prophet began making up stories about “*Jib'ri-la* | Gabriel,” claiming that he was the source of the Quran. And evidently, the Rasuli was able to convince his un-god to corroborate his lies.

The second possibility for what is otherwise an obvious blunder is that Dowd, as the returning King and as Yisra'el’s

Savior, is Satan's nemesis. When he returns, the Devil's gig as God is over and he's off to She'owl. So by claiming Gabry'el for himself, Allah is recasting the future to suit his agenda.

As for *Mikala* | Michael, his actual name is Myka'el. He is also a man and is introduced to us through the same series of prophecies where he is a Witness serving as a *Sar* | Representative of the King (Dowd). His name is derived from *my* | who, *ka* and *ken* | is associated with, connected to, and right about 'el | God.

Since what is said about Myka'el and our mission explains why I am condemning Allah / Satan and Islam / Submission on behalf of Yisra'elites and Yahuwdym while heralding Dowd's return with Yahowah and the reconciliation of the Covenant relationship, let's read what God inspired regarding him...

**“And so at that time (*wa ba ha 'eth ha hy*)”, *Myka'el* | **One Who is Truthful and Right About God and Associated with the Almighty** (*Myka'el* – Who is Correct About the Almighty, Who Validates these Connections with God; from a compound of *my* – who is *ky*, *ka*, and *ken* – verifying these associations, connections, and comparisons to be correct and truthful, even emphatic and certain regarding being associated with 'el – Almighty God), **who is representing the king** (*sar* – the one serving the anointed leader by focusing on his family and their relationship as an authorized and designated individual), **will have an important role in nourishing the growth and promoting** (*ha gadowl* – will be applicable and vociferous, even intense, using amplification to empower, distinguishing himself by magnifying) **your family's children** (*'al ben 'am 'atah* – on behalf of God's people and their children), **taking a stand, present and accountable** (*'amad* – standing up, never bowed, appointed and supported).**

**Then there will be** (*wa hayah*) **a Time** (*'eth*) **of Trouble** (*tsarah* – of confinement, anguish, and distress, of competition in the relationship, of tribulation and affliction, of adversity and of the adversary, of being opposed and then constrained), **beyond which has ever existed** (*'asher lo' hayah*) **from a gentile nation** (*min hayah gowy* – occurring as a result of gentiles, people other than Yisra'elites, from an unrelated community of corpses, i.e., the living dead of a death cult) **prior to this time** (*'ad ha 'eth ha hy*'). **And** (*wa*) **during this period** (*ba ha 'eth ha hy*'), **your people and family** (*'am 'atah*) **will be saved, everyone rescued from harm's way and delivered** (*malat kol* – all will be spared and liberated) **who are found** (*ha matsa'*) **written** (*kathab* – inscribed and engraved, recorded and listed in writing) **in the book** (*ba ha sepher* – within the written record). (*Dany'el 12:1*)

There are thirteen references to *Myka'el* in the Towrah, Prophets, and Psalms, ten of which address ordinary individuals from long ago. The three depictions which apply to this future individual are found only in *Dany'el* – with the other two references appearing in the 10<sup>th</sup> chapter. Therefore, what we know of this latter-day witness, his identity and purpose, is explained here.

As we would expect as we approach Dowd's return to defend and lead his people, *Myka'el* is a *Sar* | Serving as the Representative of the King. He is *sar* | working for the anointed leader by focusing on his extended family and their relationship with God. As such, *Myka'el* is *sar* | clearly designated, overtly authorized, and resolutely empowered by the Messiah and King of Yisra'el.

It is vitally important that God's people come to recognize that Dowd is the Son of God, our Shepherd, and that the returning Messiah and King served as the Passover Lamb. This realization not only nullifies the aspirations of Progressives, Judaism, Christianity, and Islam, it presents the ultimate Yahuwd calling his people home. This is the



essential truth documented throughout *Yada Yahowah* and, in particular, in *Coming Home*, and now echoed here in *God Damn Religion*.

We are told that Myka'el will *ha gadowl* | play an important role in nourishing the growth of “*‘al ben ‘am ‘atah* – your family’s children.” This means that he will *gadowl* | intensely and vociferously distinguish himself through amplification to empower God’s people – Jews and the Children of the Covenant.

Not only will Myka'el *‘amad* | be appointed and supported while taking a stand on behalf of the Chosen People, much of what he has to say to Yisra'el will have been written and posted immediately prior to the *‘Eth Tsarah* | Time of Trouble so that he is prepared to help Yah’s people through it. And so that there is no mistaking this timing with our own today, we were told that the resulting *tsarah* | confinement and adversity will be a result of a community of gowym being more overtly hostile toward Jews and Israel than at any time in history – worse than Assyria, Babylon, Greece, Imperial Rome, the Roman Catholics, Muslims, or Nazis.

Therefore, Myka'el will be speaking out against Islam before and after one of the most gruesome and genocidal attacks in world history. It occurred when depraved Muslims sadistically invaded Israel on October 7<sup>th</sup>, 2023, raping, mutilating, murdering, torturing, kidnapping, and plundering Jews.

This did not happen, however, in isolation. The path to Muslim mayhem includes the 1929 Hebron Massacre of Jews trying to survive in their own homeland, followed by the 1936-1939 Arab Revolt to remove Jews from their homes. The next horrific onslaught united the Muslim ummah worldwide during the 1948-49 War of Independence – all to prevent Jews from living in Israel. Then with the 1964 Formation of the PLO to terrorize and delegitimize

Israel, the myth of the “Palestinian people” was born in Egypt with devastating results.

In 1967, with the advent of the Six-Day War, Israel miraculously thwarted a united Islamic crusade to obliterate Israel and annihilate Jews. When it failed, the PLO, which is the parent of Fatah and the Palestinian Authority today, revealed its bestial nature with the 1972 Munich Olympics Massacre of Jewish athletes. To show that it was not an isolated event, in 1973, the Islamic ummah launched a surprise attack on Yom Kippur designed to eliminate the State of Israel. This was followed by the 1<sup>st</sup> Lebanon War against the PLO in 1982.

With Muslim armies having failed several times to obliterate God’s people, Jews endured death by a thousand cuts from 1987 through 1993 during the 1<sup>st</sup> PLO *Intifada* | Uprising to terrorize Jews into submission and capitulation. After a brief intermission, it began again in 2000 to 2005 with the 2<sup>nd</sup> PLO Intifada Uprising to continue murdering Jewish civilians. Without so much as a moment’s peace, Muslims struck again in 2006, perpetrating the 2<sup>nd</sup> Lebanon War, now with Hezbollah being the principal belligerent.

Having been forced by the United States to withdraw from Gaza, beginning in 2008-09, Israel experienced the 1<sup>st</sup> Hamas Rocket War. The second followed in 2012. Then in 2021, Hamas instigated the Al-Aqsa War. Thereafter, in 2022, Palestinian Islamic Jihad launched a Rocket War against civilian targets in Israel.

And this is what led to the formal beginning of the Time of Trouble. Unfortunately, however, the 2023 Hamas Massacre was simply the first phase of a new strategy, one that will be played out again, but with 100 times more Islamic jihadists under the cover 100 times more devastating aerial assault – all against civilian targets. However, that is not the worst of it.

Inexplicably, the world is now caught up in untenable alliances between the secular and sectarian, socialists and fascists, Progressives and Muslims, even those advocating women's rights and those ruthlessly depriving them, peaceniks and terrorists, immorally and irrationally blaming the victims rather than the perpetrators. They are all clamoring for the elimination of Israel and death to Jews.

From this we can deduce that there will be multiple layers of Myka'el's message to restore Yisra'el's relationship with Yahowah. Vital among them will be the exposure and condemnation of the menace of Islam. This final Witness will herald the arrival of the King along with the means he and his Father will use to reconcile the relationship with their people while disclosing the impediments which stand in the way of this reunion, with much of his work on behalf of the King's return completed prior to October 2023. This provides him with the opportunity to share God's message with Yahuwdym during the Time of Trouble.

Further, we know that in this specific period, the contribution to Yahowah's Family by *Myka'el* | the One Who is Associated with and Right about God will be to help them *matsa'* | find *kathab* | what is written *ba ha sepher* | in the book such that Yahuwdym are *malat* | rescued from harm's way and led home.

When Myka'el is initially introduced in Dany'el 10:13, he is *'echad ha sar ha ri'shown*. *'Echad* means that he is either "a certain one of" or "the one and only" in his stated role. He is either "the first" or "the foremost for this particular purpose." And there as the *ha sar*, he is "the leading representative of the king" – at least pursuant to this particular mission on Dowd's behalf, thereby heralding his return. As a *sar*, he is "authorized, empowered, and capable," so he "will prevail" even "when challenged."

*Ha ri'shown* reveals that God's Witness is "the primary and foremost" and, thus, "the principal person" serving in this capacity. He is also the "first" to do so. *Ri'shown* reveals that he would have begun conveying this particular message "before" anyone else.

This is further affirmed in Dany'el 10:14, which is in Myka'el's voice and reads, "**Now I have come to provide you with an understanding of what will happen to your people in the end of days, because the revelation pertains to that time.**"

Continuing to prove Allah wrong about Myka'el, in the second of three references to him, we discover that he was, or will be, responsible for explaining Dany'el's vision – something I accomplished in the *Beast* volume of *Babel* two years ago. In the 21<sup>st</sup> and concluding statement of the 10<sup>th</sup> chapter, we learn that Myka'el's role is *nagad* | being conspicuously reported, having been *ha rashuwm* | inscribed *ba kathab* | in writing in a book *'emeth* | which is trustworthy and reliable. It also reveals that he was and will be *lo' echad chazaq* | a uniquely contentious and very intense, even overpowering personality when pursuing the restoration of God's people. There is even another affirmation in this pronouncement that Myka'el is a *sar* | leading representative of the king and his extended family.

Sometimes, prior myths occlude the truth, as is the case with Michael. It has been mistakenly assumed that *Myka'el* was the name of an archangel – but such nonsense comes from the book of Jude in the New Testament where there is a mythical "dispute" between "Michael, the archangel," and "the Devil" over the "body of Moses" "durst not bring against him a railing accusation." Let me assure even those who venerate gravesites – Moseh's words matter, while his body was irrelevant, devil be damned, durst or not.

*Mal'ak* do not *sar* | represent kings. Moreover, there is no record of anyone named *Myka'el* writing anything which

would *gadowl* | have promoted the growth of Yahowah's Family. In particular, while *mal'ak* have speaking roles, they are seldom vociferous; they do not rely upon amplification, nor is it their role to magnify anyone. And as we have discovered, Gabry'el isn't a *mal'ak* either. He is, instead, the greatest of the men of God.

Therefore, *Myka'el* is descriptive of a person who validates and verifies the means to develop a relationship with the Almighty. He is the one present and accountable, appointed and supported prior to Yisra'el's descent into the Time of Trouble – which has begun. So, there is no longer time for someone to arrive on the scene and use their translations and insights to compose something comparable to the 33 volumes of *Yada Yahowah*. And that means you are reading the results of Myka'el's service to Yahowah and Yisra'el as he represents Dowd, our returning Savior and King. But more than this, Myka'el's role is to explain Gabry'el's sweeping revelation so that Yisra'elites understand it before it is too late.

As bad as Rome and Roman Catholicism have been, what is about to unfold will be worse. In the annals of human history, nothing can compare to the '*Eth Tsarah* | Period of Anguish and Adversity of the Adversary. Life will become ever more demeaning and deadly for Jews.

Fortunately, it is during this Time of Trouble, with everyone against them and none other to trust, that Yisra'elites will become receptive, aware, agreeable, and protected. Those who are rescued will find their names scribed in the Book of Life.

Affirming that this is addressing the future, we find that the souls of those who are to be part of the Covenant or separated in She'owl are awakened...

**“And many important and infamous individuals (*wa rab* – numerous people, an undisclosed but significant quantity) of those who are asleep (*min yashen* – from those**

in an altered state of consciousness) **in the dust of the earth** (*'adamah 'aphar* – of the natural elements of the material realm) **will be awakened** (*qyts* – will be roused), **some of these ('eleh) to the restoration of life everlasting** (*la chay 'owlam* – to be restored and invigorated, growing forevermore) **and others (wa 'eleh) to eternal** (*'owlam* – perpetual and everlasting) **scorn and shame, insults and reproach, accusations and censure** (*cherpah* – disgrace and contempt, the dishonor of a diminished status) **for having been abhorrent and appalling** (*dera'own* – for goading people in a repulsive and loathsome manner, prodding them as animals).” (*Dany'el* 12:2)

This occasion for separation is important because it is apparent that Myka'el is going to serve the King. And the best advice in preparation for this time is...

**“Therefore, the circumspect with insight, who are discerning, demonstrating the capacity to understand** (*wa ha sakal* – the one who is intelligent, properly instructed, and successful, with a desire to be observant so as to comprehend, who will learn based upon what will be taught) **will become prominent, obtaining a high status, being respected among heavenly beings, shining brightly while enlightening and admonishing** (*zahar* – they will teach and warn, they will persuade and dissuade), **similar to the light** (*ka zohar* – like the brilliant and intense glowing of a guide, directing and cautioning, educating and alerting) **of the expansive universe** (*ha raqya'* – of the heavens), **such that they will be greatly valued for the numerous worthy individuals who will be vindicated for being right** (*wa tsadaq ha rab* – there are many who will be correct and thus acquitted) **becoming like stars** (*ka ha kowkab* – similar to brilliant luminaries) **as eternal and restoring witnesses forever** (*la 'owlam wa 'ad*).” (*Dany'el* 12:3)

All of Yahowah's Covenant children will become like our Father and be transformed into light. It is the gateway to immortality, perfection, and empowerment, enriching our

lives by providing access to the far reaches of the universe with the ability to navigate spacetime. The remnant who survives to greet Yahowah upon His return will be bright, well-educated, and alert. These are the benefits of being right.

The *ha sakal* | insightful in this prophetic pronouncement are masculine plural, suggesting that Yahowah is speaking of His two Witnesses. They will pack a punch, wielding words wisely. With Yahowah's support, they will be the most prominent people in the world at this time as they admonish those who are wrong while enlightening those open to being part of the Covenant.

Through the prophet, Mal'aky, we know that Myka'el will be joined by the witty and articulate, marvelously entertaining, 'Elyah. Since they will be arriving from Shamaym, they will appear as light. And as a couple of sarcastic and judgmental conveyors of God's message, these guys are going to have friends in high places. Not only is their witness going to be valued by the chosen on Earth, it will resonate in heaven, too. This is because, as a result of their witness, many Yahuwdaym will come home, returning to Yahowah. They will be vindicated for having been right, enriched and empowered by the eternal and restoring witness of God's word.

Dany'el's work as a scribe was now over. There would be a long intermission and then the work of the Witnesses would commence. And among their roles will be to leave the religious without excuse, so that, when they are judged, they will have no one to blame but themselves for not listening to God.

**“As for you, Dany'el** (*wa 'atah Dany'el* – and so for the one whose God is his means to decide between vindication and condemnation), **seal up this testimony, making the message secure while precluding access to the meaning hidden within the words** (*satam ha dabarym* –

exclude access, closing off the message so that it is protected) **and place a stamp and signature on the book** (*wa chatam ha sepher* – affix a seal, fastening the written message inside the scroll) **until before the time of the restoring witnesses runs out** (*‘ad ‘eth qets* – during the concluding period for the witnesses).

**Many, and notably rabbis and others who are infamous and exalted** (*rab* – numerous), **will wander about aimlessly, rowing up a waterfall** (*shuwth* – roaming around randomly, accomplishing nothing while rowing against the current), **even with access to information which leads to understanding** (*wa ha da’ath* – as learning the truth is made readily available) **becoming more prevalent** (*rabah* – increasing in quantity and quality).” (*Dany’el* 12:4)

Just because God announced that this would occur twenty-six centuries ago does not mean that His message would be well received. Most will ignore Him and continue to stumble, even now with the truth readily available.

At this point, all three individuals responsible for conveying and explaining the prophecies Daniel recorded are present, with one – Dowd – vastly more important than the other two. He is the one who presented the prophecies recorded in Daniel 9 which elucidate Yahowah’s timing and purpose relative to our salvation and His return.

**“Then I, Dany’el** (*wa ‘any Dany’el* – because I know that my God is judgmental), **looked** (*ra’ah* – continued to be observant), **and behold** (*wa hineh* – paying attention), **the two others in the end** (*shaneym ‘acher*) **were present, appointed and accounted for, supported while taking a stand** (*‘amad* – assigned and sustained). **One individual** (*‘echad* – a single and unique man) **was now present here** (*henah* – therein and thereby, hither and hereto) **as the means to channel speech, conveying the message** (*la saphah ha ya’or*). **And the other person** (*wa ‘echad* – a single individual) **was simultaneously present close by**



(*henah* – now nearby) **as a conduit for words, with verbally expressive lips flowing with language** (*la saphah ha ya'or* – as the means to channel speech, conveying the message). (*Dany'el* 12:5)

**Then (wa) he said ('amar) to the individual (la ha 'iysh) of linen garments (ha bad) who, for the benefit of the relationship ('asher), was from the dimension above and beyond (min ma'al – out of the higher place) the source of the waters of the stream (la maym ha ya'or), 'How long will this restoring witness be until ('ad matay) the end (qets – the conclusion and limit) of these distinguishing and intensely wonderful explanations and astounding communication of things that would otherwise be difficult to understand (ha pele' – of these amazing things)?'"** (*Dany'el* 12:6)

The linen garments are explained in Zakaryah pursuant to Dowd fulfilling the role of the High Priest to anoint the Mercy Seat of the Covenant upon his return on Yowm Kipurym. In the same book, the stream connects the two Witnesses with the source of their inspiration. Dowd's appearance also explains why Myka'el was depicted as *sar* | representing the anointed king while serving his family.

This prophecy reveals that Gabry'el's / Dowd's far-reaching explanations will not be understood until Myka'el finally explains them, revealing how the connection between Yahowah's restoring witness and the Messiah's astounding explanations. He will be the first to realize and share that Dowd was speaking of himself as the Messiah fulfilling the Mow'edym which bring salvation. He would also be the first to correctly identify Gabry'el as Dowd and then use the timeline he provided to create an accurate calendar from our exile to our return to the Garden via the Beryth and Miqra'ey. This would enable Myka'el to pinpoint the exact moment of Yahowah's return.

In what follows, we discover that the two Witnesses, ‘EiYah and Myka’el, will be in place for three and a half years. Their arrival and mission will be framed by the seven Mow’edym of Yahowah. This means that they will arrive on Pesach in year 5997 Yah (April 17<sup>th</sup>, 2030) and continue to call Yahuwdym home until Dowd’s return with Yahowah on Yowm Kipurym in 6000 Yah (October 2<sup>nd</sup>, 2033). As part of the King’s staff, they will remain on duty, ridding the world of religion, politics, militarism, and conspiracy through Sukah, beginning on October 7<sup>th</sup>, a Shabat, in 2033. At this point, they are going to be assigned the responsibility of judging the likes of Akiba, Paul, and Muhammad over the next forty-five days.

**“Then I listened to (*wa shama’*) the individual (*‘eth ha ‘iysh*) clothed in linen (*lebuwsh bad*) who, for the benefit of the relationship (*‘asher*), was from the dimension above and beyond (*min ma’al* – out of the higher place) the source of the waters of the stream (*la maym ha ya’or*). He raised (*wa ruwm* – he lifted up) his right hand (*yamyn huw’*) and his left (*samo’l huw’*) toward the heavens (*‘el ha shamaym*). And then he made a solemn promise (*wa shaba’* – he swore an oath based upon seven) in conjunction with the One who lives forever (*ba chay ha ‘owlam* – through the One who restores life forevermore) that there will be to draw near (*ky’ la* – on behalf of actually approaching) **Mow’ed Mow’edym | Three Years of Restoring Witnesses to the Appointments** (*Mow’ed Mow’edym* – three complete iterations of the continued testimony for the eternal meeting times; from *mow* – this pertains to and *‘ed* – the eternal and restoring witness, everlasting testimony, and enduring evidence) **and in the midst of another** (*wa chatsy* – in the middle), **then accordingly** (*wa ka*), **the separating** (*naphats* – the breaking and dividing, even shattering) **of the hand and outreach** (*yad* – the arm, ability, and influence) **of the set-apart people** (*‘am qodesh* – of the family which is distinct and separated, uncommon and unique, special) **will be over****

(*kalah* – will cease, be finished, and completed (piel infinitive)). **All of these things** (*kol 'eleh*) **will come to fruition** (*kalah* – will be fulfilled).” (*Dany’el 12:7*)

The Messiah is revealing that the beginning of this timeline, with the arrival of the Witnesses, leading to his return, will both occur during one of the Mow’ed. Otherwise, there would be no reason to reference this exceptionally important title. And this being the case, the two most important are Chag Matsah, which includes Pesach, and *Yowm Kipurym* | the Day of Reconciliations leading to *Sukah* | Camping Out with God. Dowd has and will play the starring role in all of these.

**“And I listened** (*wa 'any shama'*), **but I did not understand** (*wa lo' byn* – I was unable to comprehend, failing to make the necessary connections to distinguish and discern the lesson). **So I said** (*wa 'amar*), **‘Dear sir** (*'adown 'any* – my upright one), **what is the end result of these things** (*mah 'acharyth 'eleh* – how does this all conclude at the end for the remnant of the descendants during the last days)?” (*Dany’el 12:8*)

**He said** (*wa 'amar*), **‘Go, choosing to walk through life** (*halak* – decide of your own initiative to go on with the conduct of your life), *Dany’el* | **My God is Judgmental** (*Dany’el* – God is My Means to Decide). **These words** (*ha dabarym* – these statements, pronouncements, declarations, and message) **are sealed up** (*satam* – are off limits, closed up and hidden, inaccessible and unknowable), **enclosed, signed, and stamped** (*wa chatham* – affixed with a seal to prevent being prematurely or inappropriately opened) **until the time of the final witness** (*'ad 'eth* – for the time just prior to eternity) **at the very end** (*qets* – at the completion of time during the last days).” (*Dany’el 12:9*)

The prophecies in Daniel 9 have been among the most misappropriated and misunderstood throughout the past twenty-five millennia, so much so that this became the New

Testament's lone justification for affording their misnomer "Jesus" Dowd's title – Messiah. And that's truly amazing because the actual Messiah was delivering it and almost all of what he said impugned Christ's credibility.

So, it was now or never for Yahowah and His Witness, Myka'el, to explain all of this, and God does not do "never" when it comes to his prophecies. And while I'll share some of that prophecy in a moment as it pertains to demonstrating that Allah was wrong about Gabry'el, too, for a complete explanation, the *Beast* volume of *Babel* has the whole story and it is free at YadaYah.com.

As we press on, in twenty-two years of translating and analyzing God's inspired testimony, I've never seen the rarest of the stems – the hitpael – deployed with successive verbs. It is uncommon because it reveals that those being purged of religion and politics are being perfected expressly because they have avoided being misled or influenced by either of humankind's most controlling influences – religion and politics...

**"Many** (*rab* – numerous and important individuals, an undisclosed but significant quantity of worthy people) **will be purged of prevailing influences and cleansed as a result of choosing to examine religious and political constraints** (*barar*), **independently purified as a result of avoiding societal pressures** (*wa laban* – becoming white and spotless by taking personal responsibility for their lives) **and, thus, they will be refined, benefiting from having been tested and proven right** (*wa tsaraph* – they will be examined and shown to be valuable).

**However** (*wa*), **of those who will be condemned for acting inappropriately, perpetrating religious and political crimes** (*rasa' rasa'* – those who are wrong, who are guilty, and who will be punished for being evil), **none of them will understand** (*wa lo' byn kol* – all of them will

remain clueless, totally incapable of making the connections needed to be perceptive and comprehend).

**And yet (*wa*), the ones with insight who are discerning, demonstrating the capacity to be observant and circumspect (*ha sakal* – the prudent who closely examine and diligently explore the evidence, showing discipline in their reasoning) will make the connections needed to understand (*byn* – will make the proper associations to learn and then teach).” (*Dany’el* 12:10)**

The fulcrum upon which a soul’s fate pivots downward is religion for most and politics for many. Those who embrace either are ineligible for Shamaym and disqualified from the Beryth. The conditions of the Covenant are clear. We must walk away from a reliance on human institutions, disassociating from the *babel* | confusing commingling present within religious and political cultures. It is only then that we are permitted to walk to Yahowah and be perfected. And those who are right in this regard, who pass the open-book test, receive the benefits of the Covenant.

While this is a rewarding time for Yahowah’s Family, it is also Judgment Day for those who have led others astray. Religious and political leaders will be tried and convicted for their crimes against man and God.

There are many things of which I am certain. And one of those is that there is no hope for the overtly religious or political. They will remain clueless, even when given access to the truth. Their faith renders them impervious to evidence and reason. Do not waste your breath with them. You cannot help them. They will not listen to God, and so you will do no better. That is why I’m writing *God Damn Religion* for the remnant of Yisra’el, not to save Muslims.

Since no one has put all of these pieces together to reveal the big picture, *sakal* | discernment has been in short supply. But to be fair, considering that the source of this challenge – Dowd – is likely the smartest person who ever

lived, what was effortless for him remains a struggle for the rest of us. Fortunately, we do not have to be as wise as our shepherd to be among his sheep.

**“From the time (*wa min ‘eth*) the continuity (*ha tamyd* – the unceasing regularity) is abolished by overwhelming ferocity and force (*suwr* – is changed and rejected in such a manner that a failure to comply is fatal at this moment in time) and the devastating and appalling (*wa la shamem* – the desolating and damning) abomination (*shiquwts* – vile religious filth associated with a false god) is appointed (*nathan* – is assigned and brought forth (qal infinitive)), there will be 1,290 days (*yowmym ‘eleph me’ahym wa thesha’*).” (*Dany’el* 12:11)**

Dowd has provided a number of formidable clues. First, we can conclude that Yahowah’s Mow’ed will be outlawed – abolished with severe prejudice – which will be celebrated by Christians and Muslims and be protested by Jews. The hofal stem affirms that someone – and likely the corporeal manifestation of Satan (someone similar to Paul, Akiba, or Muhammad, Hadrian, Hitler, or Stalin) – will compel a change of dates, such that observing the Miqra’ey will become a matter of eternal life and mortal death. Since Ezekiel provides insights into Satan’s intent, he is going to corrupt Pesach and then replace every other Miqra’ey with rituals of his own – including the Feast of the Beast, Do Nothing Day, No Moon Day, and Ignorance Day.

Either Satan or his Advocate will announce that he is God. He will demand to be worshiped at the exclusion of Yahowah – who most will find amusing because they don’t know him anyway. This appalling abomination will play out in similar fashion to the Quran.

Since the Towrah’s path to God through the Mow’ed Miqra’ey is being universally rejected, even abolished, by the Devil’s Advocate, we can be assured that the initiation of the Appalling Abomination will not be occurring during

Chag Matsah. However, there is another date of interest. April 4<sup>th</sup> in 2030 is the first day of ‘Abyb, the first month of the year. And it is exactly 1,290 days from the 1<sup>st</sup> of ‘Abyb in 2030 to the conclusion of Sukah in 2033, which occurs on Tishri 23 | October 15<sup>th</sup>.

We might expect Satan to use this date because it follows the pattern he has established. His approach throughout the Quran has been to misappropriate the things of God, counterfeiting and corrupting them for his purpose, rather than invent something creative on his own initiative. Recognizing this, the Appalling Abomination could represent Satan’s grand arrival, in which he sets himself up in Jerusalem as the Supreme Ruler of either Israel or the world. It could also represent Satan’s coming-out party, where he publicly declares that he is God Almighty. If so, there would be no more appropriate time for this new era to begin than on ‘Abyb 1, New Year’s Day.

Affirming these possibilities and others, in Ezekiel, which serves as Satan’s autobiography and playbook, we will discover in Volume 3 of *Babel* that just one of Yahowah’s seven Mow’edym will be observed by the Adversary – *Pesach* – and it is corrupted beyond recognition. *Chag Matsah* is otherwise ignored because un-yeasted bread is relegated to an ingredient. In place of Yahowah’s Miqra’ey, the Lord of Babel substitutes the Feast of the Beast where Dowd and his Witnesses are on the menu. The faithful are told that they will be eating their flesh and drinking their blood – which Dowd, no doubt, will find sufficiently irritating and insulting to call it an abomination. Satan then institutes Ignorance Day, Do Nothing Day, and No Moon Day – the last of which would correspond with ‘Abyb 1 in 5997 Yah.

Recognizing that there are 1,290 days from either April 3<sup>rd</sup> or 4<sup>th</sup>, 2030 (astronomical or observational timing) to the commencement or conclusion of the eighth day of Sukah, October 14<sup>th</sup> or 15<sup>th</sup>, 2033, the fit is compelling to delineate

either Satan's arrival as King *Dowd's* | David's replacement, the Lord's contention that he is God, the initial celebration of the Feast of the Beast, or even a celebration of a special combination of No Moon and Ignorance Day. He will mandate his corruption of Passover thereafter and proceed to impose his calendar.

Only one challenge remains, and it is found in the next statement where 1,335 days are referenced. We are not expressly told why 45 days have been added, but the clues have been laid out, and I think the answer is apparent.

With the symbolism so appropriate for the beginning and concluding dates of 'Abyb 1 and the 7<sup>th</sup> or 8<sup>th</sup> day of Sukah in years 5997 and 6000 Yah, the answer is staring us in the face. The addition of 45 days, from 1,290 to 1,335, may depict 40 and 5 days following Sukah's eighth day in year 6000 Yah. Forty represents the time of testing throughout the Towrah and Prophets and five is the number of confusion, a designation assigned to the era of political and religious control over Yisra'el and Yahuwdym. Man (6) without God (1) = 5. Therefore, there will be 5 days of trials for the 5 most infamous and corrupting men who ever lived followed by 40 days when the less offensive religious and political players will be judged.

As for the Evil Five on Yahowah's Wall of Shame, consider Paul, 'Akiba, Hadrian, Maimonides, and Muhammad. The contenders, should there be tandem trials each day, might pair up as follows: Paul and Muhammad, 'Akiba and Maimonides, Titus and Hadrian, followed by Hitler and Stalin, with a full day reserved for Roman emperors and Catholic popes as the Beast is broken.

Satan will want to usher in his reign as God on New Year's Day and Yahowah will want to complete His Sukah celebration with His family after His Kipurym return. The business of judgment will wait. And as He has always done, Yahowah will assign the responsibility of administering



retribution to those He deems fit – likely the two Witnesses with teams of *mal'ak* | messengers at the ready. This is precisely what we have been reading about.

Therefore, with the Appalling Abomination occurring on 'Abyb 1, 5997 Yah – New Year's Day – will run 1,290 days from April 3<sup>rd</sup> or 4<sup>th</sup>, 2030 to the commencement or conclusion of Chag Sukah on October 14<sup>th</sup> or 15<sup>th</sup>, 2033, in year 6000 Yah. Then the five and forty days of trials will commence with the Witnesses presiding.

**“Blessed and delighted** (*'ashry* – we are thrilled, enjoying every moment; from *'asher* – to receive the benefits of the relationship and *'any* – we) **are those who continue in this state and who remain confident and certain** (*ha chakah* – are those who anticipate and expect this outcome to occur by adhering to that which can be trusted, longing for it to transpire (piel participle)), **continuing in close contact for the arrival** (*wa naga'* – reaching the point) **of 1,335 days** (*la yowmym 'eleph shalosh me'owah shalosh wa chamesh*).” (*Dany'el* 12:12)

**“Of your own freewill, choose to journey through life, traveling** (*wa 'atah halak*) **to the final destination** (*la ha qets* – to the finish line, right to the very end, pushing the boundaries and the limits).

**Then you will find spiritual rest, settling down and relaxing** (*wa nuwach* – you will find repose and be permitted a vacation in your retirement), **allowed to be present and always remain** (*wa 'amad* – appointed and sustained, empowered and supported, standing up and enduring (imperfect)) **in your allotted place** (*la gowral 'atah* – as your inheritance and share of what is being offered) **at the end of days** (*la qets ha yowmym*).” (*Dany'el* / Daniel 12:13)

For God's Covenant Family, these are the best of times. For the religious and political, the patriotic and conspiratorial, it is their prelude to hell. And there will be 45 days of trials to set the record right.

Yahowah is serious about recompense and retribution – about righting wrongs, holding the guilty accountable, and providing justice and a sense of closure for the victims along life’s way. This suggests that God’s Witnesses will not be alone executing judgment. Yahowah’s Covenant Family and those who were abused by the worst of humankind will be in attendance. Although, those who were unfairly stricken will rest in peace knowing that those who tormented them are being held accountable, their souls will not survive to enter eternity. Only those who were right, who continued to be assured of their relationship with the Almighty, will continue to be blessed and delighted.

I cannot help but smile, knowing that my personal journey and work with Yahowah will conclude where it began, with *‘asher*. This is the word that was errantly translated in every English Bible I consulted some 22 years ago when trying to make sense of the prophecy in 2 Shamuw’el 7. *‘Asher* is the first word I would attempt to translate from the Hebrew text.

Turning to Gabry’el, this is how he was introduced...

**“While I, Dany’el, was seeing and considering** (*wa hayah ba ra’ah ‘any Dany’el* – then it came to be while I was being shown that My God is Judgmental, vindicating and condemning, and as I observed) **the revelation** (*‘eth ha chazown* – the prophetic communication), **I desired and sought** (*wa baqas* – I wanted to be responsible, to inquire about, investigate, and seek out) **insights and understanding** (*bynah* – discernment derived from making perceptive connections between the things which have been observed while exercising good judgment, thereby enabling systematic analysis).

**Then, behold** (*wa hineh* – look closely, paying close attention), **present and standing before me** (*‘amad la neged ‘any* – taking a stand as a counterpart for me to approach, nearby to accuse some and sustain others) **was**

**someone who appeared like** (*ka mara'ah* – whose appearance was consistent with; from *mah* – to ponder the implications of *ra'ah* – seeing, inspecting, perceiving, and observing) **a confident and courageous man** (*geber* – an especially capable and confrontational individual of character who confirms the message, a human being who is strengthened, enabled, and empowered to prevail, and who is an authorized and aggressive defender of people; from *gabar* – overwhelmingly confident and assured, exceptionally capable, constantly confirming, and always prevailing, strengthened and empowered). (*Dany'el* 8:15)

**I heard the voice** (*wa shama' qowl*) **of this man** ('*adam* – of the descendant of 'Adam and, thus, a human being) **providing understanding by making connections to** (*bayn* – bringing it all together to reveal rational insights which lead to discernment and good judgment) **enrich my adventure** ('*uwlay* – empowering my choice; from '*uwl* – to be prominent by being empowered and enriched).

**Gabry'el | I Am God's Most Confident and Capable, Courageous and Combative Man** (*wa Gabry'el* – the Almighty's exceptionally proficient and powerful defender, an exemplar of character who confirms the truth; a compound of '*any* – I am a *geber* / *gibowr* – particularly strong and resolute human being, a capable and authorized individual, an aggressive and confrontational person, a defender and protector who prevails with '*el* –God; from *gabar* – exceptionally proficient, absolutely assured, resolutely corroborative, tremendously powerful and great) **made a proclamation and was inviting** (*wa qara'* – he called out, summoned, and welcomed).

**He said** (*wa 'amar* – and he (the *geber* | confident man) requested), **'Explain the relationships which lead to understanding this revelation** (*byn la halaz 'eth ha mar'eh* – provide the insights and connections to comprehend this vision).' (*Dany'el* 8:16)

**So, he came** (*wa bow*'), **positioning himself right beside me** (*'omed 'etsel 'any*). **But when he approached** (*wa ba bow' huw'* – so when he arrived), **I was overwhelmed** (*ba'ath* – I was startled and surprised, anxious and trembling). **And so, I chose to fall on my face** (*wa naphal 'al panah 'any* – I wanted to drop down, diminishing my presence).

**Then he said to me** (*wa 'amar 'el 'any* – he (Gabry'el) spoke regarding me), **'Descendant of 'Adam** (*ben 'adam*), **you should choose to use your ability to make the necessary connections to understand, learning how to closely examine and carefully consider the evidence while being discerning** (*byn* – of your own volition, be especially observant and discriminating, deriving wisdom and insights through intelligent associations) **because** (*ky* – surely and as a matter of emphasis, it is truthful, correct, and certain), **the prophetic revelation** (*ha chazown* – the communication from God) **is for the end of time** (*la 'eth qets* – is for things which will occur near the completion of this period).' (*Dany'el* 8:17)

**So, when he was speaking with me** (*wa ba dabar huw' im 'any* – while he was sharing his words with me), **I fell into a deep sleep** (*radam* – I lost awareness of my surroundings and situation (nifal perfect – Dany'el was responsible for falling asleep and was affected by his unconscious state at this time)) **while my face was on the ground** (*'al paneh 'any 'erets*).

**And yet, he continued to reach out through me** (*wa naga' ba 'any* – he made contact with me, striking and slapping me) **such that he propped me up and caused me to be upright** (*wa 'amad 'any* – he encouraged and assisted me so that I could be present and accounted for in the future (hifil imperfect – he enabled Dany'el to be more like him, functioning as an understudy, participating in the ongoing process of taking a stand)), **upon my assigned post** (*'al 'omed 'any* – with me in the proper position). (*Dany'el* 8:18)

**He said** (*wa ‘amar*), **‘Pay close attention to me** (*hineh ‘any* – be alert and observant because of who I am).

**Yada will make this known so that you will be understood** (*yada’ ‘atah* – Yada will be made aware of your prognostication, then be shown what needs to be revealed regarding you, engaging to become familiar with and acknowledge your discovery, comprehending then explaining what you have observed and then making it more broadly known (hifil participle masculine singular – Yada’ will engage on behalf of Dany’el’s revelation in a demonstrable and active pursuit of knowledge)).

**As the final Witness to the eternal testimony regarding the restoring appointments of the Mow’ed** (*ky la Mow’ed qets* – truly observant of the last Mow’ed | Appointed Meeting in the end, explaining the concluding designated meeting of the scheduled assemblies to gather together and celebrate the agreement; from *mow* – this pertains to ‘ed – the eternal and restoring witness, everlasting testimony, and enduring evidence), **he will literally and without hesitation or interruption convey** (*hayah* – he will constantly and literally make available) **the way to receive the benefits of the relationship** (*‘eth ‘asher* – revealing the proper and narrow path to walk to get the greatest enjoyment out of life) **in the distant future, during the last days, on behalf of the indignant remnant** (*ba ‘acharyth ha za’am* – at the end of time, when most everyone is enraged, and on behalf of the final, displeasing, denounced, and defiant descendants).” (*Dany’el / Daniel 8:19*)

That was devastating to Islam. Gabry’el is a man and the final Witness cannot be Muhammad because Gabry’el said that he would be known as Yada. He will arrive during the last days to address the final Mow’ed on behalf of a future remnant of his people. Furthermore, the real Gabry’el is articulate and not a terrorist.

In the end, and working with God, there will be two Witnesses serving as heralds for the greatest of kings. On the opposing side, there will be countless millions of delusional religious fanatics, disingenuous political aspirants, and crazed conspiratorialists – all serving the Beast. It’s hardly a fair fight – but nonetheless, they will try. And while Team Satan will make a mess of things, killing everything and everyone in sight, Yahowah has scheduled His version of the Great Reset.

The more we are attuned to *Gabry’el* | God’s Most Confident and Capable, Courageous and Confrontational Leader, the more we will be like him. And by following in Dowd’s footsteps, we will live productive lives, please our God, and endure forever at His side. When we listen to Dowd, we will bask in his brilliance and earn his respect – a noble idea since he is our savior and will be our king.

Should you be curious, other than in Dany’el 8 and 9, there is no mention of *Gabry’el* anywhere else in the Towrah, Prophets, and Psalms. The only other Hebrew book to speak of him is Enoch, where he plays a starring role alongside Michael. Unfortunately for the myth, Enoch is about as credible as Harry Potter and Bilbo Baggins.

Also, since *Gabry’el* is addressing the *gibowr* of ‘*el*, it is worth noting that he makes an appearance in Ezekiel. Upon Satan’s arrival in Jerusalem, the *Gibowr*, and his two Witnesses, ‘Elyah and Myka’el, are featured on the menu and served during the Lord’s cannibalistic Feast of the Beast. The celebrants will crave the ghoulish notion of dining on their flesh and blood. And while that will not occur, this admission speaks poorly of mankind. Satan knows the identity of these three individuals, is even aware that they are flesh and blood, and he realizes that they are devastating to his desire to be worshiped as God. But until this writing, men have remained oblivious.

Since the erroneous projections of the titles “Christ” and “Christian” were derived from a misappropriation of Dany’el 9, we should not be surprised that an angel named Gabriel is said to have conveyed blessings upon the mythical “Mary.” This fanciful notion is responsible for the fables of the virgin birth, a baby god being born, Christmas, visiting stargazers from Babylon, and devotion to the Mother of God and Queen of Heaven. So, now that we know that Gabry’el is a man, “Jesus” is nothing more than a myth dressed to appear divine.

And speaking of myths, Luke took the bait and ran with it, having Gabriel meet with a pretend Zechariah, who was allegedly the fabled “John the Baptist’s” father, in addition to the “Virgin Mary.” It was another desperate attempt to turn “Jesus” into the Christian god. This fictional tale recorded in the 1<sup>st</sup> chapter of Luke has less credibility than the *Odyssey*.

And while that is really bad for Christianity, the problem is considerably worse for Islam. In order to elicit some credibility for what is clearly the worst book ever written, Muhammad would claim that it was dictated in its entirety by Gabriel. Oops.

Mormons, the laughingstock of Christendom, claim that Gabriel and Noah were one and the same, and that he was a prophet in addition to a seafaring captain. Worse, Michael, whom Joseph Smith often confused with ‘Adam, allegedly met with him, “teaching Adam and Eve about Jesus Christ during their days in the Garden” – even baptizing them.

Though they should have known better, the rabbis have a Gabriel problem, too. He has a prominent role as an archangel throughout Kabbalah literature.

The association of Gabry’el with Dowd was obvious. And since *geber* is one of a handful of Hebrew words for man, Gabry’el cannot be an “angel.” Further, since *geber* is directly related to and defined similarly as *gibowr*, all one

has to do to verify the connection with Dowd is read an accurate translation of *Yasha'yah* / Isaiah 9 which identifies Dowd by name while using this title.

And here is where it gets interesting...

**“Then (*wa*), I was continually communicating and conversing** (*‘owd* *‘any dabar* – when I was speaking well beyond normal expectations), **pondering questions and contemplating their answers** (*wa palal* – making inquiries regarding the justification to persuade, seeking intervention, arbitration, and intercession, and also thinking about and foreseeing future contingencies and events), (*wa*) **expressing gratitude over casting aside** (*yadah* – appreciation and thankfulness for being able to admit and toss away) **my pardonable offenses for having missed the way** (*chata’ah* *‘any* – the consequence and punishment for me having gone astray, my iniquity and guilt associated with me wandering away from the right path) **and the consequence of my people, Yisra’el, going astray** (*wa chata’ah* *‘am* *‘any Yisra’el* – in addition to the wrongful nature of my lost family, those who strive against and struggle with God), **presenting** (*naphal* – settling upon, offering, and letting go of) **my earnest request for the favor** (*tachinah* – my petition and plea for kind, generous, and favorable treatment) **of being able to approach the presence of** (*la paneh* – to come face-to-face with) **Yahowah** (*YaHoWaH* – an accurate presentation of the name of *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence), **my God** (*‘elohy*), **on** (*‘al* – upon) **the set-apart** (*qodesh* – separating, consecrating, preparing, dedicating, purifying and cleansing) **mountain** (*har*) **of my God** (*‘elohy*),...”  
(*Dany’el* / God is My Means to Decide / Daniel 9:20)

The words change but not the message, and that is because Dany’el continually struggled with the realization that his role was to listen to what the prophets conveyed and then speak about it. But on the positive side, he spoke of



searching for answers and of a desire to approach Yahowah, knowing he had missed the way. However, begging for forgiveness was only making matters worse. He needed to stop requesting mercy and start walking along the path Yahowah had provided to receive it. It is there for the accepting, not requesting.

As we approach Dowd's appearance, please be aware that Yahowah's *Towrah* | Teaching presents the *Miqra'* of *Pesach* opening the door to eternal life by resolving the consequence of religion, which is death. The *Miqra'* of *Matsah* resolves the penalty associated with religious guilt, which is separation from God. *Bikuwrym* and *Shabuw'ah* are the result, enabling God's children to live in our Father's Home, as part of His Family, as He enriches and enlightens, emancipates and empowers us.

Taking this particular statement out of context, Roman Catholics have errantly surmised that their confessionals resolve sin. But all Dany'el did was privately and directly (with no intermediary involved) show his appreciation for the provisions Yahowah had provided in His *Towrah* to resolve the consequence and penalty of having been religious and political – something Dany'el needed and was therefore grateful.

This known, had Dany'el been a prophet rather than a reporter, he would have been more confident. There is no reason to request what God has already offered. There is nothing to be gained by trying to negotiate with Him or plead one's case on a matter that has already been decided. The means to salvation has even been enabled with Dowd fulfilling the *Mow'edym*. So, it would be disrespectful and disingenuous for Yahowah to make a different accommodation for someone apart from what He has promised and His son has accomplished.

Dany'el was struggling to leave Babylon – something God requires of us. This chapter in his life, when compared

to the others, shows that he was trying, but there was still too much *babel* in him. Therefore, the dichotomy between Dany’el and the likes of Moseh and Dowd or Yirma’yah and Yasha’yah is enormous. His rhetoric is so divergent that it warrants full and constant scrutiny. For example, we are encouraged to read the Towrah and Prophets, listen to what Yahowah has to say, think about it, and then share what we have learned. Dany’el was incessantly conveying his preferences – which were consistently inappropriate, and at best, irrelevant.

Daniel became the recipient of these prophecies because he was the only one at the time willing and able to read the revelations of the prophets and apply the lessons. He could write, he was in Babel, and there wasn’t a better option. This was, however, enough for God to use him and for us to become beneficiaries. We have been offered a brief history of the world, the story of the succession of Beasts, and now we are about to witness the final solution to mankind’s errant ways.

**“While I was continuing to communicate** (*wa ‘owd* ‘any *dabar*) **with the intent of being distinct and different** (*‘el taphilah* – either praying or desirous of being set apart as discriminating and special; from *ta’ab* – to desire and special; from *palah* – pleading to be set apart as special while thinking about the future, asking questions and contemplating the answers), **then** (*wa*) **Gabry’el | God’s Most Confident and Capable, Courageous and Combative Man** (*wa Gabry’el* – the Almighty’s exceptionally proficient and powerful defender, an exemplar of character who confirms the truth; a compound of ‘any – I am a *geber* – particularly strong and resolute human being, a capable and authorized individual, an aggressive and confrontational person, a fighter, defender, and protector who prevails with ‘el – Almighty God; from *gabar* – exceptionally proficient, absolutely assured, resolutely corroborative, tremendously powerful and great), **the individual** (*ha ‘iysh* – the person and human

being who is a champion, supporter, and defender), **whom, to reveal the proper path** (*'asher* – to show the benefits of the relationship), **I had seen** (*ra'ah* – I had witnessed, observed, perceived, inspected, and considered) **during the initial prophetic revelation** (*ba ha chazown ba ha tachilah* – in the earlier communication during the beginning vision of the future which I was able to see), **offering advice while preoccupied with the destruction of existing militaries** (*ya'aph ba ya'aph* – providing counsel and addressing the purpose of what is occurring while appearing wearied, or perhaps exasperated, moving swiftly between battles, from *ya'ats* – to offer advice and counsel regarding the purpose of the plan), **reached out to make contact with me** (*naga' 'el 'any* – extended himself to reach out to me) **around the time of the evening** (*ka 'eth 'ereb* – according to the right season of the year at sunset) **offering** (*minchah* – apportionment which is bestowed as a present or gift).” (*Dany'el* / Daniel 9:21)

Not only was Gabry'el correctly identified as an *'iysh* | man, a human male, the identity of *'el* | God's *gibowr* is readily verified as Dowd from *Yasha'yah* / Isaiah 9 where, as a son, he was given to us. The Messiah is the lone individual who fits this title. And there is no better news than this, because apart from Yahowah, no one in Heaven or on Earth knew as much about the events he was going to address. He had predicted them, describing them in excruciating detail, and he, himself, would fulfill them. Also, with Dany'el failing to meet the standard of a prophet, Dowd arrived as the most prolific of them.

In addition, Dowd, as the only man destined to live three lives spanning these eras, was the ideal prophet to provide the sweeping prophetic history of the world. Moreover, he was now in *Babel* | Babylon, the birthplace of the Beast – the realm from which Satan would arise. Whether as a prophet or from his throne in Shamaym, he would witness Babylon become Persia and then watch as the Greeks prevailed over

them. The bestiality of Rome was no secret to him as he would experience their savage brutality personally. Additionally, Dowd would have been familiar with his mortal enemy – the final Beast – the Roman Catholic Church – which grew out of Imperial Rome to obfuscate the heroic sacrifices he would make on behalf of his people while persecuting them.

No one has been better at providing advice. And no one surpassed Dowd in the destruction of Yisra’el’s foes, having engaged 66 times without ever losing a battle. Further, Dowd’s greatest gift to his people was offering to serve as the Pesach ‘Ayil and then endure the long night of Matsah in the darkness of She’owl.

Now that *Gabry’el* | God’s Most Competent Man, Dowd, has returned, we are told that he has been *ya’aph ba ya’aph* | offering advice while preoccupied with the destruction of existing militaries. Dowd has been providing counsel regarding the purpose of what is occurring while moving swiftly between battles. Yisra’el’s great defender is doing what he does naturally.

At this time, Dowd’s first order of business will be to anoint the *Kaporeth* | Mercy Seat of the Ark of the Covenant so that Yahowah can reconcile His relationship with Yisra’el. Then he will defend Yahuwdym from the Muslims, Christians, Communists, and Progressives who have come to annihilate them. All the while, he will serve as our Shepherd and Counselor, Messiah and King.

The realization that the *Mashyach* | Messiah has been called away from these essential responsibilities during *Yowm Kipurym* to provide insights relative to his fulfillment of *Chag Matsah* as the *mashach* | anointed Messiah is poetic, prophetic, and profound. Considering the source of these insights, labeling “Jesus,” the “Christ,” rather than acknowledging Dowd, is ignorant and irrational. *Dowd* | David is a Prophet and Counselor, Shepherd and Lamb,

Messiah and High Priest, Son of God and King. He is the exemplar of the Covenant, the embodiment of Yisra'el, and the Son who fulfilled the Invitations to Meet with God.

God works through curious souls because He realizes that those who question everything find resolution. They not only grow in understanding but, also, in confidence. I suspect that Yahowah chose His final messenger with this in mind, recognizing His son's appreciation of how *yada'* would result in *byn...*

**“So (*wa*) he made the connections to encourage understanding (*byn* – he pursued comprehension by being discriminating and perceptive to facilitate discernment through careful consideration). He spoke with me (*wa dabar 'im 'any*), and he said (*wa 'amar*), ‘Dany’el (*Dany’el* – My God Judges, Condemns, and Vindicates; from *dyn* – to decide with ‘*el* – God), now at this time (‘*atah* – so then in the sequence of things), I have come forth (*yatsa'* – I have descended to extend) to provide insights and instruction which, if you are circumspect and considerate, will promote (*la sakal 'atah* – to teach the prudent to pay attention, and you through contemplation to gain) understanding through discernment (*bynah* – enabling comprehension through diligence and reason).” (*Dany’el* / Daniel 9:22)**

*Gabry’el* | God’s Most Competent and Confrontational Man, *Dowd* | the Beloved, is the living embodiment of *byn* | understanding the *dabar* | word of God. This is his ‘*atah* | time when he will lead his people on yet another *yatsa'* | exodus – this time out of *Babel* | Being Confused by the Lord. By listening to Dowd throughout his *Mizmowr* and *Mashal*, we revel in his *sakal* | insights and grow in *bynah* | understanding. This is why Yahowah so loved his son and then supported his desire to fulfill these roles so that we could learn from his example.

It is wonderful to see God's Son, our Messiah and King, speak to Dany'el. This is encouraging for the rest of us, especially when we consider the difference between Dowd's intellect and standing with God relative to our own. Last time they met, Dany'el had done a nose plant. So now by asking him to think it through, Dowd forestalled more of the same. He is brilliant after all...

**“In the beginning, the sickening and inappropriate** (*ba tachilah* – initially, while common to the point of being profane; from *chalah* – to be a sorrowful and sickening beggar, a wearisome infected and diseased malcontent and *chalal* – to profane and desecrate through common and defiling religious practices) **matter** (*dabar* – the message and word) **of your desire for favors and your pleading for mercy** (*tachanuwn 'atah* – your longing for love and compassion, your constant petitions; from a compound of *ta'ab* | to desire and *ta'ah* | to point out, with *chanan* | mercy, kindness, forgiveness, and favor) **was brought up** (*yatsa'* – it came out).

**So, I, myself, have returned** (*wa 'any bow'* – therefore, I have arrived, having come) **to conspicuously report an informative announcement and make this known** (*la nagad* – to provide the message in a straightforward fashion, making this declaration) **because** (*ky*) **you are so needy** (*chamadowth 'atah* – you delight in and value such things).

**Therefore** (*wa*), **you will want to be considerate and strive to understand, being diligent and systematic in your evaluation** (*byn* – by choosing to be perceptive, discerning, and discriminating, you will comprehend (*qal* imperative)) **of this message** (*ba ha dabar* – through this statement), **choosing to make the connections needed to comprehend** (*wa byn* – by being perceptive and circumspect to understand), **what is being revealed** (*ba ha mar'eh* – what is witnessed).” (*Dany'el* / Daniel 9:23)

While true, this was a slap in the face to a man who needed it. With all of his pleading, Dany'el had become irritating. God does not want us begging Him to do as He has already promised or to request what He will never provide. We cannot go wrong when listening to God and are often wrong when pleading with Him.

As a compound word based upon *chalah* | to be a sickening and sorrowful beggar, a wearisome malcontent, *tachilah* presents Daniel as we have cast him. Frankly, it was obvious – which was the point and the reason for Dowd's astute assessment. Moreover, since *tachilah* is also shaded by *chalal*, which addresses the commonality and profanity of religious and political corruption, Dany'el is exactly as surmised. He is prophetic of politicized religion. He is being used as a foil upon which to expose and condemn the emergence and spread of the weeds we know as Rabbinic Judaism and Roman Christianity.

After listening to him, I want to thank our Messiah and Shepherd for confirming that this radically different interpretation of Daniel is accurate. Never once during the nearly 2,600 years since the book was written has anyone dared to present this man from this perspective. And now that we are here, and have done so, boldly sharing Yahowah's disdain for religion and politics, we find God's Anointed affirming these perceptions.

For those who have not yet read the *Beast* volume of *Babel* in *Yada Yahowah*, you may not yet know that the narrative found within the first six chapters of Daniel is as irritating as it is insightful, while symbolically presenting the disgusting consequence of religious and political indoctrination. The stench is sickening and debilitating to mankind and irritating to God. The opening chapters serve as an exposé on why God hates Babylon and why men and women must leave its toxic influence to be with Him.

Try as he might to distance himself from this horrible stain on his soul and the stigma on his life, Dany’el was still plagued by his childhood programming and by being indoctrinated at the height of Babylon’s deplorable culture. It did not matter what he ate or said, because he had swallowed the poison and it had profaned and corrupted him. His contribution to this story is that he could read and write and was sufficiently curious to do both. Beyond that, he is the embodiment of all that is wrong with Babel, of associating with the Lord, and of integrating religion and politics. Dany’el is a spawn of the Beast and represents the emergence of Judaism and Christianity, leading to Islam.

Now that Gabry’el has been properly introduced, and the purpose of this revelation has been established, it is time to consider the prophecy. What follows provides the blueprint for redemption and adoption, reconciliation and everlasting life. And you’ll note that it is focused upon “your people” and “your city” – Yahuwdym and Yaruwshalaim. Jews, please pay attention...

**“The many promises associated with Shabuw’ah and the Shabat, along with the vows pertaining to the things Seven represents, even seventy sevens (*shabuwa’ym shib’iyim*) are determined and decreed (*chathak* – He has planned, divided out, and marked) on behalf of your people, the extended family (*‘al ‘am ‘atah* – for your kin) and upon your set-apart city and its distinctly uncommon inhabitants (*wa ‘al ‘iyir qodesh ‘atah* – over your special and separated population center, including those who are separated and distinct and, thus, not religious) to bring an end to the religious rebellion, eliminating the revolting communal defiance and contrarian views (*la kalah ha peshah*’ – for the abolition and complete purging of revolting opposition, pervasive transgression, being at fault, and guilty of being contrarians who have defected from the relationship), to affix the signature which seals up the guilt associated with having missed the way, precluding**



**ever being wrong again** (*wa la chatham chata'owth* – to affirming the authenticity of that which constrains and prevents everything associated with going astray), **to provide reconciliation for religious error, purging the perverse corruptions and twisted perversions** (*wa la kaphar 'awon* – to cover over by atoning, ransoming and annulling distortions), **to arrive with and bring that which is eternally right, always correct, forever accurate and honest, thereby attaining everlasting deliverance and vindication** (*wa la bow' tsedeq 'owlam* – to come with ongoing and perpetual justice and deliverance, innocence and prosperity, returning to pursue enduring righteousness), **to provide a personal seal and signature to revelation, confirming and completing these communications** (*wa la chatham chazown wa naby'* – to confirm and complete the visual communication from God about the future) **and to prophecy** (*wa naby'* – to the prophet), **while also anointing the Most Set Apart** (*wa la mashach qodesh qodesh* – and to consecrate, dedicate, and prepare the separated, special, distinctly different, and uniquely uncommon).” (*Dany'el / Daniel 9:24*)

This is Dowd’s story, explaining why he was willing and able to fulfill the decree Yahowah had made to his people through the seven *Miqra'ey* | Invitations. With his arrival in Yaruwshalaim in advance of Passover and then again on Kipurym, he has and will remove the guilt associated with religious rebellion and contrarian views.

With him serving as our lamb and our shepherd, a remnant of God’s people will never stray again. With our souls perfected and the relationship reconciled on these occasions, Yisra’el’s surviving assembly will be right forevermore, becoming eternally vindicated. This is the summation of all prophecy. The fruition of God’s promises occurs as Dowd anoints the Mercy Seat of the Covenant within the *Qodesh Qodesh* of God’s Home on Yowm Kipurym so that we can celebrate Sukah.

This pronouncement pertains to the Shabat and the promises associated with *Shabuw'ah*. It is for Dany'el's people and extended family and, thus, for Jews, and his city, which is Jerusalem. So, since it is all designed to eliminate their guilt, one would have to be foolish to believe any of this pertained to a gentile religion vehemently opposed to all of this. As such, this prophecy cannot be predictive of the anti-Semitic Christian Christ or of Muhammad and his revolting and contradictory Quran.

Dowd's pronouncement reveals when he would, has, and will come to fulfill the Mow'edym. And yet since these events are woven into an even broader timeline, it is germane to know that when we account for the generations from 'Adam to 'Abraham, we find that forty Yowbel, or 2,000 years, separate them. Additionally, another forty Yowbel transpire from 'Abraham's experience on Mount Mowryah to Dowd's Passover sacrifice in this same place. And that means that a pattern has emerged.

Two thousand years after 'Adam's and Chawah's expulsion from the Garden of 'Eden, God confirmed the Covenant in 1968 BCE (year 2000 Yah) with 'Abraham, Sarah, and Yitschaq for us to return home. Then to provide the resulting rewards, including immortality, perfection, adoption, enrichment, and empowerment, God's attention would return to *Mowryah* forty Yowbel thereafter in year 4000 Yah (33 CE), with His Son walking out of the pages of the Towrah to fulfill Passover, UnYeasted Bread, and Firstborn Children followed by the Promise of Seven.

But that would not be the end of God's story. Forty Yowbel later, on the *Miqra'* of *Kipurym* in year 6000 Yah (Sunset in Jerusalem on October 2<sup>nd</sup>, 2033), Father and Son will return to reconcile their relationship with Yisra'el and Yahuw'dym, restoring the Covenant by integrating the Towrah into our lives. Five days later as we celebrate *Sukah* | Shelters, we will enjoy the final thousand years of human

history on this planet – camping out with our Heavenly Father, and brother, through year 7000 Yah.

For our Jewish friends, you should know that there is no justification or excuse for the random dating Maimonides thrust upon an ignorant and unsuspecting audience. Here in the early Spring, as we approach Chag Matsah in 2024, we are about to enter year 5991 Yah – with just 9 years remaining before Yahowah’s return on Yowm Kipurym in year 6000 Yah – sunset in Jerusalem, 6:22 PM local time, on October 2<sup>nd</sup>, 2033.

The Rambam was wrong on all accounts. Creation occurred 14 billion years ago, not in 3759 BCE as he claimed. Further, the expulsion from *Gan ‘Eden*, in year 0 Yah, transpired in 3968 BCE. A new year begins on the 1<sup>st</sup> of *‘Abyb*, in the Spring, not when the Babylonians observed Rosh Hashanah. But since the rabbi was more impressed with his own calculations than the genealogies established in the Towrah for this purpose, his Sanctification of the Moon scheme has led Jews astray for over 800 years.

When Yahowah inspires one of His prophets to say *‘am ‘anah* | for your people, He is almost always addressing Yisra’el and Yahuwdym. Not only is this affirmed by the constant references to *‘am* throughout the Towrah, *‘am* also means “family.” Therefore, the plan Yahowah is unfurling would be designed in support of the Covenant He established with *Yisra’el* beginning with ‘Abraham and Sarah.

Yahowah’s focus is on *Yaruwshalaim* | the Source of Guidance on Reconciliation. The *‘iyir qodesh* | set-apart city, therefore, not only denotes the location where these prophecies would be fulfilled but, also, for whom. It is the most *qodesh* | set-apart place on Earth. It is in Jerusalem that Yahowah made it possible for us to be separated from the *pesha’*, *chata’ah*, and *‘awon* of man and be *tsedeq* regarding Him.

*Qodesh* is among the most revealing and least understood terms in the Hebrew lexicon. It means “to be set apart.” It affirms that God wants us to be like Him, distinct from the ways of man and, thus, uncommon. So, when we consider the two most pervasive and popular human agencies, to be *qodesh* means that we should not be religious or political. To be set apart unto Yahowah is to be separated from such things.

Moving on, I suspect that you will be surprised as I was by what follows....

**“Therefore** (*wa*), **know** (*yada*’ – it is beneficial for you to be aware by coming to possess the information required to recognize) **and gain the insights to understand** (*wa sakal* – realizing that the best option is for you to be prudent after learning, succeeding and prospering by being attentive, properly educated, intelligent, and wise, perceiving) **that from** (*min*) **the going forth of the word** (*mowtsa’ dabar* – the stage being set to begin the process in accord with the message) **to return to restore** (*shuwb* – to bring back to its original state), **rebuilding** (*wa la banah* – and reestablishing) **Yaruwshalaim** (*Yaruwshalaim* – the Source of Teaching and Guidance on Reconciliation), **until the restoring testimony and eternal witness** (*’ad* – up to, as far as, for an extension of time to become victorious and receive the spoils evidenced by the witness) **of the Son of the Sovereign who is conspicuously making this known, and who is providing the leadership and counsel** (*nagyd* – of the one who has officially obtained the status of being properly appointed, and who has expounded upon, announced, and proclaimed the message) **of the Mashyach | the anointed Messiah** (*mashyach* – the one who is set apart, anointed, and prepared to serve as authorized) **are seven sevens, and thus seven promises and fulfilled vows** (*shabuwa’ym shiba’ah* – contractual oaths fulfilled in harmony with the promises of *Shabuw’ah* over seven periods of seven weeks).

**Therefore** (*wa*), **in sixty-two weeks** (*shabuwa'ym sheshym wa shanaym* – based upon the promise of seven, in sixty and two weeks), **she will be restored** (*shuwb* – she will return and recover), **and rebuilt to reestablish and fortify** (*wa banah* – she will develop) **the way to grow and expand** (*rachob* – opening the way by expanding where people can congregate; from *rachab* – to grow larger and expand) **by being diligent and decisive** (*wa charuwts* – by becoming sharper, more determined, increasingly judgmental, separated and defensive) **in a troubled time of oppression** (*wa ba tsowq ha 'ets* – during a period of anguishing subjugation, restrictions, constraints, and persecution, being harassed and pushed into a corner; from *tsuwq* – to constrain and oppress).” (*Daniel* / Daniel 9:25)

**Then after** (*wa 'achar*) **the sixty-two weeks** (*ha shabuwa'ym sheshym wa shanaym*), **the Anointed Messiah** (*Mashyach*) **will be cut off and separated** (*karath*) **but not for himself** (*wa 'ayn la huw*).” (*Daniel* / Daniel 9:26 in part)

*Gabry'el* | God's Most Confident and Capable, Courageous and Combative Man, prefaced his prophecy with *yada'* and *shakal*. That is to say, by prudently processing this information, we will gain the insights needed to understand. He is the thinking man's prophet.

When he is speaking, as is also the case with 'Eiyah and Yasha'yah, one's brain needs to be engaged to keep pace. So, when he repeatedly indicates that to figure this out, we need to be discerning, learning by processing the information which he is providing in an intelligent manner, experience dictates that we follow his advice. In other words, we should consider how the pieces of the puzzle he has provided fit together as opposed to plucking the *mashyach* references out of context to promote an agenda contrary to everything else he revealed.

He is predicting that there will be a public decree issued regarding the liberation of *Yahuwdym* | Jews from *Babel* | Commingling which Confuses. Therefore, it is worth considering the similarity between this and the decree to leave *Mitsraym* | the Crucibles of Religious and Political Oppression during Pesach at the outset of the *Yatsa'* | Exodus. Yahowah introduced Pesach, Matsah, Bikuwrym, and Shabu'wah to physically liberate the Children of Yisra'el from religious and political oppression. The process would continue with Yahowah explaining the Miqra'ey to Moseh within His *Towrah* | Guidance, which was received during Shabu'wah. This ultimately led to God's people entering the Promised Land.

The proclamation Dowd is currently addressing is similar. This time, *Yahuwdym* will be liberated from religious and political subjugation in *Babel* – the birthplace of the Beast, which would evolve from Imperial Rome to Roman Catholicism and then reemerge as Islam. Not only would they be physically freed, *Yahuwdym* would be able to rebuild *Yaruwshalaim* | the Source of Guidance on Reconciliation and the City of Dowd.

After the passage of the specified time, Dowd's *nepesh* | soul would return to his city to serve his people by fulfilling Pesach and Matsah leading to Bikuwrym. Then, the promise of enrichment and empowerment was honored during Shabu'wah. In so doing, the *nepesh* | souls of Covenant Members would be allowed to come home, to survive the tyranny of Roman politics, the subjugation of Roman Catholicism, and the terrorism of Islam.

When we identify the timing of this decree and do the math from the 'Abyb 1, 444 BCE starting date, we must add 7 weeks of years (49 prophetic years) until *Yaruwshalaim* would be rebuilt. Then there would be another 62 weeks (434 prophetic years) for a total of 483 years until he would enter *Yaruwshalaim* to fulfill Pesach.

To calculate Dowd’s arrival, we must multiply 483 (49 + 434) years by the 360 days in the Towrah’s prophetic calendar. This equals 173,880 days, or 476 solar years plus an additional 24 days, which we should then add to our starting date in 444 BCE. Since there was no year zero in the Julian or Gregorian calendars, the addition of 173,880 days to ‘Abyb 1, 444 BCE sets the Messiah’s arrival on Monday, March 28, 33 CE (Gregorian), Monday, March 30, 33 CE (Julian), the 10<sup>th</sup> of ‘Abyb on the Hebrew calendar – the very day the Passover Lamb was to arrive during the 80<sup>th</sup> Yowbel in year 4000 Yah.

What has been lost on so many is how exquisitely the detail of the prophecy matched its fulfillment. Dowd’s entry into *Yaruwshalaim* | Jerusalem coincided with the day the paschal lamb would have been brought into the household, on the tenth day of ‘Abyb, when, just as they had in *Chazaqyah* | Hezekiah’s time, when large crowds had gathered in *Yaruwshalaim* | the Source of Guidance on Reconciliation. He lived and walked among the people. They got to know him. And as the sun set, and the fourteenth day of ‘Abyb began, he observed the Passover feast, expecting us to remember and respect the role he played to fulfill the promise.

Dowd’s sacrifice corresponded perfectly with the designated time of Passover. It was just before sunset on the fourteenth day of ‘Abyb that his *nepesh* | soul surrendered his mortal body and Yahowah’s Spirit. The prophecy of the first *Miqra*’ | Invitation to be Called Out and Meet of *Pesach* | Passover was fulfilled literally, right down to the last detail. There should have been no mistaking what he had done – at least for those who “*darash* – consistently seek to know Yahowah, who read the Towrah to find the way to Him, and who ponder the implications of the relationship He intended by diligently studying the Prophets.”

Nearly 40 Yowbel thereafter, we are using Taruw’ah to call a remnant of Yisra’el and Yahuwdah home, back to the

Promised Land, to their Messiah, and to Yahowah. This grand reunion will occur during Dowd's return on *Kipurym* | Reconciliations, which leads to *Sukah* | Camping Out with our Father and His Family forevermore.

In this way, with the proclamation to leave *Babel* | Babylon and restore *Yaruwshalaim* | the Source of Guidance on Reconciliation, one event foreshadows the next, becoming a harbinger of what follows, each step liberating us from religious influence and political control so that we can come home and live as family.

In conjunction with the redemption of his people, the *Nagyd* | the Son of the Sovereign, by *nagyd* | publicly revealing what would occur, explaining how it would transpire, and then demonstrating the character and courage to bring this to fruition, is the one who is providing leadership and counsel as *ha Mashyach* | the Messiah. He is fulfilling his vows and those of his Father over the course of the seven Mow'ed.

Recognizing that Dowd's gruesome and heroic portrayal of his soul's fulfillment of Pesach, Matsah, and Bikuwrym in the 22<sup>nd</sup> Mizmowr depicts what would happen to him more than 400 years prior to this proclamation, this pronouncement may be the most cathartic ever conveyed. His portrayal is so awe-inspiring, courageous, and compassionate, that it is hard to properly convey the enormity of this moment.

Dowd knew what was going to happen to himself and to his people, and he warned us about it, and nonetheless, Yahuwdym allowed it to occur...

**“Then (*wa*) the people, the nation, and the army (*'am* – the individuals and institutions) of the commanding officer and supreme leader who is making copious announcements and prolific declarations (*nagyd* – the absolute ruler conspicuously avowing, publishing, and confessing his message in your face) who is to come (*ha***



*bow'* – who will arrive) **will attempt to corrupt, ravage, and destroy** (*shachath* – will seek to ruin and render useless, castrate and cast off, annihilating) **the city** (*ha 'iyr* – the largest population center) **and the Set Apart and the Sanctuary** (*wa ha qodesh* – those who and that which are separated and distinct, uncommon and devoted, both as individuals and as a Sanctuary).

**And** (*wa*) **his demise, when he is cast off at the conclusion of this duration of time** (*gets huw'* – this completion of a period to be chopped down and torn asunder (note: *'iyr*, *qodesh*, *'am*, and *nagyd* are all masculine singular and could be addressed by *huw'*)) **will be overwhelming and outrageous, especially intense with an overpowering of force** (*ha sheteph* – manifesting an overbearing nature so as to be inundated) **so that up to the very last moment in the end** (*wa 'ad gets* – as far as the completion of this duration of time to chop off and tear asunder), **war** (*milchamah* – a state of constant and continuous fighting) **will be decreed, quickly decided upon and pronounced** (*charats* – it will be determined, spoken about and certain) **which will be devastating and desolating, appalling and horrifying** (*shamem* – destructive and ruinous, wasteful and astonishing).” (*Dany'el* / Daniel 9:26)

Should you venture into volumes 2 and 3 of the *Babel* series, you will come to realize that Dowd’s adversary is *ha Satan* – the un-god of Islam, and we are expecting to see the Devil incarnate enter Jerusalem to foil Dowd’s agenda and God’s reunion with His people on the 1<sup>st</sup> of ‘Abyb, April 3<sup>rd</sup> or 4<sup>th</sup>, 2030, just two weeks prior to the Witnesses’ arrival on Passover.

Since Dowd will have been victimized by those affiliated with the Adversary during and following *Chag Matsah*, with the Romans torturing him and then religious Christians, Jews, and Muslims disavowing and discrediting his achievements, there is a continuity between those who destroyed the city and sanctuary in 70 CE, and again in 133

CE, even those who would abuse the Set-Apart People thereafter, and desecrate the Temple Mount with a mosque and shrine to Satan and the Devil's Advocate.

It is apparent that Dowd's evil opposite will flail and then fail before being sent off to She'owl in the fleeting moments of the 6<sup>th</sup> millennia. Upon his arrival, he will be bombastic, an outrageous character with an overwhelming presence and imposing manner. This Last Days Tour de Force will approach under the guise of a peacemaker, but he will quickly decide to rally the world against Israel, promoting a war that will be devastating and desolating. This is akin to Allah claiming he is merciful while commanding Muslims to kill Jews.

As we discovered in the previous statement, at a time certain, 62 weeks of years after Yaruwshalaim is rebuilt, taking us forward in time to year 4000 Yah, or 33 CE, the Messiah was going to restore and reestablish the means for his people to thrive should they be diligent and decisive while being oppressed by Imperial Rome. He did so by fulfilling the first four Mow'ed Miqra'ey, providing the benefits of the Covenant.

However, after this time, the Roman Church, based upon Paul's letters, would replace the Anointed Messiah to establish a new covenant. They would position "Jesus Christ" as the Son of God and the "Christ" instead of *Dowd* | David, the man Yahowah decreed both titles. Christianity's New Testament is the result. Six hundred years thereafter, Islam would position Satan as God.

Therefore, rather than announcing the arrival of a Christian Messiah or Muslim Messenger, who would die, but not for himself, this says just the opposite. The actual Mashyach had this temporal existence cut short and then was separated from his Father to save his people. The greatest life ever lived, *Gabry'el* | God's Most Capable and Confident Individual, would perform the most heroic and

compassionate act, but it would be tossed aside to make three upstart religions possible. The lone justification for calling “Jesus” the “Christ” has been negated, eliminating the claims made by Christians and the denials that propelled Judaism’s emergence and led to Islam.

While this Towrahless opposition is outrageous and overpowering, Dowd will overwhelm he and his followers in the end. But until that time, the world will be engulfed in war, devastating and desolating conflict. It will be so destructive and ruinous, indeed, astonishing and appalling that the prophet is predicting nuclear conflagration.

In this way, the Messiah is using the past to prepare His people for the future. Just as Yahuwdym were given the opportunity to recognize the Passover Lamb and the fulfillment of *Chag Matsah* during a troublesome time, so it will be in the end. Yahuwdym are being afforded a final opportunity to accept what Dowd and his Father have done for them when they arrive together to enable the promise of Kipurym during the conclusion of the Time of Trouble.

In the interim, 3 years before the world goes up in smoke, this monstrous and demonic beast under the ruse of peacemaker will *gabbar beryth* | confirm and strengthen a prevailing agreement, affirming his covenant *ha rabym* | with a great many, including plenty of rabbis, the preponderance of the populous, and numerous among the elite. This is an ode to the “Two-State Solution” or, as I refer to it, “The Final Solution.” It will be imposed, thereby encouraging Israel’s destruction.

What follows affirms what we have long known. While the Time of Ya’aqob’s Troubles began on October 7<sup>th</sup>, 2023, it will intensify in the fall of 2026 and continue to be horrific for Jews during the last 7 years, with the imposition of a Fakestinian State. Things will degrade quickly, with the worst Ya’aqob’s Troubles endured during the last 3½ years

– starting with the 1<sup>st</sup> of ‘Abyb in year 5997, April 3<sup>rd</sup> or 4<sup>th</sup>, 2030.

The Shabat will be outlawed, Pesach corrupted, and Matsah relegated to an ingredient. There will be no Kipurym for the Towrahless, putting God’s gift out of reach. And Yahowah’s Miqra’ey will be replaced with the likes of the Feast of the Beast where Dowd’s body and blood are on the menu. There will be a No Moon Day, a Do Nothing Festival, and All Stupid Day for the faithful – each endorsed by Ezekiel’s Lord, now known as Allah.

It is the most abhorrent of abominations, a monstrous religious edict designed to stun and stupefy people far and wide. Robbed of their ability to be perceptive and think critically, the preponderance of people will die. And it will all happen quickly and decisively, paralyzing a world too traumatized to respond appropriately.

**“And therefore (*wa*), he, as an exceedingly influential person, will vault himself into prominence by arrogantly confirming and imposing (*gabar* – he will strengthen and empower, then triumph by imposing a self-aggrandizing and overbearing) a treaty, a covenant agreement and arrangement (*beryth* – an international contractual compact and binding pledge) with a great many, including plenty of rabbis, the preponderance of people, especially the elitists (*la ha rabym* – including plenty of rabbis, the preponderance of the populous, and with numerous among the elite) either for one week, based upon a single promise, or during a particular Shabuw’ah (*‘echad shabuwa’*).” (*Dany’el* / Daniel 9:27)**

The implication is that Satan’s Advocate will vault himself into prominence by convincing Progressive and Orthodox Israelis that they will achieve peace by breaking their nation into pieces and giving them to him to administer an Islamic state, with Israel retreating to her 1967 borders.

The last time Muslims and Jews were in this position, the Arabs schemed to destroy Israel.

The supposition that it will be different this time is ludicrous. With Israel defenseless and vulnerable, “Peace Now” will rapidly devolve into a final and horrifying battle for control of what remains. This is Satan’s last-ditch effort to forestall Dowd’s homecoming on Kipurym by exterminating Jews. With no one to turn to for support, the carnage will be considerable. And if not for Dowd’s return to defend his people, all would be lost.

Immediately after his fulfillment of *Chag Matsah*, Dowd turned his sights upon his and his people’s Adversary. For him, it will seem as if going from one day to the next, progressing through the *Miqra’ey*.

After giving Yisra’el an extension on life and redeeming his people during Pesach and Matsah, he became Yahowah’s Firstborn on Bikuwrym, tangibly showing the way home. Empowered by Shabuw’ah, and with Dowd’s homecoming to defend Yahuwym proclaimed through Taruw’ah, he will return on Kipurym to bring an end to Yisra’el’s Adversary - Allah.

Then, Yahowah will repair the damage and restore the war-ravaged Earth for Dowd to reign as King of Sukah. That is the plan as presented by *Gabry’el* | God’s Most Capable and Combative Man – the very individual responsible for achieving it.

**“But halfway through the week (*wa chatsy shabuwa’* – at the midpoint of the seven years), he will stop the observance of the Shabat and seek to forestall the benefit of the sacrifice which had been freely offered as a gift (*shabath zebach wa minchah*).**

**The most extreme aspect (*wa ‘al kanaph* – upon a flight to the far extremity of being separated and distant, this wing) of this vile and abhorrent action of repulsive religious idolatry (*shiquwtsym* – of vile and repulsive**

edicts, detestable and abhorrent acts) **will devastate, desolate, and incapacitate** (*shamem* – stun and stupefy) **up to the very end, bringing destruction and annihilation, along with the conclusion of the restoring witness** (*wa 'ad kalah* – a great longing with all-encompassing anxiety, ushering in complete and utter destruction while many die).

**It will occur quickly and decisively, with determination and decrees** (*wa charats* – it is certain and decided) **profusely poured out** (*natak* – being brought forth and expressed without restraint) **upon the deserted, desolated, and destroyed who are astonished and stupefied and who will perish because they are too stunned to respond** (*'al shamem* – upon the devastated and destitute, the estranged and ravaged who are horrified and dismayed).” (*Dany'el* / Daniel 9:27)

And on that sour Islamic note, we conclude the 9<sup>th</sup> chapter of *Dany'el*. It is as bad as bad ever gets. Although now, the truth is evident: Dowd was speaking to us of his return to fulfill Chag Matsah and then again on Yowm Kipurym to save and reconcile his people from Christianity, Judaism, and especially Islam – from conspiratorialists, progressives, and communists, as well.

As we discover when we examine the Adversary's playbook in Ezekiel, for Satan to prevail in his quest to rise above Yahowah in Yisra'el, he must negate what Dowd has achieved and forestall his return. Satan's influence with *Sha'awl* | Paul and *Shim'own* | Peter in the creation of the New Testament, Imperial Rome and Roman Catholicism to impose their toxin on the world, Rabbi Akiba and the institutionalizing of Rabbinic Judaism to lead Jews away from the truth, and then Muhammad, through whom Allah, as Satan, ushered in unmitigated anti-Semitism through Allahu-Akbar, has managed to negate Dowd's sacrifice for the preponderance of people.

Therefore, in his attempt to forestall Dowd's return, Satan must either persuade every remaining Jew to choose him over Yahowah or kill them all such that there is no one left to reconcile. This is part of what was explained in Daniel 9:27, which is among the reasons I shared it.

The volumes of *Yada Yahowah*, including *God Damn Religion*, were written so that Gabry'el / Dowd prevails and Satan fails. And when this occurs, Yahuwdym will be reunited with Yahowah.



6

Abrogation

*Whatever from a sign or proof, even verse, We abolish and abrogate,  
We cause it to be forgotten.*  
*Quran 002.106*

Now that you know the truth about Gabry'el and Myka'el, and what they had to say about our reconciliation, it is time we return to the lies which lead to man's damnation...

*Quran 002.099* “Verily, We have revealed to you clear signs (which inform in detail about the Jews and their secret plots); and none disbelieve and reject them but those who are perverse miscreants, defiantly disobedient.

*Quran 002.100* And whenever it is they took an *ahdan* | covenant pledge, some party among them threw it away. Nay! Most of them believe not.

*Quran 002.101* And when came to them a Messenger from al-Lahi confirming that which was already with them, a party of them who were given the Book threw away the Book of al-Lahi, behind their backs, as if they did not know.”

Once again, there were no signs, which is why the un-god feels the need to repeat otherwise. If he had proven his case, repeatedly saying so would not be necessary.

You'd think that if the un-god were going to brag about all his “signs,” he might perform one – just one measly miracle. (Making the blind lame or the deaf dumb doesn't count.) Muhammad and Allah pontificate and protest without result.



Further, if Satan were credible in his audition as God, there wouldn't be so many disbelievers, especially since he has been insistent upon imposing himself on mankind and then torturing those who reject his belligerence.

This *ahdan* | pledge has nothing to do with the *Beryth* | Covenant and all to do with demanding that the Jews of Yathrib join Muslim Arabs in the Pledge of Aqaba – which was to protect and obey Muhammad while killing and plundering on his command. These Jews did not renege on it because they never consented to it.

You've probably noticed a pattern in the Quran. The things Muhammad and Allah protest most often, they are guilty of perpetrating. They claim repeatedly that the Quran confirms the Towrah, when it misappropriates, misquotes, and misrepresents it. Similar verbose assertions are the Quran was a book, Allah created man, Allah showed his signs, Jews were Muslims, and Muhammad wasn't a demon-possessed madman.

As we have read throughout, the written testimony of those Yahowah inspired is the antithesis of the demonic drivel we have witnessed in the Quran. Therefore, the “confirming” rant is one of many diabolical al-Lahi lies.

*Quran 002.102* “They follow what *al-Shayatin* | the Adversary, Satan, recited over the kingdom of *Sulaiman* | Solomon. Solomon never disbelieved. The *al-Shayatin* | the Adversary, Satan denied and disbelieved, teaching people magic and sorcery, and such things that came down at Babylon to the two angels, Harut, and Marut.

And they both did not teach any one unless they both said, ‘We are only a temptation and trial, so do not deny or disbelieve.’ But from those two they learned what causes division with it between the man and his wife. And they could not harm them or profit them except by al-Lahi's permission. And, indeed, they knew that whoever buys it, *lahu* | for him, (there is) no share in the hereafter. And, indeed, evil is what they sold themselves with if they but knew.

*Quran 002.103* And if that they had believed, and feared, surely a better recompense from al-Lahi, if they but knew.”

Al-Lahi is an idiot. Satan, as a cherub on the walls of ‘Eden, would have seen and heard Yahowah interacting with ‘Adam. This is apparent because Satan has no difficulty misquoting God to Chawah. And it was Yahowah who diminished the brilliant karuwb to a serpent, engendering the Snake’s rage and quest for revenge. Therefore, Satan cannot be a disbeliever.

The Adversary wants to be accepted and worshiped as God, not as the Devil, so he does not teach “magic or sorcery.” And while he initially rose in influence in Babylon with the integration of institutionalized religion and dictatorial politics, there are no *mal’akym* | spiritual messengers named Harut or Marut.

Solomon, on the other hand, began brilliantly. He not only constructed Yahowah’s Home for the Covenant Family on Mount Mowryah, his commencement address as the Sermon on the Mount, was inspired and prophetic. However, overwhelmed with riches and women, Solomon took Yisra’el so far off course that the kingdom he inherited from his father, Dowd, crumbled almost immediately after his death.

Setting aside the balderdash of the mythical angels of temptation for a moment, there were two Babylons, and neither had any effect on Israel during Solomon’s reign. First *Babel* | Babylon was built during the time of ‘Abraham and rose to its zenith under Hammurabi, circa 1800 BCE. It fell to the Kassites in 1600 BCE. Solomon became King of Yisra’el in 972 BCE. The more renowned empire of Second Babylon, called neo-Babylon, rose in 612 BCE when King Nabopolassar capitalized upon the demise of the Assyrian Empire. So, one would have to be ignorant of history to buy into the Quranic plot of Harut and Marut starring in the roles of Allah and Muhammad.

As is all too common in the Quran, the story of Harut and Marut parallels Jewish religious legends about the fabled

angels Shemhazai, Uzza, and 'Aza'el. Then amalgamating his dishonesty with the religion from which he stole the notion of the Hell-Fire, the replacement names were purloined from Persian Zoroastrianism, where Haurvatat and Ameretat were archangels.

According to Targum pseudo-Jonathan on Genesis vi. 4: “‘Nefilim’ denotes the two angels Shamḥazai and his companion Uzrael or Azael, who fell from heaven and dwelt on earth ‘in those days,’ that is, at the time of the Flood. The legend of the fall of these two angels is narrated in a Midrash as follows: ‘When God became angry at the children of men because of their idolatry in the time before the Flood, the two angels Shamḥazai and Azael arose and said: “Lord of the World, said we not unto You at the foundation of the world, ‘Man is not worthy that You shouldst be mindful of him?’” God answered them: “It is plain and manifest to me that if you should dwell on earth, evil passion would rule you, and you would be still baser than they.”

Thereupon the angels besought permission to live among mankind and to hallow the name of God upon earth. This was granted them; but when they had descended from heaven to earth, they could not restrain their infatuation for the beautiful daughters of men. Shamḥazai became enamored of a maiden named Iṣṭar; but when he asked her to return his love, she declared that she would do so only on condition that he reveal to her the name of God, by which he was able to ascend to heaven. (Midrash Abkir, in Yalq., Gen. 44; Jellinek, B. H. iv. 127-128).”

Rabbis are their own worst enemies. Claiming to be sages, they are as dumb as stones. And speaking of stupid, now we know where Muhammad picked up on the oft-repeated phrase “Lord of the Worlds.”

Directly comparable to the Quranic fable, the Babylonian Talmud contains reworked ancient traditions regarding the myths of angels who served as learned

teachers. Making matters worse, in the revised versions, these angels are presented as rabbis. The most explicit variation on this theme is found in bShabb 112b. In that religious narrative, Halakhic Sages are praised by Rabbi Hizkiya, who exclaims, “This is not a human!”

Immediately thereafter we read, “Rabbi Zeira said that Rava bar Zimuna said: If the early generations are characterized as sons of angels, we are the sons of men. And if the early generations are characterized as the sons of men, we are akin to donkeys. And I do not mean that we are akin to either the donkey of Rabbi Ḥanina ben Dosa or the donkey of Rabbi Pinḥas ben Yair, who were both extraordinarily intelligent donkeys; rather, we are akin to other typical donkeys.” (Shabbat 112b:8)

Rabbinic scholar Wojciech Kosior’s *The Angelized Rabbis and the Rabbinized Angels. The Reworked Motif of the Angelic Progeny in the Babylonian Talmud*, explains...

“Although on the façade this appears to be a humorous allegory, this passage represents a broader tradition of associating angels and rabbis that manifests in other passages dispersed in the Babylonian Talmud. This tendency has two components, and, on the one hand, the text compares the sages to angels in various respects such as knowledge, while some of their halakhic decisions are labeled as angelic in origins, or appearance where the Babylonian scholars are compared to the ministering angels.

The Babylonian Talmud portrays the angels as highly reminiscent of the rabbis themselves: they are proficient halakhists (e.g., in bMenah 41a an angel disputes the laws of fringes with Rabbi Kattina, in bAbodZar 20b the angel of death betrays his deep familiarity with the rules of ritual slaughter), linguists, and teachers when an angelic prince admonishes Joshua for neglecting his Torah studies.

The quantitative data show that the sages are frequently juxtaposed with angels, and the main dimension of

comparison is their intellectual proficiency. When it comes to the mapping of rabbinic competencies onto the angels, the most popular is the ability to engage in halakhic scrutiny and teaching. In sum, this presentation of the sages as angels can be taken as an expression of the sense of elitism entertained by the Babylonian sages.” (Kosior, Wojciech, *The Angelized Rabbis and the Rabbinized Angels. The Reworked Motif of the Angelic Progeny in the Babylonian Talmud* (bShabb 112b))

In a Hadith attributed to Muhammad, Tabari reports a retelling of the rabbinic Targum pseudo-Jonathan on Genesis intertwined with *Quran 002.102* with a twist of Zoroastrianism ...

“The angels were astonished at the acts of disobedience committed by the human beings on earth, claiming they would do better than them. Therefore, God challenged the angels to choose two representatives among them, who would descend to earth and be endowed with bodily desires. During their stay on earth, they fell in love with a woman named Zohra (often identified with Venus).

She told them she would become intimate with them if they joined her in idolatry and tell her how to ascend to heaven. The angels refused and remained pious. Later they met her again and the woman this time stated she would become intimate with them if they drank alcohol. The angels thought that alcohol could not cause great harm and therefore, they accepted the condition.

After they were drunk, they became intimate with her and after noticing a witness, they killed them. On the next day, Harut and Marut regretted their deeds but could not ascend to heaven anymore due to their sins, as their link to the angels was broken.

Thereupon, God asked them, either their punishment shall be in this world or in the hereafter. They chose to be punished on earth and therefore were sent to Babel as a test, teaching humans magic but not without warning them that they were just a temptation.” (*Tafsir al-Tabari (883 CE) Collection of Statements on the Interpretation of the Verses of the Qur’an*)

Seeking to explain this inexplicable portion of the Quran, we find these early apologetics recorded in Tafsir Ibn

Kathir (*Quran 002.099 - 002.103*) which demonstrate that Muslims will believe anything, no matter how absurd, if Muhammad or Allah say it is true. This is so astonishingly ignorant and irrational I'm going to share it without comment or interruption.

### ***“Proof of Muhammad’s Prophethood***

**“Imam Abu Jafar bin Jarir said that Allah’s statement, ‘And indeed We have sent down to you manifest Ayat,’ means, ‘We have sent to you, O Muhammad, clear signs that testify to your prophethood.’ These Ayat are contained in the Book of Allah which narrates the secrets of the knowledge that the Jews possess, which they hid, and the stories of their earlier generations. The Book of Allah also mentions the texts in the Books of the Jews that are known to only the rabbis and scholars, and the sections where they altered and distorted the rulings of the Tawrah.**

**Since Allah mentioned all of this in His Book revealed to His Prophet Muhammad, then this fact alone should be enough evidence for those who are truthful with themselves and who wish to avoid bringing themselves to destruction due to envy and transgression. Further human instinct testifies to the truth that Muhammad was sent with the clear signs that he brought which he did not learn or acquire from mankind.**

### ***The Jews Break their Covenants***

**When the Messenger of Allah was sent and Allah reminded the Jews of the covenant that they had with Him, especially concerning Muhammad, Malik bin As-Sayf said, ‘By Allah! Allah never made a covenant with us about Muhammad, nor did He take a pledge from us at all.’ Allah then revealed, ‘Is it not (the case) that every time they make a covenant, some party among them throw it aside.’ Al-Hasan Al-Basri said that Allah’s statement, ‘Nay! Most of them believe not,’ means, ‘There is not a promise that they make, but they break it and abandon it. They make a promise today and break it tomorrow.’**

### ***The Jews Abandoned the Book of Allah and Practiced Magic***

**As-Suddi commented on, ‘And when there came to them a Messenger from Allah confirming what was with them.’ ‘When Muhammad came to them, they wanted to contradict and dispute with him using the Tawrah. However, the Tawrah and the Qur’an**

affirmed each other. So the Jews gave up on using the Torah, and took to the Book of Asaf, and the magic of Harut and Marut, which indeed did not conform to the Qur'an. Hence Allah's statement, 'As if they did not know!' Also, Qatadah said that Allah's statement, 'As if they did not know!' means, 'They knew the truth but abandoned it, hid it and denied the fact that they even had it.'

### *Magic Existed Before Solomon*

As-Suddi said that Allah's statement, 'They followed what the Shayatin gave out (falsely of the magic) in the lifetime of Sulayman,' means, 'During the time of Prophet Solomon.' Beforehand, the devils used to ascend to heaven and eavesdrop on the conversations of the angels about what will occur on the earth regarding death, other incidents or unseen matters.

They would convey this news to the soothsayers, and the soothsayers would in turn convey the news to the people. The people would believe what the soothsayers told them as being true. When the soothsayers trusted the devils, the devils started to lie to them and added other words to the true news that they heard, to the extent of adding seventy false words to each true word.

The people recorded these words in some books. Soon after, the Children of Israel said that the Jinns know matters of the Unseen. When Solomon was sent as a Prophet, he collected these books in a box and buried it under his throne; any devil that dared get near the box was burned. Solomon said, 'I will not hear of anyone who says that the devils know the Unseen, but I will cut off his head.' When Solomon died and the scholars who knew the truth about Solomon perished, there came another generation. To them, the devil materialized in the shape of a human and said to some of the Children of Israel, 'Should I lead you to a treasure that you will never be able to use up.'

They said, 'Yes.' He said, 'Dig under this throne,' and he went with them and showed them Solomon's throne. They said to him, 'Come closer.' He said, 'No. I will wait for you here, and if you do not find the treasure then kill me.' They dug and found the buried books, and Satan said to them, 'Solomon only controlled the humans, devils and birds with this magic.' Thereafter, the news that Solomon was a sorcerer spread among the people, and the Children of Israel adopted these books. When Muhammad came, they disputed with him

relying on these books. Hence Allah's statement, 'Sulayman did not disbelieve, but the Shayatin disbelieved.'

*The Story of Harut and Marut – They Were Angels*

Allah said, 'And such things that came down at Babylon to the two angels, Harut and Marut, but neither of these two (angels) taught anyone till they had said, "We are for trial, so disbelieve not." And from these people learn that by which they cause separation between man and his wife.'

There is a difference of opinion regarding this story. It was said that this Ayah denies that anything was sent down to the two angels, as Al-Qurtubi stated and then referred to the Ayah, 'Sulayman did not disbelieve' saying, 'The negation applies in both cases.' Allah then said, 'But the Shayatin disbelieved, teaching men magic and such things that came down at Babylon to the two angels.'

The Jews claimed that Gabriel and Michael brought magic down to the two angels, but Allah refuted this false claim. Also, Ibn Jarir reported, that Al-Awfi said that Ibn Abbas said about Allah's statement, 'And such things that came down at Babylon to the two angels.' 'Allah did not send magic down.'

'They followed what the Shayatin gave out in the lifetime of Sulayman,' meaning, magic. However, neither did Solomon disbelieve nor did Allah send magic with the two angels. The devils, on the other hand, disbelieved and taught magic to the people of the Babylon of Harut and Marut.

Ibn Jarir continued, 'If someone asks about explaining this Ayah in this manner, we say that...the devils disbelieved and taught magic to the people in the Babylon of Harut and Marut, meaning Gabriel and Michael, for Jewish sorcerers claimed that Allah sent magic by the words of Gabriel and Michael to Solomon.'

Allah denied this false claim and stated to His Prophet that Gabriel and Michael were not sent with magic. Allah also exonerated Solomon from practicing magic, which the devils taught to the people of Babylon by the hands of two men, Harut and Marut. Hence, Harut and Marut were two ordinary men (not angels or Gabriel or Michael).' These were the words of At-Tabari, and this explanation is not plausible.



Many among the Salaf, said that Harut and Marut were angels who came down from heaven to earth and did what they did as the Ayah stated. To conform this opinion with the fact that the angels are immune from error, we say that Allah had eternal knowledge what these angels would do, just as He had eternal knowledge that Iblis would do as he did, while Allah referred to him being among the angels, ‘And when We said to the angels: “Prostrate yourselves before Adam.” And they prostrated except Iblis (Satan), he refused,’ (Quran 020.116) and so forth. However, what Harut and Marut did was less evil than what Iblis, may Allah curse him, did.

*Causing Separation between Spouses is One of the Effects of Magic*

Allah said, ‘And from these (angels) people learn that by which they cause separation between man and his wife,’ This means, ‘The people learned magic from Harut and Marut and indulged in evil acts separating spouses, even though spouses are close to, and intimately associate with each other. This is the devil’s work.’

Muslim recorded that Jabir bin Abdullah said that the Messenger of Allah said, ‘Satan erects his throne on water and sends his emissaries among the people. The closest person to him is the person who causes the most Fitnah. One of them would come to him and would say, “I kept inciting so-and-so, until he said such and such words.” Iblis says, “No, by Allah, you have not done much.” Another devil would come to him and would say, “I kept inciting so-and-so, until I separated between him and his wife.” Satan would draw him closer and embrace him, saying, “Yes, you did well.”’

*Allah’s Appointed Term Supersedes Everything*

Allah said, ‘But they could not thus harm anyone except by Allah’s leave.’ Sufyan Ath-Thawri commented, ‘Except by Allah’s appointed term.’ Further, Al-Hasan Al-Basri said that, ‘But they could not thus harm anyone except by Allah’s leave,’ means, ‘Allah allows magicians to adversely affect whomever He wills and saves whomever He wills from them. Sorcerers never bring harm to anyone except by Allah’s leave.’”

As inane and insane as the Quran has been, the commentary and interpretations provided by Muhammad and his fellow Muslims were worse. It is hard to fathom how

mentally incapacitated a person must be – equal parts ignorant, irrational, and immoral – to believe a word of what we have read. And yet, Muslims lap up the poison as if it were dewdrops from their god and they were camels dying of thirst.

Should you be among those who think it is inappropriate to denounce the religion responsible for massacring Israelis and then parading around the world shaming their victims, calling those being exterminated genocidal, I'd like to share a story in today's news. While I'm no fan of rabbis or chaplains, I'm disgusted by what happened to Rabbi Zecharia Deutsch. He, as the chaplain at the University of Leeds in West Yorkshire, England (founded 1874, current enrollment 37,000), was forced into hiding along with his family after receiving hundreds of vicious calls, texts, and letters from irate Muslims. They were threatening to kill the rabbi, rape his wife, and torture their children.

These gross coercive taunts reflect the nature and state of this religion. They were graphic and profane, targeting the Rabbi, his wife, and their two young children for intimidation, torture, and death. It was part of a tidal wave of repulsive Islamic anti-Semitism sweeping the globe. Much of it occurs in Progressive Europe, which is now infected by ill-conceived Islamic migrations from hellish conditions in Muslim nations.

The Hillel House at Leeds University has been desecrated by mindless Muslim graffiti. The sponsors of this deadly campaign are officially recognized student organizations, the Palestine Solidarity Campaign and Socialist Worker Student Society. Delusional as is their god, suffering from an inverted sense of reality, they initially posted, “We are disgusted and outraged by the recent news that Rabbi Zecharia Deutsch has been allowed to return to campus after serving in the IDF, an army that has been committing genocide in its ongoing assault of Gaza,” the group wrote on their Instagram account at the time. “Please

show your support and make it clear to the university we will not stand with a genocidal chaplain on our campus.”

As is the case with almost every conspiracy, the truth is the antithesis of what they are claiming. In reality, Islam has been engaged in genocide against Jews for 1,400 years, beginning with Muhammad. There has never been a reversal of roles. On October 7<sup>th</sup>, Muslims targeted and slaughtered Jewish civilians by the thousands while the Israeli response has been to hold the perpetrators accountable so that their intended victims might live.

Hours before the protest, the words “Free Palestine” were found spray painted on the Hillel House at the university. And yet, there is no “Palestine” nor is there an occupation. Furthermore, in Islam everyone is a slave, so when under Islamic control, there can be no freedom.

The rabbi and his family continued to receive threats. According to the Daily Mail, one read, “Us Muslims are coming for you, you dirty Zionist m—f—.” Muslims today are as well-mannered, informed, and articulate as their god.

In a recorded phone message to Mrs. Deutsch – heard by the Mail – the caller said, “Tell that Jewish son of a bitch we are coming for him.” Other Muslims threatened, “We’re coming to his house, we’re going to kill him, and you as well you f\*\*\*\*\* racist bitch.” Such an impressive vocabulary. Yet another said: “Us Muslims are coming for you, you dirty Zionist m\*\*\*\*\*f\*\*\*\*\*.” It is what it has always been.

One of the many hundreds of messages read, “We are going to get you. How dare you come back to Leeds and expect the Muslims not to do ‘owt, when all you lot have been doing is killing innocent children?” The truth was the antithesis of their claim. Muslims not only intentionally slaughtered Jewish children, they tortured them by cutting off their fingers and toes, gouging out their eyes, raping them, burning them alive, and then urinating on them. And

the only reason Gazan children have died is because the Muslims responsible for those atrocities have used them as human shields. Even the reported food shortages in Gaza are entirely the fault of good Muslims. The enclave has been receiving 50% more food, some 150 truckloads per day, than before Israel entered Gaza to hold Hamas accountable for their egregious crimes. But Hamas confiscates it to fund their ongoing terror operations against Jews and because they actually want many thousands of Muslim women and children to die. They know that their actions turn Progressive politicians and the media against Israel and life is irrelevant in Islam.

All the while, throughout the UK, Europe, Canada, and America, Muslims have marched in large numbers shouting, “Death to Jews,” and “From the River to the Sea, Palestine will be free,” both of which express their genocidal intentions. There is no such place as “Palestine” and there is no freedom in Islam. In the first 60 days after the horrific Islamic massacre of Jews by Muslims on October 7<sup>th</sup>, 2023, there were 2,100 anti-Semitic incidents in the UK alone. And in Rabbi Deutsch’s case, over 11,000 people signed a petition calling, not for the dismissal of the threatening hate groups, but of rabbi’s dismissal from the University. Adding insult to injury, the Muslim Association of Britain demanded the following of the University of Leeds, “You have a duty of care towards your students to ensure their safety at all times. How can your students feel safe with a war criminal complicit in genocide roaming your campus?” It is astonishing that the guilty can be this brazen in inverting the truth. Between Muslims and Progressives, right is wrong and wrong is right.

And please, don’t pretend that this is just a few bad eggs among millions of peaceful Muslims. I have endured far worse for far longer, and I’ve never harmed anyone – unlike my pea-brained, vulgar, and vicious Muslim attackers. And

Progressives have been coddling these menaces for many decades.

So now as we press on to the Quranic declaration of abrogation, representing one of the dumbest and most indicting statements found in any religious text, Muslims may want to consider abrogating the entire surah.

*Quran 002.104* “O you who believed. Do not say, ‘*Ra’ina* (an ambiguous verb used by Jews which had a derisive connotation in Hebrew, may mean ‘hear us,’ ‘listen to us so you become deaf,’ or ‘our evil shepherd’),’ but say, ‘*Unzuma* (pay attention to us and listen to us).’ And for disbelievers a painful punishment.”

More Quranic gibberish from an illiterate Lord with a preoccupation with sadism. In Hebrew, *ra’* denotes that which is ‘wrong’ while the suffix ‘*anachnuw*’ would be ‘our.’ In today’s parlance, it would be “Our bad.” It is neither ambiguous nor derisive. And it does not mean “listen to us so you become deaf.”

Turning to *unzuma*, it’s a contrived “word” based upon the Hebrew term ,‘*ozen*, meaning ‘ear.’ While it does not mean “Pay attention to us” it’s a very odd retort. No matter how this is transliterated or translated, it proves two things: 1) Snakes ought not pretend to be God and 2) an illiterate messenger is a bad idea.

So, *ra’ina*, *unzuma*, *qurana*, *satana*, it matters not. Babel by any other name is still babble. *Kafar*, *kitab*, and *rabb* too...

*Quran 002.105* “Not like those who *kafar* | disbelieve (the earlier revelation) among People of *al-kitabi* | the Book (Jews) and not *al-mushrikun* | the polytheists (who ascribe partners and coworkers), that be sent down to you any good from *rabbikum* | your Lord. But *al-Lahu* | the For-Him chooses for His *Rahman* | Mercy whom He wills. And *al-Lahu* Owner Great Merit.”

The un-god is mistaken – about everything. When it comes to being a purveyor of wrong, he is world crass. Based upon what occurred in Yathrib 1,400 years ago and what

transpired in Israel four months ago, as well as the reaction to both, the least good are Muslims. Those who believe the Quran have become the worst among us. The most invasive, destructive, and deadly plague is Islam. And it is particularly hazardous in the presence of Jews.

Speaking of them, it is ignorant and irrational to besmirch the “People of the Book” for “*kafar* | disbelieving” Muhammad, Allah, and the Quran when their prophet is Moseh, their God is Yahowah, and their book is the Towrah. To say that Moseh, Yahowah, and the Towrah are infinitely superior to Muhammad, Allah, and the Quran affords far too much credence to Islam because they are not comparable. This diatribe is the antithesis of the Covenant. God is as right as right can be, while the Devil in Drag is as wrong as wrong has ever been.

Jews are not *mushrik* | polytheists. They were the world’s first and most famous monotheists. It’s obvious that Satan lacks creativity and has a stunted vocabulary.

By contrast, God ascribes partners, friends, associates, and co-workers to Himself. Should Satan have wanted to appeal to people with IQs over 100, he would have realized the appropriateness of working together and played along.

Although, in this regard, the Lord of Hypocrisy says one thing and does another by claiming those who served alongside Yahowah as his own. Also, to overcome his impotence issue, he beguiles his slaves to kill for him.

Jews were plagued by the pestilence of rabbis, some of whom contributed to the rise of this demonic religion by selling the Talmud tales that permeate the Quran, making it appear Abrahamic. Therefore, the last thing they wanted or needed was another Rabbi – especially one who was masquerading as the Lord. And by contrast, at least Judaism’s rabbis could write and they were able to produce books – skills Al-Lahu never mastered.

So, this Rabbi ought to have been appreciative of those rabbis and their books because, without the recitals of Talmud stories, there would be so little left of the Quran it would not have fooled anyone. However, Satan was so inept in his retellings, that when the Towrah, Talmud, and Quran are compared, it's fair to say that the Talmud and Quran are both discredited.

Completing our assessment of the previous verse, it is apparent that the Rabbi of Ra is devoid of mercy. Psychopaths and sadists have no empathy, even when they offer a reprieve from their savage onslaughts. A ruthless mass murderer, savage terrorist, cruel rapist, beastly pedophile, unrestrained slaver, and debilitating liar is never compassionate, even when protesting otherwise. Besides, death is enduring and so are the un-god's punitive punishments in the blaze of his own mind.

As for merit, Muhammad, Allah, and the Quran by any rational or moral standard continue to be devoid of it. We have considered 100 surahs, 75% in their entirety, and what little may have been marginally meritorious was copied and commonplace. And even then, not only was there always a sinister ulterior motive, but an obligatory nicety was typically surrounded by a veritable cesspool of rubbish, rendering it useless.

Therefore, there is nothing here that would appeal to an informed, rational, or moral individual. There is nothing worth saying or salvaging, and that is a problem for Islam because this brings us to the place where we must confront one of the Quran's most formidable problems – an unending stream of contradictions.

The non-prophet and un-god want their stooges to believe that the creator of the universe is capricious and unreliable. He can change his mind by canceling prior oaths, promises, and claims, quite literally obliterating his inane and immoral revelations.

*Quran 002.106* “Whatever from a *ayat* | signs or proofs (verses) *nansakh* | We abolish and abrogate or *nunsiha* | We cause it [sic] to be forgotten, We bring better than it or similar (to) it. Do not you know that al-Laha over every thing all powerful?”

Since there have been no *ayat* | signs or proofs provided, the only thing al-Laha could be *nansakh* | abolishing are his Quranic “verses,” especially since this is the extrapolated meaning of *ayat*. The Quran is, after all, the only sign that “Allah” even exists.

Therefore, “Allah” is overtly stating that he is repealing the dubious evidence, abolishing the lack of signs, and nullifying the incredulous proof that a god by any name recited this Quran to anyone, including his non-prophet Muhammad. And frankly, that is as it should be. Nothing of merit has been conveyed, so there is nothing worth salvaging. But please, don’t send this off for recycling. It’s too toxic and must be disposed of properly so that it does not continue to degrade everything it touches.

Curious thing, however, Yahowah never needed to abrogate anything. So why is “Allah” so inept?

Allah announced what we surmised after reading the first words recited in *Quran 096.001-6* – the Islamic god cannot be trusted. Everything he said was untrue, making it obvious. And nothing has changed 90 surahs later other than al-Lahu is more devilish and vicious. The Lord of Lies has not become more credible with practice.

It is understandable that the un-god would want to wipe the slate clean and start over. By his own admission, the preponderance of people, from Muhammad’s family and neighbors to the Sabeans and Nabateans, Arab monotheists and polytheists rejected his Quranic diatribe. They called it plagiarized and perverted, even demonic. Their assessments were correct.

The first Christians and adherents to Judaism to hear these recitals from Muhammad’s lips and test his veracity,



universally chose their false god over this one. It wasn't until this moment when, following the Pledge to Protect and Obey Muhammad and Kill Everyone Else for booty and babes, that *Islam* | Submission prevailed. And that is because believing became superfluous – as did the *ayat* | signs, proofs, and verses. Recruitment was now through intimidation. Therefore, this was the ideal time to annul the faith and bring the sword. It was now: capitulate or decapitate.

While it is chump change by comparison to abrogating the entire Islamic experiment, this statement also annuls the possibility that the Quran was written before the earth existed and then delivered as a perfect book. Satan remains suicidal.

And while the Cherub downsized to a Snake upon exiting the Garden, may want Muslims to believe that he could disavow his prior commitments without consequence because “al-Laha over every thing, all-powerful,” had this been a debate, Allah and the Quran lost. Wrong does not become right through egotistical self-promotion – especially when it is delusional. What has occurred here is the fallacious ad hominem argument in reverse – I'm so powerful I can't be wrong – albeit a pile of lies is worse than one.

Should you be curious and wonder why Muslims excuse their god's deficiencies, it is because they do not hold him accountable for anything. He does what he wants. He can lie while claiming to tell the truth because he is Allah.

However, even in his suicide note, the un-god remains inarticulate. There is a subject-verb disagreement in this inane announcement. *Ayat*, which is plural because *ayah* is the singular form, serves as the Quranic catch-all term to describe “signs or proofs.” It has been extrapolated to infer “verses” since they were the only “signs” of Allah's existence. The verbs are causing a singular “it” to be nullified or forgotten.

Since Muslims will say most anything to explain away this verse, it is germane to know that *nansakh* is most appropriately translated as “annul,” “abolish,” “cancel,” “nullify,” “repeal,” or “abrogate.” A derivative of this verb, *yansakh*, is found in the infamous Satanic Verses declaration in *Quran 022.052*, pursuant to Satan’s Quran recitals being annulled and discarded. So, there is no way of playing Arabic hocus pocus to feign this all away.

And as we continue to peruse the Quran, nothing improves with the move from the narrow and sterile confines of KabaVille to the wide-open spaces of the fertile Jewish farming community of Yathrib. If anything, the Quran gets worse. Consider the 2<sup>nd</sup> surah as proof, along with the particularly hateful and vicious 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 24<sup>th</sup>, 25<sup>th</sup>, 27<sup>th</sup>, and 33<sup>rd</sup> surahs. Some replacement *ayat* may be similar, but certainly not better.

And that’s inexplicable. Normally, people improve with practice. I’m no exception. I’m always reading and thinking, so I’m continually learning. As a result, I am able to improve what I wrote twenty-two years ago. Therefore, striving to be as accurate as possible, I have devoted many years of my life to rewriting everything I’ve previously written. In this case, four months into augmenting and improving *Prophet of Doom, God Damn Religion* is already twice the length of the original book and considerably more effective.

So what was Allah’s issue? Why does the Quran start off badly and get worse? Why is it filled with false and immoral statements? Why is so much of it pilfered and twisted? Why doesn’t it reveal anything which is both novel and credible? I’m just a man and yet my books are filled with thousands of previously unheralded insights – many of which are profound and life-enhancing. I have also demonstrated that I can accurately convey the text and lessons of the Towrah, Prophets, and Psalms. Allah has not

been able to do either. Mind you, I'm not bragging because any comparison to Allah is a low bar.

Allah began with a Demonic Encounter which led to the Never-Ending Arguments with his non-prophet's family. After threatening to slaughter his kin, the Quraysh proposed and Muhammad accepted the immoral Idolatrous Indulgence. When the ridiculous Rasuli renounced his vow, his un-god sanctioned lying. Collectively, they excused the incorporation of three goddesses into their now polytheistic religion through the astonishing Satanic Verses admission.

With the original audience reeling, the ridiculed Rasuli responded by foisting the mythology of his incredulous Donk-Mule Flight to the non-existent mosque in an undisclosed city. And with that, it was all over for this pathetic attempt to blend local pagan lore with perverted "Bible" stories to create an amalgamated religion that was worse than the component parts.

The Migration of Shame occurred because the Muslim ranks were depleted to "a few weak-minded individuals." Islam was toes-up. "As coroner I must aver, I thoroughly examined her. And she's not only merely dead, she's really most sincerely dead," to cite Meinhardt Raabe, the Munchkin who reported the demise of the Wicked Witch in *The Wizard of Oz*.

But as we know, *Islam* | Submission was resurrected as a Terrorist Manifesto. All it took was a Pledge to Obey Muhammad and Wage War on All Mankind based upon the abrogated vow of booty and babes. This plague was conceived in delusion and festered in death. It is why there were rivers of blood and not a drop of ink.

Muhammad's family, the Quraysh, were the first victims, Jews were next. And now the planet simmers in hate, is traumatized by terror, and is stupefied by abrogated ayat. Welcome to Hell.

Since this grotesquely immoral man's and demonic spirit's quest to compose a religion had failed, the un-god and non-prophet cast their prior recitals into oblivion, abrogating 90 surahs. Had there been a book, they were ready to turn the page. There was carnage to pursue. Death would be the new ayat.

Allah replaced Ar-Rahman. Jews replaced the Quraysh. Swords replaced words. And Muslims sought to replace everybody. Muhammad became a sand pirate seeking money to steal, women to abuse, power to usurp, and prestige to incredulously claim. Too bad he couldn't trade any of it for a conscience. All the while, Allah continued to insist, even with all ayat to the contrary, that he was God and not the Adversary.

Therefore, one of the many reasons the "abrogation" verse is so important is that it replaces the imposition of the worst religion ever with the most menacing death cult yet known to man. And it did so while still providing cover to make thievery, murder, rape, abduction, ransom, slavery, torture, and lying appear divine. As a result, the last two-dozen surahs, and the Hadith which support them, contain the most vile, antagonistic, dehumanizing, and savage words ever uttered by man or spirit.

The Snake was so proud of his duplicity that he was popping out of his scales and shedding his old skin so that he could boast...

*Quran 002.107* "Do not you know that al-Laha, for Him, the heaven's kingdom and the earth? And not for you from besides al-Lahi any *wali* | protector and not any *nasir* | helper.

*Quran 002.108* Or, you wish that you ask your *Rasula* | Messenger as was asked Musa from before? And whoever exchanges *al-kafra* | the disbelief with *il-Iman* | the faith, lo, verily, he went astray the way evenness."

With Yahowah, *Shamaym* | the Spiritual Abode is welcoming and shared. The Covenant's Children enter

through the *Miqra'ey* | Invitations to be Called Out and Meet with God. The Door is opened by Pesach, the Welcoming Threshold is provided by Matsah, and our Adoption papers allotting our inheritance come by way of Bikuwrym. Heaven's Heirs are then enriched and empowered, enlightened and emancipated during Shabuwa'ah. These four inviting Miqra'ey were fulfilled by Father and Son, Yahowah and Dowd, during the 80<sup>th</sup> celebration of the Yowbel in year 4000 Yah so that Yahowah's Heavenly Abode is now our Home.

Al-Lahi claims heaven is his own. He does not share. So, the Great Tormentor and Adversary is of no benefit to anyone – including his rasuli and slaves.

Unable to conceive a novel plot to position himself as God, the impoverished Snake reverts to abusing the reputations of characters in stories he has just annulled. As such, you will find no correlation between Muhammad and Moseh. No one questioned abrogation in the Towrah because it did not occur.

Unable to slither out of his own way, the Snake gets tangled up and says the opposite of what he intended. Setting aside the realization that disbelief and faith are meaningless concepts, particularly when evidence and reason render demonstrable conclusions, this is insane: “**whoever exchanges the disbelief with the faith, lo, verily, he went astray the way evenness.**” But, perhaps, we're viewing this from the wrong perspective, because now with abrogation, since Allah is on everything, it is all inverted, and insanity is the new enlightenment.

In the Second Edition of the Never-Ending Argument, the Quraysh are replaced by Jews. And with a little hocus pocus, the non-proselytizing Jews were evangelizing:

*Quran 002.109* “Wished quite a number from People of the Book if they could turn you back from your faith disbelievers jealously from of themselves, from after what the truth became clear

**to them. So forgive and overlook until al-Lahu brings His command, issuing His orders. Lo, al-Laha on every thing powerful.**

The first part is amusing. The second is not. Jews, who were employed, prosperous, and literate, who possessed the oldest and best-documented, most original and inspiring, consistent, proven, and credible, monotheistic text in human history were *jealous* of Muhammad's band of bandits and their abrogated recitals? I don't think so.

Further, so long as you leave them alone, Jews do not care what anyone believes. They have never gone out of their way to refute or convert Gentiles. And they are never jealous of *gowym*, because Jews generally believe that they are superior.

Calling lies true does not make them so. The truth was delivered to Yahuwdaym during the *Yatsa'* | Exodus by way of Yahowah's Towrah. The Quran is proven untrue because it claims that it is consistent with the verifiable and credible text that it misappropriates and contradicts in every conceivable way.

Allah is incapable of forgiving as are Muslims, and neither should ever be forgiven for the hell they have brought to Earth. But this is a sadistic joke, one that actually proves my point. The Jews in Yathrib who had allowed the Muslim misfits into their home, who were not only providing their food and shelter, but also the inspiration for the Quran's recitals, were to be forgiven and overlooked until the command of al-Laha to attack them, robbing, raping, exiling, enslaving, and slaughtering them. Thereby, the Snake has defined the value of "forgiveness" in his newly abrogated religion. Within a mere six months, the un-god would order Muslims to perpetrate a horrible crime against God's people.

This known, it was back to business. Muhammad needed rituals and taxes to oppress his slaves into complete capitulation. Without them, his fledgling career as a sand pirate would be as short-lived as his tenure as a prophet.

*Quran 002.110* “Establish *al-salat* | worship by ritual prostrations and rote prayer, and pay *al-sakat* | the tax. And whatever you send before for yourselves of value, you will find it with al-Lahi. Verily, al-Laha of what you do all-seer.”

Bow and pay now, receive later, or not...if abrogated.

Unfortunately, al-Lahi didn't abolish the Never-Ending Argument. Here it is again, Part Jew...

*Quran 002.111* “And they said, ‘Never will enter *al-Janata* | the Garden of Jinn except who is *hudan* | being Jew or *nasara* | Nazarene (Christians).’ That their (vain) desires. Say, ‘Bring your proof if you are truthful.’”

I do not know if we will eventually stumble on something the un-god says that is well-written, original, insightful, and accurate, but I know that this is not that time, nor has it occurred over the previous 90 surahs.

No one said such a thing because they are mutually exclusive ideas. For example, the Persian Zoroastrians spoke of entering *al-Jana* | the Garden, which they assumed they would share with the *Jin* | Demons for whom it was named. But Yahuwdym spoke of *Shamaym*. And for Christians it was *Ouranos*, not *al-Janata*. And these distinct groups never spoke with one voice. So, al-Laha remains inept pursuant to contrived dialog.

We have previously highlighted the problem with inferring that an ethnicity can be properly designated through a verb (*hudan*) rather than a name. A person cannot *hudan* | become a Jew. They are or are not born that way.

*Nasara* is similarly errant, albeit for a different reason. The town of Nazareth did not exist in the 1<sup>st</sup> century CE, so there could have been no “Jesus of Nazareth” and, thus, no “*Nasara* – Nazarene.” The misnomer *Iesou Christou* | Jesus Christ was erroneously afforded Dowd's titles, Son of God and Messiah, in order to make the myth appear credible. And as a result, those who believed Peter and Paul referred to themselves by adapting *Christou* to Christian. Unbeknownst

to them, and to Allah, it means “drugged.” That is my proof, and I am truthful. Allah, not so much.

Surrendering to Satan is a poor life choice, for which there is no reward. And it is only through abrogation that the religion based upon fearing the Lord or grieving the consequence is revised to eliminate fear from the equation.

*Quran 002.112* “Yes, whoever *aslama* | submits, surrendering his face to il-Lahi and he a good-deed doer, so for him his reward with *Rabbi* | his Lord. And no fear on them and not they grieve.”

Looking forward to the next *ayah*, after 90 regurgitated recitals, with one word, a name, just a single proper noun, Allah obliterated any notion that he was the God of the Jews, the Towrah, or the Worlds – *al-Yahudu*. It is a transliteration of *Yahuwd*, which in the plural form is *Yahuwdym*. It means “Beloved of Yah” and “Related to Yah.” Allah is not Yah.

For the informed and rational, this is a death blow to Allah, the Quran, Muhammad, and Islam. If this were a debate, it would be over. The only tactic that can be deployed now is the fallacious argument by distraction – which is to change the subject.

Allah cannot be the God of the *Yahuwdym* | Jews. He could not have been the ‘El of Bara’, of ‘Adam, the Gan ‘Eden, Noach, ‘Abraham, Yitschaq, Ya’aqob, Yisra’el, Yahuwd, Moseh, Dowd, or Shalomoh, the Towrah, its Mow’edym and Beryth, or the Naby’. They all spoke of and interacted with Yahowah as Yahuwd attests.

*Quran 002.113* “And said *al-Yahudu* | the *Yahuwdym* (Jews), ‘Not *al-Nasara* | the Nazarene (Christians) on anything. And *al-Nasara* say, ‘Not *al-Yahudu* on anything.’ Although, they recite the *al-kitaba* | the writing (Book). Like that said those who not know similar their saying. But al-Lahu will judge between them Resurrection Day in what they were in it differing.”

The Lord of Contradictions has done it again. After speaking with one voice, the factions are now at each other’s throats. This is reminiscent Allah saying that he makes no



distinction between religions and messengers while enumerating their differences.

This verse is one of many which make it obvious that the only reason Satan got away with the single most essential ploy in his scheme to be perceived as God is that he was aided and abetted by religious Jews. While in Babylonian captivity, they removed Yahowah's name from their religion and lives. And the rabbis perpetuated this debilitating crime.

As a result, when reciting their revisionist Torah and Talmud redactions of Yahowah's Towrah to Muhammad, they deliberately left out the one name that mattered most – God's. Allah's non-prophet remained clueless and did not know that by saying, "Yahuwd," he was disavowing everything he had previously recited.

And while Muhammad can plead ignorance, since he is playing God, Allah is without excuse. As a former *karuwb* | cherub, he knew Yahowah. And that makes the entirety of the Quran, from first to final recital, a deliberate and diabolical fraud. This ought not come as a surprise. Just consider the stupidity of the previous verse. No portion of it was true, and the rhetoric was remedial.

Yahuwdym never addressed Christians as al-Nasara. It was their country, after all, and they were not as readily fooled as had been Constantine's mommy, who initiated the myth of Nazareth. Her son's favorite propagandist, Eusebius, then integrated the lie into the text.

Neither Yahudu nor Nasara accused the other of having nothing, as "on anything" implies. Both religions falsely claim that the misnomer "Old Testament" was inspired by their god. So, they shared it in common, along with Replacement Theology and false Messiahs.

While the "translators" added the parentheticals "(profess to) recite the (same) book" even with the attempted corrections, it's still not true. The Hebrew Towrah scrolls were wholly incompatible with the Greek codices, so there

wasn't one "book" but two, however, they were not similar. And having written accounts, they could be read rather than recited. Further, because their prophets and authors were literate, with the former inspired, they did not embarrass themselves with statements such as **"Like that said those who not know similar their saying."**

This also means that the lone tolerant claim that Allah makes no distinction between religions has been abrogated with, **"But al-Lahu will judge between them Resurrection Day in what they were in it differing."** And, of course, mindful that the resurrection and reanimation of decayed bones and non-existent flesh is impossible and counterproductive, every time al-Lahu speaks of his promised and terrorizing Day of Resurrection, he reveals his ignorance.

Moving past the Nasara and Yahuwd for the moment, and clueless to the harm he has done to his own credibility, the all-purpose Adversary decided to take a swipe at the Quraysh in KabaVille. But in the context of a forgetful man trying to counterfeit the written record of God to serve his agenda, it's particularly pathetic. And that is especially so following the admission of Yahowah's relationship with Yahuwdym via "Yahudu" in the previous verse.

*Quran 002.114* **"And who more unjust than who prevents and forbids *masajida* | mosque of al-Lahi to be mentioned in them His name and strives for their destruction? Those, not it is for them that they enter them except those in fear. For them in the world, disgrace. And for them in the hereafter, a painful punishment."**

Since he asked, the most unjust of men and spirits is one who lies about God and His testimony, misrepresenting Him and it. As such, Muhammad and Allah are among the greatest offenders.

There was no mosque of al-Lahi, not in Petra, Mecca, or Jerusalem. The Ka'aba was a rock pile, serving as a crude shrine to hundreds of pagan gods and goddesses. And of this menagerie, Rabbi and Rahman were excluded while al-Lahu

was a bit player, well beneath the dignity afforded al-Lat, Manat, al-Uzza, and Hubal. However, al-Lahu's name was not excluded, just unimportant.

After saying moments ago that fear was no longer required, it is repositioned as the primary emotion for entering the pagan shrine. As to why they would be disgraced and suffer a painful punishment, inquire within.

Of course, this is little more than Muhammad's feeble attempt to justify his new career path as a sand pirate, kidnapper, and mass murderer. He is inferring that terrorism would now be justified because the Ka'aba custodians shooed him away from the revenues and recognition he craved. And while that's as lame as it is immoral, the verse is not without a pearl. If Allah's *name* should be celebrated, then "Allah" *is* a name, not a word. In other words, Allah cannot be both the Arabic word *for* God and the name *of* its god at the same time. That would be like naming your pet dog "Dog." (However, since dog is god, backward, we may have stumbled onto something.) Therefore, Allah is not Yahowah.

Playing along, now that this "dog" has bared his fangs at the Quraysh, it's time to bite...

*Quran 002.115* "And for il-Lahi the east and the west so wherever you turn, so there face of al-Lahi. Lo, verily, al-Laha all-encompassing, all-knowing."

Let's assume that the moral of the story is that you can run but you cannot hide from il-Lahi because he is on everything, the all-encompassing Devil. Further, since he is both east and west at the same time, it matters not where the rocks are piled because now, Muhammad is the star attraction. Turn to him.

Yahowah selected a Firstborn Son among men. And together, they fulfilled the Towrah's promises through the Beryth and Mow'edym for others to join the Covenant Family. But, not only is wee-little al-Lahu a loner, he has no

use for a son since he sees no merit in raising a Family. Further, for Satan's purposes, the Devil's Advocate, as Allah's slave, was more effective because Muhammad served as a corporeal manifestation of the demonic deity.

*Quran 002.116* "And they say 'Al-Lahu has taken a son.' Glory be to Him! Nay, lahu | for Him what in the heavens and the earth. All lahu | to Him subservient and obedient. *Quran 002.117* Originator the heavens and the earth. And when He decrees a matter so only He says to it, 'Be,' and it is."

Point made and repeated: al-Lahu wants submissive slaves not supportive sons. So once again, point proven: Allah is not Yahowah and, therefore, he cannot be God.

It's a good thing that contradictions are abrogated in the Quran or this would be a problem. Everything the Quran repeatedly says Allah created, he is cited doing so in a manner other than saying, "Be, and it is." Further, Yahowah has one, brilliant, detailed, chronological, verifiable, and accurate creation account while Allah has many hundreds of unsupported and inaccurate, even conflicting claims.

*Quran 002.118* "Those who are ignorant say, 'Why doesn't al-Lahu speak to us Himself or show us a sign?' Like that said those from before them. Similar their saying became alike their hearts. Lo, We have made clear the signs for people you really believe."

Since I'm not ignorant, I can answer this question, too. Al-Lahu didn't speak to the denizens of the desert because he was having an identity crisis. As a Snake pretending to be God, addressing Arabs as a viper would only have exacerbated his problem. And as for providing a sign, such as lucid testimony or prophecy, both were well beyond the capacity of a lowly serpent.

But, lo, verily, similar was not their saying before because the real God did not suffer from the rare snakeitus corruptus disorder. However, fortunately for Satan, there was a cure: "trimming the mustache, rinsing the mouth, cleansing the nostrils with water, using the toothstick, and parting the hair with

the fingers...paring the nails, shaving the pubic hair, circumcision, plucking the armpit, and washing off traces of feces and urine.” I trust We are all better now. Please leave a suitable gratuity after washing the hands.

For reasons that were as obvious to the Quraysh and Christians of Petra, the monotheistic Sabians and pagan Nabateans, and especially to the Jews of Yathrib as they are to us, apart from a few illiterate, immoral, and ignorant misfits, no one believed Muhammad. However, his ilk never allow good judgment nor let the truth stand in their way. Their claims become more unhinged as the lies they pontificate grow to epic proportions, and take on a life of their own. And since he couldn't remember what he had said one day to the next, the non-prophet lost the War of Words. So, he changed tactics. If demonic diatribes wouldn't work, swords might.

Being pushed out of the way and quarantined by his own family didn't just irk Muhammad; it dominated his life and consumed him. He became the rabid dog looking for someone else to infect and share his shame. So this jaundiced man of inferior intellect and deficient character responded by lashing out at his critics by accusing them of his own failings. Unfortunately, there was a budding psychopath hidden inside this pathetic creature, and he was biding his time to strike back.

*Quran 002.119* “Lo! Verily, We, Ourselves, have sent you with the truth, a bringer of glad tidings and a warner. And you will not be questioned about the inmates of the blazing Fire.”

The non-prophet would no longer allow anyone to question his nonexistent credentials. Sure, tormenting disbelievers with eternal fires was sadistic, even demonic, but, henceforth, he could not be bothered explaining why his god was so callous and cruel.

Since the old approach, which was to condemn everyone indiscriminately, wasn't working, Muhammad

decided to divide the room, culling out Jews and Christians from among the Arab pagans. If he couldn't fool the literate, he'd dispose of them to prey upon the illiterate.

*Quran 002.120* “Never will *al-Yahudu* | the Yahuwdym (Jews) or the *al-Nasara* | the Nazarenes (Christians) be pleased with you unless you follow their religion. Say, ‘Verily, guidance of al-Lahi, it the guidance. And if you follow their desires after what you have received of the knowledge, then you would have against al-Lahi no protector and no helper.’”

This is now the fourth time over the past 15 or twenty verses that al-Lahi has affirmed that he is no more God than a mushroom. While al-Yahudu is the single most lethal term in the Quran, demonstrating that Yahowah is the God of Yahuwdym, not al-Lahu, al-Nasara reveals a level of ignorance unbecoming as the decaying life supporting the growth of said fungi.

Continuing to reveal that his fractured stone may have been smarter, al-Lahi speaks of Yahudu and Nasara as if they had a single religion between them. And let's be clear, through 90 surahs, there has been no guidance or knowledge received or conveyed.

*Quran 002.121* “Those We have given them the writing recite it right its recitation. Those believe in it. And whoever disbelieves in it, then those, they the losers.”

Muhammad just pitted Muslims against Jews even though they had invaded their city. They were now the enemy – if for no other reason than that they were unraveling the Quran's credibility. Even worse, the ensuing battle was being blamed on Muhammad's scriptural suppliers.

There is yet another problem. Yahuwdym received written texts from Yahowah's prophets, beginning with Moseh and concluding with Mal'aky. Allah offered nothing. If he couldn't provide a book through his alter ego, what are the chances he handed one to those Yahuwdym who were named after the real God?

Muslims must believe that Allah was simultaneously the benefactor of Jews and their avowed enemy...

*Quran 002.122* “O Children of Israel, remember My favor which I bestowed upon you and that I preferred you over the *‘alamin* | worlds of men and jinns. *Quran 002.123* So, fear the Day when no soul will avail another soul anything, nor shall any compensation be accepted from it, nor shall intercession be of use to him, nor shall they be helped.”

The Snake is hallucinating, pretending that he’s talking to Jews who are obviously not listening to him. They know he’s not God. They knew that they had supplied the recitals he twisted to use against them. And please tell us, who has the un-god helped? Where is the Quran’s intercessor? Why is the Devil begging for money while pretending he’s averse to bribes? When has Allah favored God’s people? And how can his “Day” be the be-all and end-all of life on the planet if it is to be “feared?”

In the concluding chapter of volume one of *God Damn Religion, Snake*, the Islamic Ibrahim was introduced to us via the Hadith and the Quran. And while allusions to Dishonest Abe permeate the Sunnah and surahs, we focused initially on *Quran 002.118-142* where Allah allegedly lured pretend Ibrahim out of the land flowing with milk and honey into the wastelands of Arabia to make the nonexistent pagan Ka’aba appear monotheistic. And while the Quran was not as daring as the Hadith, it made no attempt to explain how or why a hundred-year-old man crossed a lifeless desert with an illegitimate infant and a slave girl to reach a place that wouldn’t be inhabited for twenty-six centuries.

At the time, I introduced the Snake’s escapades through delirium with a few especially delicious Hadith.

*Tabari II:97* “After Allah had put Abraham to the test – when Nimrod bin Cush tried to burn him in the fire, when He commanded him to sacrifice his son after he had become old enough to walk, when He made him raise the foundations of the House, and devote himself to its rituals – after all of this, He put Abraham to the test with still

further commands which He has mentioned. He said, ‘And when his Lord tried Abraham with commands and he fulfilled them.’ (*Quran 002.124*) The earliest scholars of the Islamic community (ummah) disagreed about the nature of these commandments with which Allah tested Abraham and which Abraham obeyed.” Fortunately for the morbidly curious, Tabari was forthcoming with the answer...

*Tabari II:98* “Islam consists of thirty parts, and no one ever tested with this obligation carried it out, except Abraham. God said, ‘And Abraham who paid his debt,’ granting him immunity for the fire. Other scholars have said that the commands were ten practices of Islam, five being in the head and five in the body.

Those in the head are: trimming the mustache, rinsing the mouth, cleansing the nostrils with water, using the toothstick, and parting the hair with the fingers. Those in the body are: paring the nails, shaving the pubic hair, circumcision, plucking the armpit, and washing off traces of feces and urine.”

Since the venerated historian and Quran commentator, al-Tabari claims that these Hadiths illuminate portions of the 2<sup>nd</sup> surah, let’s proceed...

*Quran 002.124* “When his Lord tried Ibrahim with words, and he fulfilled them, He said, ‘Lo! I, the one to make you an Imam to the Nations.’ He said, ‘And from my offspring?’ He said, ‘My pledge does not include *al-zalimina* | cruel subjugating tyrants.”

In a non-book infamous for its lack of context and chronology, with a flagrant lack of intelligible transitions, the juxtaposition of the previous verses is among the most jarring. Fearing a Day 4,000 years removed from ‘Abraham, with souls failing souls, ransoms disallowed, intercession prohibited, and help of no avail has no bearing on the “Lord trying Ibrahim with commands” – none of which were assessed apart from the idiocy of the foregoing Hadith. So, either the Quran was compiled by scribes with no sense of order or it was recited as a whirlwind of disjointed notions.

Moreover, why did the ungod jump from first-person singular with “My favor” to third person singular with “his



Lord” one unrelated thought to the next? Even worse, in the same sentence, the Rabbi speaks in third person (He said) and first person (Lo! I, the one). And to further underscore this psychopath’s struggle with schizophrenia, in the very next verse, “We” is quoted making an *‘ahid* | pledge or covenant, in first person plural.

‘Abraham was asked by Yahowah to demonstrate that he understood and had accepted the terms and conditions of the *Beryth* | Covenant. He was tested by his response and actions, not words. He was not made a leader of nations, much less an imam. He lived out his days with his wife, son, and their sheep.

By the time ‘Abraham had demonstrated his commitment to the relationship, Ishmael was long gone. Therefore, there were no questions regarding “my offspring.” Further, the question pursuant to the continuation of the Covenant, rather than leading nations, had already been answered by Yitschaq’s miracle birth. And lastly, when speaking of the perpetuation of the Beryth, Yahowah never spoke of “*al-zalimina* | cruel subjugating tyrants.”

Noting their un-god’s failure to explain the words Ibrahim fulfilled, *The Noble Quran* scholars provided this Hadith in their translation to repair the deficiency... *Bukhari:V7B72N779* “I heard the Prophet saying, ‘Five practices are characteristics of the Fitra: circumcision, shaving the pubic hair, cutting the moustaches short, clipping the nails, and depilating the hair of the armpits.’”

Every Talmud story Muhammad perverted to fill out his Quran was designed to make the non-prophet’s behavior seem religious and to make Islamic rituals seem sane. The next verse was no exception.

*Quran 002.125* “And when We made the Sacred Temple / House a place of resort to repair over and over for men and a sanctuary. And take from the Maqam (standing place) of Ibrahim (or the Stone upon which Ibrahim stood while he was building the Ka’bah) to pray and worship; and We either *‘ahid* | commanded Ibrahim and Isma’il, that

**purify My Temple for those who circumambulate, and those who seclude themselves for devotion, bowing down prostrate.”**

The unnamed “Sacred Temple” was appropriately festooned and grand for a snake – likely the most lavish of its kind. Although, if it were intended to be more than a Snake den, I’d strongly encourage renovation. And while Muhammad is said to have taken a crowbar to the rock pile, I’d recommend a bulldozer.

This is Islam’s version of Replacement Theology where “We” and “My” replace Yahowah and lame religious rituals replace a loving family relationship. Sure doesn’t seem like a fair trade.

There is no possibility that even imaginary Ibrahim, if we are to perceive him as ‘Abraham, left the Promised Land for Mecca or that he went anywhere with Ishmael. And that is perhaps why the location and identity were not disclosed. There is no record of any kind of a supposed Temple to al-Lahu anywhere in Arabia prior to the late 7<sup>th</sup> century CE and ‘Abraham lived in the 20<sup>th</sup> century BCE. So, this is just another lie.

Further, one of the distinguishing traits of Islam is the degree of degradation and humiliation. There is no record of any religion enslaving believers or forcing them to put their noses in the dirt through prostration. Running around in circles is another unique aspect of the pagan rituals Muhammad purloined from pagan Arabs.

*Quran 002.126* **“And when Ibrahim said, ‘*Rabbi* | My Lord, make this a City of Peace, and provide its people with fruits, such of them as believe in il-Lahi and the Last Day.’ He said, ‘Whoever disbelieves, I will indulge them a little, then I will force them to the punishment of the Fire, an evil destination.’”**

There are those who claim that *Yaruwshalaim* | the City of Peace isn’t actually mentioned in the Quran. But they might be wrong. Here it is – albeit 1,700 years after the fact and relocated to the wilderness.

Muslims have a limited number of options with regard to these ludicrous statements. They can re-date the story of ‘Abraham from being a compatriot of Nimrod circa 2300 BCE, as well as from the Towrah’s timeline in 2000 BCE to the lifetime of Dowd in 1007 BCE when we first learn the city’s name. Beyond this, they must conclude that either the Ka’aba was built in Jerusalem or that Mecca is Jerusalem. But if so, where did Muhammad fly on his Night’s Journey? And in reality, for the Ka’aba to exist, Islamic Ibrahim must be moved to the 7<sup>th</sup> century CE such that he’s a contemporary of Muhammad. And even then, how can the period of disbelief be brief when the Last Day would not occur for 4,000 years? Is il-Lahi suffering from heatstroke again?

But even with the Rabbi’s timeline being errant by 27 to 40 centuries, there is also the problem of a little indulgence from being forced into the fire as a punishment. It is so Allahistic that it’s a sore thumb in an Abrahamic account. Further, why did il-Lahi juxtapose his City and evil destination?

One sets, but does not raise, foundations. Ishmael was disowned by ‘Abraham, so he could not have been with him. The Father of the Covenant did not have a Lord. And he never referred to Yahowah as a hearer or knower.

*Quran 002.127* “And when Ibrahim was raising the foundations of the House and Isma’il ‘Our Lord! Accept from us. Lo! You, You, the hearer, the knower.”

While I realize that no one was writing this stuff down and that a short pencil is more effective than a long memory, the un-god and his non-prophet ought to be able to do better. If they want to appear somewhat credible in stealing God’s material, they ought not alter everything so that it is no longer recognizable. At this point, they may as well call these two Harut and Marut, or Gog and Magog, even Halal and his protégé Abu Qasim.

Imaginary Ibrahim and Ishma'il bray...

*Quran 002.128* “Our Lord! Make of us Muslims, submissive to You, and our offspring a *ummatan mus’limatan* | community of submissives unto You. And show us our *manasik* | way of worship and accept us. Lo! You, You, the returning, the merciful. *Quran 002.129* Our Lord! Raise up in them a Messenger from them who will recite to them Your signs (verses) and instruct them in the writing (book) and the wisdom, and correct them. Lo! You the All-Mighty, the wise.”

‘Abraham lived 2,600 years before the first Arab was conned into becoming a submissive Muslim. The Arabic word for *Muslim* | One who Surrenders, wouldn’t be coined for twenty-six centuries. It is of Arabic derivation and first appeared in the Quran to describe Allah’s slaves. It could not have been spoken by ‘Abraham, much less Yshma’el. As their names affirm, they spoke Hebrew and were associated with the God of Emancipation.

But let’s not let the facts get in the way of a bad story. Muhammad and Allah were eager to fulfill the prophecy of a nation of wild asses by becoming a vast and ornery herd of jihadists. However, for the crime of putting this trash in ‘Abraham’s mouth, there will be hell to pay.

Since Ibrahim was supposed to be the first and best of the Rasuli, why didn’t he convey any of this to anyone? Why didn’t he get a book? What transpired over the next 2,700 years?

One of the most prevalent lies postulated today is that there are Abrahamic religions. It is absurd because ‘Abraham had a personal relationship with Yahowah. Their Covenant was comprised of five conditions and five benefits. There was nothing the least bit religious about it.

*Quran 002.130* “He who turns away from the religion of Abraham (i.e. Islamic Monotheism) except him who befools himself. Verily, We chose him in the world and verily in the hereafter, verily among the righties.”

The Islamic Ibrahim was a pagan depicted as believing his Lord was the sun, moon, and stars, who turned monotheistic after being mesmerized by another sunrise. He was a liar who deliberately deceived his people. His claim to fame was breaking smaller idols so that the people would turn to the largest of them. While he does not remember His god's name or those of his sons, he gets his jollies piling stones. Nonetheless, Islam is supposedly the "religion of Ibrahim" except for those "who befools himself." So verily, count me in, fellow righties.

While the word "religion" doesn't exist in the Towrah, condemning the practice is the most repetitive theme throughout God's testimony. This book was named *God Damned Religion* for a reason. God hates them all.

*Quran 002.131* "When his Lord said to him, 'Bow! Obey and Submit, becoming a Muslim!' he said: 'I submit myself to the Lord of worlds of men and jinn.'"

If Yahowah intended bowing, obeying, and submission rather than a Covenant Family, why did He bother with the Towrah? Why facilitate Yitschaq's birth if Ishmael was acceptable? What was the purpose of the trip to Mowryah? Why did Yahowah condemn religion if that is what He wanted? What's the purpose of freewill if it is to be relinquished? How did God go from being so smart, loving, and approachable, so articulate, truthful, and consistent to this obnoxious dunderhead? What happened to the Serpent in the Garden? He was at least clever.

*Quran 002.132* "And this (submission to Allah) was enjoined upon Ibrahim upon his sons and Ya'qub (Jacob). 'Oh my sons! Lo, al-Laha has decided for you the religion. Then die not except Muslims, submissive.' *Quran 002.133* Or were you witnesses when death came to Ya'qub when he said unto his sons, 'What will you worship after me?' They said, 'We shall worship *ilahaka* | your God, *ilaha* | God of your fathers, of Ibrahima, Isma'ila, Ishaqa, God One. And we to Him *mus'limuna* | submissive.'"

To believe al-Laha's rendition, the detailed story Yahowah told of His interactions with 'Abraham, his sons, his son's sons, and even his grandson's sons, over 40 chapters of *Bare'syth* / Genesis does not matter and can all be abrogated to – *let's all pretend that we are Muslims*. Well, at least the un-god has a handy excuse for annulling Yahowah and His Towrah. He threw those verses into oblivion to replace them with this drivel.

It's a wonder such an important profession of faith eluded the Hebrew prophets. Nowhere in the Towrah or prophet do we find the words "Muslim, Muhammad, Allah, or Islam." It's inconceivable that 'Abraham could have had such a fine religion without mentioning it or his pal, Allah. But such is the rule of abrogation. And with it, even Yitschaq was annulled such that Ya'aqob became 'Abraham's son.

So, with Allah's abridged and aborted synopsis of God's people, to believe him, we can now discard everything from Genesis to Malachi. Simply surrender to the Snake and you can be a slave to ignorance. Along with it, as a Muslim, you can celebrate what Islamic jihadists did to Jews on 10.07.23 – even blame the Jews for it.

Now that Allah has turned Jews into Muslims, it's time to condemn them...

*Quran 002.134* "This an *ummatun* | community which has passed away for what it earned. And you will not be asked about what they used to do. *Quran 002.135* They say, 'Be Hudan or Nasara, you would be guided.' Say, 'Nay! Religion of Ibrahima, Hanifan. And not he was of *al-mushrikina* | the guilty criminals.'"

To be worshiped as if he were God, the un-god must convince Muslims that he was the God of the Jews in the Towrah, because his Quran is based upon his perversions of it. But since Jews were not playing along, and were now mocking his message and messenger, he wanted to convict and kill them.

By suing “Hanifan,” the Lord tipped his hand. They were the monotheistic poets among the Sabeans who had converted to Judaism. While they inspired Islam’s first score of surahs, they were not Muslims.

Ya’aqob’s sons said no such things. And while there are countless affirmations in the Towrah, foremost among them was that his most famous son was named *Yahuwd* | Beloved of Yah.

*Quran 002.136* “Say, ‘We have believed in il-Lahi and what sent down to us and what was revealed to Ibrahima, Isma’ila, Ishaqa, Ya’quba, and al-Asbat (the descendants), and what was given to Musa and ‘Iesa, and what was been given to the prophets from their Lord. We make no distinction between any of them. And unto Him we are *mus’limuna* | submissives.’”

Il-Lahi remains temporally challenged. Ya’aqob’s sons would have known nothing of Moseh or the mythical ‘Iesa. The great liberator would not be born for 400 years and ‘Iesa never existed. But even in the myths, he would have been 1,800 years removed from this contrived pronouncement.

To make no distinction between them is to be ignorant or duplicitous, which is handy, I suppose, for a slave and a requirement to be a Muslim. But should this be “We” speaking, that would be embarrassing, especially because differentiating between them has been the *modus operandi* of this surah.

Since the following statement is not possible, it means that al-Lahu is either unaware, and thus not an all-hearer or all-knower, or he is being deliberately deceptive and, thus, misleading. Either way, he cannot be God.

*Quran 002.137* “So if they believe in the same you have believed in it, then, lo, they are guided; but if they turn away they in dissension and opposition. So al-Lahu will suffice you against them. He the hearer, the knower.”

Since the New Testament seeks to annul the Towrah by misappropriating the Prophets with a substitute messiah and

god, they cannot be the same. And since both are as divergent from the Quran as words allow, and share nothing of substance in common, there can be no universal belief, common god, or shared ritual. Therefore, this false premise will always lead to dissension, which Muslims oppose by slaughtering their foes with al-Lahu's blessing.

Since it only took one statement to the next for the ungod to contradict himself – he is, at least, becoming more efficient. Or it could be dementia...

*Quran 002.138* “**Sib’ghata al-Lahi. And who better at sib’ghatan than al-Lahi? And we to Him worshippers.**”

Since he couldn't find the words to wow his slaves with his diabolical proposition, he just made them up. *Sib’ghata* is a fine example. To work it into these three verbless offerings, we find Islam's “translators” spinning their wheels on overdrive. Recognizing that *supplemental symbols and words without textual support are italicized and not boldened* in this presentation for clarity, and realizing that the text reads “**al-Lahu**” and not “**Allah**” or “**God**,” they have proposed...

*Muhammad Asad* “(Say: ‘Our life takes its) **hue from God! And who could give a better hue (to life) than God, if we truly worship Him?**”

*Yusuf Ali* “(Our religion is) the **Baptism of Allah: And who can baptize better than Allah? And it is He Whom we worship.**”

*The Clear Quran* “This is the ‘natural’ Way of **Allah. And who is better than Allah in ordaining a way? And we worship ‘none but’ Him.**”

*Safi Kaskas* “This is God's identifying **color, and who is better than God at giving us a color of identity. And it is He whom we worship.**”

*Shakir* “(Receive) the **baptism of Allah, and who is better than Allah in baptizing? And Him do we serve.**”

*T.B. Irving* “(Such is) God's design! **Who is better than God for a design? We are serving Him.**”



*Abdul Hye* “(Our religion is) the religion of **Allah**, and which religion can be **better than Allah’s**. And we are **His worshippers**.”

*The Study Quran* “The baptism of God, and who is better than God in baptism? And we are worshippers of Him.”

*Dr. Kamal Omar* “**Colour** (System or Religion) of Allah! And who is better than Allah in respect of **Colour** (System or Religion)? And we are obedient to **Him alone**.”

*Muhammad Sarwar* “Say, ‘Belief in God and following the guidance of Islam are God’s means of purification for us. Islam is the **baptism** of God. No one is a **better baptizer than He** and we Muslims worship **Him**.”

*Muhammad Taqi Usmani* “(We dye ourselves with) the **colouring** of Allah! For who is **better in colouring than Allah**? We are to worship none but **Him**

*Shabbir Ahmed* “The **Hue** of Allah! (Say that our life takes its **color** from Allah). And who can give a **better hue to life than Allah**? (We do our best to adopt the Divine attributes in our human capacity such as: mercy, forgiveness, creativity, peace, truthfulness, justice, clemency, appreciation, trustworthiness, responsibility, kindness, compassion, independence, guidance, patience, giving, unity, strength, affection, courage, patience etc). **And He it is Whom we serve**.”

*Dr. Munir Munshey* “(Imbue) the **hue** (and the halo) of Allah! What **better shade of color** to acquire than that of Allah? We are **His sincere devotees**.”

*Sahih International* “(And say, ‘Ours is) the religion of Allah. And who is **better than Allah** in (ordaining) religion? And we are worshippers of Him.”

*Ali Unal* “(O Muslims, say: ‘We take) the “**color**” of God (the “color” that He has put on the whole universe, not the color some party put upon themselves through some rites in the name of religion). **Who is better than God in coloring**, (and whose color is better than God’s)? **And We are those who worship Him** (as He is to be worshipped,) exclusively.”

*Hamid Aziz* “(We take our) **dye** of Allah (Our Religion is the **Baptism of Allah**)! And who is **better than Allah at dyeing**? And we are worshippers of Him.”

*Amatul Rahman Omar* “(Assume) the attributes of Allah! And who is fairer than Allah in attributes? We are His worshippers ever.”

*Munir Mezyedl* “(Say: ‘Our faith) is an innate gift from Allah. And who is better at giving gifts than Allah? It is He Whom we worship (in the way He wants us to worship Him).

*Sahib Mustaqim Bleher* “The character-imprint of Allah, and who imprints a better character than Allah, and we serve Him.”

*Al-Muntakhab fi Tafsir al-Qur’an al-Karim* “Say to them: ‘If your baptism symbolises purification and initiation, then who can confer a better spiritual baptism than Allah. He is the heart of our purpose and to His blessed will we submit ours.’”

Collectively, they contrived what should not have been said, but not one of them reported what should have been conveyed – al-Lahu is illiterate and, therefore, cannot be God. Muslims are so beguiled by their false deity, they will deliberately mislead to promote his duplicity.

Had the “Slave to the Mosque of Daryabadi” spelled “dye” and “dyeing” correctly as “die” and “dying,” then replaced “the” with “to,” he would have been right...

*Abdul Majid Darvabadi* “Ours is the dye of Allah! and who is better at dyeing than Allah! And we are His worshippers.”

While the sane may scratch their heads, pondering what would have possessed Allah to claim such things, an optimist might encourage Muslims to play with crayons instead of swords and baptize young boys with water rather than Jewish blood. The pragmatic would conclude that Allah’s favorite color is red, and that his baptism is in blood. And a realist would surmise that the un-god is incapable of coloring between the lines.

While we turned to this surah to better understand the root cause of Islamic anti-Semitism, we have hit a veritable goldmine of Islamic blunders. This is another.

*Quran 002.139* “Say, ‘Do you dispute with us about al-Lahi while He rabbuna | our Lord and rabbukum | your Lord? And for us, our deeds and for you your deeds. And we to Him sincere.’”

Just a moment ago, in *Quran 002.136*, the incongruent spirit of the Quran said, “We make no distinction between any of them,” and now we hear of arguments and disputes. Since these are contradictory statements, the Lord lied.

The God of the *Towrah, Naby’, wa Mizmowr* | Teaching, Foretelling, and Songs has one, and only one, name – Yahowah. Therefore, if the point of this argument is to dispute whether readers of the *Towrah* and listeners of the *Quran* share a God/god in common, the answer is the opposite of what was just stated. Moreover, Yahowah, unlike al-Lahi, despises being referred to as “the Lord.”

Also revealing, *rabbi, rabbuna, and rabbukun*, are all predicated upon the Hebrew *rab*, which means “great” not “lord.” That is why rabbis chose it.

Since this verse claims that al-Lahi is the “lord” of the Jews, it is germane to know that there are two Hebrew words for “lord.” *Adon*, contracted and corrupted from *‘edown*, is used as a sign of respect, like saying, “sir.” Properly, however, *‘edown* is used throughout the *Towrah* to describe the “upright pillar and foundation securing the Tent of the Witness.”

This leaves us with *ba’al*, sometimes written as *bel*, to convey “lord and master, owner and possessor.” *Bel* was the national deity of *Babel* | Babylon. While this name translates as “With the Lord,” its verbal root, *babel*, speaks of “intermixing and commingling things to confound and confuse.” As such, it describes Islam because it is an amalgamation of confounding ingredients. Further, *Ba’al* was the chief deity of the Phoenicians. It was against the prophets of *Ba’al* that *‘Elyah* prevailed. Therefore, while pretending to be the Lord of *Yahuwdym*, Satan has tripped once again on his forked tongue.

This known, the non-prophet and his un-god were groping for credibility. With all evidence to the contrary, they must beguile Muslims into believing that Allah is the

God of the Torah and that it is proper to refer to him as a Lord. It is hard to imagine a more vulgar lie.

Yahowah and Allah are real and pretend, God and Adversary, truthful and duplicitous, literate and unlettered, life and death, true and false, reward and punishment, relationship and religion, love and lust, redemption and condemnation, emancipation and enslavement, a creator and a plagiarizer, personal and remote, brilliant and dimwitted, reconciling and terrorizing, consistent and contradictory. They are as different as light is from darkness, as separated as Shamaym is from She'owl, as distinct as Moseh and Muhammad, Devine and Satanic, merciful and sadistic.

This deception, as a crude form of Replacement Theology, is essential to Islam. If Allah isn't Yahowah, he cannot be God, Muhammad is a liar, and the Quran is lunacy. There is no other justification for the reliance on the Torah's characters and accounts. Muslims must reconcile the irreconcilable, bridging the chasm between Yahowah's and Allah's wholly divergent characteristics and testimony. It is a desperate battle for survival that Islam cannot win among the informed and rational.

While Allah's protestations are preposterous, his ridiculous assertions were irrevocably buried when the Dead Sea Scrolls were unearthed. The text and message on those uncorrupted scrolls rendered impossible the comprehensive corruption and conspiracy that would have been necessary to reconcile texts that remain the antithesis of one another.

In Satan's slithering slide toward suicide, we find another affirmation of psychosis...

*Quran 002.140* "Or you say that Ibrahima and Ismaila, and Ishaqa, and Yaquba and the descendants were Jews or Christians?" Say, 'Do you know better or al-Lahu?' And who more unjust than who concealed a testimony he has from al-Lahi? And not al-Lahu unaware of what you do."

On the stupid scale, Allah has achieved another personal best. Abraham, Ishmael, Isaac, and Jacob were not Jews. The first to bear that designation was Ya'aqob's son, Yahuwd – but his name was omitted from the list. And no one would be dumb enough to call them Christians.

There is but one rational response to Allah's question, which is to recognize that the voice of the Quran has lost touch with reality and is mentally ill. So, it is fair to ask: how many delusional statements must al-Lahu convey in his Quran before there is no denying that he is psychotic?

The symptoms are all there, openly presented for our evaluation. As I shared toward the conclusion of volume one, Snake, the pathology of this psychosis includes: 1) becoming confused, having trouble thinking clearly and logically, displaying an inability to distinguish reality from misconceptions, 2) suffering from a dysfunctional memory, resulting in irritating repetition, 3) alogia, which is poverty of speech, with deficient and incongruent sentences and incomplete thoughts conveyed using too few words to communicate a cogent thought, 4) avolition, which is a repression of freewill, 5) becoming delusional while advocating false beliefs, 6) hallucinating to the point of perceived participation in events which did not occur as presented, 7) withdrawing socially and being alone, detached from and unaffected by others, devoid of friends or associates, 8) becoming paranoid and suspicious, believing that everyone is critical and mocking, 9) overly intense with a lack of empathy, and thus able to torture without emotion, 10) being grossly disorganized, with episodes of derailment and incoherence, unable to present thoughts in context or chronologically, 11) inconsistent and hypocritical behavior, resulting in continual contradictions, 12) making up words and stories, along with grandiose perceptions, such as having a god complex, claiming to have special powers, able to know or see all.

This is obviously a summation of what we have endured throughout the Quran. Recognizing these traits early on, I decided to share most of the Quran with you so that there would be no doubt. Both Allah and Muhammad display every one of these symptoms to an extreme degree. It is, therefore, undeniable that the authors of the Quran are psychotic. And as psychopaths, they are exceedingly dangerous.

Early on, I had thought that there was the possibility that Allah's symptoms were feigned, such that he was more disorienting than frightening. But for that to be true, for him to manifest every indication, over 20 years and the 100 surahs we have reviewed, he would have to be disciplined and cunning, but we have seen no signs of superior intelligence. There have been no novel insights set against countless dumb mistakes. Allah is either bragging about himself, defending himself, or demeaning those who disagree. He is preoccupied with painful punishments and hasn't demonstrated an ounce of compassion. Claiming to be oft-forgiving and most merciful is just part of the act.

One can only wonder what Satan might have achieved if Yahowah hadn't degrade his competency from cherub to reptile. And while we have found thousands of reasons to condemn the Adversary, Muslims are hopelessly smitten, and Progressives are thoughtlessly allied.

Repeating himself, again, Satan claims...

*Quran 002.141* "This a community which has passed away for what they did, and for you, for what you deserve. You will not be questioned about what they used to do."

The reason the un-god is trying to forestall questions regarding the history of the Jews and their God is that the truth is lethal to Islam. The Towrah isn't just an antidote against snake bites, it prevents vipers from attacking.

I'm better prepared than I was two decades ago to expose and condemn Muhammad, Allah, and the Quran

because I have become a student and teacher of the Towrah, Prophets, and Psalms. Having composed *Yada Yahowah*, I have come to know, appreciate, and understand Yahowah and the Ruwach Qodesh, ‘Adam and Chawah, ‘Abraham and Sarah, Yisra’el and Yahuwdym, Moseh and Dowd, even Yirma’yah and Yasha’yah well beyond any scholar or cleric. And while not in the same way, I understand Muhammad and Allah, Peter and Paul, Islam and Christianity, as well as Satan’s involvement with them, to an unparalleled extent. And as a result, I’m sharing these conclusions and insights in anticipation that you will come to know and love Yahowah and His family while engaging to protect His people from those in opposition to them.

Returning to the scorching sands of the Arabian Desert, there was a problem brewing among the contentious. The first Muslims not only attacked their extended family, then Jews, followed by Christians and fellow Arabs, turning on Persians, Indians, Africans, and Europeans, but they were brutal among themselves. And it was during the 2<sup>nd</sup> Islamic Civil War, one fought before it was expedient to convert oral recitals to a written book, that the Ka’aba was destroyed, and Petra was abandoned.

Faced with the option of rebuilding the Ka’aba on the original site and repopulating the crumbling ruins of Petra, which had been the home of those who claimed direct descendancy from Muhammad, or moving it to a new location, one that the victorious caliph could control, the prevailing warmonger elected to give la-lahu a new home. This, however, led to another problem – the direction in which Muslims orient their mosques and prayer blankets during prostrations.

*Quran 002.142* “Will say the foolish ones (pagans, hypocrites, and Jews), ‘What turned them from the *qiblah* | direction of prayer which they were used to on?’ Say, ‘Lillahi the east and the west. He guides whom He wills to a straight way.’”

The inserted verse declared that anyone who objects to moving the Ka'aba is either a hypocrite or a Jew – both of whom good Muslims were told to kill. This resulted in silencing the critics. The prevailing caliph moved the Black Stone to Mecca and ordered the change of *Qiblah*. And since it all transpired prior to the first written copy of the Quran, the addition and substitution were easily made, albeit difficult to explain. It was also readily accomplished since anyone who could stack rocks could build a replacement temple.

And once the Jews, who kept written records, were killed, and all Arabs were subdued, who was going to complain about this airing of Allah's dirty laundry?

*Quran 002.143* “Thus We have made you a middle ummatan so that you will be witness over the mankind, and will be the Messenger on you a witness. And not we made the *Qibla* | direction of prayer which you were used to on I except that We make evident who follows al-Rasula from who turns back on his heels. But, lo, it was surely a great [omitted (test or change)] except for those whom al-Lahu guided. And al-Lahu will not let to go waste your faith. Lo, verily, al-Laha to the mankind full of kindness, most merciful.”

Of course, it was a confession. Muslims moved the Ka'aba out of Petra and into Mecca. They even admitted to their sleight of hand and got al-Lahu to comply. And that, too, was easy. All they needed was to attribute another couple of statements to their un-god and his glorious and unerring Pen. Presto, Islam had a new beginning and a change in direction.

The idea of changing attitudes and approaches was so routine that al-Lahu didn't claim it as a miraculous sign. But, lo, it was surely a great something or other, but since al-Lahu didn't say, I won't hazard a guess. Although, should you be curious, the preponderance of “translators” filled in the blank with a hard “(test)” or a great “(change).” That leaves Muslims to wonder what was being assessed and why it was so difficult.



All Muslims were afforded the choice: reorient themselves or admit that they were among the disbelievers. And considering Allah's predilection for predestination, it may have been the nicest gesture their god ever made. So, I don't suppose anyone bothered to ask why bowing one direction versus another in ritualistic prayer was such a tough "whatever."

However, it's not that simple. Changing the locale requires re-convoluting the lives of the patriarchs and re-revising the misappropriations of the Torah. And since everything that occurred in Petra can now be scrutinized as a result of memorializing the Never-Ending Argument, Muhammad's lack of success must be swept under the carpet to facilitate moving the pagan shrine elsewhere. So, perhaps the better option would have been to pile the rocks on a magic carpet and have the flying Donk-Mule haul them to Mecca such that the change appeared miraculous.

Even then, there is a nagging problem, one Muslims don't want to acknowledge. Since the Ka'aba was relocated circa 692 CE, and backdated to this Quranic insertion, we now know that Allah lied about building it himself, about Adam's giant footprints around it, about Noah circumnavigating it, and about Abraham and Ishmael rebuilding it on its foundations 4,700, 3,200, and 2,700 years earlier. This means that there is no connection between the Towrah's characters and Allah or his Rock Abode. It all vanishes with the move, along with the un-god's disintegrating credibility.

Relocating Allah's House to Mecca means that it was not in Mecca previously. Therefore, Islam did not begin there. The center of the Islamic world is a moving target, and like a tornado. And that is why this "[omitted (test or change)]" was so hard to process.

Knowing that the alteration invalidated Allah's misappropriation of the Towrah, and Muhammad's claims

regarding his life, the scribes tasked with adding these verses to the first written versions of the Quran, and changing them throughout the Hadith, were clearly puzzled. Therefore...

*Quran 002.144* “Verily, We see turning your face towards the heaven. So, We will surely turn you to a Qiblah that shall please you. So turn your face in the direction of *Al-Masjid- al-Haram* | the Forbidden Mosque. And wherever that you are, turn your faces its direction. Lo! Those who were given the Book (Jews and Christians) surely know that I the truth from their Lord. And al-Lahu not unaware of what they do.”

This begins with Muslims looking to the sky for answers, baffled as to why the Ka’aba was moved – thereby altering the orientation of their prostrations. Allah responds with a comical endorsement, saying that the new *Masjid* | Mosque is *Haram* | Forbidden. And more oddly still, the ungod is hesitant to state the obvious: his home had been moved from Petra to Mecca. It was an enormous and embarrassing demotion.

Unable to provide an explanation of why he had become a homeless vagabond, a Bedouin in the local dialect, he told Muslims that the Jews and Christians could explain it to them because they could read and know that this relocation of the Home was presented somewhere in some book. But that’s simply not true.

Since Allah realizes that nothing of the sort appears in the Torah or New Testament, he resorts to inferring that the Jews and Christians have collaborated in a massive cover-up to keep the rightful location of the pagan shrine a secret.

Implicit in this farce is that the Judeo-Christian focus on the Temple Mount in Jerusalem is without merit – even though Muhammad had to go there the one time he allegedly met with Allah. And for some, that might be an issue worth considering.

It is ludicrous to claim that Jews and Christians conspired together to artificially elevate the importance of an

undisclosed place relative to the new unnamed location. And while that is now presumed to be Mecca, it didn't even exist during the thousand years the Torah and Prophets were being written. And so, this whole farce is incongruent with reality. It is as silly as running in circles seven times.

The stakes were high. Since Allah's contention is wrong, Islam's foundation is ripped asunder. All of the corrupted Torah and Talmud stories in the world won't help, especially since the Islamic connection to the Hebrew prophets and patriarchs has been exposed as fabricated. Therein lies yet another ticking time bomb for Islam. There is no room for an Arab prophet without prophecy, conveying a wholly divergent message in a completely different place, albeit with the same cast of characters now playing different roles. Incongruence is the mark of Allah, not Yahowah.

Muhammad wasn't finished telling his faithful that the Jews and the Christians had collaborated in the great Ka'aba caper...

*Quran 002.145* “And even if you were to come to those who were given the Book (Jews and Christians) with all of *ayat* | signs, they would not follow your qiblah, nor are you a follower of their qiblah. And not some of them follows the others. And if you followed their desires from after what came to you of the knowledge, then indeed, surely of *al-zalim* | cruel oppressors (polytheists).

*Quran 002.146* Those to whom We gave the Book (Jews and Christians), they recognize it (the Book, the Qibla, or Muhammad) as they recognize their sons. Lo, a group of them, surely they conceal the truth while they know (i.e. the qualities of Muhammad which are written in the Taurat (Torah) and in the Injeel (Gospel)).”

Incredulously, especially for someone pretending to be a prophet speaking for someone trying to be a god, Muhammad was unaware of the incompatibility between the Towrah and Gospels. He fails to comprehend the relationship between the Towrah and Naby' or recognize that the four Gospels represent a portion of the 27 books comprising the New Testament. And insanely, he thinks that

he has brought proof that his god's mantra is better than the books he knows nothing about.

While prostration is essential to Islam, demonstrating surrender to Allah, it does not exist in the Towrah. No one is ever asked to bow down before Yahowah. Further, there is no Qiblah – not for Jews and not for Christians. So, the notion that “they would not follow your Qiblah” is as disconnected from reality as “nor are you going to follow their Qiblah.” To make either comment is ill-informed. However, the height of ignorance is to say “they will not follow each other's Qiblah” when neither has one.

So desperate are the un-god and his rogue rasuli to get Muslims to accept the relocation of Allah's Rock Shrine, they actually claim that the bookkeepers recognized the new direction of prostration as surely as they recognize their sons. Frankly, that's insane. And then to blame the People of the Book Muslims couldn't read of concealing the truth is libelous and insulting.

If Muhammad and Allah wanted to play prophet and God, then they should have acted the parts and stopped blaming everyone else for their duplicity and failures. It was wrong and pathetic – which I suppose made it Islamic.

These *babel* revelers wouldn't know the truth if it smacked them between the eyes and announced that it was a revelation from God, Himself...

*Quran 002.147* “The truth from *rabbika* | your Lord so do not be among the doubters.”

Belief is based upon uncertainty or, otherwise, it would be knowing. Someone pretending to be God should know that. So, with heads spinning, al-Lahu continues to play hide the rock, albeit with a new wrinkle – a race...

*Quran 002.148* “And for everyone a direction he turns towards it. So race (to) the good wherever that you will be will bring you al-Lahu together. Lo, verily, al-Laha on every thing all-powerful.

*Quran 002.149* And from wherever you start forth turn your face direction al-Masjid al-Harami | the Forbidden. And, lo, surely the truth from rabbika. And not al-Lahu unaware of what you do.

*Quran 002.150* And from wherever you start forth turn your face direction al-Masjid al-Harami | the Forbidden. And wherever that you are turn your faces its direction so that not will be for the people against you any argument except those who wronged among them so do not fear them, but fear Me. And that I complete My favor upon you so that you may guided.”

We now have options on prayer blankie orientation, which is handy since neither the old nor the new location was disclosed. Why do you suppose neither the reason for the change nor the old or new locale was omitted from this long diatribe?

So no matter where this all began, the focus now is on the Forbidden Place of Prostration. Lo, verily, this will bring you to the chief arsonist, the great fireball, himself, al-Lahu. And this conflicting message which annuls everything Muhammad and Allah said previously is surely, lo, verily the truth from the Rabbi who is aware of everything except what he has said previously. So perhaps, abrogation is a cure for dementia.

*Nonetheless, but I digress, the forbidden I've hidden so turn or burn. No argument except the wrong, so be not a dingdong. Fear the great motivator said the great aggravator. Accept my favor or I'll send my slaver.*

*Sure, the dimwit rasuli is a bit unruly, acting cruelly, but our ayat are weightier than a gnat and lots better than a dead rat. So, proof is in the Book, if only we knew where to look, saith the crook of gobbledygook.*

*Quran 002.151* “As We sent among you a Rasulan from you recites to you Our *ayat* | signs (verses) and purifies you, teaches you the Book and the wisdom, and teaches you what not you were knowing.”

We have a new direction without a location and a book without a letter. But at least, there was a reciting rasuli to teach what not you were knowing. And it's not always about "Me" because sometimes it's about "We."

*Quran 002.152* "So remember Me. I will remember you and be grateful to Me and do not (be) unappreciative to Me."

What's the point of having slaves bow? Nothing productive happens and clearly, slaves don't have to be reminded that they are owned and disrespected.

*Quran 002.153* "O you who believed, seek help through patience and the *salat* | prostration prayer. Lo, al-Laha with the patient ones."

What are they waiting for – Allah to get his shit together, or to slither away and leave them alone? Neither apparently, because Muslims are patiently waiting for their turn to die. Evidently, dead is alive in Islam. And believing must make it so.

*Quran 002.154* "And not say for who are slain in Way of al-Lahi, 'Dead.' Nay, alive, but you not know. *Quran 002.155* And lo, verily, We will test you with something of the fear and the hunger and loss of the wealth and the lives and the fruits, but give happy tidings (to) the patient ones. *Quran 002.156* "Those who when strikes them a misfortune they say, 'Lo, we belong to il-Lahi and lo, we to Him will return."

The Rabbi of Generosity is offering unlimited fear, hunger, poverty, death, and famine, and then more of the same. It's supposedly good news – a happy tiding from Master to slave. They are Rabbi Rahman's blessings...

*Quran 002.157* "Those on them blessings from Rabbi and Rahman. And those, they the guided ones. *Quran 002.158* Verily, al-Safa and al-Marwata from symbols al-Lahi. So whoever Hajja the House or I'tamara no blame on him that he walks between both of them. And whoever does good, lo, al-Laha appreciative, knowing."

Of course, Allah's symbols, Safa and Marwa, are rocks, albeit happy ones, so that's good news for those playing the shift-the-blame game. They live in climate-controlled

comfort, which Allah appreciates. They are now connected by an indoor sidewalk such that neither rocks nor slaves suffer heatstroke when acting religious and pretending to be mini-Muhammads. I would have added Adam, Noah, and Abraham too, but they were abrogated to accommodate the new qibla.

But alas, according to the Sunnah, since the Hajj predates Islam, it's pagan and polytheistic. So, lucky for the dupes running between rocks and in circles around the black stone, the requisite Hell-Fire is kept at bay by air conditioning.

The irritating repetition of the same regurgitated delusions would surely have become annoying, even for al-Lahu, but that's one of the benefits of Alzheimer's...

*Quran 002.159* “Lo, verily, those who conceal what We revealed of the clear proofs and the guidance from after what We made clear to the people in the Book, those curses them al-Lahu and curse them the ones who curse. *Quran 002.160* Except those who repented and reformed and openly declared, then those I will accept repentance from them and I the Acceptor, the Rahim.”

Some say, some do, and a few accomplish both. So while the Acceptor was inept at reciting and not accomplished at lying, he was the ultimate non-performer. It would have been impossible to conceal what “We” revealed because recited words are invisible. The claim to a book is a blatant lie, one confirmed by the Hadith. So the only curse is that Islam survived its duplicity.

Mind you, the reformation al-Lahi is touting is the change from faith to fighting, from living to dying.

*Quran 002.161* “Lo, those who disbelieved and died while they disbelievers, those on them curse of al-Lahi and the angels and the mankind all together. *Quran 002.162* Abide forever in it. Not will be lightened for them the punishment. And not they will be reprieved.”

The Snake had another senior moment and forgot to mention the “Hell-Fire” before sadistically commanding

dead disbelievers to abide in it. So apparently, al-Lahi has imaginary conversations with people who do not exist, and while doing so, he's as demented and demonic as ever.

Following some abrogation, a deluge of anti-Semitism, and lots of reorientation, the one ill ilah is both Rahman and Rahim.

*Quran 002.163* “*Wailahukum ilahun wadidun la ilaha illa huwa | and your god, god, one, no god but him, al-Rahman, al-Rahim.*”

And should you not believe the duplicitous one, consider these astounding *ayat*...

*Quran 002.164* “*Verily, creation the heavens and the earth, in alternation of the night and the day, the ships which sail in the sea with that of use to the mankind, and what sent down al-Lahu from the sky from water giving life thereby the earth after its death, and dispersing therein from every moving creature and directing the winds and the clouds the controlled between the sky and the earth, surely *ayat* | proofs, signs, and verses for a people use their intellect.*”

Islam's lonely ilah has boasted of being the creator hundreds of times, but never once has he said or done anything to suggest it was possible, especially for someone who has yet to create a book.

Roasting in an inhospitable clime, it might have seemed believable to the illiterate and unaware that night and day alternate while the obedient sun cools his heels in a muddy spring, but that does not make it true, nor make it a sign. Day and night exist simultaneously because of the Earth's rotation on its axis.

While ships are built and crewed by men, not gods, as a landlocked sand pirate, sailing the high seas in search of plunder may have seemed divine and like a promotion to these Muslim misfits.

Clearly, the concepts of evaporation, condensation, and temperature stratification leading to precipitation were well beyond the comprehension of these desert dwellers, too. So



it must have been al-Lahu that was threatening the little droplets to fall from the sky. It's a wonder he didn't claim that they were prostrating themselves to him.

Stuck in a hole in the ground in one of the least hospitable places on Earth, it may have seemed that the planet had died, but, since such is not the case, the un-god cannot claim credit for resurrecting it. And since I'm at a loss as to what "dispersing therein from every moving creature" is even suggesting, especially after giving life to a dead world, so we'll skip ahead to the fallacious claim that the Snake directs the wind. It's caused and directed by pressure gradients resulting from uneven cooling and warming. No gods involved.

By his own admission, Allah sees himself as a subjugating lord ruling over everything, but none of it is true. As an example, he is not the great cloud controller. It is a relatively simple process because cold air holds less water vapor than warm air, and the atmosphere cools as it thins with elevation. In saturated air, water vapor condenses to form droplets and crystals. It is a function of the dewpoint, which is the temperature of maximum saturation when condensation naturally occurs.

It's one thing to boast about something as stupid as what the il-Lahi claimed proved his resurrection from an incapacitated snake to an incompetent god, but what is the problem with Muslims who believe this nonsense?

Since Yahowah has no rivals or equals, He never embarrassed himself by saying such a thing...

*Quran 002.165* "And among the mankind who takes form besides al-Lahi rivals or equals. They love them as love al-Lahi. And those who believed, stronger love for il-Lahi. And if would see those who wronged when they see the tormenting punishment, that the power of il-Lahi all, and that al-Lah severe the punishment."

As Satan, Allah is the closest thing humankind has to a rival, but he is not man's equal. And no one "loves" al-Lahi.

With submissive slaves deprived of freewill, and paralyzed with fear, he has made that impossible. And it would never be rational.

Infrequent teases to tantalize the decedent dispersed between an onslaught of threats to torture and punish, not only reveal al-Lahu's preference for one over the other, but they show that he is a two-trick reptile.

*Quran 002.166* “When will disown those who were followed from those who followed and they will see the punishment and will be cut off for them the relations. *Quran 002.167* And said those who followed, ‘If that for us a return then we will disown from the as they disown from us. Thus will show them al-Lahu their deeds regrets for them. And not they will come out from the Fire.’”

While we have been talking about him, it was just a matter of time before al-Lahi's alter ego made a showing in this amalgamated surah...

*Quran 002.168* “O the mankind, eat of what in the earth *halal* | lawful good and do not follow footsteps the Adversary, Satan. Lo, verily, he to you an enemy clear.”

It is in moments like these that we must acknowledge that Satan is daring. Since Halal ben Shachar is the Adversary's name (so designated in *Yasha'yah* / Isaiah 14), using his personal designation to describe what he perceives as *halal* | lawful, thus appropriate and good, is a clever trick. And it wasn't even particularly dangerous for the Lord of Babel to toy with Muslims this way because he realized that they would never read what Yahowah's prophet wrote in the language it was revealed. I know it, and now so do you, but Halal's slaves never will.

Halal ben Shachar was demoted from *karuwb* to *natsach* after committing the same crime he is now pursuing with this *babel* | confusing commingling in the Quran. By misappropriating and misrepresenting Yahowah's testimony to beguile Chawah and 'Adam in Gan 'Eden just ten years shy of six millennia ago, ha Satan had his wings clipped and

his feet amputated on his way to becoming a Snake. So, there are no footsteps to follow.

And while Satan is the Adversary, he's only debilitating when denying his true identity to play God, as he is doing here. Are we clear?

When representing himself, and acting in the role of Adversary, Satan insinuates, but he does not command. It is only when *ha Satan* is playing God, as he has done since the first surah, that he misrepresents the Almighty by issuing demands. It is shameful, indeed, evil, that the Devil would misrepresent himself as Divinity in this manner.

*Quran 002.169* “Only he commands you to the evil and the shameful and that you say about al-Lahi what not you know.

*Quran 002.170* And when it is said to them ‘Follow what has revealed al-Lahu,’ they said, ‘Nay, we follow what we found on it of forefathers.’ Even though were their forefathers no understand anything and not were they guided.”

To “follow what has been revealed” one would have to be as delirious and disoriented as al-Lahu. Doing so requires context, chronology, cogent content, and intelligible transitions – none of which exist here.

Rabbinic Judaism was a well-developed religion by the 7<sup>th</sup> century CE. And it is based upon a reverence for the traditions of the people and the words of their religious ancestors. So it is possible that they would have preferred what the rabbis had written to what Yahowah had revealed. However, it is not possible for al-Lahi to both claim that he guided them and that they were not guided.

Motivating men to murder requires conditioning them to demonize and dehumanize the intended victims. And that has been the purpose of the anti-Semitic surrotten.

*Quran 002.171* “And the semblance of the infidel disbelievers like example of the one who shouts at what not hear except calls and cries deaf dumb blind so they senseless.”

What's senseless is the un-god's vocabulary. When strung together, "deaf, dumb, and blind" means that the person cannot hear, speak, or see. So how is it that they are calling and crying?

In the midst of this mute message, this reminder: I am presenting the illiterate lord's lyrics literally as listed. It does not read well because it was not written well. And I think that it's criminal that those tasked with "translating" Allah's rant took it upon themselves to correct his lack of competency and fluidity with the likes of what we have read from them. And should you have forgotten, I call to mind *Quran 002.137*.

Based upon what follows, Satan must consider overly tossed and underdressed word salads comprised of demonic diatribes delicious...

*Quran 002.172* "O you who believed eat from good what We provided you and be grateful to il-Lahi if you alone worship Him."

Islam's haram list was previously kosher, which is where he got it.

*Quran 002.173* "Only He has *haram* | forbidden to you the dead animals and the blood and flesh of swine and what has been dedicated with it to other than al-Lahi. So whoever forced by necessity without disobeying and not transgressing then no sin on him. Lo, verily, al-Laha oft-forgiving, Rahim."

If dead animals and blood are haram, wouldn't killing in Allah's Cause be a bad idea?

*Quran 002.174* "Lo, those who conceal what revealed al-Lahu of the Book and they purchase there with a little gain, and thus make a miserable profit thereby, those not they eat in their bellies except the Fire and not will speak to them al-Lahu the Judgment Day. And not He will purify them. For them a painful punishment."

How does one conceal a nonexistent book? And since al-Lahu is insistent that Jews sold Towrah stories to Muhammad, why didn't the un-god condemn himself for falsely claiming he inspired what was obviously purchased?

If selling “bible” stories was a miserable notion, deserving torture, how could buying them be a good idea? Why claim that those who did as Muhammad requested are relegated to eating fire? Doesn’t al-Lahu remember ordering everyone to obey his Rasuli?

There are no good answers to these questions because there is nothing good about Islam. And I’m not the first and won’t be the last to say so. After all, since Yahowah uses fire as a metaphor for purification, some smart Jew brought it up, causing the non-prophet to deny it.

Should you be curious, the reason fire is presented favorably throughout the Towrah and Naby’ is that it purifies what we eat and drink, making it safer and more nourishing. In a crucible heated with fire, dross is separated from that which is desirable and valuable. Flames illuminate the darkness, extending the productive hours of our day and keep us safe, while radiant energy warms our homes. But most insightful of all, and in complete conflict with Islam’s focus on corporeal bodies, fire is transformative. It consumes dead matter and turns it into energy and light – symbolic of us shedding our highly limiting physical bodies so that Yahowah can enrich and empower us, liberating us in time, perfecting us and making us immortal.

As is the case with men who are conditioned to kill, those they are told to exterminate are denounced. And since the claim is made that they’re destined for hell anyway, why not kill them and facilitate the process? But in this case, why send those who provided the inspiration for the Quran to Hell if the Quran is the un-god’s only sign?

Of all of the oddities of the Quran, constantly admitting that the Jews sold Talmud recitals to Muhammad is one of the strangest. It obviously occurred because the internal evidence is prolific and undeniable with so many surahs reflecting what the rabbis had written. But why admit to something so detrimental to al-Laha’s credibility?

It's obvious that condemning the Jews for selling rather than freely reciting Towrah stories as interpreted by rabbis in the Talmud, served as the declared impetus for exiling and robbing them, en route to raping, enslaving, and annihilating them, but nonetheless, in choosing this approach, they were playing with fire.

While I don't much care where Satan came up with the nonsense we find littered throughout the Quran, I am troubled that rabbis were so greedy and shortsighted that they plagued 70 generations of Jews for a buck. I am troubled that they do not acknowledge their complicity in this crime and that they pretend that they are serving God's people when they are their worst enemy.

*Quran 002.175* **“Those, they who bartered the astraying for the guidance and the tormenting punishment for the forgiveness. So what their endurance on the Fire!”**

As is confirmed throughout the Hadith, there was no book of any kind during Muhammad's life. And that means every time al-Whoever claims otherwise, he is lying. Why would he do that?

*Quran 002.176* **“That because al-Laha sent down the Book with the truth. And lo, those who differed in the Book, surely in far schism.”**

Although this was written in code (or maybe just written badly), it provides the entire equation. It confirms that Jews sold Muhammad the stories he cited when pretending to be a prophet and to make Satan appear Godly. Then, when Muhammad, Allah, or both, changed every account to suit their agendas, the revisionist version differed from the original. When the Jews mocked the wannabe Messenger of God for his absurdly twisted renditions, Muhammad's retort was to accuse his suppliers of selling him a faulty product. He said that T and Q were once identical but that the Jews corrupted T so that they could argue with him about Q. Sure,

he knew what he had done and that he was guilty as accused, but psychopaths never admit to their own failings.

*Quran 002.177* “It is not al-bira that you turn your faces towards the east and the west; and but al-bira who believes in il-Lahi and the Day the Last, and the angels, the and the book, and prophets and gives the wealth in spite of his love (for it to) those of the relatives and the orphans and the impoverished and the emigrant wayfarer and those who ask and in freeing the necks and perform al-salat and pay al-zakat and who fulfill their pledge when they make it and those who are patient in the suffering and the hardship and time of the duress. Those the ones who are true and those they the right.”

Although two of Islam’s five pillars are predicated upon the new qibla, we are told here that it isn’t *al-bira* | pious. And, while it may be a detail, il-Lahi should have a better sense of direction. The old qibla in Petra was north-northeast of Yathrib and the new one was due south; so neither was east or west.

In this list of *al-bira*, the Muslim must first believe il-Lahi, which is akin to trusting the most egregious liar the world has ever known. They must accept the un-god’s sadistic and irrational claims regarding a Day of Resurrection and Doom upon which he has threatened but cannot deliver. They must believe in angels whom they have never seen or heard. They must accept a book that did not exist, and when it finally appeared, was the worst ever written. They must believe in prophets when their wannabe god could not supply one.

After jumping through these five irrational hoops, the Muslims must forfeit what they have earned and forego those they love to the control of covetous creeps comprised of Muhammad, his immediate family, the orphans who lost parents during his terrorist raids, the impoverished wayfarers and malcontents who migrated with him to Yathrib, and to ransom the necks of those these Muslims enslaved, themselves becoming slaves in the process.

Not done being abused, these Muslims must consent to be taxed and to be humiliated through prostrations. And that was the easy and painless part. A Muslim must honor his pledge to fight, kill, and die in Allah's Cause and to protect Muhammad's pathetic life and reputation by offering theirs. As a result, they must be willing to endure a lifetime of suffering, hardship, and duress.

Such a deal. And for it, they receive a decadent and unfulfilled promise of endless sexual abuse from the un-god of abrogation and dishonored vows. And to think, humans have fallen to the extent that one out of every four people on Earth acquiesces.

Now, turning a murderous and covetous eye toward the very same family the previous verse sought to enrich, the Quraysh are again part of the Trinity of Evil, having joined the Yahuwd and Nazarenes. Those who teased Muhammad and laughed him out of their pagan rock shrine would pay for their hate speech.

The non-prophet, in collaboration with his un-god, began by conditioning their gang of raiders to believe retribution was good. Muhammad claimed that Allah revealed that the mocking he suffered at the hands of his clan was so egregious that heads must roll. So, by the 191<sup>st</sup> verse, Allah has his war paint on and is whooping it up through the 210<sup>th</sup> verse, commanding Muslims to attack and kill their brethren.

This next recital served as the first stab at instituting a law. It was as barbaric as the faltering religion.

*Quran 002.178* "O you who believed, ordained for you (is) the retribution in the murdered the freeman for the freeman, and the slave for the slave and the female for the female. But whoever is pardoned for it from his brother, anything, then follows up with suitable and payment to him with kindness. That a concession from Rabbikum and Rahman. Then whoever transgresses after that, then for him a painful doom."



No Muslim men were harmed in this exercise, only freemen, slaves, and females. And the lesson here is that when one is killed, kill another because two murders are better than one. As for the follow-up “sentence,” it’s a wee bit muddled. It seems to suggest that the rules don’t always apply and that brothers can pardon one another upon receiving a cash contribution, so long as the murderer is kind. It’s a concession from the Painful Punisher.

*Quran 002.179* “And for you in the retribution life O men understanding so that you may be pious. *Quran 002.180* Prescribed for you when approaches any of you the death if he leaves good the will for the parents and the near relatives with due fairness, a duty on the pious. *Quran 002.181* Then whomever changes it aft what he heard it so only its sin on those who after it. Lo, al-Laha hearing, knowing. *Quran 002.182* But whoever fears from testator error or sin then reconciles between them then no sin on him. Lo, al-Laha oft-forgiving Rahim.”

Retribution is pious for the wise. It is prescribed for approaching death and leaves good will for the parents. But with no changes and an abundance of fear, “so only its sin on those who after it.” I can almost picture Hammurabi green with envy.

So, after the double pious homicides, it’s time for a goodly fasting, because you are sick and your days are numbered, or something to that ilk.

*Quran 002.183* “O you who believed is ordained for you the fasting as was ordained to those before you so you may be pious. *Quran 002.184* Days numbers. So whoever is among you sick or on a journey then prescribed number of days other. And on those who can afford it a ransom feeding a poor. And whoever volunteers good then it better for him. And to fast better for you if you know.”

The un-god would have us know that if the choice is between fast or feeding someone, even paying a ransom, hunger is better.

Ramadhan was the time of *Tahannuth* | Pagan Religious Self-Justification, which is why Abu-Qasim was spelunking.

However, the experience was so horrific. Allah muttered and lied. Muhammad was terrorized and nearly killed. Al-Rasuli tried to commit suicide, and he admitted to being demon-possessed. And then, following the recital from Hell, over the next two years, Muhammad became the first Messenger without a message.

*Quran 002.185* “Month (of) Ramadhan that was revealed therein al-Quranu, guide to mankind, and clear proofs and signs of the guidance and the criterion. So, every one witnesses among you the month, then should fast in it. And whoever is sick or on a journey then prescribed number from days other. Intends al-Lahu for you the ease and not intends for you the hardship so that you complete the ordained period and that you magnify al-Laha for what He guided you so that you may be grateful.”

Al-Quranu was not revealed therein. It provides no guidance. There are no signs, clear or otherwise. And all that was recited that horrible night was this little ditty from *Al-Alaq* | The Clot...

*Quran 096.001-5* “Read in the name of your Lord who created, has created man from a blood clot. Read! And your Lord is most bountiful, who taught by the pen, taught man what he did not know.

*Quran 096.006-10* Nay! Verily, man is rebellious and inordinate, because he sees himself independent, sufficient. Lo! Unto your Lord is your return. Have you seen him who forbids and restrains, a slave when he prays?

*Quran 096.011-14* Tell me, if he is on the guidance? Or enjoins piety and guarding? Tell me if he denies and turns away? Knows he not that God sees?

*Quran 096.015-19* Nay, If ceases not, We will catch him by the forelock, a lying, sinful forelock! Then, let him call upon his henchmen. We will call the guards of Hell Nay! Do not obey him. Fall prostrate and draw nigh.” That’s not worth celebrating. It’s not even worth reciting. It is better forgotten.

Even the reasons for fasting are troublesome because *Tahannuth* was based upon self-deprivation and fasting, making the idolatrous practice and holy month polytheistic

and pagan, thereby associating others with Allah. The Ka'aba Inc. made a new pillar out of an old one.

*Quran 002.186* “And when ask you My slaves about Me then, lo, verily, I am near. I respond invocation the supplicant when he calls Me. So let them respond to Me and let them believe in Me so that they may led aright.”

Never happened, even around al-Rasuli. Since he was downgraded to a Snake, Satan has been a no-show. But, he's so full of himself, he is now the Master of Sex...

*Quran 002.187* “It is permitted for you to have sexual relations with your wives nights the fasting. They *libas* | body covers or screens, for you and body covers for them. Al-Lahu knows that you used to deceive yourselves, so He turned towards you and he forgave on you. So now have sexual relations with them and seek that which al-Lahu has ordained for you.

And eat and drink until becomes visible to you the white the thread from the black the thread of the dawn. Then complete the fast till the night. And do not have sexual relations with them while you secluded (confining oneself for prayers by leaving worldly activities) in *al-masajidi* | the mosque. These limits al-Lahi, so approach them not. Thus makes clear al-Lahu His *ayat* | proofs and to the mankind that they may be *al-muttaqun* | the pious.”

What religions have done – particularly Islam, Judaism, and Christianity – to degrade the joys of love and sexuality is a travesty. The notion of a wannabe god telling people when they can enjoy being together and that one or both participants must hide their bodies is grotesque.

By contrast, it is a benefit for God to do as Yahowah has done and affirm that incest, pedophilia, rape, necrophilia, and bestiality are wrong. But Allah has done the opposite. And in this case, the inference is that men and women are so carnal and hideous from Satan's perspective that he wants them to avoid exposing themselves, such that if they must do the nasty during his high holy days, it will be double tented. And allegedly, it's to keep husbands and wives from deceiving themselves.

Moving from perverted to pathetic, the Snake has outdone himself with his non-fast. His slaves can eat and drink anything between the times white and black threads could be distinguished. I suppose that is easier than actually fasting or expecting Muslims to tell time.

But what better way for the un-god and non-prophet to observe the un-revelation of their non-book with and un-fast? And by incorporating pagan lore, polytheistic monotheism can continue to stupefy Satan's slaves with mind-numbing rituals. That way, they'll not realize that they are stooges in a death cult devoted to the Devil.

Alas, this prohibition...

*Quran 002.188* "And not eat your properties among yourselves wrongfully and present with it to the rulers so that you may eat a portion from wealth the people sinfully while you know."

Say what?

*Quran 002.189* "They ask you about the new moons. Say, 'They indicators of periods for the people and the Hajj. And it is not the pious that you come the houses from their backs and but the pious who fears. And come the houses from their doors. And fear al-Laha so that you may be successful.'"

The enlightened world had long since abandoned the lunar calendar for the solar one we use today. Rather than "fixing seasons," the lunar calendar Muhammad's un-god was prescribing caused dates to meander around the year. But Allah was the Moon God, so Muslims were forever condemned to the lunacy of ignorance.

But this was the new Islam, as the failed religion was resurrected to become a killing machine. Satan must have been so proud...

*Quran 002.190* "And *qatil* | Fight *fi sabili al-Lahi* | in 'Allah's' Cause those who fight you, but do not transgress for, lo, verily al-Laha not like the transgressors. (This is the first Verse revealed in connection with Jihad, it was supplemented by the 9th Surah.)"

He's a sneaky snake. The non-prophet and his un-god slithered out of KabaVille, promising to slaughter the Quraysh. They doubled down on this threat with the Pledge to Wage War Against All Mankind. And since arriving in Yathrib, Muhammad has dispatched a dozen raiding parties to kidnap, plunder, and kill Quraysh merchants.

Therefore, by simply defending themselves from the onslaught of murderous and mercurial malcontents, the victims can be accused of fighting Muslims. This is exactly how the Muslim massacre of 10.07.23 played out. When the nation whose people were raped, abducted, mutilated, and murdered pursued the perpetrators to hold them accountable and protect themselves against future assaults, Muslims and Progressives the world over have been hellbent on condemning Jews while seeking to punish the victims and reward the aggressors.

Although this verse clearly orders Muslims to fight, the second numerically of many such commands in the Quran, Islamic apologists use this passage in the Western media to infer that Islamic fighting can only be defensive and moderate. Yet, in context, that is not what it says. Just read the next verse:

*Quran 002.191* “And kill them wherever you find them and drive them out from wherever they have turned you out; for *al-fitnah* | the trials, temptations, and sedition to disbelief is worse than the slaughter. And not fight them near al-Masjidi al-Harami until they fight you in it. Then if they fight you, then kill them. Such reward of *al-kafir* | the disbelieving infidels.”

Slaying them “wherever you find and catch them” is clearly offensive, not defensive. So, the prior verse has already been abrogated. And there is no moderation when one says that a person's faith, or even just verbal criticism, is worse than slaughter. Further, this is nonsensical because it is not possible for the Muslims in Yathrib to be defensive fighters if they have marched to KabaVille with swords.

Before we move on, there is a foul stench to *fitnah* that we must address. While I didn't disclose the Arabic term at the time, we first encountered *fitnah* in one of the oddest places in our quest to understand the modus operandi of Islam. You may recall... *Tabari II:98* "Islam consists of thirty parts, and no one ever *fitnah* | tested with this obligation carried it out, except Abraham. God said, 'And Abraham who paid his debt,' granting him immunity for the fire. Other scholars have said that the commands were ten practices of Islam, five being in the head and five in the body. Those in the head are: trimming the mustache, rinsing the mouth, cleansing the nostrils with water, using the toothstick, and parting the hair with the fingers. Those in the body are: paring the nails, shaving the pubic hair, circumcision, plucking the armpit, and washing off traces of feces and urine."

This was repeated in... *Tabari II:99* "Abraham was *fitnah* | tested with ten Islamic practices: rinsing the mouth, cleansing the nostrils with water, trimming the mustache, using a toothstick, plucking the armpit, paring the nails, washing the finger joints, circumcision, shaving pubic hair, and washing the rear and vulva."

The first time we dealt with *fitnah* in the Quran was in the 64<sup>th</sup> surah, where its depiction was equally bizarre. In context, the runup to the 15<sup>th</sup> verse reads... *Quran 064.010* "Those who disbelieved and denied Our *ayat* | proofs, verses, and signs, those (are the) companions and dwellers of the Fire, abiding forever therein. And wretched is that destination. *Quran 064.011* No calamity befalls or disaster strikes, except by the permission of al-Lahi. And whosoever believes in al-Lahu, He guides his heart, and Allah of every thing All-Knower. *Quran 064.012* Obey al-Laha, and obey the Messenger. But if you turn away, then the duty of Our Messenger is only to convey. *Quran 064.013* Al-Lahu! *La ilaha illa huwa* | no god but he. And upon al-Lahi let the believers put trust.

*Quran 064.014* "O who believe! Lo! Verily, from your wives and your children are enemies to you, so beware of them! But if you pardon and overlook and forgive, then verily, al-Laha Oft-Forgiving, Most Merciful. *Quran 064.015* Your wealth and your children are only a *fitnah* | trial and temptation to encourage sedition and disbelief. And al-Lahu, with Him, a great reward. *Quran 064.016* So fear al-Laha as much as you can. Listen and obey, then spend. That (is)

better for you. And whosoever is saved from his soul's covetousness, then those are the successful ones. *Quran 064.017* If you lend al-Laha a goodly loan (i.e. spend in Allah's Cause), He will double it for you and will forgive you. And al-Lahu (is) most appreciative and forbearing."

I share these peculiar insights because Quran translators want to make *fitnah* read "oppression and persecution" such that the command "kill them wherever you find them and drive them out" appears justified by "*al-fitnah*," especially since it is supposedly "worse than the slaughter," which is "viciously cruel mass murder."

However, since "shaving pubic hair and plucking armpits" cannot be a form of "oppression and persecution," it is most correctly rendered as "trial." The same thing holds true for "wealth and children," although, in that case, it is possible to incorporate the broader definition of "*fitnah* | trial and temptation leading to sedition and disbelief."

And yet, since these things are never worse than mass murder, we are left with no other viable option than to condemn Muhammad, Allah, the Quran, and Islam for saying that "trials and temptations" are justification for slaughtering entire communities of people.

*Quran 002.192* "Then if they cease and desist, then lo, al-Laha oft-forgiving, Rahim."

That sounds palatable until we realize what they must "cease" doing. A person must desist from resisting Islam – in other words, they must become a Muslim to avoid being killed by Muslims.

No one was fighting Muhammad when this was handed down. He and his Muslims were the hunters. Everyone within their reach was prey. To be "forgiven" and not "slaughtered," one had to bow in submission and pay the zakat. It was and remains Islam or die...

*Quran 002.193* "And fight them until there is no more *fitnah* | temptation, trials, and sedition toward disbelief and religion is only

for il-Lahi. Then if they cease and desist, then no hostility except against *al-zalim* | cruel lords and oppressive tyrants.”

Muslims have been ordered to fight until the only religion is Islam. It is world conquest. And even when they have overrun the planet, there will be no safe haven for “infidel disbelievers.” It is surrender or slaughter.

Based upon this statement alone, Islam should be outlawed. It’s worse than Nazism.

Once again, fighting and killing continues “until there is no more *fitnah* | trials and temptations and religion is only for il-Lahi.” Until everyone surrenders and capitulates, obeying Muhammad and Allah as their slaves, becoming Muslims, it is do or die.

Advancing our understanding of *fitnah*, here are some insights directly from Muhammad, all from a chapter in Abu-Dawud’s Hadith Collection entitled *Fitnah* | Trials...

*Abu-Dawud: B30N4230* “Narrated Abdullah ibn Umar: When we were sitting with the Apostle of Allah, he talked about periods of trial (fitnah), mentioning many of them. When he mentioned the one when people should stay in their houses, some asked him: Apostle of Allah, what is the trial (fitnah) of staying at home?

He replied: It will be fight and plunder. Then will come a test which is pleasant. Its murkiness is due to the fact that it is produced by a man from the people of my house, who will assert that he belongs to me, whereas he does not, for my friends are only the God-fearing. Then the people will unite under a man who will be like a hip-bone on a rib. Then there will be the little black trial (fitnah) which will leave none of this community without giving him a slap, and when people say that it is finished, it will be extended.

During it a man will be a believer in the morning and an infidel in the evening, so that the people will be in two camps: the camp of faith which will contain no hypocrisy, and the camp of hypocrisy which will contain no faith. When that happens, expect the Antichrist (Dajjal) that day or the next.”



A fitnah of fighting and plunder for the fearing, albeit murky since the hipbone is on a rib. But it's just a little black fitnah, a slap if you will, with believers becoming infidels by evening. It's a tale of faith and hypocrisy in which the mythical Antichrist arrives the following day.

*Abu-Dawud: B30N4231* “Narrated Hudhayfah ibn al-Yaman: I swear by Allah, I do not know whether my companions have forgotten or have pretended to forgot [sic]. I swear by Allah that the Apostle of Allah did not omit a leader of a wrong belief (fitnah)--up to the end of the world--whose followers reach the number of three hundred and upwards but he mentioned to us his name, his father's name and the name of his tribe.”

He swears by Allah that Allah's Apostle provided the name of every infidel with a few hundred followers up to the end of the world, also reporting his father's name and the name of his tribe. If the size of his world was reduced to a portion of Arabia, and if his timeline was shortened thirteen centuries, it still would be true. But we learned that Muhammad defied fitnah as “wrong belief.” And that makes the Quran's edict on killing far more ruthless.

This next Hadith starts curiously with mules plundered from a raided community with a mosque and fellow Muslims, then ends with a caliph who flays men's backs and steals their property, and yet must be obeyed...

*Abu-Dawud: B30N4232* “Narrated Hudhayfah ibn al-Yaman: Subay ibn Khalid said: I came to Kufah at the time when Tustar was conquered. I took some mules from it. When I entered the mosque (of Kufah), I found there some people of moderate stature, and among them was a man whom you could recognize when you saw him that he was from the people of Hijaz.

I asked: Who is he? The people frowned at me and said: Do you not recognize him? This is Hudhayfah ibn al-Yaman, the companion of the Apostle of Allah. Then Hudhayfah said: People used to ask the Apostle of Allah about good, and I used to ask him about evil. Then the people stared hard at him.

He said: I know the reason why you dislike it. I then asked: Apostle of Allah, will there be evil as there was before, after this good which Allah has bestowed on us? He replied: Yes. I asked: Wherein does the protection from it lie? He replied: In the sword. I asked: Apostle of Allah, what will then happen? He replied: If Allah has on Earth a caliph who flays your back and takes your property, obey him, otherwise die holding onto the stump of a tree.

I asked: What will come next? He replied: Then the Antichrist (Dajjal) will come forth accompanied by a river and fire. He who falls into his fire will certainly receive his reward, and have his load taken off him, but he who falls into his river will have his load retained and his reward taken off him. I then asked: What will come next? He said: The Last Hour will come.

The fabled antichrist will be accompanied by a deadly river and a soul-saving fire. The Last Hour and Day of Doom will be championed by the Antichrist. Perfect.

It has been obvious reading the Quran that the un-god and non-prophet thought that the Earth was flat. This affirms their belief...

*Abu-Dawud: B30N4239* “Narrated Thawban: The Apostle of Allah said: Allah, the Exalted, folded for me the earth, or he said: My Lord folded for me the earth, so much so that I saw its easts and wests (i.e. the extremities). The Kingdom of my community will reach as far as the earth was folded for me. The two treasures, the red and the white, were bestowed on me. I prayed to my Lord that He may not destroy my community by a prevailing famine, and not give their control to an enemy who annihilates them en masse except from among themselves.

My Lord said to me: Muhammad, if I make a decision, it is not withdrawn; and I shall not destroy them by a prevailing famine, and I shall not give their control to an enemy, except from among themselves, who exterminates them en masse, even if they are stormed from all sides of the earth; only a section of them will destroy another section, and a section will captivate another section.

I am afraid about my community of those leaders who will lead astray. When the sword is used among my people, it will not be withdrawn from them till the Day of Resurrection, and the Last Hour

will not come before the tribes of my people attach themselves to the polytheists and tribes of my people worship idols.

There will be among my people thirty great liars each of them asserting that he is (Allah's) prophet, whereas I am the Seal of the Prophets after whom (me) there will be no prophet; and a section of my people will continue to hold to the truth and will continue to dominate, and will not be injured by those who oppose them, till Allah's command comes."

Spheres, unlike flat sheets, cannot be folded, making Muhammad a flat-earther, albeit with a red and white treasure. And the good news is that no one has to fret over starving Gazans because Allah vowed that it would never happen. And while the non-prophet was predicting that Muslims would annihilate Muslims en masse, storming in from all directions, Islam's final fate will be Dowd's doing.

Interesting, though, Muhammad was quite the pessimist. Prior to the Day of Resurrection, he claimed that Muslims would become polytheists and worship idols. While this was another false prediction, so was the notion that he was a prophet.

This narrative suggests that the non-prophet expected Islam to survive 70 years... *Abu-Dawud: B30N4241* "Narrated Abdullah ibn Masud: The Prophet said: The mill of Islam will go round till the year thirty-five, or thirty-six, or thirty-seven; then if they perish, they will have followed the path of those who perished before them, but if their religion is maintained, it will be maintained for seventy years. I asked: Does it mean seventy years which remain or seventy years which are gone by? He replied: It means (seventy years) that are gone by." If we were to summarize the non-prophet's teaching on *fitnah*, we can conclude that he, himself, was the trial.

*Quran 002.194* "The month al-haram for the month al haram and for the violations retribution, then whoever transgressed upon you then you transgress on him in same he transgressed upon you. And fear al-Laha and know the al-Laha with those who fear."

If you recall, the impetus for the 2<sup>nd</sup> surah was that Muhammad had deliberately and knowingly sent out a Muslim raiding party to rob a Quraysh caravan during the traditional and resolutely pagan holy month. After a litany of failures, this time the religious terrorists were successful, killing, kidnapping, and plundering the civilian enterprise comprised of family. But when they returned to Yathrib, the amalgamation of prior pagan customs, new death cult edicts, and the pledge to wage world war against everyone for booty resulted in a rebellion. Al-Rasuli was in a quandary because Allah's Messenger couldn't save face and violate Allah's rules, so he had Allah change them. The loot and captives were exploited, making all the little morons ecstatic. Muhammad was a miracle worker – able to change his god's mind such that the most deplorable behaviors were now righteous.

To cement this deal with the Devil, we find a double injection of fear. Morals no longer matter to Muslims. For them, *al-haram* | the forbidden and *al-haram* | the sacred would forever be different sides of the same coin.

And make no mistake, while Muslims try vainly to differentiate between these polar opposite definitions with the addition of a slash over the second of the two supplied vowels in the sacred *haram*, it is one word, written identically in the Quranic text as HRM. The same term in Hebrew, the parent of Arabic, is *haram*, and it means “to ban, destroy, and exterminate, to accurse, prohibit, and mutilate, to accuse, forfeit, and lose.” Allah's vocabulary reflects his character.

Since the literal presentation of the previous verse had the consistency of diarrhea, let's try another translation:

*Muhammad Asad* “Fight during the sacred months if you are attacked: for a violation of sanctity is just retribution. Thus, if anyone commits aggression against you, attack him just as he has attacked you - but remain conscious of God, and know that God is with those who are conscious of Him.”

*Yusuf Ali* “The forbidden month for the forbidden month, and forbidden things in retaliation. And one who attacketh you, attack him in like manner as he attacked you. Observe your duty to Allah, and know that Allah is with those who ward off (evil).”

While Asad composed his own personal novel, Ali dispensed with fear.

Now that the booty was safely pocketed, and fighting justified, it was time to encourage more of the same...

*Quran 002.195* “And spend in al-Lahi’s Cause (i.e. Jihad of all kinds), and not throw with your hands into the destruction or perdition. And do good. Lo! Al-Laha loves the good-deed-doers.”

The Quran finally speaks of love, and wouldn’t you know it: Al-Laha prefers Jihadists who slaughter in his cause. And that would make fighting killing Islam’s most beloved deed. So, now that murdering is lovely, Muslims needed to make it appear religious. So, lacking creativity, the un-god decided it was time to sanctify pagan rituals...

*Quran 002.196* “And perform properly, completing (i.e. all the ceremonies according to the ways of Prophet Muhammad), the Hajj and the Umrah (i.e. the pilgrimage to Makkah) for il-Lahi.

But if you are prevented, then whatever obtained with ease of al-Hady (animal, i.e. a sheep, a cow, or a camel). And not shave your heads until reaches al-Hady reaches its destination. Then whoever is among you ill or he an ailment of his head, then he must pay a Fidyah (ransom) of fasting or giving Sadaqah or sacrifice.

Then when you are secure then whoever took advantage of the Umrah followed the Hajj then whatever obtained with ease of al-Hady. But whoever not find then a Saum (fast) three days during the Hajj and seven days when you return. This ten in all. That for whose not is his family present al-Masjid-al-Haram (i.e. non-resident of Makkah). And fear al-Laha much and know that al-Lah Severe in punishment.”

No sex, or such wickedness, even quarreling, because it distracts from righteous raids and mass murder...

*Quran 002.197* “Al-Haju months well known then whoever undertakes therein al-Haja then no sexual relations and no wickedness and no quarrelling during al-Haji. And whatever you do of good knows it al-Lahu. And take provision, lo, best the provision pious. And fear Me O men knowing.

*Quran 002.198* Not is on you any sin that you seek bounty from Rabbikum. And when you depart from Arafat then remember al-Laha near al-Mash’ari al-harami. And remember Him as He guided you and though you were from before it surely among those who went astray. *Quran 002.199* Then depart from where depart the people and ask forgiveness al-Laha. Lo, verily, al-Laha Oft-Forgiving Rahim.

*Quran 002.200* Then when you completed your acts of worship remember al-Laha as you remember your forefathers or greater remembrance. And from the people who say, ‘Rabbana grant us in the world,’ And not for him in the hereafter of any share.”

While I’m disgusted by the very notion of religious rituals, I do not care what the religious do to waste their time and money so long as they are not harming others. It’s obvious that Allah is a narcissist and craves mindless devotion, so none of this is surprising.

*Quran 002.201* “From those who say, ‘Rabbana, grant us in the world good and in the after good. Save us punishment the Fire. *Quran 002.202* Those for them a share of what they earned and al-Lahu swift account.”

It’s repetitive, mercurial, and untrue.

*Quran 002.203* “And remember al-Laha during days numbers. Then who hurries in two days then no sin upon him and whoever delays then no sin upon him for who fears. And fear al-Laha and know that you unto Him will be gathered.”

For those with an affinity for un-gods who are inarticulate, especially “during days numbers,” then this is your Lord.

*Quran 002.204* “And of the people who pleases you his speech in the life the world and he calls to witness al-Laha on what in his heart and he the most quarrelsome opponents. *Quran 002.205* And when he turns away he strives in the earth to spread corruption in it and

destroys the crops and progeny. And al-Lahu not like the corruption. *Quran 002.206* And when it is said to him, ‘Fear al-Laha,’ pride takes him to the sins. Then enough for him *Jahannamu* | Hell. And lo, verily an evil the resting place.”

Remember, Allah is a lonely Snake, a bit of a recluse like his Rasuli. So he is prone to having pretend conversations with imaginary people. It is one of the symptoms of schizophrenia.

The intent of this contrived dialogue is to launch a preventative strike against everyone who is more articulate than the non-prophet – which would be almost everyone. But, al-Laha can’t get out of his own shadow and is convinced that the witness will have a thing for the un-god.

And evidently, this most quarrelsome opponent will have the power to do what Allah cannot, and personally destroy people and plants – all to al-Lahu’s chagrin. So it’s off to hell with the one whom the un-god could not name or place in location or time.

*Quran 002.207* “And of the people who sells his own soul seeking pleasure of al-Lahi, and al-Lahu kindness to His slaves. *Quran 002.208* O you who believed, enter in *al-sil’mi* | Islam completely and not follow footsteps *al-Shaytani* | the Adversary, Satan. Lo, he for you an open enemy.”

Becoming a Muslim and following Satan are one and the same.

*Quran 002.209* “Then if you slip from after what came to you the clear proofs then know that al-Laha All-Mighty, All-Wise. *Quran 002.210* Are they waiting except that comes to them al-Lahu in shadows of the clouds and the angels and is decreed the matter. And to al-Lahi return the matters.”

Al-Laha wants his slaves to believe that he is loitering in every nook and cranny, ready to pounce upon their every slip. But at the same time, since he has never been visible or verifiable, he must tell his stooges not to wait around,

expecting to see him lurking in the shadows or hiding behind clouds.

Having played with the Quraysh long enough, there was other potential prey to be stalked, so it was time to re-recondemn the Jews.

*Quran 002.211* “Ask Bani Is’raila how many We gave them of *ayatin* | signs clear. And whoever changes favor al-Lahu from after what it come to him then lo, verily, al-Laha severe in punishment.”

“We” didn’t give Yisra’el anything other than a hard time. There were no favors, only punishment.

*Quran 002.212* “Beautified for those who disbelieved the life the world and they ridicule from those who believed. And those who fear above them the Resurrection Day. And al-Lahu provides whom He wills without measure.”

If you are happy and you know it, you are not a Muslim. If you prefer knowing to believing, you are not a Muslim. If you are not afraid, you are not a Muslim.

Humankind has never been a single umma. There is nothing happy about the Lord of Punishments. He couldn’t even make his Rasuli a prophet. There was no book. So judge Allah’s veracity based upon how his claims differ from the truth.

*Quran 002.213* “Was the mankind a umma single then raise up al-Lahu al-Nabiy bearers of happy tidings and warners and sent down with them the Book in truth to judge between the people in what they differed in it.

And not differed in it except those who were given it from after what came to them the clear jealousy among themselves. And guided al-Lahu those who believed regarding what they differed in it of the truth with His permission. And al-Lahu guides whom He wills to a straight path.”

In the land of make-believe, everyone is jealous of the unfulfilling and immoral lives Muslims are living. In particular, al-Lahu wants his slaves to believe that he caused the Jews in Yathrib to be envious of his religious raiders. He



is telling them that secretly, they knew that the Quran's lies were all true, but pride got in their way. And Muslims believe him. After initially posting Prophet of Doom online, I received hundreds of emails saying that I knew that Islam was true but was only criticizing it because of pride, money, or because I was a Jew.

Another word salad by the Best of Tossers...

*Quran 002.214* “Or you think that you will enter al-Janata wile not come to you like those who passed away from before you? Touched them the Adversary and the hardship and they were shaken until said al-Rasulu and those who believed with him. When will help al-Lahi. Unquestionably, lo, verily, help al-Lahi near.”

Dear Muslim, no matter the adversity or hardship, send money because Jihad is expensive...

*Quran 002.215* “They ask you what they (should) spend. ‘Say, ‘Whatever you spend from good for parents and the relatives and the orphans and the needy and the wayfarer and whatever you do of good. So, lo, of it al-Laha all-Aware.’

*Quran 002.216* “*Al-Qitalu* | the Fighting and Killing (Jihad holy fighting in Allah's Cause) is ordained and prescribed upon you (Muslims), while hateful to you. But perhaps that you dislike a thing and it good for you, and perhaps that you like a thing and it bad for you. And al-Lahu knows while you know not.”

Before we consider other variations of the “Fighting and Killing is ordained” and “good for you” commands, let's review how we came upon Jihad. Beginning with *Quran 002.200* we heard the un-god tell those who completed the Hajj that, should they seek a fulfilling life in this world, they would be punished in the next by the Rabbi who was a swift accountant. However, if they hurry or delay, there is no sin for those who fear. Without transition, the articulate witness destroys crops and progeny because he didn't fear Allah sufficiently. So, he's off to Hell. Then, soul sellers seeking to pleasure the kind slave owner are offered complete submission. Therefore, do not follow the Adversary's footsteps and be free. Likewise, don't slip up after the clear

proofs because al-Laha is a wise guy, albeit not visible one since he cannot be seen in the shadows or clouds. This somehow brought us to Bani Is'raila being signed and favored, but lo, they were sent off to hell, too. These beautified disbelievers chose ridicule over fear. Therefore, it stands to reason that man was one umma with the happy tidings of an undisclosed book to judge, even though they differed out of jealousy by permission. So, there is no entering al-Janata without a touching Adversary and shaky Rasuli. Thus say, 'Spend whatever.' And again, without a transition, 'Jihad is ordained, even if it is disliked.' Clearly, we are dealing with the incongruous rantings of an incoherent and disoriented spirit.

The last command to fight was a killer, but it was 23 verses ago. Remember... *Quran 002.193* "And fight them until there is no more *fitnah* | temptation or trials toward disbelief and religion is only for il-Lahi. Then if they desist, then no hostility except against *al-zalim* | cruel lords and oppressive tyrants."

Although the preceding rendering was derived from the *Quran Word By Word* interlinear and (explained) by the respected team of Hilali and Khan from *The Noble Quran*, we should not expect other translators to differ much with regard to *Quran 002.216* "*Al-Qitalu* | the Fighting (Jihad holy fighting in Allah's Cause) is ordained and prescribed upon you (Muslims), while hateful to you. But perhaps that you dislike a thing and it good for you, and perhaps that you like a thing and it bad for you. And al-Lahu knows while you know not." With fighting now the essence of Islam, and this verse so clearly stated, every translation should convey the same vicious message.

*Muhammad Asad* "FIGHTING is ordained for you, even though it be hateful to you; but it may well be that you hate a thing the while it is good for you, and it may well be that you love a thing while it is bad for you: and God knows, whereas you do not know."

*Pickthall* "Warfare is ordained for you, though it is hateful unto you; but it may happen that ye hate a thing which is good for you, and it may happen that ye love a thing which is bad for you. Allah knoweth, ye know not."

*The Clear Quran* “Fighting has been made obligatory upon you ‘believers’, though you dislike it. Perhaps you dislike something which is good for you and like something which is bad for you. Allah knows and you do not know.”

*Muhammad Ahmed* “It is written / ordered on you the fighting / killing, and it is hated to you and maybe / perhaps you hate a thing and it is best / good to you, and maybe / perhaps you like / love a thing and it is bad / evil to you. God knows, and you do not know.”

*The Noble Quran* “Jihad (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know.”

This is an open-ended commandment to fight everyone everywhere, whether Muslims like it or not. According to al-Lahu, and he knows best, jihad is good. So, how do the “Islam-is-a-peaceful-religion” folks explain any rendition of *Quran 002.216*?

*Quran 002.217* “They question you about *qital* | fighting and killing in *al-haram* | the sacred and forbidden month. Say, ‘Fighting and killing therein a *akbar* | greater [omitted (issue)]. But hindering to prevent access to the Cause of al-Lahi, and disbelief in Him and al-Masjidi al-Haram and driving out its people from it, *akbar* | greater [omitted (issue)] near al-Lahi.

And *al-fitnah* | trials and wrong belief *akbar* | greater [omitted (issue)] than *al-qatli* | the slaughter. And not they will cease to fight with you until they turn you away from your *dini* | religion if they are able. And whoever turns back from among you from his religion and dies while he a disbeliever for those became worthless their deeds in the world and the hereafter. And those companions of the Hell-Fire, they in it abide forever.”

The Islamic god must be very small if access to him can be prevented by men. But that wasn't the purpose of this passage. Muhammad wanted the Ansar Helpers and Hypocrites to know it would get nasty if they didn't join his gang. He wanted fighters, not pacifists.

There is nothing worse than religious war. The combatants will fight to the death without regret or restraint. It is what Jews witnessed in Israel on 10.07.23. A jihadist will rape, plunder, torture, mutilate, kidnap, and murder women, the elderly, and little children while mocking their victims and praising their god. And when they return home with videos and captives to prove their malfeasance, everyone celebrates the grotesque massacre.

This is why Islam cannot be tolerated. Since it cannot be resolved, it must be exterminated as one would rightly seek to curtail any plague.

There is no moderating a religion whose wannabe god says, “And *al-fitnah* | trials and wrong belief *akbar* | greater [omitted] than *al-qatli* | the slaughter.”

And let’s be clear, the Quraysh wanted nothing to do with Muhammad or his Muslims. They were not fighting them, nor were they trying to convert them. They were happy to be left alone.

It is another odd and limiting issue for the Quran, but nonetheless, almost everything was written in the past tense. This means al-Lahi was preoccupied with what had occurred, not what would happen. And therefore, the Quran has very little to say about anything outside 7<sup>th</sup>-century Arabia.

*Quran 002.218* “Surely those who believed and left their homes as emigrants and *Jahadu* | Fight in al-Lahi’s Cause, those, they hope for mercy of al-Lahi. And al-Lahu forgiving Rahim.”

While Jihad is the most direct way to beds in Allah’s brothel, even it isn’t assured. A Jihadist with the elevated status of being an emigrant to Yathrib, isn’t enough to impress the Lord of Death. Perhaps that is because Muhammad’s mercenaries and misfits had vices other than plundering and kidnapping that were distracting them...

*Quran 002.219* “They ask you about wine and gambling. Say, ‘In them is great sin, and benefits for men; but the sin is greater than

the benefit of two.’ And they ask you what they spend. Say, ‘The surplus thus makes clear al-Lahu to you *al-ayat* | the proofs and verses so that you may ponder.’”

But if you are willing to “gamble” your soul on Muhammad’s scheme, you’ll find rivers flowing with “wine.” So, that must be the “benefit.” Although, based on the incoherent answer to spending, it appears that Muhammad and Allah were imbibing and inebriated.

Muhammad was an impoverished orphan with a chip on his shoulder and didn’t want anyone to forget it.

*Quran 002.220* “Concerning the world and the after they ask you about the orphans, say, ‘Setting right for them best. And if you associate with them then they are your brothers. And al-Lahu knows the corrupter from the amender. And if al-Lahu willed, surely He put you in difficulties. Lo, al-Laha All-Mighty, Wise.”

Setting her cousin, unproductive employee, and suicidal husband, Abu-Qasim, up as the Custodian of the Ka’aba Inc. was how Islam had begun with Khadija’s insistence upon the Profitable Prophet Plan thirteen years earlier. So al-Rasuli is still pining over “the orphan” whose affairs were to be “set right,” because that was “best for them.” However, due to his failing memory, al-Lahu had evidently forgotten how difficult it had been to distinguish between corrupter and amender in the Great Ka’aba Caper.

After polishing his war manifesto and get-rich scheme, Muhammad turned his attention to his next favorite subject – subjugating women, well, little girls, anyway. Quranic edicts were dictated that placed them in submissive roles just as men had been subjugated by Muhammad and Allah. It was Trickle Down Histrionics – the Quran’s version of a caste system where animals had more rights than women and everyone was a slave.

And to enforce his insistence on controlling and degrading everyone, especially women, the un-god said: “I’ll be watching. You’ll be punished if you disobey.”

However, he should have been more attentive to what he was saying because his lone Rasuli had married his *mushrikat* | coworker and partner...

*Quran 002.221* “And not you marry *al-mushrikat* | the partner or coworker (polytheist) until they believe (worship Allah Alone). And a slave believing better than a (free) *mushrikah* (polytheist), even though she pleases you. And give not (your women, children, or daughters) in marriage to *al-mushrikun* | associator until they believe (in Allah Alone) and a believing slave is better than a (free) *mushrik* | partner or coworker (idolater), even if he pleases you.

Those, they (al-mushrikun) invite you to the Fire, but al-Lahu invites (you) to al-Janati and the forgiveness by His permission. And He makes His *ayat* | signs, proofs, and verses clear for the mankind so that they may take heed.”

*Mushrikat* is usually translated as “idolator” or “polytheist.” It was the derogatory term Muhammad chose to demean the Quraysh who rejected him. It was based on *shirk*, which speaks of “having a partner, associate, or coworker.” And because Allah and al-Rasuli were anti-social egomaniacs, they were insistent that no one be seen as comparable. However, ever the hypocrite, most of the children and women in Muhammad’s harem refused Islam and remained *mushrikat*.

Therefore, while I have translated it according to the etymology of its root, the most accurate interpretation of *mushrikat* would be “someone who rejects Muhammad.” But like so much of the Quran, this edict, while wrong from beginning to end, lost its standing upon Muhammad’s death and the War of Compulsion. There are no Quraysh / Arab *mushrikat*, no matter how one defines the term and there ought not be any slaves.

Sex with a slave is rape because they have no rights. They are property, and as such, consent is impossible. Further, very few things are worse than slavery, so it is never “better.” So, perhaps you noticed that obtaining consent was

absent from this edict and replaced by “even though she pleases” the Muslim man.

In the second edict, women and children are presented as property, with men determining their disposition. Further, not only is Allah’s preference for slavery revealing, he is inferring homosexuality with “even if he pleases you.” And we are again confronted with hypocrisy since Muhammad offered his daughter to one of his fiercest rivals – the ultimate *mushrikat*.

There can be no “invitations” in Islam due to Allah’s insistence on predestination. Moreover, this is a gross contradiction because, by his own admission, as Hell’s Warden, all return to Allah, who is ever prepared to roast men’s bodies. The un-god is not only consistently depicted administering Hell’s torments, but he is never shown galivanting with the virgin sex slaves in al-Janati.

Since the Rabbi of Repulsive Rhetoric claims this balderdash as his sign of clarity, it is clear proof that he is demented and deranged. So, take heed.

*Quran 002.222* “They ask you about the menstruation. Say, ‘It **an *adhan* | hurt (a harmful thing for a husband to have a sexual intercourse with his wife while she is having her menses), so keep away the women during the menstruation. And not approach them till they are cleansed (from menses and have taken a bath).**

**Then when they are cleansed, then come into them from where al-Lahu has ordered you (go in unto them in any manner as long as it is in their vagina). Lo, verily, al-Laha loves those who turn in the repentance and loves those who clean themselves (by taking a bath and washing thoroughly their private parts for their prayers).”**

That may be the lamest depiction of menstruation ever recorded – “it a hurt, so keep away.” But once your property “is clean, then come into them from where al-Lahu has ordered.” Since we have explored every surah up to this point in time, methinks al-Lahu/ha is dealing with dementia

again because he has not yet stooped to the level of explaining Sex for Dummies.

And speaking of useful idiots, how do Muslims justify promoting the myth that the Quran was perfect while at the same time adding as many words as al-Laha recited to make sense of the commandment on coming clean?

This next line is quite derogatory and dismissive of women. A *harthun* | tilth is “cultivated land, or tillage, which has been plowed and sowed such that it is ready to be used for producing and raising crops.”

*Quran 002.223* “Your wives a *harthun* | tilth for you. So come to your tilth when you wish. And send forth for yourselves. And be aware (of) al-Laha and know that you (will) meet Him. And give glad tidings (to) the believers.”

This statement is so egregious and misogynist, so terrorizing that I’d like to share other translations before condemning it.

*Muhammad Asad* “Your wives are your tilth; go, then, unto your tilth as you may desire, but first provide something for your souls, and remain conscious of God, and know that you are destined to meet Him. And give glad tidings unto those who believe.”

*Pickthall* “Your women are a tilth for you (to cultivate) so go to your tilth as ye will, and send (good deeds) before you for your souls, and fear Allah, and know that ye will (one day) meet Him. Give glad tidings to believers, (O Muhammad).”

*The Clear Quran* “Your wives are like farmland for you, so approach them as you please. And send forth something good for yourselves. Be mindful of Allah, and know that you will meet Him. And give good news to the believers.”

*Dr. Munir Munshey* “Your wives are (like) your plowing fields; so enter (and cultivate) your fields in any manner you wish. And (first) send ahead (a prayer) for yourself. Fear Allah (always), and be sure that you (all) shall meet Him (one day). Give the glad tidings to the believers.”



In Islam, half of the population is relegated to property, nothing more than parcels of land to be plowed. Muslim women exist as repositories for sperm.

Not that there was ever any question about it, I have been vindicated in my claim that Muslim women are relegated to manufacturing the next generation of Jihadists. They are not innocent civilians in Islam's war and must be dealt with to disarm the religious assault.

If that sounds dismissive and cruel to you, then it's you who is being immoral, dismissive, and even cruel. Not only are Muslim women the shrillest advocates of Islam's war against humanity, they are proud to be raising the next generation of Islamic fighters. They even brag when their sons die killing Jews.

When people forfeit the will to stand up against the deadly and destructive nature of religion and politics, and especially Islam, ignorant of the carnage it has inspired, they become complicit in the crime. By tolerating institutionalized and broadly dispersed cults, society fails in its responsibility to protect the innocent and vulnerable from those who seek to prey upon them.

These next two verses are either completely out of context, or this degrading view of women as terrorist manufacturing facilities to be kept clean and productive is essential to al-Laha's quest for supremacy.

*Quran 002.224* "And not make an excuse in your oaths and pledges to al-Laha so that you are productive and pious, and making peace between the people. And al-Lahu hearing, knowing.

*Quran 002.225* Not will al-Lahu take you to task for unintentional in your oaths, and but He takes you to task for what your hearts earned. And al-Lahu forgiving, forbearing."

If one statement is related to the next, then it comes to Allah's preference for men to control women, to rape slaves, and to fertilize wombs to make more Muslims, there is to be no excuse. Further, as we have just read in the verses devoted

to fighting, the slaughtering is to continue until every surviving soul capitulates to Satan's demand that he, alone, be worshiped as God. So, peace must be defined as submission.

When a willful act of disobedience results in punishment, there is no forgiveness. So, al-Lahu is misrepresenting himself. Then back on topic, al-Laha offers a word puzzle...

*Quran 002.226* "For those who swear from their wives waiting four months then if they return, lo, al-Laha oft-forgiving, Rahim. *Quran 002.227* And if they resolve the divorce, then, lo, al-Laha all-hearing, all-knowing."

Should you be interested, Muhammad Asad and M.M. Pickthall attempted to decipher this for Muslim men...

*Muhammad Asad* "Those who take an oath that they will not approach their wives shall have four months of grace; and if they go back, behold, God is much-forgiving, a dispenser of grace. But if they are resolved on divorce, behold, God is hearing, knowing."

*Pickthall* "Those who forswear their wives must wait four months; then, if they change their mind, lo! Allah is Forgiving, Merciful. And if they decide upon divorce (let them remember that) Allah is Hearer, Knower."

The Islamic un-god said, do whatever the hell you want to women. Your vows mean nothing in this regard.

*Quran 002.228* "And divorced women shall wait (as regards their marriage) concerning themselves for three menstrual periods. And it is not lawful for them that they conceal what al-Lahu created in their wombs if they believe in il-Lahi and the Day, the Last.

And their husbands better right to take them back in that (period), if they want reconciliation. And for them like that which on them same (as regards to obedience and respect) and for the men hold a distinction over them. And al-Lahu All-Mighty, All-Wise."

Said more succinctly, Muslim women have no rights, even to their own bodies. Il-Lahi is so invasive, and creepy, he lurks within their wombs. Moreover, while a man is free

to dispose of his property, women are not free to leave even the most abusive men. So let's be mindful of the fact that one of the most captivating lures of Islam to potential religious raiders was that they were given complete control over women and to do to them whatever they desired. There would be no escape unless granted by men.

*Quran 002.229* “The divorce (must be pronounced) twice. Then (a woman must be) retained on reasonable terms or release in a goodly manner. And it is not lawful for you (men) that you take back (from your wives) any of your mahr (bridal money given by the husband) which you have given them, except if both fear that they both not keep limits of al-Lahi.

Then if you fear that they both not keep limits of al-Lahi, then no sin on both of them in what she ransoms (the mahr or a part of it) concerning it. These limits al-Lahi, so not transgress them. And whoever transgresses limits of al-Lahi, then those, they *al-zalimun* | cruel lords and tyrants.

*Quran 002.230* Then if he divorces her then not lawful for him from after until she marries a spouse other than him. Then if he divorces her, then no sin on them if they return to each other if they believe that they keep limits of al-Lahi. And these limits of al-Lahi He makes them clear to a people who know.”

Up to and including the second divorce of a woman from the same man, the man may retain her pursuant to the edits al-Lahi just established to ensure that she was deprived of all rights. The reasonableness clause only applies to the third divorce. And in such cases, while men cannot reclaim the money they spent to buy them, the three-time divorcee leaves with nothing.

Such is the message of verse 229, but as for 230, how does a man go about divorcing a woman such that she isn't lawful for him until after she remarries then he divorces her? If that is clear, perhaps you're in the marker for slightly used widows. They will even match the Quran...

*Quran 002.231* “And when you divorce the women and they reach their term then retain them in reasonable manner or release

them in an appropriate manner. And not retain them hurt so that you transgress. And whoever does that, lo, verily, then he wronged himself. And not take *ayat* | signs and verses of al-Lahi (in) jest. And remember favors (of) al-Lahi upon you and what revealed to you of the Book and the wisdom. He instructs you with it. And so fear al-Laha and know that al-Laha of every thing All-Knower.

*Quran 002.232* “And when you divorce the women and they reached their term then not hinder them that marrying their husbands when they agree between themselves in appropriate manner. That is warned with it whoever is among you believes in il-Lahi and the Day the Last that more pious for you and purer. And al-Lahu know and you not know.”

While taking al-Lahi’s *ayat* in jest is par for this course, and well deserved, it is sad to see the surah is presenting every practical way of disposing of the trash without offering any help on how to live in a loving and mutually supportive relationship. By contrast, Yahowah highlights the example of ‘Abraham and Sarah working cooperatively to raise the Covenant Family. And when it comes to divorce, the process is fair and simple. All it entails is writing a letter, and then both parties are free.

But the un-god had to dispense with the notion of writing a letter because he was, himself, unable to write. It is also telling that no matter the subject, al-Lahu is insistent that his slaves believe in his Last Day. But what was the point for the people since 70 generations would come and go before it wasn’t realized?

*Quran 002.233* “The mothers shall give suck to their children for two whole years, for whoever wishes to complete the suckling. And upon the father, him their provision and their clothing in a reasonable way. Not is burdened any soul except its capacity. Not made to suffer mother because of her child and not father for him because of his child. And on the heir like that.

Then if they both want weaning though consent of both of them and consultation then no blame on both of them. And if you want to ask another women to suckle you child, then no blame on you when

you pay what you give in an appropriate manner. And fear al-Laha and know that al-Laha of what you do All-Seer.”

Lovely. When there is finally a reference to mutual consent, it is in suckling a child that the man is at liberty to take or give to another on his whim. Giving suck is a simple, cut-and-dry business transaction with all rights afforded the heir.

*Quran 002.234* “And those who pass away among you and leave behind wives should wait for themselves four months and then when they reach their term, then no blame upon you for what they do concerning themselves in a fair manner. And al-Lahu of what you do All-Aware.

*Quran 002.235* And no sin on you if hint with it of betrothal (to) the women or you conceal it in yourselves. Al-Lahu knows that you will mention them, and but not promise (of contract with) them secretly except that you say a saying honorable (according to the Islamic law). And not consummate the know (of) marriage until the term prescribed reaches its end. And know that al-Laha knows what is in yourselves, so beware of Him. And know that al-Laha is Oft-Forgiving, Most Forbearing.

*Quran 002.236* No blame upon you if you divorce the women whom not you have touched nor you specified for them an obligation (dower). And make provision for them upon the wealth according to his means and upon the poor according to his means a provision in an appropriate manner a duty upon the good-doers.

*Quran 002.237* And if you divorce them from before that you touched them while already you have specified for them an obligation (dower), then half what you have specified unless that they forgo or forgoes the one in whose hands know the marriage. And that you forgo nearer to the pious. And not forget the grace among you. Lo, verily, al-Laha of what you do All-Seer.”

Thank the Devil that’s over. But I am curious how the dearly departed wait or why there is no blame on them for what they do. But four things are obvious – 1) Muhammad’s malcontents no longer wanted to be married since there was the promise of an unlimited supply of slaves to rape. 2) Muslim men were making promises they did not intend to

keep and women were complaining. 3) Women were being bought and sold. And 4) Allah wanted to be in control of every aspect of a slave's life.

Ritual is Allah's tranquilizer...

*Quran 002.238* "Guard strictly on *al-salawati wal-salati* | ritual prostration prayers and prayer, the middle and stand up for il-Lahi totally obedient. *Quran 002.239* And if you fear then on foot or riding, then when you are secure then heed al-Laha. He taught you what not you were knowing."

Oh, no, say it isn't so...

*Quran 002.240* "And those who die among you and leave behind wives a will for their wives provision for the year without driving out. But if they leave then no blame upon you in what they do concerning themselves of honor. And al-Lahu All-Mighty, Wise. *Quran 002.241* And for the divorced women a provision in an appropriate manner a duty upon the pious."

There was obviously a fifth problem plaguing the sand pirates – they were dying and leaving a bevy of widows behind. And without a provision, the widows were sure to put the brakes on raiding expeditions.

*Quran 002.242* "Thus al-Lahu makes clear for you His *ayat* | His signs and verses so that you may use your intellect.

*Quran 002.243* Did not you see those who went out from their homes and they thousands fear the death. Then said to al-Lahu, 'Die.' Then He restored them to life. Lo, al-Laha, indeed, possessor of might for the mankind and but most the mankind not grateful."

It is clear that if we use our intellect, the signs all point to a pair of shysters. And this is just one of these many cons. No one died and no one was brought back to life. In a voice no one heard, al-Laha said, "Die." So, these men went on living as if nothing had happened. It was a miracle.

Heretofore, the command to fight and kill had been directed primarily at the Quraysh, Muhammad's kin, who he envied and despised. But the winds were about to blow in a new direction as a different ethnicity was selected to wear

the target. And it just so happens to be the Jews who were slandered at the beginning of the surah.

It was a disaster waiting to happen. Muhammad and Allah were desperate for material to complete their Quran and the most prolific storytellers were rabbis. Scheming to make a quick buck and capitalize on their opportunity, they charged Allah's Rasuli for Quranic inspiration. And while that was embarrassing for the non-prophet, things got nasty because these Jews didn't appreciate the upstart treading on their domain as HaShem's witnesses nor twisting their already perverted portrayals. So this trip down failed memory lane commences right after the call to arms.

The un-god's gross perversion of the people's choice to replace the *Shaphat* | Judges and the Towrah's approach with *Sha'uwl* | Saul proved to be as different from the original account as it was insulting to our intelligence. But it wasn't all bastardized plagiarism because Allah actually made an attempt to appear reasonable, even though the moral lessons were inspired by the Towrah.

Moving on, the Rasuli then began demanding taxes, of which he would be the beneficiary. This led to a rant on interest and a discussion of business contracts. The motivation was obvious: Muslims had borrowed money from the Jews to survive and they were unable or unwilling to pay them back. These sections were short on spirituality and long on pent-up rage. But first, vengeance...

*Quran 002.244* "And *qatil* | Fight in al-Lahi's Cause. And know that al-Laha hears and knows all." *Quran 002.245* "Who (is) he that will loan al-Laha a beautiful loan, which al-Lahu will double to his credit and multiply many times? And al-Lahu withholds and grants abundance and to Him you will be returned."

Evidently, being a sand pirate was an expensive undertaking. Killers didn't come cheap. And the Muslim's mercenaries were broke, begging for money. So al-Lahu proposed the oldest trick in the book – bribing god.

Too bad someone didn't ask why Allah needed a loan since he was pretending to be all-powerful. And since it was to be a loan, where's the collateral? Moreover, how is it that Allah can oppose usurious interest and then, at the same time, offer an exorbitant return? And is the only means to debt repayment dying? It's telling that there was no term on the loan while that imposed on women was repeated infinitum.

Obviously concerned by these vulnerabilities, the un-god changed the subject...

*Quran 002.246* “Did not you see towards the chiefs of Bani Is’raila from after Musa when they said to a prophet of theirs, ‘Appoint for us a king, (that) we may fight in al-Lahi’s Cause.

He said, ‘Would you perhaps if ordained on you *al-Qital* | the Fighting that not you fight?’ They said, ‘And how for us that we fight not in the way of al-Lahi, while lo, verily, we have been driven from our homes and our children?’ And yet, when they were commanded to fight, they turned back, except a few among them. And al-Lahu all-knowing of the *zalimin* | cruel lords.”

How out of touch with reality must Allah become before he is resolutely renounced by the victims of Islam? This was horrid and it only gets worse. This jumbled rant begins by jumping from “fighting in al-Lahi’s Cause” because “al-Laha hears and knows all,” and “who will loan al-Laha a good loan” believing “it will be multiplied,” to “did you not see the chiefs of the Children of Yisra’el after Moses.” The Islamic god’s progressive inability to provide sensible transitions and connections is evidence of psychosis, and it serves as proof that Allah’s mind is cluttered, his thinking disorganized, and he does not comprehend what he’s talking about. He is delusional and scatterbrained, having circumambulated his tail and envenomated himself too many times.

Moseh liberated the Children of Yisra’el alongside Yahowah in 1447 BCE. The *Yatsa’* | Exodus from religious and political tyrants to freedom occurred 800 miles and



2,070 years removed from this audience in 7<sup>th</sup>-century CE Yathrib. In that they were illiterate, and could not even read the Towrah's presentation, these Muslims would have been incapable of perceiving, much less "seeing," what transpired. And even if they were miraculously afforded a time-warping vision, they would have become instantly aware that al-Lahi was not involved in these events.

This is a deplorable example of reckless copy and paste, with the truth shredded and spun in a blender. Wholly disjointed tidbits from the Towrah and Naby' were insanely and inanely amalgamized to *babel* | commingle and intermix to confound and confuse.

Yisra'el had no "chiefs" at the time of the Exodus. They were fortunate to be alive and free from bondage. The only prophet at the time was Moseh, making this unnamed individual either a fictional character or a fabricated variation of someone from another place and time.

Should that be the case, four centuries after the Exodus, the Yisra'elites turned to the aging *Shaphat* | Judge *Shamuw'el* | Samuel to request that *Sha'uwl* | Saul be allowed to serve as their king in the manner of the Gentiles. *Shamuw'el* was horrified by the notion, so when he shared his concerns with Yahowah, God comforted this moral and judgmental man, telling him that the people were rejecting Him as their God rather than *Shamuw'el* as their Judge.

Not only was *Shamue'el* | He Listens to God serving as a *Shaphat* and not a *Naby'* at the time, the Yisra'elites didn't ask for permission to "fight in al-Lahi's Cause." In reality, this is what occurred...

**“And it came to be (*wa hayah*) when (*ka 'asher*) *Shamuw'el* | He Listens to God (*Shamuw'el*) grew older (*zaqen*), (*wa*), he appointed (*sym*) his sons (*'eth beny huw'*) as judges to resolve disputes (*shaphat*) on behalf of (*la*) Yisra'el (*Yisra'el*). (1 *Shamuw'el* 8:1)**

**The name (*shem*) of his firstborn son (*ben huw' ha bakowr*) was (*wa hayah*) *Yow'el* | **Yahowah is God (*Yow'el*), and the name (*wa shem*) of his second (*mishneh huw'*) was '*Abyah* | **Yahowah is the Father (*'Abyah*). They exercised good judgment to resolve disputes (*shaphat*) in (*ba*) *Ba'rsheba*' | the Well of Promise (*Ba'rsheba*'). (1 *Shamuw'el* 8:2)******

**And yet (*wa*), his sons (*beny*) did not consistently walk (*lo' halak*) in his ways (*ba derek*) but, instead (*wa*), they swerved and turned away, chasing (*natah*) after (*'achar*) dishonest gain and wrongful profit (*ha betsa*'). They accepted (*laqah*) gifts, payments, and bribes for their services (*sochad*) and turned away from (*wa natah*) the means to think rationally and justly resolve disputes (*mishpat*). (1 *Shamuw'el* 8:3)**

**So then (*wa*) all of the elders (*kol zaqen*) of *Yisra'el* | Those who are Contentious and Struggle with God (*Yisra'el*) gathered together (*qabats*), and they came to (*wa bow' 'el*) *Shamuw'el* | He Listens to God (*Shamuw'el*) to beguile and betray, to deceive and mislead (*ha ramah*). (1 *Shamuw'el* 8:4)**

**They actually said to him (*wa 'amar 'el huw'*), '**Behold (*hineh*), you are old (*'atah zaqen*), and your sons (*wa beny*) have not walked in your ways (*lo' halak ba derek*). So now as a result and henceforth (*'atah*), we want to put in place for ourselves (*sym la 'anachnuw*) a king, a head of state who is a governor (*melek*) to make decisions for us (*shaphat 'anachnuw*) just like (*ka*) all of the Gentile nations (*kol ha gowym*).'** (1 *Shamuw'el* 8:5)**

**From the perspective (*ba 'ayn*) of *Shamuw'el* | He Listens to God (*Shamuw'el*), the statement (*ha dabar*) which (*ka 'asher*) they said (*'amar*), '**Appoint for us (*nathan la 'anachnuw*) a political leader, and authority figure, like a king (*melek*) to (*la*) make decisions for us and govern over us (*shaphat 'anachnuw*),'** was literally**

**wrong and would always be harmful, continuously troubling and displeasing, even distressing and disastrous (*ra'a*). So (*wa*) Shamuw'el (*Shamuw'el*) personally requested a thoughtful response regarding the consequences (*palal*) from ('*el*) Yahowah (*Yahowah*). (1 *Shamuw'el* 8:6)**

**Then (*wa*) Yahowah (*Yahowah*) said ('*amar*) to ('*el*) *Shamuw'el* | He Listens to God (*Shamuw'el*), 'You have chosen to hear (*shama'*) the voice (*ba qowl*) of the people (*ha 'am*) concerning (*la*) everything (*kol*) that they have expressed ('*asher 'amar*) to you ('*el 'atah*). However, keeping it real (*ky*), they are not opposed to you (*lo' 'eth 'atah*) nor are they rejecting you (*ma'as*) but, instead (*ky 'eth*), they are rejecting Me, trying to avoid any association with Me ('*any ma'as*) as (*min*) a leader and advisor to ponder and consider (*melek*) among them ('*al hem*).' (1 *Shamuw'el* 8:7)**

This conversation occurred in 1054 BCE, not 1447 BCE. Those who approached were elders, not chiefs. The Shaphat, not Naby', was named. They were seeking a "decision maker" not a warrior. And they were not looking for a fight. There was no mention of al-Lahi. Yahowah's name was featured prominently.

Shamuw'el did not engage in dialog with the elders. There were no hypotheticals and no discussion regarding fighting. The Yisra'elites had not been driven out of their homes nor from their children. These were issues Muhammad and Allah were grappling with in Yathrib 1,678 years later when trying to turn otherwise peaceful Arabs into ruthless religious raiders.

Yahowah does not "command" but, instead, requests. His instructions to fight to rid the Promised Land of the religious were offered at the conclusion of the Exodus, three centuries earlier. So clearly, al-Lahi not knowing.

Some of the most incriminating Quranic errors are those in which Muhammad, Allah, or both, transparently project their recitals and situations into the mouths and times of Jewish leaders. The Quran, therefore, shows a complete disregard for time, place, context, or reality.

Not only wasn't Saul a contemporary of Moses, as we shall see, he was a dimwitted choice in this case. Therefore, in the context of history, this conversation was impossible and by misappropriating it, Allah demonstrated that he cannot be trusted. This means either that Allah was ignorant and duplicitous or that Muhammad was a self-serving liar or both.

*Quran 002.247* “Said to them their Prophet, ‘Lo, al-Laha has surely appointed for you Taluta (Saul) a king.’ They said, ‘How can be for him the kingship over us while we more entitled to kingship than him. And not he has been given abundance of the wealth?’ He said, ‘Lo, al-Laha has chosen him over you and increased him greatly in the knowledge and the physique. Al-Lahu gives His kingdom whom He wants. Al-Lahu all-encompassing, knowing.’”

That is not how Shamuw’el or Yahowah responded to the Yisra’el request to replace a *Shaphat* | Decision Maker and Conflict Resolver with a *Melek* | Authoritarian Ruler and King. So, we’ll consider what God actually said in a moment because it is lethal to Islam (Judaism, Christianity, and Politicians, too).

After telling them that they were making a horrible decision that would cost them dearly, Yahowah, as the foremost advocate of freewill, gave the people what they requested, anointing Sha’uwl, not “Taluta” for them. And since the Quran was scribed using a variation of the Hebrew alphabet, and with copious copies of the Book of Samuel available in Yathrib, errantly presenting the man’s name was inexcusable.

The Quranic presentation is the opposite of what occurred. Yahowah chose Shamuw’el while the Yisra’elites wanted *Sha’uwl* | Question Him. The “we more entitled to

kingship than him” was part of the Never-Ending Argument between Muhammad and the Quraysh, as was the issue of the Rasuli’s poverty. So, lo, verily, al-Laha was wrong yet again.

Then adding lies upon lies, al-Laha claims that he “has chosen him over you and increased him greatly in the knowledge and the physique.” In reality, the people chose Saul over others because he was the tallest and most handsome Yisra’elite – making these preexisting conditions not after-the-fact augmentations. And as for “the knowledge,” Sha’uwl was so ignorant and antagonistic toward the Towrah that Shamuw’el intervened to repudiate him for making unwise decisions. Moreover, just like Muhammad (and the Christian Paul), Sha’uwl became demon-possessed and was driven to madness.

This is what actually transpired...

**“This is consistent with (*ka*) all of (*kol*) the customs, practices, and pursuits (*ha ma’aseh*) that they have engaged in (*’asher ’asah*) from the day (*min yowm*) I lifted them up and withdrew them (*’alah ’any ’eth hem*) out of (*min*) the troubling confines and restrictions of religious and political oppression (*Mitsraym*), even to this very day (*wa ’ad ha yowm ha zeh*). They have rejected Me (*wa ’azab ’any*). Moreover (*wa*), they are serving (*’abad*), the gods (*’elohym*) of others (*’acher*). Now (*wa*), they are also doing such things around you (*hemah gam ’asah la ’atah*). (1 *Shamuw’el* 8:8)**

**Therefore (*wa ’atah*), while it is at your discretion, I’d like for you to listen (*shama’*) so that (*’ak ky*) you can testify as a witness, warning them while boldly correcting them (*’uwd ’uwd ba hem*), (*wa*) conspicuously telling them (*nagad la hem*) about the procedures, decisions, judgments, and justifications (*mishpat*) of the ruler (*ha melek*) who will reign, acting as the authority (*’asher malak*) over them (*’al hem*).’ (1 *Shamuw’el* 8:9)**

**So then (wa) Shamuw'el (Shamuw'el) agreed to convey ('amar) all of the statements, every word (kol dabar), of Yahowah (YaHoWaH) to the people (ha 'am) who were asking for (sha'al) a political leader (ha melek). (1 Shamuw'el 8:10)**

**He said (wa 'amar), 'This (zeh) will exist as (hayah) a result of the decisions and justifications (mishpat) of the government and king (ha melek) who will reign, imposing his control ('asher malak) over you ('al hemah): He will continually take possession of (laqach) your sons ('atah beny). He will appoint for his benefit (wa sym la huw') military vehicles used to transport his army (merkabah huw'). His mobile weapons of war (wa ba parash huw') will be deployed expeditiously (wa ruwts) in the presence of (la paneh) his troop transports and cavalry (merkabah huw'). (1 Shamuw'el 8:11)**

**Then he will also appoint for himself (wa sym la huw') commanders and captains, lords and princes (sar), by the thousands ('elephym) and (wa) military officers with rank and leaders of the government and religious institutions (sar), fifty or more at a time (chameshym). They will conceal the evil religious schemes they are doing for him while devising a plot that leaves their victims oblivious and incapacitated (wa la charash charysh huw'). Their harvests (qatsar) will become his harvests (qatsyr huw'), used for (wa la) making and deploying ('asah) his weapons (kely huw') of continuous war (milhamah) along with (wa) the implements required to equip (kaly) his military vehicles (rekeb huw'). (1 Shamuw'el 8:12)**

**And then with regard to your daughters (wa 'eth bat 'atah), he will continually take them (laqach) to mix everything up so that it is intoxicating and loses its stench (la raqach), and as ruthless assassins and executioners (wa la tabahah), even as (wa la) bakers and cooks ('aphah). (1 Shamuw'el 8:13)**

**He will take from and control the most productive aspects of (*laqach wa 'eth ha towb*) your fields and pastures (*sadeh*), your cultivated land and vineyards (*kerem*), as well as (*wa*) your olive groves (*zayth*). And he will give all of this to those who work for and serve him (*wa nathan la 'ebed*). (1 *Shamuw'el* 8:14)**

**And (*wa*) with the sowing of seeds to yield a crop (*zera'*) and cultivation of your land and vineyards (*kerem 'atah*), he will demand a tax, confiscating a tenth, imposing his authority in an unproductive way (*'asar*). He will give it to his government officials and religious leaders, to his lords, overseers, and fellow tyrants (*wa nathan la sarys*), as well as to his most devoted subjects and cohorts – those he controls who depend on him (*wa la 'ebed*). (1 *Shamuw'el* 8:15)**

**He will choose for himself and confiscate (*laqach*) your male and female workers, your subordinates and dependents (*wa 'eth 'ebed wa 'eth 'ebeduw*), in addition to your best young men (*wa 'eth bachuwr*), your most productive beasts of burden, even your finest livestock and most productive source of food (*ha towb 'eth chamowr*) and engage in (*wa 'asah*) his affairs and enterprise (*la mala'kah*). (1 *Shamuw'el* 8:16)**

**Your flocks (*tso'n*), he will decimate by demanding a tax (*'asar*), and so as a result, you will continually exist to do as he desires (*wa 'atem hayah*) as if slaves (*la 'ebed*).” (*Shamuw'el* / He Listens to God / 1 Samuel 8:17)**

As such, Sha'awl led Yisra'el to defeat and away from God. He was not only demon-possessed; he tried to assassinate the man God most loved. And in the end, he was such a wimp he begged his armorbearer to kill him because he didn't even have the fortitude to commit suicide correctly. This Sha'awl was a harbinger of Sha'awl / Paul of Christian infamy and he served as a warning against Muhammad and Islam.

There would be hundreds of rulers as bad, some worse, between Yisra'el and Yahuwdah, so this was among the worst decisions Yisra'el would make – one that would haunt them for the next 3,000 years as they inadvertently proved God right.

Yahowah is as opposed to political aspirations and schemers as He is condemning of religious founders and institutions. Based upon this evaluation of human governance and the propensity of rulers to control and extort people, the Haredi in Yisra'el and the Progressive Jews in the United States are antagonizing Him.

This episode in the life of Yisra'el, inclusive of Yahowah's response, demonstrates that, rather than “giving his kingdom” to this man, God was doing the opposite of what Allah was insistent upon claiming.

Earlier I stated that Israel's request and Yahowah's response destroyed Christianity in addition to Judaism and Islam. I say so because one of the least credible citations ever attributed to God came from *Sha'awl* | Paul in a book he inappropriately wrote to the Romans – the most hideous of governments from Yahowah's perspective. Rendered from the *New American Standard*, which purports to be literal, here is his preposterous claim:

“Let every person be in subjection to the governing authorities. For there is no authority except from God and those which exist are established by God. (Romans 13:1) Therefore, he who resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves. (Romans 13:2) For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good, and you will have praise from the same; (Romans 13:3) for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath upon the one who practices evil. (Romans 13:4) Wherefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake. (Romans 13:5) For this you pay taxes, for rulers are servants



of God, devoting themselves to this very thing. (Romans 13:6)  
Render to all what is due them: tax to whom tax is due; custom to whom custom; fear to whom fear; honor to whom honor.”  
(Romans 13:7)

Stupid is as stupid says. And this is as moronic as imbecilic gets, well, at least until Allah and Muhammad came along to set a new standard in stupid. So, turning the copy and paste blender on high, the Rabbikum says...

*Quran 002.248* “Said to them their prophet, ‘Lo, an *ayat* | sign (of) his kingship (is) that will come to you the ark. In it tranquility from *Rabbikum* | your Lord. And a remnant of what left family Musa and family Harun. Will carry it the angels. Lo, in that surely an *ayat* | sign for you if you are believers.”

Lo, verily, the Ark of the Covenant is Yahowah’s, not the Rabbi’s, and it was taken and returned by the Philistines prior to the time these misappropriated conversations occurred. Therefore, its return prior to Saul’s reign could not serve as proof of anything relative to his appointment.

At this time, the Ark was a source of anxiety for both the Philistines and the Yisra’elites. Its capture was symbolic of Yahowah removing His presence from the people, which was enormously troubling. And since every Philistine that came near it developed a severe case of hemorrhoids, they found it quite annoying.

To speak of “a remnant that is left of the family of Musa and Harun” is nonsense. Moseh and ‘Aharown were brothers, and both were *Lowy* | Levites – just one of twelve Yisra’elite family lines. When addressing a remnant of God’s people, the proper reference is to either Ya’aqob, Yisra’el, or Yahuwd. And the Ark of the Covenant was carried by *Lowy* | Levites, never by *mal’ak* | spiritual messengers. Saying otherwise is an *ayat* | sign that Allah was not God. So, consider that should you be a believer.

*Quran 002.249* “Then when Talut (Saul) set out with the forces, he said, ‘Verily! Al-Laha will try to test you with a river. So whoever

drinks thereof, he is not of me, and whoever tastes it not, he is of me, except him who takes hollow (of) his hand.'

Then, they drank thereof, except a few of them. Then when he crossed it (the river), he and those who believed with him, they said, 'No strength for us today against Jalut (Goliath) and his hosts.'

Said those who were certain that they meet al-Lahi, 'How many of a small company overcame a large company by permission of al-Lahi?' Al-Lahu with the as-Sabirina (the patient ones)."

This "drinking test" was not only misrepresented, it transpired a century earlier with Gideon. Here for your consideration is that discussion...

**"Then Yahowah said to Gidi'own, 'There are too many people with you for Me to give Midian into their hands, lest Yisra'el becomes self-aggrandizing toward Me, glorifying themselves, saying, "My hand has saved me." (Shaphat / Decide / Judges 7:2)**

**Therefore, please issue a summons, calling out (*qara'*) into the ears of the people, saying, "Whoever is apprehensive or anxious, let him return, withdrawing from Mount Gil'ad." So then 22,000 people returned, but 10,000 remained. (Shaphat / Judges 7:3)**

**Then Yahowah said to *Gidi'own*, 'There are still too many people. Tell them that you want them to go down to the water and I will test them (*tsarap*), removing the impurities, for you there by name. And it shall be that he of whom I say to you, "This one shall go with you," he shall go with you. But anyone and everyone of whom I say to you, "This one shall not go with you," he shall not go.' (Shaphat / Judges 7:4)**

**Therefore, he brought the people down to the water. And Yahowah said to Gidi'own, 'Anyone who laps up the water with his tongue as a dog laps, you should set by himself as a member with a share of the whole, apart from everyone who kneels, bowing down on their knees to drink. (Shaphat / Judges 7:5)**

**Now it came to be that the number of those who lapped, putting their hand to their mouth, was three hundred individuals. All others bowed down on their knees to drink water. (Shaphat / Judges 7:6)**

**Yahowah said to Gidi'own, 'With the three hundred individuals who lapped, I will save you, and I will give the *Madyn* | Midianites into your hands. So let all the other people walk away, each individual to his place.'**  
(*Shaphat* / Judges 7:7)

**The remaining people took the food and provisions in their hand and their showphars. And all the other individuals of Yisra'el, Gidi'own sent each to his home. But the three hundred individuals, he empowered."**  
(*Shaphat* / Decide / Judges 7:8)

Therefore, Allah was mistaken by a century. He had the wrong leader and foe. The un-god failed by misrepresenting the test and the reason for it. So, with every new claim, the Quran continues to demonstrate that its voice was garbled and confused.

Should we play along and assume that Allah was as dumb as we have surmised and that after tossing unrelated events from different eras into a single narrative, and then butchering Sha'uwl's name, that "Jalut" was Goliath, then Allah has a different set of problems? First, Goliath was not his first foe, and second, the Philistines, whom the so-called "Palestinians" claim to be descended, were invading barbarians who were attacking and plundering Yisra'elites in Yisra'el. And this means that even if the last of the Philistines were not exterminated by Jonatthan, Dowd, the Assyrians, Egyptians, Babylonians, and Greeks, there was no "Palestine" and the terrorizing invading and occupying force was the Philistines, not the Jews.

Saul and his son, Jonathan, first encountered the Philistines at Geba and defeated them with a valiant force of 3,000 Yisra'elites. In response, the invading Philistines

assembled a massive army with 36,000 chariots and horsemen in addition to many foot soldiers. It was then that the Yisra'elites retreated. To rally them, Sha'awl misappropriated the Towrah and was rebuked by Shamuw'el, who called him "foolish," while promising to replace him.

Thereafter, Jonathan scored another victory, surprising the Philistines from above and sending them into full retreat where they were defeated near Beth-aven. Evidently envious, he had to prevent Saul from taking his son's life. Nonetheless, Saul continued to fight to defend Israel, defeating invading forces from Moab, Ammon, Edom, and the Philistines. He and the Yisra'elites fought most valiantly against the Amalekites, who had made a habit of raiding and plundering Israel.

With mounting victories, Sha'awl grew vain. So Sham'awl reminded him that listening to Yahowah is better than sacrifices. Then he told him that because he had not listened to Yahowah, God had rejected him as a leader of His people. Thereafter, Yahowah asked Shamuw'el to stop counseling Sha'awl and to anoint a young man that He had chosen – Dowd. It would be the first of three times that Dowd, now the *Mashyach* | Messiah, would be anointed, symbolic of his three magnificent lives.

When the *Ruwach* | Spirit of Yahowah came upon Dowd, She left Sha'awl, and he became demon-possessed like Paul and Muhammad after him. And so, hearing of Yahowah's love for the boy he would soon come to call His son, Saul sent for Dowd, expecting the great lyricist and lyrist to soothe the pain of possession. And it was then that we first heard of the Philistine named Goliath, although there was still no sign of al-Lahi. Further, the challenge was personal combat, one Israelite against one Philistine, winner take all. Therefore, there was no small company versus a large one. Nor was there a call for "patient ones." And this

means everything the Revisionist Rabbi has recited has been erroneous, including this...

*Quran 002.250* “And when they went forth to Jalut and his troops, they said, ‘Our Rabbana, pour on us *sabran* | patience and make firm our feet and help us against *al-kafir* | the infidels.’”

There was no “they” going forth against Goliath. And neither “troop” said, “Our Lord, pour on us patience, and make firm our feet.” And as for *al-kafir* | the infidels, they were all Palestinians. Woops. Methinks Allah just undermined the Islamic claim on Israel.

**“Then Dowd said to the Philistine, ‘You come to me with a sword, spear, and javelin, but I come to you in the name of Yahowah, the God of the host of Yisra’el whom you have taunted. This day, Yahowah will deliver you up into my hands.’** (*Shamuw’el* / 1 Samuel 17:45-46) The Messiah let loose a single stone and the Philistine fell on his face, the first Palestinian to perform the prostration.

*Quran 002.251* “So they defeated them by permission (of) al-Lahi and killed Dawood Jalut and gave him al-Lahu the kingdom and the wisdom and taught him that which He willed. And if not (for the) repealing (by) al-Lahi the mankind, some of them with others, certainly (would have) corrupted the Earth and but al-Laha possessor (of) merit (bounty) to the worlds.”

Al-Lahu is out of his mind claiming to have played any part in this drama. Further, the sovereignty over Yisra’el did not change on this day or immediately thereafter.

But now, the Snake needed to disown those he said he controlled because they were now the enemy. Therefore, we read, “And if not repealing al-Lahi the mankind, some of them with others, certainly corrupted the earth.” That is to say, in Allah speak, “I abrogated my relationship and promises made to the Jews because that is who I am.” And upon this massive pile of lies, al-Lahi proclaimed...

*Quran 002.252* “These *ayat* | signs (verses) al-Lahi. We recite them to you in the truth. And, lo, you surely of the Messengers.”

Sometime, somewhere, there may have been a more egregious and arrogant liar than Allah, but I wouldn't hazard a guess as to who, where, or when.

*Quran 002.253* “These the Messengers! We preferred some of them over others. Among them whom al-Lahu spoke. And He raised some of them in degrees. And We gave ‘Iesa (Jesus), the son of Maryam, We gave *al-bayin* | the distinct clarity, and We supported him with Ruhi-al-Qudusi (Jibrael (Gabriel)). If al-Lahu wanted, not fought each other those who from after them from after what came to them al-bayin. And but they differed so of them who believed and of them who denied. And if al-Lahu not they fought each other and but al-Laha does what He wants.”

According to what we have read thus far, “these the messengers” would have had to have been comprised of the following: the unnamed prophet, (actually a Judge if Shamuw’el) the un-fighting Children of Israel (who were actually quite heroic), Taluta (who was rejected by God and demon-possessed), Dawood (who was anointed by Yahowah), Jalut (who at least mastered prostration), and the vanished remnant from the Lowy | Levites since they were the family of Musa and Harun (thus excluding the liberator and his brother, but including Levites who never again served in this capacity). So, there was not a Rasuli among them. There were two prophets, one of whom we must discount because Allah doesn't know his name, and the other because he was anointed by and served Yahowah, not Allah. Therefore, of the four required (two or more preferred over two or more), there were none.

Similarly, since al-Lahu can't come up with a name, since there is no record of him prior to the 7<sup>th</sup> century CE in Arabia, since it's claimed that he never spoke directly to Muhammad, who did the un-god address? I would surmise Sha'awl, Paul, and Muhammad since they were all demon-possessed; that that's not good for Islam.

Who was “raised in degrees?” What does that even mean? Besides Muhammad, who was dumber than a stone,

and Alexander the Great, who was an astronaut, every other claimed rasuli emerged from the Towrah and Naby' where they were engaged with Yahowah.

*'Iesa* | "Jesus" is a mythical misnomer. Neither are Hebrew names nor are they mentioned anywhere by God. Maryam in Hebrew means "contentious and embittered." And it was at the Waters of Marybah that the Children of Yisra'el were the most antagonistic toward Yahowah. The actual Son of God and Messiah is Dowd, both of which are confirmed in the 2<sup>nd</sup> and 89<sup>th</sup> *Mizmowr* / Psalms.

We have seen *al-bayin* presented throughout the Quran, always "translated" as "the clear proofs and signs." But that is not the meaning of the word. It is from the Hebrew *byn* and *bayn* which, in the verbal form, speaks of "making the proper connections between things to understand." Arabic dictionaries admit to much of this, defining *bayin* as "betwixt and between, lucidity, distinctness, and clarity in a speech or expression." And that's hilarious since the Quran is the least lucid and clear expression ever recited. And since 'Iesa never existed, he could not have been the recipient of *al-bayin*.

The Arabic Ruh al-Qudus is from the Hebrew *Ruwach Qodesh* | Set-Apart Spirit. She is the Maternal Manifestation of Yahowah's presence. She was present upon Dowd as he was being anointed and She continues to serve by bringing you this message. And since the *Ruwach Qodesh* will be escorting Satan in the guise of Allah to *She'owl* | Hell, She was not part of the un-god's support staff. Moreover, since Allah insists that Christians are polytheists because of their reverence for Jesus and the Holy Spirit, by bringing them together in this way, Allah became a *kafir* | infidel.

Since the most popular and respected translation of the Quran claims "**Ruhi-al-Qudusi (Jibrael (Gabriel))**," it's apparent that Muslims are as easily deceived as their god. Gabry'el is not only a man; he's the man who actually fulfilled Pesach,

Matsah, Bikuwrym, and Shabuw'ah in 33 CE. He's Dowd – the Adversary's adversary.

Al-Lahu gets his forked tongue twisted over having opted for predestination. The fact is, he hasn't and won't prevail with anyone. Most will reject him right to the bitter end. And his Day of Doom will be his worst day ever. So, the best the Lord of Denial can do is to suggest that things would have worked out better if he had wanted them to, but since he's happier as a loner, he decided against success.

The only would-be rasuli al-Lahu named was the mythical misnomer, 'Iesu, son of Mariam, so we must assume that he fought against the others, which would include the four non-candidates from the previous list: Israeli children, the Levites, Samuel the Judge, the misnamed and demon-possessed Saul, the errantly identified Philistine infidel Goliath, or Dowd who slew him. Since those battles didn't happen, al-Lahu is mistaken. There were no disagreements between them or believers or deniers distinguished by one or the others.

While al-Lahu may brag about doing whatever he wants, it appears that his only desire is to deceive. That may be a required skillset for a thief or conman, but it's unbecoming among those pretending to be God.

*Quran 002.254* “O you who believed, spend what We provided you from before that comes a Day no bargaining in it and no friendship and no intercession. The deniers *al-zalim* | cruel lords.”

That means 70 generations of Muslims have been hoodwinked since the Day of no bargaining hasn't materialized over the past fourteen centuries. But I'm glad *ha Satan* admitted that there will be no friendship on this Day. We wouldn't want the Devil to get all gushy on us and pretend that he actually likes people.

Allah is right about intercession, at least as it applies to the religious. It is provided exclusively by Dowd working



with Yahowah to fulfill the Mow'edym. And since most deny him, they have denied themselves.

Allah obviously doesn't know what the word *zalim* means, since it describes him and not those who deny him. He even admits to it in the Quran, saying that he is a subjugating Lord.

*Quran 002.255* "Al-Lahu no God but Him, the ever living, the sustainer of all that exists. Not overtakes Him slumber and not sleep. *Lahu* | to Him what in the heavens and what in the earth. Who the one who can intercede with Him except by His permission. He knows what *bayna* | between and lucid before them and what behind them. And not they encompass anything of his knowledge except what He wants. Extends His Throne the heavens and the earth and not tires Him guarding of both of them. And He the Most High, the most great."

While "al-Lahu no god," he is ever living, so he got something right. He will be eternally incarcerated in She'owl, eternally separated from Yahowah and His Family. I'm also glad that Allah is alert because I wouldn't want him to miss a moment of Hell.

When it appears in the text, I like to highlight *lahu* | for him since it is routinely incorporated into *al-Lahu* | the For Him. With the definite article, it serves as a descriptive title and not as a name.

The reason that there is some equivocation on intercession is that there is a Hadith from Muhammad where he brags that he, the most reprehensible man who ever lived, will fulfill that role.

Based upon this surah, and the 74 others we have evaluated in their entirety, al-Lahu's knowledge was severely limited. When it comes to the *Towrah, Naby', wa Mizmowr* | Teaching, Foretelling, and Lyrics, my understanding infinitely surpasses the wannabe god who claims to have written it. I have also shown that my understanding of the Christian New Testament, the Talmud,

science, and history vastly exceeds Allah's. I'm not bragging mind you, since Allah set such a low bar, but I'm just a man and he's pretending to be God.

As for his throne "extending (to) the heavens and the earth," since it cannot be seen between them, and since it would be ginormous, someone is lying. But we concur on him never tiring since he has never actually done anything. He couldn't even write a book. But let's be clear, al-Lahu is anything but high or great. He's a Snake.

While always supplied with an introductory "There is," and always cited out of context without even the rest of the verse, I heard the following shouted by countless Muslim deceivers...

*Quran 002.256* "No compulsion in *al-dini* | the religion. Lo, has become distinct the right from the wrong. Then whoever disbelieves in false deities and believes in il-Lahi, then lo, verily, he grasped the handhold the firm not break for it. And al-Lahu hearing, knowing."

Out of the context of this surah denouncing Jews and ordering Muslims to fight and kill everyone until the only religion was Islam, this might have been tolerant. But it's not. Moreover, it was abrogated by the verse proclaiming: *Quran 004.090* "If they turn back from Islam, becoming renegades, seize them and kill them wherever you find them."

There are good guards and bad ones. There are those who protect the innocent and those who constrain the guilty. Allah is the latter...

*Quran 002.257* "Al-Lahu protecting guard those who believed. He brings them out from the darkness towards the light. And those who disbelieved their guards the evil ones. They bring them out from the light towards the darkness. Those companions the Hell-Fire. They in it will abide forever."

It's been a long time since we have been threatened with the eternal entertainment of the Hell-Fires, so it's nice to see al-Lahu weave his sadistic side into the surah. And of course, the un-god is infamous for doing the opposite of what he

claims. Allah epitomizes darkness. He couldn't strike up a light if you gave him a box of matches.

In the cluttered mind of a wannabe god who hasn't mastered the art of a sensible transition, we are brought back in time 27 centuries to the Islamic Ibrahim.

*Quran 002.258* “Did not you see towards the one who argued (with) Ibrahim about his *Rabbi* | Lord, because al-Lahu gave him the kingdom? When Ibrahim said, ‘My *Rabbi* | Lord the one who grants life and causes death.’ He said, ‘I give life and cause death.’

Ibrahim said, ‘Verily then, al-Laha brings up the sun from the east so you bring it from the west.’ So became dumbfounded the one who disbelieved. Al-Lahu not guides the people, *al-zalim* | the cruel lords and subjugating tyrants (wrong-doers).”

His name was ‘Abraham, not Ibrahim, and he was engaged building the most important relationship of all time, doing so with Yahowah, not a Rabbi. The only one who argued with him was Pharaoh, and that was because ‘Abraham deceived him regarding his wife, Sarah. It was one of several deplorable episodes in the patriarch’s life – and each is responsibly told in the Towrah.

‘Abraham was never given a kingdom. Even at his wealthiest moment, he tended sheep. He never spoke of Yahowah giving or taking lives, although he was involved in a revealing conversation regarding the fate of Sodom. Further, no one challenged ‘Abraham by claiming that they could grant life or impose death.

The retort to the non-existent challenge was especially ignorant, and yet Allah wallows in the stupidity. The sun is not moving, so al-Laha is not bringing it up from the east. Our planet is rotating on its axis, providing the illusion of movement. So, the only ones actually dumbfounded are those who are rational, since this moron is perceived by billions to be God. And, of course, Allah misses the only thing that is important – the formation of the *Beryth* | Covenant Family with Yahowah. And that’s a tragedy.

Since it doesn't really matter if I provide you with a more literal and exacting rendering of the next statement, or simply cite it from *The Noble Quran*, prepare to be dumbfounded yet again...

*Quran 002.259* “Or like the one who passed by a town and it had tumbled over its roofs. He said: ‘Oh! How will Allah ever bring it to life after its death?’ So Allah caused him to die for a hundred years, then raised him up (again).

He said: ‘How long did you remain (dead)?’ He said: ‘(Perhaps) I remained a day or part of a day.’ He said: ‘Nay, you have remained (dead) for a hundred years, look at your food and your drink, they show no change; and look at your donkey!’

And thus We have made of you a sign for the people. Look at the bones, how We bring them together and clothe them with flesh.’ When this was clearly shown to him, he said, ‘I know (now) that Allah is Able to do all things.’”

No question about it; this is the religion of comatose asses. When it is clearly shown to them that Allah is playing them for fools, they believe all the more.

This fable wasn't even original. It was twice pilfered and twisted, initially from a Syriac Christian source and then from the 18<sup>th</sup> surah, where the fable is more accurately presented. The original version was composed as the Seven Sleepers of Ephesus and depicts how the transition from Imperial Rome to Roman Catholicism affected Christians.

To the author's credit, it was written as an allegory on faith and not as proof of anything, including the absurdity of bodily resurrection. The oldest extant copy of the story was translated from an earlier Greek source by the Syriac Christian bishop Jacob of Serugh circa 500 CE – more than a century prior to being incorporated into the Quran.

Demonstrating that there were no limits or discretion regarding what Allah was willing to pilfer and pervert...

*Quran 002.260* “And (remember) when Ibrahim said, ‘My Lord! Show me how You give life to the dead.’ He said: ‘Do you not

believe?’ He (Ibrahim) said: ‘Yes, but to be stronger in Faith.’ He said: ‘Take four birds, then cause them to incline towards you (then slaughter them, cut them into pieces), and then put a portion of them on every hill, and call them, they will come to you in haste. And know that al-Lahu is All-Mighty, wise.’”

Nothing like slaughtering his credibility to prove that Allah is all-wise. But at least this story is accurate in a way because Allah has inclined the bird-brained to him prior to robbing them of their lives.

Weary of storytelling, Allah returns his version of GoFundMe...

*Quran 002.261* “Example those who spend their wealth in al-Lahi’s Cause like a grain which grows seven ears in each ear hundred grain [sic]. And al-Lahu gives manifold to whom He wills. And al-Lahu all-encompassing, all-knowing.”

*Quran 002.262* Those who spend their wealth in the Cause of al-Lahi, then not they follow what they spend reminders of gift and not hurt for them their reward with their Rabbi, and no fear on them and not they will grieve.

While the Islamic god can be bribed, it is a losing proposition. Proof of this assessment is that, rather than being productive farmers as this attests, Arabian Muslims trade oil for grain. That notwithstanding, al-Lahu is desperate and begging for charity (but don’t tell anyone)...

*Quran 002.263* “A kind word and the veiling of another’s want is better than charity followed it hurt, an insulting scolding, and injury. And al-Lahu all-sufficient, free of all wants, all-forbearing.”

*Quran 002.264* O you who believed, not render in vain your charities with reminders or the hurt like the one who spends his wealth to be seen the people and no believe in il-Lahi and the Day the Last. His example like smooth rock upon it dust then fell on it rain then left it bare. Not they have control on anything of what they earned. And al-Lahu no guide the people *al-kafir* | the infidels.

*Quran 002.265* And example those who spend their wealth seeing pleasure al-Lahi and certainty from their souls like a garden

on a height fell on it rain so it yielded its harvest double. Then if not fall it rain, then a drizzle. And al-Lahu of what you do all-seer.

*Quran 002.266* Would like any of you that it be *lahu* | for him a garden of datepalms and grapevines flowing form underneath it the rivers *lahu* | for him of all the fruits and strikes him the old age and his weak children then falls on it whirlwind in it fire then it is burnt. Thus al-Lahu clarifies for you the signs, proofs, and verses so that you may ponder.

*Quran 002.267* O you who believed, spend from good that you have earned and what We brought forth for you from the earth. And not aim the bad of it you spend while you not take it except closed eyes in it and know al-Laha self-sufficient, praiseworthy.”

While crawling into this Snake’s head trying to understand what he is trying to say is fraught with peril, in the first statement, al-Lahu appears to be deflecting criticism away from all of his begging. He wants Muslims to veil his needs and then say something positive about him or he will reward their begrudging charity with insults and painful punishments.

In typical fashion, after begging for investors in his cause, personal loans, and undisclosed charity, al-Lahu claims that he is self-sufficient. And should you be willing to forego the hypocrisy, then al-Lahu would like to regale the faithful in the story of his poor neglected rock gathering dust, all forlorn, and unable to command the influence he believes he’s earned.

But if the big spenders make it rain, al-Lahu will yield a double harvest of infidels, the reward for which will be repayment in grapes and dates. And what does the Muslim have to lose bartering his life away in this manner – since the alternative is old age, weak children, whirling dervishes, and scorching flames? So, in this way, al-Lahu has clarified the options available to his slaves.

Should that not be enough to loosen the purse strings, the bad Allah will come to impoverish believers...

*Quran 002.268* “*Al-Shaitan* | the Adversary, Satan, promises you the poverty and orders you to immorality while al-Lahu promises you forgiveness from Him and bounty. And al-Lahu all-encompassing, all-knowing.

*Quran 002.269* He grants the wisdom whom He wills and whoever is granted the wisdom, then, lo, verily, he is granted abundant good. And none remembers except those understanding.

*Quran 002.270* And whatever you spend of expenditures or you vow of vows, then lo, verily, al-Laha knows it and not for the *zalim* | cruel lords and subjugating tyrants any helpers.

*Quran 002.271* If you disclose the charities, then good it. But if you keep it secret and give it the impoverished, the it better for you. And He will remove from you from your evil deeds. And al-Lahu with what you do all-aware.

*Quran 002.272* Not on you their guidance but al-Laha guides whom He wants. And whatever you spend of good then it is for yourself and not you spend except seeking face al-Lahi. What you spend of good will be repaid in full to you and you not be wronged.

*Quran 002.273* For the impoverished, those who are wrapped up in the Way of al-Lahi, not they are able move about in the earth. Then of the ignorant one, self-sufficient from restraint. You recognize his mark. Not ask the people with importunity. And whatever you spend of good then, lo, verily, al-Laha of it knower.

*Quran 002.274* Those who spend their wealth by night and day secretly and openly, then for them their reward with *Rabbihim* | their Lord, and no fear on them and not they will grieve.”

To his credit, that’s a personal best for al-Lahu with 14 successive verses on the same subject – giving him money. So, he is capable of focusing when properly motivated.

The message is that if you are poor, like most Muslims, it’s Allah’s alter ego, Satan, who has stolen your money. But if a slave has soaked up all of the wisdom al-Lahu has to offer, then none remembers. So, do not forget to spend and vow to fight. Should you opt to buy it, even though al-Lahu is taking it, it is really all for you. Allah promises that you

will be repaid in full, although, fair warning, he has confessed to abrogating his vows.

I do confess, sometimes Allah cracks me up. There were three surahs dedicated to affirming that Muhammad was the one who was “wrapped up” as an impoverished orphan, restricted by his kin and, clearly, when it comes to ignorance, he’s world champ. He’s the one with the hairy mole, certifying that he has the mark of a prophet. Therefore, there is no reason to question his importance. So spend, and spend big because al-Lahu is all knower of it.

Day and night, secretly and openly, give your money to the Rabbi. He’s holding a prize for the biggest sucker, so drain those bank accounts. There is nothing to fear, no regrets, he promises.

Although, I’d advise caution, since the un-god who is now opposed to interest, said earlier in this same surah that he was offering 200% interest on loans.

*Quran 002.275* “Those who consume *al-riba* | the increase, they cannot stand except like stands the one who confounds him, *al-Shaytan* | the Adversary, Satan, with touch. That because they say, ‘Only the trade or commerce is akin to *al-raba* | the increase.’

While al-Lahu has permitted the trade but forbidden the increase. Then whoever comes to him the admonition from His Rabbi and he refrained then for him what has passed and his case with al-Lahi and whoever repeated then those companions of the Hell-Fire. They in it will abide forever.”

As ignorant as Allah has been about God when playing the role, about history when regaling his past exploits, and science when pretending to be the creator, we should naturally suspect that he would flunk economics. So, in the midst of soliciting loans and begging for investments and charity, Allah forbids charging interest. And yet, without the anticipation of a *riba* | increased return on the investment or loan, neither would occur and there would be no opportunity for anyone apart from the wealthiest to own homes or



businesses. And that is why, apart from extracting oil, Muslims are otherwise impoverished.

Although Allah has vowed to *riba*, should someone hold him to his promise to increase the return on the investment or loan, they will spend eternity roasting in Hell. So, the good news is that he is aware of his own fate.

*Quran 002.276* “Al-Lahu destroys *al-riba* | the increase and increase *al-sadaq* | the beliefs (charities). And al-Lahu not love every ungrateful sinner. *Quran 002.277* Lo, those who believed and did good deeds and performed *al-salat* | the obligatory prostrations and paid *al-zakat* | the tax, for them their reward with their *Rabbi* | Lord. And no fear on them and not they will grieve. *Quran 002.278* O you who believed, fear al-Laha and give up what remained of *al-riba* | the increase if you are believers.”

Al-Lahu just announced that he has destroyed economic advancement and achievement. Neither is possible without the expectation of a return on the investment of resources, from capital to labor.

At the same time, the Lord of Perpetual Poverty and of a slave economy reveals that all forms of devotion will increase, from believing him to charity, from prostrations to taxes. The un-god demanded increased contributions from his slaves while providing nothing in return.

Throughout the Quran, Islamic “translators” render *sadaq*, *sadaqat*, and *sadaqah* as “charity” when they appear within a verse requesting money, but that is not what *sadaq* actually means. While it was derived from the Hebrew *tsadaq*, meaning “right, upright, righteous, and correct,” these concepts are so foreign to Islam, it is often corrupted to “believe” in these surahs.

Since the compliant slave is promised “no fear” and “no grief,” the uncompliant are threatened with both. But since al-Lahu does not prevail without fear, he contradicts himself from one statement to the next and commands believers to fear him.

The reason, should you be curious, why Allah contradicted himself on providing a substantial return on investments in his cause, which is to enslave and kill everyone, is that his Rasuli was unable to make so much as interest payment on the loans Jews had made on his behalf. Even the Talmud transactions, where the rabbis “sold” recitals to Muhammad, were provided on credit. And rather than pay them, the non-prophet and un-god decided that they would rob their benefactors, stealing their homes and productive properties, while exiling them. It was their way of thanking the Jewish rabbis for providing the fodder to fill out the rest of the Quran.

*Quran 002.279* “And if not you do, then be informed of a war from al-Lahi and his Rasuli. And if you repent, then for you is your capital not wrong and not you will be wronged.”

I told you so. Al-Lahu is as easy to read as an open book. For the Jews in Yathrib, al-Lahu and al-Rasuli were renouncing their vows, so it would be surrender to the new terms or a sword to the neck. When you’re the Devil, no promise is sacred and no sacrifice is sufficient.

*Quran 002.280* “And if is the in difficulty then postponement until ease. And if you remit as *tasadaq* | good faith (charity) better for you. If you know. *Quran 002.281* And fear a Day you will be brought back in it to al-Lahi. Then repaid in full every soul what it earned. And they not will be wronged.”

Or so says the Lord of Abrogation.

The next statement is so convoluted, I decided to present it as augmented by *The Noble Quran*. But as you read it, question how the un-god who couldn’t produce a single word of his un-book, and who opted for an illiterate messenger, could have called for a scribe or claimed that he taught him to write.

Also, cognizant that the ungod and non-prophet were about to defraud the Jews of the debt owed to them, note that only those who “fear al-Laha” are allowed to dictate the

terms of a loan. Lastly, realize that, according to the Quran, one man is the equivalent of two women, thereby degrading women to half the value of a man. If Progressives read the Quran before promoting Islam, how would they resolve their hypocrisy?

*Quran 002.282* **“O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah has taught him, so let him write. Let him (the debtor) who incurs the liability dictate, and he must fear Allah, his Lord, and diminish not anything of what he owes. But if the debtor is of poor understanding, or weak, or is unable himself to dictate, then let his guardian dictate in justice. And get two witnesses out of your own men. And if there are not two men (available), then a man and two women, such as you agree for witnesses, so that if one of them (two women) errs, the other can remind her. And the witnesses should not refuse when they are called on (for evidence). You should not become weary to write it (your contract), whether it be small or big, for its fixed term, that is more just with Allah; more solid as evidence, and more convenient to prevent doubts among yourselves, save when it is a present trade which you carry out on the spot among yourselves, then there is no sin on you if you do not write it down. But take witnesses whenever you make a commercial contract. Let neither scribe nor witness suffer any harm, but if you do (such harm), it would be wickedness in you. So be afraid of Allah; and Allah teaches you. And Allah is the All-Knower of each and everything.”**

Ever the hypocrite, al-Lahu (as the title actually appears in the text), tells Muslims to put their contracts in writing, because it is more solid evidence and, yet, the un-god was unwilling to do so himself.

There is a reason Yahowah asked His prophets, beginning with Moseh and concluding with Mal’aky, to write everything down for posterity and why al-Lahu opted for an oral recital to an illiterate man. It is why Yahowah asked me to compose these books exposing and condemning Islam rather than start a blog.

There is even a carve-out for believers when they journey out of the ummah. On any contract, written or oral, only the believer's interpretations matter. But, of course, should the slave forget, fear al-Laha, your Lord and Master, the one who owns and possesses you.

*Quran 002.283* “If you are on a journey and not you find a scribe, then pledge in hand. Then if entrusts or believes one of you another, then let discharge the one who is entrusted his belief. And let him fear al-Laha, His Rabbi. And do not conceal the evidence. And whoever conceals it, then, lo, verily, he sinful his heart. And al-Lahu of what you do all-knower.”

So, which one is it? By constantly repeating “al-Lahu of what you do all-knower,” is the un-god of the belief he can will something true through repetition? Is he trying to convince Muslims or himself? Can he not remember what he has said or realize that this degree of repetition is annoying? Is he inferring that Muslims are stupid and can't remember who said what to whom one verse to the next?

While il-Lahi is nothing more than a glorified reptile, what he is repeatedly claiming of himself is not possible. To be omniscient, he would be driven insane with billions of voices chattering away in his head. And if all-knowing, he would not be repeating himself because he would remember what he said. And of course, if he knew what he was talking about, he wouldn't have said so many erroneous things in this and other surahs, nor would he constantly contradict himself.

God cannot encompass everything without becoming everything, rendering him indistinct from the material world. If he were omnipresent (all-powerful on everything), he would be the snake and the stone.

God cannot do whatever he wants. Without limits or accountability, there would be complete chaos. For example, to qualify as God, the spirit must be trustworthy, thereby eliminating the possibility for abrogation.

Al-Lahi, as a pathetic plagiarizer, egregious liar, sadistic tormentor, and egomaniacal farce, will earn an express ticket to She'owl, nothing more.

*Quran 002.284* “To il-Lahi whatever in the heavens and whatever in the earth. And if you disclose what in yourselves or you conceal it, al-Lahu will call you to account for it. Then He will forgive to whom He wants and He will punish whom He wants. And al-Lahu on every thing all-powerful.”

Fortunately, the un-god whose non-prophet recited this surah condemning Jews, calling for unending conflict and fighting, demanding a single religion, while begging for money, is unable to forgive or punish. He is in all things, impotent.

*Quran 002.285* “Believed al-Rasulu in what was revealed to him from His Lord. And the believers all believed in il-Lahi, and His angels, and His books, and His messengers. Not we make distinction between any of His messengers. And they said, ‘*Sami’na* | we listened and we obeyed. Us your forgiveness our Rabbana, and to You the return.”

We are just one verse away from completing our analysis of the longest surah in the Quran, our 100<sup>th</sup> overall and 75<sup>th</sup> in its entirety. In all that time, we have yet to encounter a single worthy and novel insight. Nonetheless, the believers all believed, in spite of the fact that il-Lahi lied about having “angels, books, and messengers.”

Il-Lahi doesn't make a distinction between them because he isn't discerning and they don't exist. But I have news for you because you should make a distinction. For example, the line the Rabbi tried to plagiarize using the Arabic form of the Hebrew *shama'* | is the most famous line from the Towrah. But it addressed Yahowah and comes from Moseh, not a Rabbi and his Rasuli.

While the pilfered content is from the 4<sup>th</sup> verse, since context is essential to understanding, this portion of the Towrah reads...

“These are (*wa ze’th*) the instructive conditions regarding the offering and the expectations of the relationship, the directions and written instructions which comprise the precepts of what has been established (*ha mitswah*), the clearly communicated and inscribed prescriptions of what we should do in life to live, inclusive of the shared thoughts and recommendations regarding an allocation of what has been appointed (*choq*), along with the means to exercise good judgment to justly resolve disputes, the basis for sound decision-making and rational thought (*wa ha mishpat*), which, to provide the benefits of the relationship (*’asher*), Yahowah (*Yahowah*), your God (*’elohym ’atem*), has provided as instructions and directions (*tsawah*), to teach, imparting the information needed to learn the insights which can be rigorously processed to engender a reasoned response (*la lamad*) regarding what you should do, and especially how you should engage and act (*’eth ’atem la ’asah*) in the Land (*ba ha ’erets*) to which you (*’asher ’atem*) are going to pass through (*’abar sham*) as an inheritance (*la yarash hy*). (*Dabarym / Words 6:1*)

They are for the intent and purpose that (*la ma’an*) you come to revere and respect, highly regarding (*yare’*), Yahowah (*Yahowah*), your God (*’elohym ’atah*), by being observant, closely examining, carefully considering, and thoughtfully evaluating (*la shamar*), all of (*’eth kol*) His clearly communicated thoughts and prescriptions of what we should do to get the most out of life, including being cut into the relationship and receiving a share of the inscribed allotment (*chuqah huw’*), along with the instructive conditions regarding what He has offered and expects in return (*wa mitswah huw’*) which, to reveal the correct path to walk to the relationship (*’asher*), I (*’anky*) have instructed you, providing directions for you (*tsawah ’atah*), for you and for your children (*’atah wa ben ’atah*), and your children’s children (*wa ben ben ’atah*), all (*kol*) of the days (*yowmym*) of your lives, to nourish and restore

**you, and for you to grow as promised (*chayym 'atah*), as well as for the purpose of (*wa la ma'an*) elongating ('*arak*) your days (*yowmym 'atah*). (*Dabarym / Words 6:2*)**

**Listen, taking a moment for the sake of the relationship to genuinely hear (*wa shama'*), *Yisra'el* | to Engage and Endure with God (*Yisra'el*), and be observant, closely examining and carefully considering what you see (*wa shamar*) because, by acting and engaging (*la 'asah*) in the relationship ('*asher*), it will be good for you and especially beneficial, enabling you to be correct, successful, prosperous, and cheerful, continually making you a better, more pleasing and joyful person (*yatab la 'atah*), so that as a benefit of the relationship (*wa 'asher*) you will be greatly enhanced, empowered, and improved, multiplied and magnified exponentially, becoming vastly superior (*rabah me'od*), consistent with (*ka 'asher*) what **Yahowah (*YaHoWaH*)**, the God of your fathers ('*elohym 'ab 'atah*), has conveyed to you in His Word (*dabar la 'atah*) regarding a land ('*erets*) flowing with an abundance (*zuwb*) of milk, a mother's natural way to nurture her young (*chalab*) and honey, with the sweetness and enduring nature of the word (*wa dabash*). (*Dabarym / Words 6:3*)**

**Choose to listen (*shama'*) *Yisra'el* (*Yisra'el*). **Yahowah (*YaHoWaH*) is our God ('*elohym 'anachnuw*). **Yahowah (*YaHoWaH*) is one, certain, singular, and unique ('*echad*). (*Dabarym / Words 6:4*)******

**Based upon the aforementioned commentary, you should choose to actually feel genuine affection at this moment, and as a result of listening and being observant, genuinely desire, wanting to be friendly with and adore, cherishing and loving (*wa 'ahab 'eth*) **Yahowah (*YaHoWaH*)**, your God ('*elohym 'atah*), with all your heart and, thus, in your best judgment (*ba kol lebab 'atah*), with all your soul, the essence of your life inclusive of your ability to be observant and responsive (*wa ba kol***

*nepesh 'atah*), and with all your might, your fullest capability, to the greatest extent possible (*wa ba kol ma'od*). (*Dabarym / Words 6:5*)

**And these words** (*wa ha dabarym ha 'eleh*) **by which** (*'asher*) **I am providing instruction for you** (*'anoky tsawah 'atah*) **this day** (*ha yowm*), **they should be** (*hayah*) **on your heart, thereby guiding your thinking and decision-making** (*la leb 'atah*).” (*Dabarym / Words 6:6*)

**Choose to teach them by memory by reciting them** (*wa shanan hem*) **to your children** (*la ben 'atah*). **And you should speak about them** (*wa dabar ba hem*) **during your life** (*ba yashab 'atah*) **inside of your home and with your family** (*ba beyth 'atah*), **and as you walk** (*wa ba halak 'atah*) **along the way** (*ba derek*), **in addition to when you lie down and rest** (*wa ba shakab 'atah*), **and when you stand up** (*wa ba quwm 'atah*). (*Dabarym / Words 6:7*)

**And you should choose to be associated with them, bound together by them** (*wa qashar hem*) **as a sign of consent** (*la 'owth*) **upon your hand, influencing your actions** (*'al yad 'atah*). **They should be** (*wa hayah*) **seen as symbolic** (*la towtapthoth*) **to promote understanding between your eyes** (*bayn 'ayn 'atah*). (*Dabarym 6:8*)

**And** (*wa*) **you should write them** (*kathab hem*) **upon the doorframes** (*'al mazuwzah*) **of your home** (*beyth 'atah*) **and upon your gates** (*wa ba sha'ar 'atah*).” (*Dabarym / Words / Deuteronomy 6:9*)

That is how the inspired word of God reads when conveyed by a literate and intelligent prophet. And this is how it sounds when recited by a dimwitted fraud and an illiterate messenger...

*Quran 002.286* “Not burden al-Lahu any soul except its capacity for it what it earned and against it was it earned. Our Lord, no take us to task if we forget or we err. Our Lord and not lay upon us a burden like that You laid it on those who from before us. Our Lord, and not lay on us what not strength we have of it. And pardon from



**us and forgive for us and have mercy on us. You, our protector, so help us against the people, *al-kafir* | the disbelievers.”**

There is an abrupt change of voice from the first sentence to the second. If al-Lahu was mumbling to himself in third person incoherently in the first, saying “not burden al-Lahu any soul except its capacity for it what it earned and against it was it earned,” who are those asking their Lord, “no take us to task if we forget or we err?” And beyond wondering who is speaking, why are they pleading to be unaccountable and irresponsible?

What was the “burden like that You laid it on those who were from before us” suggesting? Since the Quraysh in KabaVille and the Jews in Yathrib were contemporaries, they could not be the recipients of the unwanted load. And should it be Jews from the time of Moseh or Shamuw’el, what was al-Lahu’s unwanted gift?

If the Quran is supposed to be Allah speaking, why are these undisclosed voices interrupting him? And if the Quran was allegedly penned before the universe was created and, thus, men existed, how could this have occurred? Further, since al-Lahu claims to control everything, to be all-powerful, and to be the protector of his Muslim slaves, why are the Muslims pleading for his help against the non-Muslims?

Therefore, the longest surah ends in a confusing fashion with “We” speaking in third person followed by an undisclosed chorus pleading for mercy.

Muslims, like Germans, were deceived by an anti-Semitic charlatan: *Bukhari:V7B71N662* “Allah’s Apostle said, ‘Eloquent speech is as effective as magic.’” Also... *Bukhari:V9B87N127* “The Prophet said, ‘I have been given eloquent speech and have been awarded victory by terror so the treasures of the earth are mine.’”

The former wannabe prophet, turned pedophile pirate, was a racist tyrant: *Bukhari:V9B89N256* “Allah’s Apostle said,

**‘You should listen to and obey your ruler even if he is a black African slave whose head looks like a raisin.’” He required obedience, not faith: *Bukhari:V9B89N258* “The Prophet said, ‘A Muslim has to listen to and obey the order of his ruler whether he likes it or not.’”**

Hitler and Muhammad were cut from the same cloth. *Mein Kampf* was exposed and Nazism was eradicated because they could not coexist with a civilized world. Haven’t Muhammad and the Quran earned the same fate?



## War Made a Profit

*Prepare against them whatever arms and cavalry you can muster, that you may strike terror in the enemies of Allah. Allah desires killing them to manifest the religion!*

*Quran 008.060*

Coveting what belonged to others, Muhammad gave us another glimpse into his soul. This one was innocuous, as no one was killed but, nonetheless, telling. He ripped off a misguided and wholly inappropriate religious notion and amalgamated it into Islam.

*Tabari VII:26* “When the Prophet came to Yathrib he saw the Jews fasting on Ashura day. He questioned them, and they told him that it was the day upon which God drowned Pharaoh and saved Moses from the Egyptians. He said, ‘We have a better right to Moses than you do.’ He fasted and ordered his fellow Muslims to fast with him. When the fast of Ramadhan was prescribed, he made Ashura optional.”

When Muhammad said that he had a better right to Moses than did the Jews, his counterfeit religion became as obvious as a blood-red three-dollar bill with a turbaned portrait of an ugly and aging sand pirate of the front and crossed scimitars on the back. Beneath the slogan would have read “At War with all Mankind.”

This statement, like so many others, is lethal to all three so-called Abrahamic religions. Ashera (‘*Asherah* in Hebrew and ‘*Astarte* in Babylon Aramaic) was perceived as the Great Goddess, the Queen of Heaven, the Mother of God, and the Madonna with Child. She was revered by the

Canaanites, Phoenicians, Hittites, Assyrians, Babylonians and, for a while, tragically, in Israel where she was paired with *Ba'al* | the Lord and served as his consort. She was associated with groves of trees, which is how she is still venerated among Jews on *Tu BiShvat* | the 15<sup>th</sup> of Shevat (one of four rabbinical new years' days, this one for trees), by Christians with their Christmas Tree, and with her Pole, which is replicated as minarets among Muslims, steeples for Christians, and a May Pole on May Day among liberal secularists.

'Ashera is condemned throughout the Towrah and Prophets due to the prevalence of her religious cults. She is best known today as "Mary," and in this role, she is the most mentioned woman in the Quran and a revered object of worship in Roman Catholicism and Orthodox Christianity. Shiite Muslims still celebrate Ashera Day. She is also the basis of Easter, named for her alias, Ishtar (the Akkadian version of 'Ashera).

Under a host of different designations, 'Ashera was venerated from Sumer, Babylon, and Assyria to Egypt, Greece, and Rome. She was called *Qodesh* | "the Holy One," *Ba'alat* | the Lordess, and *Rabat* | the Exalted Female – which are all embarrassing to Islam due to their inclusion in the Quran. Her name was derived from the Hebrew / Aramaic '*Asher*, which as '*Asherah* would be female. '*Asher* is among the most widely used Hebrew words because it is a name, noun, preposition, relational pronoun, and verb. It means "to advance and make progress by leading and walking along a straight path to form a blessed and happy relationship."

Her devotees coined "the straight path" concept found in the Quran. She was also known as *Hawwat* | Eve and *Chuwt* | Snake in Phoenician because she was considered to be the Mother of all Life and her cultic objects and idols were often shown holding serpents, revealing her toxicity and potential for immorality.

There is considerable scholarly debate indicating that the rabbinical and later Quranic use of Shekhinah was to project the feminine attributes of the goddess's presence. As *'allah*, she was a large tree associated with *'El* | God. As such, she is typically represented by date palms. She was called "All-Merciful, Oft-Forgiving," and "Most-Beneficial." This association with the Quranic Allah, especially Al-Lat and al-Laha, is troubling for Islam because she was called "*'Elat*," the feminine form of *'el* and, also, "Allat." She was a rabbi (*rabbat* in the feminine form) | Exalted One in the Ugaritic texts thousands of years before Allah adopted the same title.

In the religious fables of the Ba'al Epic, Ashera's son, Yam (Day), the God of the Sea, is shown struggling against *Ba'al* | the Lord God for supremacy – not unlike Allah challenging Yahowah on his Last Day. She is also depicted as a prize bovine, perhaps revealing Allah's odd affinity for cows.

She was known as *'Asira* in Aramaic inscriptions found in Arabia, and as the consort of the moon-god, Amam, as far back as the 6<sup>th</sup> century BCE. Therefore, among the many stupid things to come from Muhammad's lips, claiming *'Ashera* Day was among the most polytheistic and indicting. He was dumb as a stone.

And this ode to religious polytheism does not stand alone. Even Ramadan honors false gods and pagan religiosity. This fast for self-purification was initially part of "Crying for Tammuz," a legacy of Jewish captivity in Babylon. Tammuz was the model for the Christian Jesus and Islamic *'Iesa*, and likely introduced resurrection into the religious landscape. Catholic Lent is derived from the same rite. And Muhammad reestablished the pagan *Tahannuth* fasts of Ramadan, saying that they commemorated his wrestling match with the cave spirit.

Needing to confiscate everything belonging to the Jews, including their fables, to please his demonic spirit, Muhammad told his fellow terrorists that they should take a break from raiding civilians and celebrate a religious holiday. But it wouldn't last. Stealing a ritual was insufficient. Muhammad needed to own everything the Jews possessed, including their homes and souls.

Returning to Muhammad's scheme: *Tabari VII:26* "In this year Muhammad ordered people to pay the zakat tax. It is said that the Prophet commanded them to do this."

Allah and Muhammad spoke with one voice. Paying the zakat became an order and then a compulsory pillar of the faith. The political manifesto was ushered in with these words...

*Ishaq:235* "When the Apostle was settled in Medina and his comrades were gathered to him, the affairs of the workers were arranged, and Islam became firmly established. Prayer was instituted [the prostration was the sign of his power], the zakat tax was prescribed [dictators thrive on money], legal punishments were fixed, as were all things permitted and forbidden [as a confirmation of the tyrant's supreme authority]."

As you read this, please note that Yathrib was not renamed "Medina" until after Muhammad's death. I share this insight because when we read "Mecca" in a Hadith, the same thing is true. Just as Yathrib was etched out of Islam's past and replaced by Medina, Petra suffered the same fate, with Mecca substituted in the 8<sup>th</sup> and 9<sup>th</sup> centuries.

There were a number of admissions in this Hadith from Muhammad's earliest and most credible biographer. To begin, previous ahadith have been clear – the only "work" of the Muslim mercenaries was as marauders.

These "comrades" had merged gangs. The Muslims were ignorant and immoral malcontents from KabaVille who had arrived in Yathrib for one reason, and one reason only – a vicious gang of pagan Arabs from the Jewish farming

community agreed to swing swords and murder for booty and babes. Every other habitable place had turned the disgraced vagabonds down and shooed them away.

By contrast, in the case of Yathrib, one small gang of thieves agreed to protect and obey the laughingstock of Arabia and his conspiratorial cult, even though they had amassed the combined credibility of their un-book and the tall *tail* of a flying Donk-Mule. Well, that's not completely true; Muhammad also came with the stench of having lost the Never-Ending Argument which was highlighted by the Psychotic Episode when he threatened to slaughter his family and friends. Then he accepted, only to renege upon, the Idolatrous Indulgence, a bargain which made Islam polytheistic so that the non-prophet could wallow in immoral sex, pretend to be powerful, and count his ill-gotten gain. His renouncement led to the stigma of the Satanic Verses. So, the "Apostle" came with baggage.

Obviously, failing to do their homework, and likely ignorant of what we just considered, a score of mental incapacitated malcontents put morality and human decency aside and converted to Islam. They Pledged to Wage War Against All Mankind while sharing whatever they stole in the process with the egomaniacal messiah of madness. So Yathrib became home, sweet home.

After committing to submit, obey, and then murder anyone and everyone, the comrades were immediately arranged into armed gangs and sent off to terrorize civilians who were actually working for a living. Muhammad's mujahideen began by launching a dozen raids against the Quraysh, Muhammad's extended family, whom he had threatened to slaughter for mocking him. Ill-prepared and inept, they floundered at first, but with practice as sand pirates, they hit their groove and successfully attacked, murdered, and pillaged those who had been friends and neighbors, drawing first blood as a gang of hooligans.

However, in the process, these newly minted Muslim mercenaries lost sight of their polytheistic religious duties and massacred civilians during a month that pagans considered too sacred for pillaging. Insufficiently conditioned and controlled at the time, the Muslim vagabonds were on the cusp of being expelled for violating the morality of the people.

That was until the non-prophet and his un-god set them on the straight and narrow path to death and damnation with the 2<sup>nd</sup> surah, **The Cow**, justifying their new career as religious thieves. Having abrogated the failed religion in the surah, and renouncing their vows, these Muslims were given a license to kill, kidnap, enslave, terrorize, and plunder whenever Allah wanted – which was all the time.

This is how “**the ‘Apostle’ was settled in ‘Medina’**” and how the “**comrades were gathered to him and the affairs of the ‘workers’ were arranged.**” It is how “**Islam became firmly established.**” The humiliating prostration “**‘prayer’ was instituted**” so that these Muslims knew that they were slaves to a wannabe deity as narcissistic and psychotic as his non-prophet. And since thievery starts at home, when “**the zakat tax was prescribed,**” Muhammad was given the authority to lighten the wallets of his raunchy raiders.

But even that wasn’t enough because *Islam* | Submission is the domain of *zalim* | cruel lords and subjugating tyrants and Muhammad and Allah were quintessential sadists. As a pair of despots determined to torment everyone, the “**legal punishments were fixed.**” The non-prophet and his un-god would determine and impose “**all things *halal* | permitted and *haram* | forbidden.**”

When viewed within the context of what had and would transpire, the Hadith proved to be a succinct summation of Islam 2.0 – post abrogating the follies and fables in KabaVille. It would all be expunged, and Muslims would become terrorists.



A benevolent dictator, Muhammad was not. *Ishaq:280* “When Allah’s Apostle came to Medina it was the most fever-infested place on earth. It smote Muslims to such a degree they could only pray sitting. Muhammad came out when they were praying thus and said, ‘Know that the prostration of the sitter is only half as valuable as that of the stander.’ The Muslims painfully struggled to their feet despite their weakness, seeking a blessing.”

Once we get past the realization that Muhammad suffered from an empathy disorder as a result of being a schizophrenic psychopath, we are left with the realization that he was an unsympathetic, egomaniacal jerk.

Further, this assessment wasn’t even one percent accurate. The diseases that cause mass outbreaks of fever are directly or indirectly waterborne, with either polluted water, failed sanitation into stagnant water, or mosquitos bred in pools of water. Yathrib was in the middle of a desert, sparingly nourished by well and spring water, which does not cultivate any of these problems, especially since standing water would be rare in the sandy soil. Yathrib was not near a river, lake, or swamp, so it would not have been in the top 1,000 most susceptible places for fever, much less the worst on Earth.

Confirming the preceding assessment of Islam 2.0, the previous harsh denunciation of religious prostrations, reminiscent of a robust *Sieg Heil*, was followed by a Hadith showing *der Führer* doing what he did best... *Ishaq:280* “Then the Apostle prepared for war in pursuance of Allah’s command to fight his enemies and to fight the infidels who Allah commanded him to fight.” Islam in Yathrib was a declaration of war on all mankind. The failed religion became a death cult. It was as meritorious as the Black Plague.

Muslims should be fully aware of this monumental shift between failed faith and caustic conflict. The Islamic Era upon which the Muslim Calendar is based, begins after the declaration of war and upon the arrival in Yathrib – not with the first Quranic revelation in Petra twelve years earlier. That

is why the 2<sup>nd</sup> surah, noting the migration from one thing to another, features not only the command to fight but also the edict to abrogate what came before.

While the religious and progressives will chafe at this assessment, preferring their unfounded platitudes and unsustainable opinions, these are the facts, and they are rationally undeniable. Therefore, the difference between those who know and accept the truth in this case, and those who cling to the lies, is a rational mind and years of education and study. To embrace or promote Islam at this point is the height of ignorance and immorality. It makes one an accessory to the crime. It is as compassionate as slavery, as merciful as murder, and as considerate as conspiracy.

Fighting became such an essential part of Islam's formation that Tabari devoted the next sixty pages to a single conflict – the Battle of Badr. It gets five times more attention than Abraham's fabled pilgrimage to the Ka'aba to allegedly establish Islam. It gets ten times more ink than the first revelation in the cave, which was supposedly Muhammad's call to prophethood. It garners twenty times more coverage than the shameful migration to Yathrib – the Hijrah – that instigated the Islamic Era. How is it that a terrorist raid became the centerpiece of a religion?

The initial salvo of the battle to resurrect Islam nearly crucified it. We are told that Muhammad led his militants on a terrorist raid designed to rob another caravan in, of all months, Ramadan. *Tabari VII:26* **“In this year the great battle of Badr took place between the Messenger of Allah and the Quraysh Unbelievers in the month of Ramadhan.”**

Since fasting was required in the sacred month, since the observance of Ramadan was a religious obligation and a Pillar of Islam, why were the first Muslims and their prophet on the prowl at this time? Do you suppose stolen money was more important than the pretense of piety?

At Badr, Muhammad was the aggressor, just as he was on seventy-three of his seventy-five raids. The non-prophet got to choose the time, place, and victim. So, he elected to terrorize civilians returning home – to KabaVille – during Ramadan. Reason would dictate that the non-prophet had discarded his calling and become a profiteering pirate – a money-grubbing scoundrel.

As you contemplate what motivated Muhammad to blend scriptures and swords, religious fanaticism with militarism, to blaze the path for world domination that murderous Mongol marauders like Genghis Kahn and Tamerlane would follow, consider this...

*Tabari VII:28* “Abd al-Rahman said, ‘Muhammad celebrated the night of 17 Ramadhan. In the morning traces of sleeplessness would be on his face. He would say, “On this morning Allah distinguished between truth and falsehood, revealing the Quran. On this morning he made Islam mighty, humbling the leaders of unbelief at Badr.”’” Submission was made mighty because Muhammad’s kin were humbled. Allah distinguished between truth and falsehood by having Muslim militants murder merchants.

World conquest through terror isn’t cheap. Like today’s jihadists operating as Hamas and Hezbollah, the first Muslims needed lots of money... *Tabari VII:29 & Ishaq:289* “The Apostle heard that Abu Sufyan [a Quraysh merchant] was coming from Syria with a large Quraysh caravan containing their money and their merchandise. He was accompanied by only thirty men.”

These merchants and traders were going about their lives, working to make a living, something Muslims were unwilling to do. Therefore, Islam was about to rob them. Their only crime was to underestimate the caustic nature of Islam and leave themselves vulnerable to it.

*Tabari VII:29 & Ishaq:289* “This was after fighting had broken out between them, and people had been killed and taken captive at Nakhlah.” If reading this out of context, one might assume

that the opposing parties were at war, and that both were to blame for escalating hostilities. But we know better because the Islamic Hadith has shown that the Quraysh were merchants and the Muslims were militants. They had set out on a dozen terrorist raids. They had ventured out as far as two hundred miles to rob civilians – their own family and former friends. They were the sole perpetrators, having killed Hadrami in cold blood. They kidnapped his companions and held them for ransom.

Ever inclined to put the best possible spin on their violent beginnings, the first Muslims claimed: *Tabari VII:29* “This incident had provoked a state of war between the Prophet and the Quraysh and was the beginning of the fighting in which they inflicted casualties upon one another.”

In other words, before the Islamic raids, there was no fighting. Not a single Muslim had been killed. In fact, there were no armies. The Muslim raiders were terrorists with a religious thirst for blood and booty. The Quraysh were simply merchant traders – businessmen in today’s vernacular – working for the benefit of their families.

But if pirates are shady entrepreneurs, Muhammad was a profiteer *par excellence*. He was consumed by the passion to plunder. He had found his calling at long last.

*Ishaq:288* “Allah divided the booty stolen from the first caravan after he made spoils permissible. He gave four-fifths to those He had allowed to take it and one-fifth to His Apostle.”

Unless stealing is considered moral, a good deed in Islam, why would “Allah” divide the stolen booty as opposed to returning it? How can Islam be good when its god is so bad? How is anyone supposed to believe that Allah was Yahowah when Yahowah etched the following in stone (*Shemowth / Names / Exodus 20*)...

**“Almighty God communicated all of these statements in our presence, providing perspective by explaining...**

## Tablet One

**‘I am Yahowah, your God, who, relationally and beneficially to show the proper path to get the most out of this beneficial relationship, brought you out and delivered you, descending to serve you by doing everything which was required to withdraw those of you who respond, away from the realm of the crucibles of political, religious, economic, and military oppression, out of the house of slavery, away from worship and servitude, government authority, and religious officials. You would not have continued to exist with other gods over and above My presence.**

**You should not continue to associate yourself with or make a practice of attending to a religious image, object of worship, or any representation of a god which is in the heavens above, including the sun, moon, planets, and stars, or which is on the earth below, or which is in the waters beneath the land.**

**You should not speak about them on your own initiative nor make a practice of bowing down and worshipping them, you should not continue to promote their message nor display their words because such uncoerced and ongoing verbal declarations will influence you, and you should not worship them, nor should you serve them or encourage anyone to be passionate about them.**

**Do not labor in their cause or make a career of serving as their ministers, nor inspire anyone else to do so. For, indeed, emphasizing this point, I, Yahowah, your God, am a fiercely protective, steadfastly loyal, and jealous God, a God who is desirous of exclusivity in a devoted relationship.**

**I consider and reckon the perversity of twisting and distorting and the depravity of perverting and manipulating, deviating from the way, of the fathers**

**upon the children up to the third and the fourth generations of those who are openly averse to Me, who are malicious while shunning the relationship.**

**And yet, I will genuinely act and actually engage to prepare and produce unfailing mercy, unearned favor, and genuine kindness, even forgiveness, developing a friendly and loving relationship on behalf of thousands who move toward Me out of love, forming a close and familial relationship, caring enough to know Me, and also who approach Me by closely examining and carefully considering My instructions, the terms and conditions which uphold My Covenant.**

**You should not deceive, nor should you tolerate or support the delusions of others. You should not advance schemes to enrich yourself by indebting others, and you should avoid beguiling people so that they become forgetful, causing them to miss the way. Do not negate the name and reputation of Yahowah, your God by advancing worthless deceptions.**

**For, indeed, Yahowah will not forgive or pardon from guilt, neither exempt from judgment or sentencing, an individual who consistently deceives, who actually beguiles and deludes, using religious duplicity to mislead, lifting up or advancing dishonest ruses to forget this association with His name and proper designation, through vain and ineffectual lies which lead to lifelessness.**

## Tablet Two

**Remember to genuinely reflect upon, recognizing that the Shabat, which is the seventh day, is set apart to approach Him.**

**Six days you should work, laboring for oneself or others, expending the energy to be productive at your**

**job, and choose to act, engaging in all of your service communicating as a heavenly messenger in conjunction with the *Mala'kah* | Spiritual Counselor.**

**The seventh, representing the promise which fulfills and satisfies, abundantly benefiting the observant on this enriching day, the Shabat, this period of reflection on the relationship at the end of the week, it is to approach Yahowah, your God.**

**You should not continuously engage in all of the work of the Heavenly Representative and Spiritual Messenger, yourself, your son, your daughter, your male and female servants and staff, your means of production, as well as those visitors who are in your home or on your property. For in six days, Yahowah acted and engaged and produced everything associated with completing, celebrating and attending to the full extent of the heavens, including the spiritual realm, and the earth, along with the entire material world, even the waters, and all which relationally is in them.**

**Then, He became completely settled spiritually during the Almighty's seventh day. Therefore, Yahowah blessed and adored, offered a greeting along with an opportunity to meet, favoring everything associated with this day, the Shabat, setting it apart, separating it from that which is common, ordinary, and popular, making it special.**

**You should choose to carefully consider as worthy, valuable, significant, and highly enriching, perceiving as awesomely impressive, tremendously relevant, and extraordinarily important, even glorious so as to be abundantly enriched and empowered to a very high degree by the symbolism of your Father and that which is represented by your Mother for the purpose of continuously lengthening your days upon the earth, which as a benefit of the relationship while revealing the**

**narrow, correct, and straightforward steps to walk along the path to get the most out of life, Yahowah, your God, is actually giving to you.**

**You should not kill on an ongoing basis, making a practice of taking the life of another whether by accident, revenge, manslaughter, premeditation, assassination, governmental execution, military slaughter, or murder.**

**You should not continue in idolatrous worship or make a habit of taking another's wife.**

**You should not make a habit of stealing, routinely taking something from others without their permission.**

**You should not continuously answer and respond against your neighbor's evil thoughts or the debilitating ways of your countrymen, as a deceptive or misleading, unreliable or useless witness.**

**You should not make a practice out of desiring, habitually coveting, delighting in, or lusting for your troublesome neighbor's home or household.**

**You should not continuously covet your associate's wife, or his male or female servants, his comings and goings or his domesticated animals, his means of transport, food, and production, or anything which is associated with your maligned countryman's errant opinions or inappropriate behavior.”**

It is as if Yahowah had read the Quran, as well as the Talmud and New Testament, before offering this assessment. From first word to last, it repudiates religion and devastates Islam. To claim that the God who etched these words in stone 3,472 years ago is the same as the illiterate and inarticulate liar promoting thievery in his unbook is to have lost touch with reality.

Not one to miss another opportunity: *Ishaq:289* “Muhammad summoned the Muslims and said, ‘This is the Quraysh caravan containing their property. Go out and attack it. Perhaps



Allah will give it to us as prey.” These lines forever damn Islam’s pretense of religiosity. They bear repeating: “This is the Quraysh caravan containing their property. Go out and attack it. Perhaps Allah will give it to us as prey.” It’s little wonder Tamerlane converted Mongols to Muslims before butchering mankind.

The motivation was piracy – not religion. The historian reports: *Tabari VII:29* “Abu Sufyan and the horsemen of the Quraysh were returning from Syria following the coastal road. When Allah’s Apostle heard about them he called his companions together and told them of the wealth they had with them and the fewness of their numbers. The Muslims set out with no other object than Sufyan and the men with him. They did not think that this raid would be anything other than easy booty.”

These armed raiders wanted to steal assets and kidnap people. Since the prophet’s sole motivation was plunder, not piety, Islam cannot be good. And for those who want to coronate it as such, they should canonize Black Beard and call him a prophet.

The realization that the first adherents of this perverse doctrine recorded this stunning admission of guilt reminds me of the Nazis and the way they chronicled their atrocities in World War II. Immoral, hateful, and violent doctrines like Islam and Nazism corrode men’s minds and consciences to the point they become unable to differentiate right from wrong.

Ridding the world of those they viewed as inferior, stealing their possessions and lives, became part of the Muslim mission. It was now Islam’s foremost good deed – worthy of heroic lore and unfettered access to the boys and babes in the Garden of Bliss.

As further proof that the Badr raid was an act of terrorism, another Hadith reports...

*Bukhari:V5B59N702* “Allah did not admonish anyone who had not participated in the Ghazwa [terrorist raid] of Badr, for in fact,

Allah's Apostle had only gone out in search of the Quraysh caravan so that he could rob it.

But Allah arranged for the Muslims and their enemy to meet by surprise. I was at the Aqabah Pledge with Allah's Apostle when we gave our lives in submission, but the Badr battle is more popular amongst the people. I was never stronger or wealthier than I was when I followed the Prophet on a Ghazwa.”

That pretty much sums up Islam. The death cult would prosper through terror and robbery. But not everyone was amused. Upon hearing that Muhammad's mujahideen were on the prowl, the Quraysh sent a delegation out to protect their people and assets. This explains why the Quran said Muslims were contemplating a “choice” between taking “easy booty” and fighting for doctrinal supremacy.

*Bukhari:V5B59N702* “They did not suppose that there would be a great battle. Concerning this Allah revealed a Quran: ‘And you longed that other than the armed one might be yours.’” (*Quran 008.007*) The verse reads... *Quran 008.007* “And when al-Lahu promised you one of the two groups for you, you wanted the other, unarmed one. But the one which was armed would be for you because al-Lahu intended to prove and justify the truth by His word and cut off the roots of the disbelievers.” To “cut off the roots” is to kill. This makes Allah and Muhammad murderers since the crime was premeditated. One was after booty, the other blood.

But it was worse than that. They inspired a gang of armed men to attack a defenseless civilian enterprise, one owned by a rival. As such, they were terrorists. And there is no way to discount the source of this condemning citation as it's confirmed in all three Hadith collections and detailed in the Quran.

The Sira reports: *Ishaq:289* “The people answered the Prophet's summons; some eagerly, some reluctantly.”

The History recalls: *Tabari VII:29* “When Abu Sufyan heard that Muhammad's Companions were on their way to intercept his caravan, he sent a message to the Quraysh. ‘Muhammad is going to

intercept our caravan, so protect your merchandise.’ When the Quraysh heard this, the people of Mecca hastened to defend their property and protect their men as they were told Muhammad was lying in wait for them.”

The Sira then reveals that the “unbelievers” were acting like “believers,” while the supposed “believers” were acting like “infidels.” This is hard to imagine... *Ishaq:290* “Some of the Meccans got up to circumambulate the Ka’aba.... Sitting around the mosque, they wondered why they had allowed this evil rascal to attack their men.”

The pagans were being religious, worshiping Allah in his mosque. The Muslims had abandoned religion, setting out on a terrorist raid in the holy month of Ramadan. Truly amazing.

*Ishaq:292* “Setting out in Ramadhan, Muhammad was preceded by two black flags. His companions had seventy camels on which men rode in turns.” It’s interesting: the white battle flags of the Maghazi raids inspired by Muhammad turned black when the “prophet” personally led the parade.

*Tabari VII:38* “I have been informed by authorities that Muhammad set out on 3 Ramadhan at the head of 310 of his companions. The Emigrants on the day of Badr were 77 men, and the Ansar were 236. The war banner of the Messenger was carried by Ali. The banner of the Ansar was carried by Sa’d.”

Islam began with a caste system, with Muhammad serving as Lord and tyrant. The Emigrants who had left KabaVille were royalty. The Ansar were the serfs. And then there were slaves, women, and infidels.

Back in KabaVille: *Tabari VII:30* “A body of Meccan men was drawn from the clans. Neither the Prophet nor his Companions heard about this force until they reached Badr, which was on the coastal route the Quraysh caravan had taken from Syria.”

These passages confirm that Muhammad was on the prowl. They reveal that the caravan was comprised of a poorly protected assemblage of businessmen. And even when Sufyan sent for help, it came in the form of townfolk.

There was no standing army. Petra was a crumbling relic of its former glory and size, with humble traders eking out a modest living. They didn't have a police force, much less a military. Before Muhammad and Islam, they hadn't needed either.

*Ishaq:293 & Tabari VII:30* “The prophet marched forward and spent the night near Badr with his Companions. They did not know that the Quraysh had come out against them. While the Prophet was standing in prayer [asking Allah to help him steal] some Quraysh water carriers came to the well.

Among these was a black slave. Muhammad's men seized him and brought him to the Messenger's bivouac. They ordered him to salute Allah's Apostle. Then they questioned him about Abu Sufyan, having no idea that he was not from the caravan.

When the slave began to tell them about the protecting force, it was unwelcome news, for the only object of their raid was Abu Sufyan and [the booty from] his caravan.”

Picture this scene. The founder of a religion is out on a terrorist raid with the intent to plunder a civilian business, murder some family members, and take some hostages for ransom. He is praying, asking his god to help him kidnap innocent people and steal their possessions. His fellow militants capture a slave and torture him, trying to solicit information. They even made him *Sieg Heil Der Führer*.

All the while, the only ones who deserved to be tortured were Muhammad and his murderous militants. And don't think for a moment it won't happen, since one way or another, all of those Islam has abused deserve to see its founder suffer. Count on it.

I don't know if there is anything more repulsive than commingling religion and torture. Although, even in this, Muhammad was far from inventive. Almost every religion has done it, including Christianity and every flavor of paganism. Although there are a few, like Judaism and Buddhism, where the practitioners torment themselves.

*Tabari VII:30* “Meanwhile the Prophet was praying, bowing and prostrating himself, and also seeing and hearing the treatment of the slave. When the slave told them that the Quraysh had come to meet them, they began to beat him and called him a liar. ‘You are trying to conceal the whereabouts of Abu Sufyan and his caravan. They beat him severely and continued to interrogate him but they found that he had no knowledge of what they were looking for.’”

It is my conclusion, having studied history and religion, that Muhammad was the most vile and immoral man to have ever lived. The first Muslims agreed, although their hearts and minds were so corroded by Islam they don’t seem to care. They think that they are just describing a typical day at the prophetic office.

For such immoral and barbaric acts to have been passed on as Traditions and linked to the Quran, Muslims must view these terrorist raids and the ensuing crimes favorably. They must see such ungodly behavior as a living witness of Allah’s Cause – an example of how to be a good Muslim. Or as I have surmised, while a bad Muslim can be a good person, all good Muslims are bad people.

*Tabari VII:31* “When the slave said, ‘I am from the Quraysh who have come out against you,’ they beat him, but when he said, ‘I am with Abu Sufyan,’ they left him alone. When the Prophet saw what they were doing he stopped his prayer. He said, ‘By Him in Whose hand my soul rests, you beat him when he tells the truth and leave him alone when he lies.’”

Muhammad wasn’t bothered by Muslims beating the black slave, just by their inept interrogation technique. And he was nervous. Mercenaries can be an unruly lot... *Ishaq:294* “The Apostle was afraid the Ansar would not feel obliged to help him fight without the enemy being the aggressor and attacking in Medina.”

This is further evidence Muhammad wasn’t defending Muslims and Islam. As proof he wasn’t a sand prophet, the Ansar surprised him...

*Ishaq:294* “Sa’d said, ‘We hear and obey. We are experienced in war, trustworthy in combat. Allah will let us show you something that will bring you joy. The Apostle was delighted at Sa’d’s words which greatly encouraged him. Muhammad shouted, ‘It is as if I see the enemy lying prostrate.’”

The founder of Islam was pleased by the prospect of war and encouraged by the thought of his foe bowing in submission. That’s fine if you’re Stalin, Mao, or Hitler. It’s bad if you’re Muhammad.

The Sira speaks of another interrogation. *Ishaq:295* “A young man was brought to the Apostle and beaten. When the Muslims were displeased with his answers they beat him soundly. Watching the interrogation while performing two prostrations, the Prophet interrupted the proceedings and said, ‘Mecca has thrown us pieces of its liver!’”

But alas, the intended target escaped the raiders’ grasp. *Ishaq:295* “Abu Sufyan changed the caravan’s direction from the shore road, traveling as quickly as possible.”

*Ishaq:296* “When Sufyan saw that he had saved his caravan he sent word to the Quraysh. ‘Since you came out to save your caravan, your men, and property, go back home.’”

Some of the merchant militia left but, *Ishaq:296* “Abu Jahl said, ‘Badr was the site of an Arab fair. We are going to spend a few days, slaughter camels, feast, drink wine, and have some girls play for us.’” The non-partiers said, “‘We came out to protect our property and defend our men. There is no point of staying to fight.’ So they returned to Mecca.”

On the Muslim front, we discover that Muhammad wasn’t much of a general. We are told that a man named Hubab asked him, *Ishaq:297* “Did Allah order you to occupy this place so that we have no choice, or was this position chosen as a matter of opinion for military tactics?”

When Muhammad said that Allah had not spoken to him about it, the Ansar chief saved the day and ruined the world... *Ishaq:297* “‘This is not the proper place.’ Hubab said, ‘We should go to the well nearest the enemy, stop up all other wells, and

deprive them of water.’ Then Sa’d said, ‘Prophet, let us build you a booth of palm fronds from which you can watch the battle safely.’ The Apostle thanked and blessed them.”

So let the battle begin: *Tabari VII:32* “When the Quraysh advanced, Muhammad threw dust in the direction of their faces, and Allah put them to flight.... The Meccan [merchant] force and the Prophet’s [marauders] met and Allah gave victory to His Messenger, shamed the unbelievers, and satisfied the Muslims’ thirst for revenge on them.” To think that this delusional and overwhelmingly immoral cast of malcontents started a religion is beyond belief.

*Ishaq:297* “When the Apostle saw them he cried, ‘Allah, they called me a liar. Destroy them this morning.’”

The Meccans, however, were civilized: *Ishaq:298* “Utba rose to speak. ‘Let us turn back and leave Muhammad to the rest of the Arabs. If we fall upon him, we will be haunted for having slain the son or brother of our kin.’”

*Tabari VII:52* “The Prophet said to his companions, ‘You are the same number as the people of Saul on the day he met Goliath.’”

Not even close. Saul led an army of 200,000 dedicated men and Little Mo was sitting in his palm-frond hut tossing sand behind the backs of 310 ragtag raiders. Sha’uwl did not confront Goliath; Dowd did. The Yisra’elites were fighting for their survival in their homeland, trying to repulse a wretched and violent foe. The Muslims were out hunting for booty. They had nothing in common.

Had Muhammad been a real prophet, he never would have lied to his mercenaries in this manner. Had he had any courage or character, he would have followed Dowd’s example. Well, it was too late for that since the Yisra’elite King never went out to raid civilian merchants. He only fought to defend his people from outside aggression.

*Tabari VII:52 & Ishaq:299* “Aswad, an ill-natured man, took the field, and Hamzah came out to meet him. In the encounter Hamzah cut off Aswad’s foot and half his leg.... Hamzah pursued him and struck a blow, killing Aswad. After this, Utbah took the field and

issued a challenge to single combat. Three young Ansar Muslims came forward to meet him.”

How could Aswad have been the “ill-natured man” if he, when just going about his business and bothering no one, had his foot and leg cut off by someone who came to rob him? How can a response to single combat include three militants?

You’ll notice that the Muslims knew everyone’s name. All of these men had been former neighbors and friends; many were family. And that makes the intent to rob, kidnap, and murder them all the more sinister.

Apart from the belligerence of the few, it appears that the offensive stalled and that the Emigrants had cowered, so *der Führer* commanded... *Tabari VII:52 & Ishaq:299* “‘Arise Ubaydah, Hamzah, and Ali.’ It was no time before Hamzah had killed Shaybah and Ali had killed Walid. Ubaydah and Utbah each inflicted a blow upon his adversary. Hamzah and Ali then turned on Utbah with their swords and finished him off. They lifted up their companion Ubaydah to safety. His foot had been cut off and the marrow was flowing out. When they brought him to Muhammad, Ubaydah said, ‘Am I not a martyr, O Messenger of Allah?’ ‘Yes indeed,’ the Prophet replied.”

We have our first entrant into Islamic paradise. Can you imagine the surprise on his face when he discovered that it wasn’t as Muhammad had described and that Allah was indeed waiting for him?

*Tabari VII:54* “‘Muhammad turned toward his new Qiblah and said. ‘Allah, if this band perishes today, you will be worshipped no more.’” Since Meccan Moon Gods were in sparse demand, and demonic deities weren’t preferred, he was probably right.

*Tabari VII:54* “‘Abu Bakr picked up his cloak and put it on him, grasping him from behind. ‘O Prophet whom I value more than my father and mother, this constant calling on your Lord is annoying.’ Then Allah revealed, ‘When you sought the help of your Lord he



answered you saying, “I will help you with a thousand angels, rank on rank.”” (*Quran 008.009*)

Allah’s angels are so feeble it takes a thousand to do battle with some intoxicated merchants. And lest we forget, the future Caliph found Muhammad’s mumblings about Allah and his prayer annoying. He was there for the booty.

Muhammad cried out, *Bukhari:V5B59N330 & Ishaq:300* “Here is Gabriel holding the rein of a horse and leading the charge. He is equipped with his weapons and ready for the battle. There is dust upon his front teeth.”

He was hallucinating. Not only is “Gabriel” a man, not an “angel,” he just so happens to be God’s champion against religion and those who harm his people. It was another ignorant proclamation by the man who never found a lie he didn’t like. Even if we were to take a year’s supply of stupid pills to play along, why would a spiritual being have weapons, when a blast of energy would be more effective?

What would an angel who Muhammad claimed had six hundred wings do with a horse? Or, was Gabriel really Muhammad’s alter ego? And why was he such a dirty fighter? *Bukhari:V5B59N327* “Gabriel came to the Prophet and said, ‘How do you view the warriors of Badr?’ The Prophet said, ‘I see the fighters as the best Muslims.’ On that, Gabriel said, ‘And so are the Angels who are participating in the Badr battle.’”

Since the “best” Muslims fight against civilians for booty, Muhammad agrees with me. All good Muslims are bad people. Further, Allah’s best angels are demons. Is this a great religion, or what?

*Tabari VII:54* “The Prophet said when he was in his awning, ‘Allah, keep your contract and your promise.’” Satan’s contract with his non-prophet had initially traded submission and his soul along with a will to deceive everyone for a founder’s share in the Ka’aba Inc. But for now, that was pushed aside for new revenue streams. With his un-god’s sponsorship, terrorist raiding parties would make Muhammad rich, assert

his influence over those he despised, and keep him amply sexed.

The only way Abu Bakr would say the following is if he was in on the scam... *Bukhari:V5B59N289* “Abu Bakr took his hand and said, ‘This is enough, Prophet. You have tired your Lord with your pestering.’”

The next line distinguished Muhammad from the prophets he claimed were his peers. *Bukhari:V5B59N289* “Muhammad was wearing his coat of mail.”

Those who serve with God are protected by Him. How else do you suppose I could have survived the past 22 years? So, armor was something Noach, ‘Abraham, Sarah, Yitschaq, Ya’aqob, Moseh, Yahowshuwa’, Shamuw’el, and Dowd would not need.

Nor did they say, *Bukhari:V5B59N289* “They will be routed and will turn and flee. The hour of doom is their appointed tryst, and it will be more wretched and more bitter than this earthly failure.” (*Quran 054.045*) In other words, “To hell with them.”

Thus far, from a religious perspective, the battle of Badr has been a bust. But things were about to change: *Tabari VII:55* “Mihaja, the mawla [slave] of Umar [the future Caliph] was struck by an arrow and killed. He was the first Muslim to die.”

Mihaja’s death must have rattled the militants because Muhammad was forced to preach a sermon that would make him the Prophet of Doom...

*Ishaq:300 & Tabari VII:55* “Allah’s Messenger went out to his men and incited them to fight. He promised, ‘Every man may keep all the booty he takes.’ Then Muhammad said, ‘By Allah, if any man fights today and is killed fighting aggressively, going forward and not retreating, Allah will cause him to enter Paradise.’”

They were just toxic words – sound waves that filtered through the air. And yet, the hellish behaviors they have inspired continue to reverberate 1,400 years later. They echoed loudly throughout Israel on October 7<sup>th</sup>, 2023.

Muhammad was lying through his rotten teeth. As usual, he personally confiscated 20 percent of what his mercenaries stole, and no Muslim has ever entered paradise – nor ever will.

*Ishaq:300 & Tabari VII:55* “Umayr, who was holding some dates in his hand and eating them, said, ‘Fine, fine. This is excellent! Nothing stands between me and my entering Paradise except to be killed by these people!’ He threw down the dates, seized his sword, and fought until he was slain.” The means behind the madness was now in full view. Muhammad told his militants that their reward was Allah’s brothel for wayward jihadists. All they had to do to earn their prize was to die murdering others in pursuit of booty.

This Muslim militant and disciple who had gone off on a terrorist raid to kidnap defenseless civilians and steal their possessions, died shouting these words...

*Ishaq:300* “I am fighting in Allah’s service. This is piety and a good deed. In Allah’s war I do not fear as others should. For this fighting is righteous, true, and good.” Consider the number of times the Quran has spoken of “righteous, true, and good deeds.” Now we know Allah’s definition of “piety,” and what a “good deed” actually represents. We also found that Muhammad’s definition of a good Muslim was accurate, albeit horrific. All good Muslims are vicious terrorists.

Muslim lives were meaningless to Muhammad, just as Islamic clerics find suicide bombers and jihadists expendable. Hamas is hiding among civilians because they believe that the more Muslims who die, the better it is for them. They want the maximum carnage.

Raphael Lemkin coined the term “genocide” in 1944 as part of his analysis of what Europeans, Roman Catholics, Nazis, Communists, Muslims, and their racist and conspiratorial collaborators did to the Jewish population in Europe in the 1930s and 40s. The term was based upon the Greek word for race, *genos*, and the Latin word for kill, *cide*.

It is defined as the deliberate mass extinction of a race. The previous example was perpetrated by the Ottoman Turks, also Muslims, against the Christian Armenians at the conclusion of the 1<sup>st</sup> World War.

I share this because the claim is being made against Israel on behalf of the Fakestinians while the reverse is true. It is Muslims by every ethnicity that are trying to annihilate one ethnicity – Jews, from the River to the Sea.

Not only are the so-called “Palestinians” unrelated by race, nationality, or history, and only by religion, Israel has unintentionally killed an insignificant fraction of one percent of Muslims, even of Fakestinian non-combatants. And even for the vast majority of those killed while Israel appropriately seeks to protect its people from another attack and hold the perpetrators of the recent savagery accountable, the preponderance of their deaths are directly attributable to Hamas using Muslims as human shields. Gazan lives mean less to the Islamic leadership than they do to the Jews who put their soldiers at risk to protect them.

In that light, Muhammad issued the “Suicide Bomber Creed” (not for himself, mind you): *Ishaq:300 & Tabari VII:56* “O Messenger of Allah, what makes the Lord laugh with joy at his servant?” He replied, ‘When he plunges his hand into the midst of an enemy without armor.’ So Auf took off the coat of mail he was wearing and threw it away. Then he took his sword and fought the enemy until he was killed.” Is it any wonder Muslim mothers want their children to grow up and become jihadists?

While that’s clear, I am perplexed by what Muhammad said. It’s odd that he didn’t need an angelic revelation to know what made Allah “laugh with joy.” And it sounds as if Allah likes to do the plunging and killing. Further, can you fathom a “religion” built around a spirit who prefers death to salvation – or salvation by death?

Then, in a tone as demented as the spirit guiding him: *Ishaq:301 & Tabari VII:56* “Muhammad picked up a handful of

pebbles and faced the Quraysh. He shouted, ‘May their faces be deformed!’ He threw the pebbles at them and ordered his companions to attack. The foe was routed. Allah killed Quraysh chiefs and caused many of their nobles to be taken captive. While the Muslims were taking prisoners, the Messenger was in his hut.”

Muhammad and his spirit were demonic, the personification of evil. It’s amazing that, even in Arabia, there was room for two narcissistic psychopaths of this ilk.

While it’s subtle, there is a bit of psychological gamesmanship going. Allah was credited with the killing and kidnapping. It wasn’t Muhammad or his militants. No. They weren’t murdering thieves. Their god was.

*Bukhari:V5B59N290* “The Prophet said, ‘The believers who failed to join the Ghazwa of Badr and those who took part in it are not equal in reward.’”

Muhammad loved murderers. He even loved their weapons: *Bukhari:V5B59N333* “Az-Zubair said, ‘I attacked him with my spear and pierced his eye. I put my foot over his body to pull the weapon out, but even then I had to use great force. Later on Allah’s Apostle asked me for that spear and I gave it to him.’” Show me your treasure and I will reveal your soul.

*Ishaq:301 & Tabari VII:56* “As the Muslims were laying their hands on as many prisoners as they could catch, the Prophet, I have been told, saw disapproval in the face of Sa’d. He said, ‘Why are you upset by the taking of captives?’ Sa’d replied, ‘This was the first defeat inflicted by Allah on the infidels. Slaughtering the prisoners would have been more pleasing to me than sparing them.’”

Remember these hateful words and who spoke them. We have not heard the last of Sa’d. He will soon condemn Jews to his preferred fate. He was, after all, a good Muslim.

In a lengthy Hadith from Abd Al-Rahman, one of the butchers of Nakhlah, we hear: *Ishaq:302 & Tabari VII:60* “Umayyah was a friend of mine in Mecca. My name was Abd Amr, but when I became a Muslim I was called Abd al-Rahman.” This militant was renamed after the first Islamic god. As such, this is a stinging repudiation of Islam’s first pillar.

*Ishaq:302 & Tabari VII:60* “Umayyah used to meet me when we were in Mecca and would say, ‘Abd Amr, do you dislike the name your father gave you?’ I would reply, ‘Yes.’ Umayyah would then say, ‘I do not recognize Ar-Rahman [as a god], so adopt a name that I can call you by when we meet.’”

After some chatter, the friends-turned-enemies by Islam settled on a name. “‘Well then, you are Abd al-Ilah [Slave-to-the-God].’ I agreed.” This line confirms the single most fatal charge that can be leveled against Islam. The Arabic word for God is “Ilah” not “Allah.” Like Ar-Rahman, Allah was the personal name of a rock idol that became one of the Islamic gods.

This simple conversation obliterates Muhammad’s credibility, the Quran’s authority, and Islam’s legitimacy. Since Ar-Rahman and Allah (more correctly al-Lahu, al-Lahi, al-Laha, and il-Lahi) are names of gods used throughout the Quran and Hadith, Islam’s central claim is invalid. Neither Allah nor Ar-Rahman are Yahowah. And since the Islamic duo are incompatible by name and character with Yahowah, the many misappropriations of the Towrah are crass plagiarism.

The Tradition continues, giving us an up close and personal insight into what Islam did to a man’s mind and soul. Fair warning: this isn’t pretty... *Tabari VII:59 & Ishaq:303* “On the day of Badr I passed Umayyah as he was standing with his son Ali, holding his hand. I had with me some coats of mail which I had taken as plunder. Umayyah said, ‘Abd al-Ilah, would you like to take me as a prisoner? I will be more valuable to you as a captive to be ransomed than the coats of mail that you are carrying.’ I said, ‘Yes. Come here then.’ I flung away the armor and bound Umayyah and his son Ali, taking them with me.”

According to Muhammad and his god, kidnapping for ransom was a legitimate religious practice – one more profitable than stealing armor. And in case you’re wondering, the Quraysh merchant surrendered because he

didn't want the Muslims to mutilate and murder his son. But it didn't work out that way.

*Tabari VII:59 & Ishaq:303* “People [Muslim militants] encircled us [Abd al-Rahman and his captives]. Then they restrained us physically. One of the Muslims drew his sword and struck Ali in the leg, severing it so that he fell down. Umayyah gave a scream the like of which I have never heard. I said, ‘Save yourself, for there is no escape for your son. By Allah, I cannot save him from these men.’ Then the Muslims hacked Ali to pieces. Abd al-Rahman used to say, ‘May Allah have mercy on Bial [a slave turned Muslim marauder]! I lost my coats of mail, and he deprived me of my captives.’”

In trying to hype their terrorist dogma, the practitioners harpooned it. They not only demoted their gods to pagan status, they exposed their immoral motives. Islam was all about money. And while that should have been enough to impugn the doctrine, the fatal blow was in the last paragraph. Muhammad so corrupted these men that they mutilated a child in front of his father. And there was no sense of guilt, no glimmer of humanity. Their only remorse was over lost booty.

Islam is an evil curse that must be dispelled: *Bukhari:V5B59N297* “The Prophet faced the Ka’aba and invoked evil on the Quraysh people specifically cursing: Shaiba, Utba, Walid and Abu Jahl. I bear witness, by Allah, that I saw them all dead, putrefied by the sun, as Badr was a very hot day.”

Lo, verily, with evil proliferating, people lying, men dying, bodies putrefying, I bear witness, Allah was omnipresent, encompassing everything. The un-god and non-prophet were a pair of delusional psychopaths among ruthless savages. What could possibly go wrong?

*Bukhari:V5B59N397* “Allah’s Apostle raised his head after bowing the first Rak’a of the morning prayer. He said, ‘O Allah! Curse so-and-so and so-and-so.’ After he had invoked evil upon the Quraysh, Allah revealed: ‘Your Lord will send thousands of angels riding upon chargers sweeping down as a form of good tidings to reassure you that victory comes from Him. He will cut off parts of the

**unbelievers, overthrow them, and turn them back in frustration. For Allah is forgiving and kind.”** (*Quran 003.124*)

It was the Islamic version of kindness. The good news was that Muslim angels, like Muslim men, were mutilating innocent people, cutting off body parts as a form of torture, before engaging in mass murder. And then to crown their glorious victory over humanity and decency, they celebrated their sadistic behavior by claiming that Islam’s god was forgiving and kind.

In this light, I challenge anyone to rationally deny that Allah is Satan and that Muhammad was demon-possessed. I dare anyone to say that the plague they perpetrated as Islam should be allowed to survive. Islam is the most universally demented and destructive, dehumanizing and degrading, deplorable and deadly dogma ever perpetrated against humankind.

Not just this day, or 9/11 and 10/7, but every day for the past 1,400 years, Muslims with their words and actions have demonstrated that they are a curse on the planet – a malignant mutation that is unsurvivable.

There were only two reasons for this savage attack. These men didn’t capitulate and surrender their souls to Satan. And they had been productive. These conclusions are not opinions because they are based on the evidence. They are not the product of Islamophobia but, rather, the opposite – an act of conscience demonstrating considerable courage, character, and compassion. This is not my view of Islam; it is theirs. These are their scriptures and legacy.

And please, don’t be among the moronic claiming that Christians have been as bad and that the Bible is worse because neither is true nor are they a rational defense. Moreover, I’m unique among all men in this regard since I am universally opposed to religion and have written thirty books to prove that they are unworthy.



You are now 2,000 pages into the most comprehensive excoriation of the Islamic religion ever written. It has been based in its entirety on what Muhammad, Allah, and the initial gang of Muslims said and did as recorded in the Quran and Sunnah – the Sira, Tarikh, Bukhari, Muslim. I have taken the founders of Islam to task for their words and deeds, holding them accountable for the sake of all mankind, but most especially the People of the Book, God’s Chosen, *Yahuwdym* | Jews.

Keep in mind, on this day, Muslims were mutilating and murdering the closest thing to a “Palestinian.” These Arab merchants were headed back home to Petra which was situated in the Fakestinian homeland of Jordan, between the Wadi Musa and the Israeli border. And as we have witnessed in Gaza, Muslims don’t much care if they are cannibalizing their own, ravaging Arabs, murdering Christians, abusing liberal secularists, or trying to annihilate Jews.

In this regard there was an interesting, seldom discussed anomaly among the civilian victims of the Islamic terrorist assault on October 7, 2023. Of the 888 civilians killed that day (in addition to 382 soldiers (noting that 230 bodies were abused to the extent they are unidentifiable)), came from kibbutzim and a rave. They were Progressives, many of whom championed the Islamic agenda – as was the case with the majority of the 253 people who were kidnapped and abused. I share this because Islam was and remains a declaration of war against all mankind. It is an indiscriminate killer.

Al-Tabari and Ibn Ishaq reveal: *Tabari VII:60 & Ishaq:303* “A cousin of mine and I mounted a hill from which we could overlook Badr and see who would be defeated, so that we could join in the plundering afterwards.” “I was pursuing one of the Meccan polytheists in order to smite him, when his head suddenly fell off before my sword touched him. Then I knew that someone other than I had killed him.”

While the implication is that one of Allah's angelic cavalry brigades did the dastardly deed, since that is delusional, we are left recognizing that Muslims are unaccountable and unremorseful. They have lost the capacity to be human.

*Tabari VII:60 & Ishaq:303* “My son, I saw Muslims on the day of Badr, and saw that one of us would wave his sword at a polytheist, and the man's head would fall from his body before the sword touched him. The sign of the angels on the day of Badr was white turbans which trailed down their backs, and on the day of Hunayn it was red turbans. The angels did not fight on any day except the battle of Badr; on the other days they were reinforcements, assistants, and helpers, but they struck no blows.”

Christians view angels as pretty girls with wings who encourage believers to be moral. Muslims believe angels are vicious beasts wielding swords, ever ready to help Muslims kidnap and kill, rape and plunder. While both are wrong, the differences are incriminating.

It matters not if the first Muslim militants were hallucinating or if Allah's angels are really demons. Either way, Islam loses. If there were no angels, then Muhammad and his disciples were liars and Muslims were murderers. If an angelic horde was out chopping off the heads of merchants so militants could rob them, they were demons.

Over the 1,000 years the Towrah and Prophets were revealed (1447 to 447 BCE), and the fourteen billion years of time they cover (from creation to re-creation), *mal'ak* | “angels” caused men to die on two occasions. Both were in self-defense, and no one got rich or gloated. In *Mitsraym* | the Crucibles of Religious and Political Oppression, the Egyptians lost their firstborn sons after killing the firstborn of their Hebrew slaves so that God's people might be free. And the Assyrian military, which had returned to besiege Yaruwshalaim after destroying Yisra'el and enslaving her people, was thwarted by *mal'ak* | spiritual envoys.

Mal'ak serve Yahowah. If you want to know how they operate and what they accomplish on behalf of the Almighty and His people, I would encourage you to read Dowd's 91<sup>st</sup> *Mizmowr* / Psalm. It is presented and explained in the *Words* volume of *An Introduction to God*.

Confirming that the Badr terrorist campaign was a personal vendetta, we read... *Tabari VII:61* & *Ishaq:304* "When the Prophet had finished with his enemy, he gave orders that Abu Jahl should be found among the dead. He said, 'O Allah, do not let him escape!' The first man who encountered Jahl yelled out and I made him my mark. When he was within my reach, I attacked him and struck him a blow which severed his foot and half his leg. By Allah, when it flew off I could only compare it to a date-stone which flies out of a crusher when it is struck. Then Jahl's son hit me on the shoulder and cut off my arm. It dangled at my side from a piece of skin. The fighting prevented me from reaching him after that. I fought the whole day, dragging my arm behind me. When it began to hurt me, I put my foot on it and stood until I pulled it off."

Consider the indoctrination and the motivation required to inspire such devotion. And contemplate how the same prophet and doctrine arouse the same hateful passions today – passions capable of genocide, of world subjugation through terrorism, of making women property and depriving them of everything, and of eliminating all forms of freedom and life.

Islam isn't to be trifled with or excused. A doctrine capable of motivating men and women to die butchering innocent people for the cause is akin to blending Nazism with cancer. It is like encouraging the Wuhan Institute of Virology to enhance the efficacy of a blended concoction of Leprosy, the Bubonic Plague, Smallpox, Polio, Ebola, HIV, and Covid.

*Tabari VII:61* & *Ishaq:304* "Then Mu'awwidh passed by Abu Jahl, who was now crippled and laying there helpless. He hit him until he could no longer move, leaving Jahl gasping for his last breath. But then Mu'awwidh was killed. Abd Allah bin Mas'ud passed by Jahl right when the Messenger ordered us to search for him among the

corpses. The Prophet said, ‘If you cannot identify him, look for the mark of a wound on his knee, for I jostled against him when we were boys. I pushed him so that he fell and scratched one of his knees.’” Translated: “I may be a cowardly slithering snake of a man now, but I wasn’t always a weasel.”

*Ishaq:304* “Abd Allah bin Mas’ud said, ‘I found Abu Jahl in the throws of death. I put my foot on his neck because he had grabbed me once at Mecca and had hurt me. Then I said, Has Allah disgraced you and put you to shame, O enemy of Allah?’ ‘In what way has he disgraced me?’ he asked. ‘Am I anything more important than a man whom you have killed? Tell me, to whom is the victory?’ I said, ‘To Allah and his Messenger.’”

This is sobering. The first Muslims were gruesome and savage, albeit not to the extent of the Muslims who abused Jews on 10.07.23, because they were unprecedented in their sadistic savagery. And while Muhammad’s militants inanely blamed their victims, they were not as deluded as are today’s Muslims who, after massacring Jews, act as if they are entitled and righteous.

*Bukhari:V5B59N298* “Abu Jahl said, ‘You should not be proud that you have killed me.’” He was right, as were all of the Quraysh who renounced this demonic death cult. It was the Muslims who had disgraced themselves from the beginning. And in this case, a few hundred militants had gone out to rob some merchants, and yet their un-god and non-prophet used the occasion to declare their superiority – as if the value of a man lies in his capacity for evil.

The most outspoken critic of Islam, Abu Jahl, told the truth. To be proud of chasing down and killing civilians to rob them is asinine.

*Ishaq:304 & Tabari VII:62* “I cut off Abu Jahl’s head and brought it to the Messenger. I said, ‘O Allah’s Prophet, this is the head of the enemy of Allah.’” He was the enemy of Allah because he was sufficiently wise to reject the prospect of Satan pretending to be God. As a result, he lost his life but not his soul.

*Ishaq:304 & Tabari VII:62* “Muhammad said, ‘Is this so, by Allah, then whom there is no other deity?’ This used to be the Messenger’s oath. [The vengeful Muhammad was no more articulate than his god.] I said, ‘Yes.’ Then I threw down his head before the Prophet’s feet. He said, ‘Praise be to Allah.’” Ghandi, he was not.

*Bukhari:V5B59N572* “O Muslims, take not My enemies as friends, offering them kindness when they reject Allah, the Prophet Muhammad, and his Quran. And whoever does that, then indeed he has gone (far) astray. You have come out to fight in My Cause, seeking My acceptance so do not be friendly with them, even in secret.” (*Quran 060.001*) Should there be a more insecure, intolerant, and immoral, and inept wannabe god, I hope he stays hidden away in his hole.

*Ishaq:305* “Ukkasha fought until he broke his sword. He came to the Apostle who gave him a wooden cudgel telling him to fight with that. He brandished it and it became a brilliant weapon. Allah gave him victory while he wielded it. He took that weapon with him to every raid he fought with Allah’s Apostle until he was killed in the rebellion [the War of Compulsion]. These were his dying words: ‘What do you think about when you kill people? Are these not men just because they are not Muslims?’”

Throughout time, evil and maniacal regimes have conditioned men to dehumanize and demonize their intended victims. But in this case, the intended victims would include all non-Muslims.

But Muslims beware, according to Ibn Ishaq, Muhammad’s quota on paradise was proclaimed at Badr.

*Ishaq:306* “When Allah’s Apostle said, ‘70,000 of my followers shall enter Paradise like the full moon,’ Ukkasha asked if he could be one of them. Then a lesser Ansari asked to be included, but the Prophet replied, ‘Ukkasha beat you to it and my prayer is now cold.’” At this point in his quest for sex, power, and money, Muhammad’s vision was no greater than plundering and slaughtering Arabs and Jews in Arabia. Inciting 70,000 fools to die for what he coveted seemed sufficient at the time.

Little did he know that his scam would live on, infecting billions, and sending millions to their death.

The non-prophet and un-god loved it when men died killing others for them. It was a new variation on human sacrifice where both the religious zealot and their victims succumbed. *Bukhari:V5B59N379* “When we wrote the Holy Quran, I missed one of the verses I used to hear Allah’s Apostle reciting. Then we searched and found it. The verse was: ‘Among the Believers are men who have been true to their covenant with Allah. Of them, some have fulfilled their obligations to Allah (they have been killed in Allah’s Cause), and some of them are waiting to be killed.’ (*Quran 033.023*) So we wrote this in its place in the Quran.”

“We” didn’t write the Quran. It would not be written for another four generations.

Just as Muhammad and Allah had invented a more efficient form of human sacrifice, they had a new interpretation of “covenant.” In theirs, men are obliged to die while killing. In Yahowah’s Covenant, we live, and by sharing it, spare the lives of others.

For your edification, this portion of the 33<sup>rd</sup> surah presents a smorgasbord of terror, with victims ranging from former Muslims, Arab disbelievers, and Jewish neighbors. It reads...

*Quran 033.009* “O you who believe! Remember the favor of al-Lahi upon you when there came to you men, and We sent upon them a wind and forces that you saw not. And al-Lahu is All Seer of what you do. *Quran 033.010* When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you were harboring doubts and assumptions about Il-Lahi!

*Quran 033.011* There, the believers were tried and shaken with a mighty shaking. *Quran 033.012* When the hypocrites and those who were filled with doubts and in whose hearts is a disease said, ‘The promise of al-Lahu and His Messenger to us is only a deceitful delusion.’ *Quran 033.013* And when a party of them said, ‘O people of Yathrib! No stand for you. So turn back.’ And a group of them

sought permission (from) the Prophet, saying, ‘Lo! Our homes (are) exposed,’ when they (were) not exposed. They wished but to flee.

*Quran 033.014* If they had entered upon them from its sides (of the city) and they had been exhorted to *al-fitnah* | the trial and test leading to the treachery of renouncing Islam, they surely would have done it. They would only have hesitated a little. *Quran 033.015* And certainly they had already made a sworn oath to al-Laha that they would not turn their backs (to the foe). And is an oath to al-Lahi to be questioned? *Quran 033.016* Say, ‘Never will fleeing benefit you if you flee from death or slaughter. And then you will not be allowed to enjoy but a little.’

*Quran 033.017* Say, ‘Who is it that can protect you from al-Lahi if He intends to harm you or intends a mercy on you? And they will not find, besides al-Lahi, for themselves any *wali* | protector or supporter nor any helper.’ *Quran 033.018* Lo, al-Lahu knows those among you who hinder (to keep from fighting in Allah’s Cause), and who say to their brethren, ‘Come here towards us,’ while they do not show up for battle except a few.

*Quran 033.019* (They are) unwilling to assist you. But when fear comes, you will see them looking to you, their eyes revolving like one who faints over death. But when the fear departs, they smite you with sharp tongues. Begrudging and niggardly towards, and only covetous of the good that comes to you, they are not believers. So al-Lahu made their deeds futile. And that is easy for al-Lahi. *Quran 033.020* They think the clans have not withdrawn. And if the allies should come, they would wish they were in the deserts among the Bedouins, seeking news about you (from a safe distance). And if they were among you, they would hardly fight at all.

*Quran 033.021* Lo! Verily, you have a noble paradigm and a good example for everyone to follow in the Messenger of al-Lahi for him who hopes in al-Laha and the Last Day and remembers al-Laha much. *Quran 033.022* And when the believers saw the confederates, they said, ‘This is what al-Lahu promised us and His Messenger. And al-Lahu and His Messenger spoke the truth.’ And it did not increase them except in faith and submission.

*Quran 033.023* Among the believers men have been true (to) what they promised al-Laha. And among them who has fulfilled his vow and among them (is he) who awaits. And they will not alter any

alteration. *Quran 033.024* That al-Lahu may reward the truthful for their truth and punish the hypocrites, disbelievers, and wrong-doers if He wants or turn in mercy to them. Lo! Verily, al-Laha is Oft-Forgiving, *Rahman* | Merciful.

*Quran 033.025* Al-Lahu turned back the unbelievers in their rage. They did not obtain any good or advantage. Al-Lahu sufficed the believers (in) the battle. Al-Lahu is strong, All-Mighty. *Quran 033.026* And He brought down those who backed them among the People of the Book from their strongholds, and cast *ru'ba* | terror into their hearts, so that a group (of them) you killed, and a group (of them) you enslaved as captives. *Quran 033.027* And He caused you to inherit their land and their houses and their wealth, and land you had not trodden. Al-Lahu is on every thing all-powerful.”

*Quran 033.036* “It is not for a believing man or a believing woman, when al-Lahu and His Messenger has decided and decreed a matter, that for them, there should be no choice in their affairs. And whoever disobeys al-Laha and His Messenger, he has indeed strayed into manifest error.” *Quran 033.038* “There is no constraint or blame on the Prophet in that which al-Lahu has imposed and made legal for him. That has been the way of al-Lahi with those who have passed away before. The command of al-Lahi is a decree determined as destiny.”

According to the Quran, all good Muslims fall into one of two categories: those who have died killing infidels, and those who will die killing non-Muslims. And no matter when, who, or where Muslims kill, Allah is there as an accomplice to the crime.



The Badr raiders failed as pirates. The caravan they sought to plunder got away. Yet the skirmish that ensued between militants and merchants resurrected a dying doctrine and ultimately reshaped the world. The Islamic lore that emerged that spring morning in 623 from the blood-



soaked sands near the sea, serves as the only credible report of what happened at Badr.

Nonetheless, here are some of insightful lines spoken about the terrorist raid. The first was recited as a poem, showing that I'm not alone in authoring a surrotten...

*Ishaq:315* "It was so criminal, men could hardly imagine it. Muhammad was ennobled because of the bloody fighting. I swear we shall never lack soldiers, nor army leaders. Driving before us infidels until we subdue them with a halter above their noses and a branding iron. We will drive them to the ends of the earth. We will pursue them on horse and foot.

We will never deviate from fighting in our cause. We will bring upon the infidels the fate of the Ad and Jurhum. Any people that disobey Muhammad will pay for it. If you do not surrender to Islam, then you will live to regret it. You will be shamed in Hell, forced to wear a garment of molten pitch forever!"

Second only to the Quran, this may be the nastiest, most intolerant, violent, and sadistic poem ever. A world-class surrotten.

Fulfilling prophecy, a Muslim, speaking of the sons of Ishmael, said, *Ishaq:316* "In peace you are wild asses – rough and coarse. And in war you are like women wearing corsets. But I care not so long as my hand can grasp my trusty blade."

*Ishaq:310* "As soon as we were confronted by the raiding party, we turned our backs and they started killing and capturing us at their pleasure. Some of our men turned tail humiliated. Allah smote some of us with pustules from which we died."

*Ishaq:311* "When the Quraysh began to bewail their dead, consumed in sorrow, one said, 'Do not do this for Muhammad and his companions will rejoice over our misfortune.'"

*Ishaq:340* "Surely Badr was one of the world's great wonders. The roads to death are plain to see. Disobedience causes a people to perish. They became death's pawns. We had sought their caravan, nothing else. But they came to us and there was no way out. So we thrust our shafts and swung our swords severing their heads. Our swords glittered as they killed.

**The banner of error was held by Satan. He betrayed the evil ones, those prone to treachery. He led them to death crying, ‘Fear Allah. He is invincible!’ Satan knew what they could not see. On that day a thousand spirits were mustered on excited white stallions. Allah’s army fought with us. Under our banner, Gabriel attacked and killed them.”**

We must not allow Muslims to deceive the world and play the victim card, claiming Muhammad only took up arms to defend his people. Nothing could be further from the truth. These Muslims were the instigators, the attackers, the terrorists, and the raiders, never the defenders.

Even of the three battles they fought in their stolen home, one was against the kin of these men Muslims mutilated on this day who had come to hold the marauders accountable and two were against the Jews who had never lifted a finger against those who perpetrated genocide against them.

The same is true with what occurred on October 7<sup>th</sup>, 2023. Israel had done nothing to antagonize the Gazan Muslims. They were not occupying their land. They had, in fact, enabled and enriched them. After all, the capital of the Fakestinians is in Swiss bank accounts.

Even in Judea and Samaria, Jews lawfully and constructively build homes on barren land they own and then tend their sheep, farms, and orchards. The IDF does not occupy the hellholes Muslims have built for themselves and only go in to remove those who have attacked Jews. They cannot wait to leave. And while the Muslim Fakestinians commit over 6,500 terrorist atrocities against Jews annually, there are only 120 settler reprisals.

While there was no sign of Gabriel on this day, I concur; Satan was there, and Muslims are murderers. And the confession is audacious... **“Satan betrayed the evil ones, those prone to treachery. He led them to death crying, ‘Fear Allah. He is invincible!’ Satan knew what they could not see.”**

The hallmarks of Islam according to Allah include the favors of humiliation, shame, captivity, and death. These are the things that validate the religion...

*Ishaq:341* “Have you seen how Allah favored His Apostle and how He humiliated the unbelievers? They were put to shame in captivity and death. The Apostle’s victory was glorious. Its message is plain for all to see. The Lord brought repeated calamities upon the pagans, bringing them under the Apostle’s power.

Allah’s angry army smote them with their trusty swords. Many a lusty youngster left the enemy lying prone. Their women wept with burning throats for the dead were lying everywhere. But now they are all in Hell.”

It’s shameful but nonetheless true that abducting, taunting, and butchering begat a religion capable of corrupting two billion souls. Thirsty swords smote youngsters while their mothers wept. This is the message of Islam, plain for all to see.

So, why was Israel taken by surprise on October 7<sup>th</sup>, 2023? Why has the world failed to make the connection between the barbarism and cruelty on display and these confessions from the very best Muslims who ever lived?

One of the Quraysh merchants, al-Harith, was one of the few sane voices... *Ishaq:342* “I wonder at foolish men like these who sing frivolously and vainly of the slain at Badr. This was nothing more than an impious and odious crime. Men fought against their brothers, fathers, and sons. Any with discernment and understanding recognize the wrong that was done here.”

Al-Harith was right. His words were rational and sobering. And he was a contemporary of Muhammad and the first Muslims – an eyewitness to their crimes.

Ka’b recited: *Ishaq:344* “I wonder at Allah’s deed. None can defeat Him. Evil ever leads to death. We unsheathed our swords and testified to the unity of Allah, and we proved that His Apostle brought truth. We smote them and they scattered. The impious met death. They became fuel for Hell. All who aren’t Muslims must go there. It will consume them while the Stoker increases the heat. They had

called Allah's Apostle a liar. They claimed, 'You are nothing but a sorcerer.' So, Allah destroyed them."

Allah's testimony is a mutilated arm and a slit throat. He is victorious in death. And he validates his religion through unsheathed swords. In Islam, the pious kill and the impious die. Innocent victims fuel the fires of hell. But I have a spoiler alert: Muslims have charted a course and blazed a trail deserving of eternal damnation, and it is there that they will meet the Stoker – a.k.a. Allah, Hell's Warden.

As you read on, remember, this is the event that made Islam what it is today. The terrorist raid on the Arab merchants at Badr is Allah's and Muhammad's defining moment – the centerpiece of the Quran and Sunnah.

What's more, the justification for robbing, abducting, and murdering these men was that they properly assessed that Muhammad was demon-possessed and was speaking for Satan – both of which Muhammad admitted. Therefore, the response of the best Muslims to words they didn't like was to hunt down, mutilate, and then celebrate the death of those who spoke them.

On this day of doom, Hassan proclaimed... *Ishaq:348* "They retreated in all directions. They rejected the Quran and called Muhammad a liar. But Allah cursed them to make his religion and Apostle victorious. They lay still in death. Their throats were severed. Their foreheads embraced the dust. Their nostrils were defiled with filth. Many a noble, generous man we slew this day. We left them as meat for the hyenas. And later, they shall burn in the fires of Hell."

Rejecting the Quran is seen as justification for annihilation, and it is Sunnah for genocide. Severing throats was Muhammad's retort rather than delivering a cogent, evidence-based, rational argument against his critics. And keep in mind, the man being denounced was a ruthless megalomaniac and psychopath, an unrelenting and unremorseful pedophile, rapist, sexist, liar, thief, kidnapper, slave trader, terrorist, and mass murderer who knowingly and deliberately lied about God and plagued the planet.

People who do such things ought not have thin skin and expect their victims to toss posies at their feet.

A terrorist raid designed to loot a caravan had become a noble crusade. Men who came to protect their property and family were butchered for calling a sorcerer a liar.

One can only lament that this proved untrue... *Ishaq:349* “The battle will tell the world about us. Distant men will heed our warning.”

The currency of Islam would forever be – blood for booty and babes... *Ishaq:349* “The infidels may cut off my leg, yet I am a Muslim. I will exchange my life for one with virgins fashioned like the most beautiful statues.” But alas, he lied. So don’t be so foolish as to believe him.

A Muslim militant recited these lines... *Ishaq:357* “Their leaders were left prostrate. Their heads were sliced off like melons. Many an adversary have I left on the ground to rise in pain, broken and plucked. When the battle was joined I dealt them a vicious blow. Their arteries cried aloud, their blood flowed. That is what I did on the day of Badr.”

Islam turns good men bad and makes bad men worse. With brains no better than melons, and plucked of their humanity, the broken have inflicted incalculable pain. And yet in all of this time, with rivers of blood, there had not been a drop of ink. Islam’s indelible legacy is mass murder, not the Quran.

When the bloody blades were finally sheathed, and the last anguished cry subsided... *Ishaq:306* & *Tabari VII:62* “Allah’s Apostle ordered the dead to be thrown into a pit. All were thrown in except Umayyah. He had swollen up in his coat of mail and filled it. They went to move him, but he fell apart, so they left him where he was and flung some rocks over him. As the dead were being thrown in, Muhammad stood over them and said, ‘O people of the pit, have you found what your Lord promised you to be true? For I have found what my Lord promised me to be true.’ The Muslims said to him. ‘O Allah’s Messenger, are you speaking to dead people who have been putrefied?’ He replied, ‘They know what I promised them

is the truth.' You hear what I say no better than they, but they cannot answer me."

This is almost as sick as the Islamic god gloating over the new arrivals to hell that he is preparing to torture. It's as if Muhammad's warped character rubbed off on his wannabe god. They had become twins.

But let's not mince words. Muhammad was delusional. And he was gloating over the threat which caused his ouster from Petra when he told his kin that he intended to slaughter them. He was now insane, a paranoid schizophrenic and psychotic narcissist.

It is hard to know, however, if his mental illness made him susceptible to demon possession or if it was exacerbated by it. But either way, I'll leave you to decide whether his promise to slaughter his people and then doing so was a prophecy or a sign of psychopathy.

When I searched the etymology of *umay*, I discovered is that it comes from Turkish mythology, where Umay was the Mother Goddess of the Earth. Her mission was to protect women and children while encouraging fertility. The root of *umay* means womb. So, while the name was contrived, the inference was that Allah and his Muslims had killed Yahowah and mutilated the rights of women.

*Bukhari:V5B58N193* "The Prophet cursed those that had teased him. He said, 'O Allah! Destroy the chiefs of Quraysh, Abu Jahl, Utba, Shaba, Umaiya, and Ubai.' I saw these people killed on the day of Badr battle and thrown in the pit except Ubai whose body parts were mutilated." For those who prefer their prophets pathetic, psychotic, and possessed, rather than prophetic, this is your guy. As for me, I prefer them like Moseh, Dowd, and Yasha'yah. But to each his own.

While some of this material is redundant, it's important to see how the four prime Islamic sources work together to provide a portrait of this man, his spirit, and religion. Every

word devastates Muhammad's character; every stroke reveals his motives.

The battle of Badr resurrected the Islam which died in Petra as a terrorist manifesto in Yathrib. Yet the motive was greed. The means was terror. The reason was Muhammad. He had come full circle. The abused child was now an empowered, demented, and vicious abuser.

*Bukhari:V5B59N314-7* “At Badr, the Prophet ordered the corpses of 24 Quraysh leaders to be thrown into a pit. It was a habit of the Prophet that whenever he conquered people, he used to stay at the battlefield for three nights. So, on the third day he ordered his she-camel saddled and he set out. His Companions followed, saying: ‘The Prophet is proceeding for some great purpose.’

When he halted at the edge of the pit, he addressed the corpses of the Quraysh by their names, ‘O so-and-so, son of so-and-so! Why didn't you obey Allah's Apostle? I have found true what my Lord promised me. Have you found true what your Lord promised you?’

Umar said, ‘Apostle! You are speaking to the dead!’ Muhammad said, ‘Allah brought them to life to let them hear me, to reprimand them, to slight them, and so that I might take my revenge over them.’ Then he quoted the Holy Verse of the Quran: ‘You cannot make the dead listen or the deaf hear your call...until they believe Our Signs and come into submission.’ (*Quran 030.052*) Muslims believe this is the example they must follow.

*Tabari VII:63* “The Messenger uttered these words: ‘O people of the pit, you were evil fellow tribesmen to your Prophet! You disbelieved me when other people believed me. You drove me out when other people gave me shelter. You fought me when other people came to my aid.’” Actually, it was Muhammad who evoked evil on his fellow tribesmen because they recognized what we know – he was not a prophet. Those who knew this crazed and cruel charlatan best rejected him. Rather than debate them, Muhammad was bent on slaughtering them. When they eventually fought back, it was too little too late. They left before the job was done.

Sadly, it's true that Muhammad finally found men foolish enough to believe him. And they came to his aid by committing to wage war on all mankind. However, those who offered him shelter did not believe him, and for that, he drove them out of their town and stole their homes, finally opting to murder them.

This sorry excuse for a man wasn't finished gloating... *Ishaq:306* "The Apostle's Companions heard him get up in the middle of the night. He went to the pit and said, 'O people of the pit,' enumerating all who had be thrown into the dirty well. 'I have found what my Lord promised me to be true.'" Normal men would have been repulsed by the sight and smell of rotting corpses. But not this man; he was inspired. So was his spirit, the Lord of the Pit.

This next vignette is equally disturbing. The foolishness of Islam is behind us. All that remains is tragic. *Tabari VII:63* & *Ishaq:307* "Utbah was dragged to the well. Muhammad looked into the face of his son Abu, who was dejected. 'I fear perhaps some sadness has entered you on account of your father.' 'No, by Allah, O Prophet of Allah,' Abu replied. 'I had no misgivings about my father, nor about his death. But I knew my father to be a judicious, wise, forbearing, cultured, and virtuous man. I used to hope that these qualities would lead him to Islam.'"

No. These qualities kept him from Islam – as they should the rest of the world. But, alas, between Progressives, the conspiratorial, and the religious, judicial thinking is as rare as sanity in the Quran.

The skirmish over, it was time to divvy up the spoils. The next section of al-Tabari begins under the headline: "The Division of the Booty."

*Tabari VII:64* & *Ishaq:307* "The Messenger of Allah gave orders concerning the contents of the camp which the people had collected, and it was all brought together. Among the Muslims, however, there was a difference of opinion concerning it. Those who had collected it said, 'It is ours. Muhammad promised every man that he could keep the booty he took.' Those who were fighting said, 'If it had not been



for us, you would not have taken it. We distracted the enemy from you so that you could take what you took.’

Those who were guarding the Prophet for fear the enemy would attack him said, ‘By Allah, you have no better right to it than we have. We wanted to kill the enemy when Allah gave us the opportunity and made them turn their backs, and we wanted to take property when there was no one to protect it; but we were afraid that they might attack the Prophet. We protected him so you have no better right to it than we have.’”

Among the first Muslims, there wasn’t a single virtuous man. They were moneygrubbers, mercenaries, and malcontents – and those may have been their more endearing qualities since they were also terrorists, mass murderers, slavers, and rapists.

According to Muhammad, it’s good to kill for money, but it’s bad to argue about it later... *Tabari VII:64 & Ishaq:307* “When we quarreled about the booty we became very bad tempered. So Allah removed it from our hands and handed it over to His Messenger. He divided it equally among the Muslims. In this matter there can be seen fear of Allah, obedience to his Messenger, and the settling of differences.” Therefore, Muhammad lied when trying to compel his reluctant jihadists to fight, promising them that they could keep what they stole. What else do you suppose he may have said that was untrue?

Muhammad and Allah were partners. Muhammad was to be obeyed. Allah was to be feared. And in Islam, murder and thievery have their rewards... *Bukhari:V5B59N360* “The total number of Muslim fighters from Mecca who fought at Badr and were given a share of the booty, were 81. When their shares were distributed, their number was 101. But Allah knows it better.”

*Ishaq:307* “The ‘Spoils of War’ Surah came down from Allah to His Prophet concerning the distribution of the booty when the Muslims showed their evil nature. Allah took it out of their hands and gave it to the Apostle.”

*Tabari VII:65* “Allah’s Messenger came back to Medina, bringing with him the booty which had been taken from the

polytheists.... There were forty-four captives in the Messenger of Allah's possession. There was a similar number of dead.”

*Ishaq:308* “Muhammad halted on a sandhill and divided the booty Allah had given him equally. Then Muslims from Medina met him at Rauha. They congratulated him on the victory Allah had granted. But one of the warriors replied, ‘What are you congratulating us about? We only met some bald old women like the sacrificial camels who are hobbled, and we slaughtered them!’ The Apostle smiled because he knew that description fit.”

By any historical or rational criterion, the battle of Badr was a grossly immoral tussle between militants and merchants. And yet Muhammad turned it into a miracle from Allah. And he used it to resurrect his dying religion.

The prophet's blood lust led to these chilling lines...  
*Ishaq:308 & Tabari VII:65* “When the Apostle was in Safra, Nadr was assassinated. When Muhammad reached Irbil al-Zabyah he killed Uqbah. When the Holy Prophet ordered him to be killed, Uqbah said, ‘Who will look after my children, Muhammad?’ ‘Hellfire,’ the Apostle replied, and he was killed.” No Geneva Convention here.

*Ishaq:312* “Umar said to the Apostle, ‘Let me pull out Suhayl's two front teeth. That way his tongue will stick out and he will never be able to speak against you again.’”

*Tabari VII:66 & Ishaq:309* “Sawdah said: ‘I went to my house, and the Messenger was there with Abu Yazid [a Quraysh prisoner]. His hands were tied to his neck. I could not restrain myself when I saw Yazid like that and I shouted out to him. So Muhammad asked, ‘Sawdah, are you trying to stir up trouble against Allah's Messenger?’” This brought me back to my senses.”

*Ishaq:309* “Bind Abu Aziz tight for his mother is rich and she may ransom him for a great deal of money,” Allah's Profit proclaimed. Then, confirming that Islam was all about the money: *Tabari VII:71 & Ishaq:311* “Among the captives was Abu Wada. Muhammad said, ‘He has a son who is a shrewd merchant with much money.’ The son “slipped away at night, went to Medina, ransomed his father for 4,000 dirhams.” There was no preaching, no Quran recitals, no message of salvation. Just: “Gimme da money.”

*Tabari VII:71 & Ishaq:312* “The Prophet said, ‘Abbas, you must ransom yourself, your two nephews, Aqil and Nawfal, and your confederate, Utbah, for you are a wealthy man.’ ‘Muhammad,’ Abbas said, ‘I was a Muslim, but the people compelled me to fight against my will.’ ‘Allah knows best concerning your Islam,’ Muhammad said. ‘If what you say is true, Allah will reward you for it. As for your outward appearance, you have been against us, so pay to ransom yourself.’ The Messenger had previously taken twenty ounces of gold from him following the battle. So Abbas said, ‘Credit me with this amount towards my ransom.’ ‘No,’ Muhammad replied. ‘That money Allah has already taken from you and given to us.’” Allah appeared to be a kleptomaniac in addition to being homicidal. Perhaps we should have him arrested.

*Ishaq:313* “The Muslims told Abu Sufyan to pay them a ransom to free his son, Amr. He replied, ‘Am I to suffer the double loss of my blood and my money? After you have killed my son Hanzala, you want me to pay you a ransom to save Amr?’” How on earth do Muslims see this behavior as “religious,” or even “good?” Muhammad and the first Muslims were obnoxious and appalling.

*Bukhari:V5B59N357* “The Badr warriors were given five thousand dirhams each, yearly. Umar [the future Caliph] said, ‘I will always give them more than what I will give to others.’”

And while Muhammad craved money, he lusted for more... *Bukhari:V5B59N342* “Umar said, ‘When my daughter Hafsa lost her husband in the battle of Badr, Allah’s Apostle demanded her hand in marriage and I married her to him.’”

The battle over, the booty collected, the ransoms negotiated, it was time for some situational scriptures. Since other religions encouraged the faithful not to murder, steal, kidnap, or mutilate, Muhammad needed a special dispensation from his un-god.

As before, let’s weave the Hadith into the fabric of the Quran to give Allah’s recital the context of time, circumstance, and place it otherwise lacks. *Tabari VII:80* “When the events of Badr were over, Allah revealed the 8th surah, ‘The Spoils of War,’ in its entirety. The two armies met [there were

no armies, just merchants and militants] and Allah defeated the Meccans [with Muslim swords]. Seventy of them were killed, and seventy were taken captive.”

The previous death toll was forty-four killed and an equal number abducted. The lower number is also in line with Ishaq’s meticulously documented total of fifty dead and forty-three taken hostage. The inability of Muslims to count was only matched by their illiteracy. So, what should be troubling here is the failure of these Muslims to remember how many people were involved. The catalyst for transferring short-term observations to long-term memory is the vividness of the event and how many of our senses are deployed at the time. Since the carnage of Badr was caused by swinging swords and avoiding them, if the facts surrounding this day could not be accurately tallied, there was no chance the inarticulate mumblings of the Quran were retained over the generations.

Nothing was sacred. Muhammad was an incestuous annihilator... *Tabari VII:80* “Abu Bakr said, ‘O Prophet of Allah, these are your people, your family; they are your cousins, fellow clansmen, and nephews. I think that you should accept ransoms for them so that what we take from them will strengthen us.’” Islam was financed by kidnapping and ransoming family members. The wealth of former friends and neighbors was forged into terror’s sword. Abu Bakr, Muhammad’s bloodsucking promoter, was only interested in the money.

*Tabari VII:81* “‘What do you think Khattab?’ Muhammad asked. ‘I say you should hand them over to me so that I can cut off their heads. Hand Hamzah’s brother over to him so that he can cut off his head. Hand over Aqil to Ali so that he can cut off his brother’s head. Thus Allah will know that there is no leniency in our hearts toward the unbelievers.’ The Messenger liked what Abu Bakr said and did not like what I said, and accepted ransoms for the captives.” Bloodshed was entertaining; money was motivating.

This Tradition continues to pull back the veil on Islam. It was a performance, one in which a pagan god played a

starring role. *Tabari VII:81* “The next day I went to the Prophet in the morning. He was sitting with Abu Bakr, and they were weeping. I said, ‘O Messenger of Allah, tell me, what has made you and your companion weep? If I find cause to weep, I will weep with you, and if not, I will pretend to weep because you are weeping.’ The Prophet said, ‘It is because of the taking of ransoms which has been laid before your companions. It was laid before me that I should punish them instead.’ Allah revealed: ‘It is not for any Prophet to have captives until he has made slaughter in the land.’ After that Allah made booty lawful for them.” Hamas followed Islamic protocol. They were being good Muslims. They slaughtered and then abducted.

*Ishaq:316* “Following Badr, Muhammad sent raiders with orders to capture some of the Meccans and burn them alive. But on the following day he sent word to us, ‘I told you to burn these men if you got hold of them. But I decided that none has the right to punish by fire save Allah. So if you capture them, kill them.’” Muhammad was a vengeful and sadistic psychopath who relished torture. Allah was Hell’s Warden, burning infidels for his entertainment. They have confessed to their crimes.

*Ishaq:316* “On the Badr expedition, the Messenger took the sword of Dhu al-Faqar as booty. It had belonged to Munabbih. On that day he also took Abu Jahl’s camel as booty. It was a Mahri dromedary on which he used to go on raids.” Nothing but the best for Muhammad – after all, he was a prophet. *Ishaq:316* “It is said that he wrote ‘Ma’aqil’ (Blood-Money) on his sword.” Clever name. I wonder if it’s been copyrighted.



Tormented Terrorist

*Say, 'The spoils of war are for Lillahi and the Rasuli. So fear al-Laha and adjust everything between you to obey al-Laha and His Messenger.'*  
*Quran 008.001*

In the most grotesque situation imaginable, the tormented terrorist recited the most diabolical surrotten of them all. He claimed that his sadistic partner in crime vowed that killing was a religious duty and thievery was sacred rite. The result is called *Al-Anfaal* | **The Spoils of War**.

The Quran's 8<sup>th</sup> chapter was revealed in the immediate aftermath of the Islamic baptism of blood at Badr. The deadly raid was launched from Yathrib, where, apart from the newly minted Muslims, no one cared one way or the other about the Never-Ending Argument between Muhammad and his extended family. And for the most part, the people knew that the terrorist adaptation of Islam sanctifying assault, armed robbery, kidnapping, and murder were wrong. So now, to silence the moral voice of the recent converts, and to validate the emerging Terrorist Manifesto, Allah revealed a new and different reality, one forged with silver and swords.

Muslims were not to bemoan some spilled blood. In fact, with Islam's New Testament, blood would be the new baptism, and with it, a generous pardon. All of the other rules would still apply: lots of prostrations and obeying the Rabbi and his Rasul, but fighting to kill was now mandated. Disbelievers must be humiliated and die.

Since the non-prophet and un-god couldn't win the argument on its merits, they would annihilate the opposition. Then, to make stealing and murder seem sanctimonious, Satan said that there were a thousand invisible demons helping out. It was the gospel truth, the happy tidings of Islam's resurrection.

*Quran 008.001* “They ask you about the spoils of war. Say, ‘The spoils of war (are) for Lillahi and the Rasuli. So fear al-Laha and adjust everything between you to obey al-Laha and His *Rasul* | Messenger if you are believers.’”

Muhammad's propensity to rob his own family was obviously being scrutinized. So, while this was crass and contradictory, it was convenient. The profit claimed that his demon said, “*Back away and shut up, the booty is ours. Sure, we lied, but you are a slave so obey. And now that you know we kill for our jollies, it's best you get over it. Besides this is what you signed up for, Muslim.*”

Muhammad had contributed nothing of value. He coveted, cursed, blabbered, and lied. He gloated and became delusional while congratulating and contradicting himself. Then he seized control of the booty by providing his own surrotten.

In the process, he demonstrated that the Quran was anything but what he had claimed of it. Belying any possibility that it was penned long ago as God's final message to mankind, the most reprehensible and self-serving surrotten addresses a disagreement between a meaningless and moronic band of malcontent and murderous mercenaries. Not only is everyone coveting stolen property, but the greediest liars are Lillahi and his Rasuli, the profit. This is not a good look.

There was no appeal to reason because there is no justification for any of this. These men had committed a horrible crime – all while deceiving themselves and future

generations of Muslims. Muhammad's ruthless gang was as reprehensible as their wannabe god and pathetic profit.

Had there been a righteous man among them, he would have killed them all to free their captives and protect the innocent from inevitable future attacks. But, alas, there wasn't a man or woman in Yathrib, perhaps in all of Arabia, with the character and courage to do the right thing.

And yes, even as a man of words, not fists, I would have eliminated them to spare billions. They cannot be cured because there was and remains no way to reason with Muslims. The Quraysh had tried, but because Muhammad was insane, it led to them being demonized, robbed, abducted, and murdered. These men had blood on their hands. They had confessed to their heinous crimes and were bragging about doing it all again – and they did.

The calculus is moral and simple. By taking the worthless lives of three hundred mass murderers, along with the two frauds inspiring them, all of whom were guilty and deserved to die for what they had done, a righteous man would have spared the world from a pandemic that would claim more than three billion souls.

Clearly, there was no Moseh nor Dowd among them. As a result, the plague of Islam spread – deceiving, debilitating, dehumanizing, destroying, and damning humankind. But the Jews who witnessed this were without excuse. They had been forewarned.

Looking back now at what was said and done, it's evident that one spoke of the other in *Dabarym* / Words / Deuteronomy 18. Moseh explained what would happen to the Children of Yisra'el if God's people failed to capitalize upon what Dowd would achieve and then failed to forestall the rise of this false prophet by ignoring the test he provided immediately thereafter.

The rabbis in Yathrib dithered, even doing business with the murderers among them. They provide housing, loans,



and Talmud recitals, and as a result, millions of Jews lost their lives and Muslims have become too numerous to eliminate. They are now a toxic tide poised to flood into Israel and annihilate God's people.

So now, all that can be done is to return to the specialty of Moseh and Dowd and use their words. This was written to be read today, to awaken Israel to the pain they have brought upon themselves and the world by ignoring Yahowah, by preferring their many words and names to His. And now since this is the only message capable of saving a remnant of Yisra'elites, I interrupt the surrotten with the Word of God...

**“Indeed, when (*ky*) you come upon (*'atah bow' 'el* – you enter into) the land which, for the benefit of the relationship (*'asher*), Yahowah, your God (*Yahowah 'elohym 'atah*), is giving (*nathan* – is bestowing and entrusting) to you (*la 'atah*), you should not accept, learn, teach, or imitate (*lo' lamad* – you should not instruct, be trained in, or become accustomed to), such that you act upon and engage in (*la 'asah* – you attend to, profit from, ordain, institute, or perform), any semblance (*ka* – any derivative or similitude) of the disgusting religious rites and political practices (*tow'ebah* – abhorrent ceremonies, detestable idolatrous mythologies, repulsive and loathsome rituals, abominable festivals) of the Gentiles (*ha gowym ha hem* – of the people from different races, customs, and places). (*Dabarym* 18:9)**

**There shall not be found (*lo' matsa'* – there shall not be encountered, detected, or discovered) among you (*ba 'atah*) one causing his son or daughter to pass over and perish (*'abar ben huw' wa bath huw'* – a person having their child cross over and cease to exist, sacrificed) in a fire (*ba ha 'esh*), someone predicting the future based upon pagan religious notions (*qasam qasam* – believing false prophets, responding to conspiratorial suggestions, forming opinions based upon religious concepts, consulting with the**

dead and trusting saints), **a person who obscures the truth and believes in spiritualism** (*wa 'anan* – one who makes decisions based upon appearances or astrology, acts covertly, believes in casting spells, and clouding over), **or one who tempts and charms others** (*wa nachash* – one who offers deceptive precepts and false prognostications, an enchanter who cannot prove their position using evidence or reason, someone who is serpentine and toxic), **an individual who entices and seduces people to worship and pray** (*wa kashaph* – the corrupting influence, deceptive religious rites, rituals, and beliefs), (*Dabarym* 18:10) **one who joins in and binds together by forming political or religious alliances** (*wa chabar cheber* – one who charms others into leaguings together and forming a religion, one who fascinates with eloquence, creating a spellbinding community), **one who is obsessed with ghosts, makes requests of saints, or speaks on behalf of dead souls** (*sha'al 'owb* – someone who prefers and seeks advice on being spiritual, who asks about the deceased, an obsession with wizards, or ancestor worship), **a con man who beguiles in association with demonic spirits** (*yida'ony* – a schemer who influences based upon his personal knowledge of and relationship with evil spirits, one overly familiar with agony and anguish, intimately acquainted with demons and death), **or one who causes the premature death of others in association with a destructive plague** (*wa darash 'el ha muwth* – one who resorts to killing, hellish tortures, wanton destruction, and body counts, insisting that those who oppose them are destroyed and die). (*Dabarym* 18:11)

**For indeed** (*ky*), **all who engage in and act upon** (*kol 'asah*) **these things** (*'eleh*) **are an abomination, considered abhorrent and detestable** (*tow'ebah* – are seen as repulsive, viewed as idolatrous and disgusting) **to Yahowah** (*YaHoWaH*).

**And so as a consequence of this repulsive religious excrement** (*wa ba galal tow'ebah ha 'eleh* – on account of

this abhorrent political dung, because of their detestable feces, for the express reason of this abominable bullshit, and as a result of this filthy idolatrous crap), **Yahowah** (*YaHoWaH* – our ‘*elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration), **your God** (‘*elohym ‘atah*), **will drive them out, dispossess them, and destroy them** (*yarash ‘eth hem* – He will impoverish them by taking them away) **from your presence** (*min paneh ‘atah* – from appearing around you). (*Dabarym* 18:12)

**You can actually become completely and continually perfected by being consistently right** (*tamym hayah* – you will exist as acceptable when you are correct, demonstrating integrity and being upright) **with** (‘*im*) **Yahowah** (*YaHoWaH*), **your God** (‘*elohym ‘atah*). (*Dabarym* 18:13)

**By comparison** (*ky*), **these people from different races and places** (*ha gowym ha ‘el leh* – the gentiles and those from other nations), **who you shall dispossess and remove** (‘*asher ‘atah yarash* – who, for the benefit of the relationship, you will distance yourself from and disassociate with), **they listen to** (‘*eth hem shama’ ‘el*) **false prophets who obscure the truth with myths** (‘*anan* – spellbinders, spiritualists, and politicians blowing smoke, those who venerate saints and ancestors, often concealing their actual motives while clouding the issue and acting covertly) **and believe in antiquated religious notions and invalid opinionmakers** (*wa qasam* – and respond to cultural and conspiratorial suggestions, forming invalid conclusions based upon ancestry).

**But as for you** (*wa ‘atah*), **this is not the correct way** (*lo’ ken* – this is not the right or truthful path) **Yahowah** (*YaHoWaH*), **your God** (‘*elohym ‘atah*), **has offered to you for you to approach** (*nathan la ‘atah* – has given, provided, and appointed for you). (*Dabarym* 18:14)

**A prophet** (*naby*' – a person who is inspired by God, who communicates and records the testimony of God, and who is accurate regarding past and future events) **from among your midst** (*min qereb 'atah* – out of your innermost nature), **from your brethren** (*min 'ach 'atah* – related to you), **similar to me** (*kamow 'any* – in accord with me and who can be compared to me), **Yahowah** (*Yahowah*), **your God** (*'elohym 'atah*), **will raise up and position to take a stand which establishes and affirms you** (*quwm la 'atah* – He will validate and confirm, elevating the status to encourage and restore you, enabling you to approach and rise). **To him, I want you to actually and continually listen** (*'el huw' shama'* – it is My will that you genuinely hear him with ongoing implications over time). (*Dabarym* 18:15)

**This is consistent with everything** (*ka kol* – according to all) **which** (*'asher*) **you requested of** (*sha'al min 'im* – you asked for while questioning) **Yahowah** (*Yahowah*), **your God** (*'elohym 'atah*), **in Choreb** (*ba Choreb*) **during the day of the assembly** (*ba yowm ha qahal* – in the time everyone in the community congregated together), **when you said** (*la 'amar*), **'Never again let me hear** (*lo' yasaph la shama' 'eth* – I want to listen to) **the voice** (*'eth qowl*) **of Yahowah** (*YaHoWaH*), **my God** (*'elohym 'any*). **Nor let me see and witness** (*wa lo' ra'ah* – nor be visibly shown) **this intense fire** (*'eth ha 'esh ha gadowl ha zo'th* – this massively powerful, brilliantly glowing flame of light) **anymore** (*'owd* – again), **lest I die** (*wa lo' muwth*). (*Dabarym* 18:16)

**Therefore** (*wa*), **Yahowah** (*YaHoWaH*) **said** (*'amar*), **'That is actually better, and they have appropriately conveyed their preference** (*yatab 'asher dabar* – they have responded as expected under the circumstances, communicating what they want regarding the relationship and it is acceptable). (*Dabarym* 18:17)

**I will raise up and establish** (*quwm* – I will set up and confirm) **a prophet** (*naby*' – a man I can inspire to

accurately convey past and future events) **for them** (*la hem* – to approach them and be near them) **from among their brothers** (*min qereb* ‘*achy hem* – from the innermost part of their brethren and relatives) **similar to you** (*kemow* ‘*atah* – in accord with you).

**And I will put** (*wa nathan* – I will give, provide, and bestow, offering) **My words** (*dabarym* ‘*any* – My message and testimony) **in his mouth** (*ba peh huw*’) **and he will convey to them** (*wa dabar* ‘*el hem* – he will speak to them and communicate) **everything which, for the benefit of the relationship** (‘*eth kol* ‘*asher*), **I instruct him** (*tsawah huw*’ – I appoint and direct of him). (*Dabarym* 18:18)

**And it shall come to be** (*wa hayah*) **that an individual who** (*ha* ‘*iysh* ‘*asher* – that a person, who for the benefit of the relationship) **will not listen** (*lo* ‘*shama*’) **to My words** (‘*el dabarym* ‘*any* – My testimony), **which he shall declare** (‘*asher dabar* – which he will share to show the way to the benefits of the relationship and to get the most enjoyment out of life) **in My name** (*ba shem* ‘*any*), **I, Myself, will seek it of him and hold him accountable for it, requiring it of him** (‘*anoky darash min* ‘*im huw*’ – I will hold him responsible after conducting an investigation).” (*Dabarym* / Deuteronomy 18:19)

This is among the least understood and most misappropriated declarations in the Towrah. To set the scene, Yahowah had asked Moseh to gather the Children of Yisra’el so that He could speak directly to them – the purpose of which was to affirm that everything Moseh had been conveying to them had come from God. Yahowah was doing what Allah could not – providing proof.

While Yahowah achieved His objective of demonstrating that He was responsible for the Towrah’s Guidance, the Yisra’elites were uncomfortable. Being around the brilliance of Yahowah’s presence, the exemplary nature of His character, and the tenor of His voice was

beyond what these irascible people with a bad attitude could handle – which is what God expected. So, for the Almighty, this was the ideal outcome under the circumstances. Not only did He prove that He was speaking through Moseh, rather than having to endure communicating with these Israeli malcontents on a daily basis, He could continue to inspire the man He had chosen – a man of exemplary character and intellect – Moseh.

It is likely that these overly cantankerous Yisra'elites were concerned that God would peer into their minds and souls and recognize that they were not far removed from their brethren who had conspired to craft and worship the golden calf. Men have long preferred gods they conceive because they can speak for them and manipulate them to serve their most wretched cravings. Consider what the rabbis say on behalf of HaShem, what Paul wrote of his Christ, or Muhammad recited this day regarding his wannabe god.

The truth is, most men and women want nothing to do with Yahowah. They prefer fake gods, who, by design, are similar to them and more accepting of them. They rather like a god that they can influence with their prayers and deeds. Most men and women prefer them as puny and pathetic, as malleable and contradictory as are they.

A god befitting the people is easy enough to make. Humankind has produced untold quantities of them – including HaShem, Jesus, and Allah. Get enough people to believe based upon the monumental edifices erected and the scriptures attributed to them, and a god is born. They grow in stature by building religions around them, by telling the skeptics that they are going to be tortured in hell and the compliant that they will be rewarded in heaven. The more popular they become, the more Godly they appear.

Throughout history, in every race and place, men and women have shaped their culture and lives around the gods they have fabricated – with the most prevalent being Jesus

and Allah. And where there is a false god, the real God is not welcome because He threatens to undermine the religious enterprise. Now, 3,472 years after Moseh's admonition was spoken and scribed, little has changed.

On this day, the people pleaded with Moseh to intervene, to silence the voice of God and remove His light. While that would normally be considered a giant stride back into Mitsraym, even a return to Babel, it is what Yahowah had anticipated. It is the reason He asked Moseh to engage with Him to liberate His people. It is the reason God was revealing the Towrah through this lone individual rather than to numerous messengers over time. It is why He fulfilled the Miqra'ey with His beloved Son, Dowd, and not alone. It is why I am writing this letter to you today at His request.

On Taruw'ah in 2001 I agreed to work with Yahowah to expose and condemn Islam. *Prophet of Doom* was my best effort at a time when I did not know my heroes, Moseh and Dowd, very well – nor their God. Twenty-three years later, and having devoted my life to changing that for my benefit and for God's people, there are thirty books presented at YadaYah.com under the title *Yada Yahowah*. However, *Prophet of Doom* was never among them. It was not nearly good enough to be part of that collection.

Therefore, on the morning of October 7<sup>th</sup>, 2023 as Muslims were behaving as they had at Badr, I knew that had *Prophet of Doom* been updated to include what I knew of Moseh, Dowd, and Yahowah, it would have been the antidote for the Islamic toxin.

Still, I did not want to go back into hell, returning to expose and condemn Muhammad and Allah, the Quran and Hadith. They are disgusting, and I wanted to complete the *Beloved* volume of *Coming Home*. So, when I asked God later that day if I could forego rewriting *Prophet of Doom*, and continue what we were doing, He was direct and

piercing, “I have taken care of you, so now you should take care of My people.”

Five months later, on the cusp of Chag Matsah in year 5991 Yah, I find myself celebrating my relationship with Yahowah, honoring my heroes Moseh and Dowd, and caring for Yisra’el the best way possible, all while exposing and condemning Islam. The previous 1,000-page edition of *Prophet of Doom* is now 2,200 pages and growing of *God Damn Religion*. The *Snake* and *Satanic* volumes are presented and published. And prior to Shabuw’ah this year, *Submission*, *Slaughter*, and *Sunnah* will join them.

Individuals are few and far between who listen to Yahowah and accept Him on His terms, and fewer still engage, doing as He has instructed. And so while there are now many Covenant members who work with me to publish and promote Yahowah’s message, when it comes to the translations and insights themselves, these books have been written as a collaborative effort between the Seven Spirits of Yahowah and the *Choter* | Secondary Branch and Sucker giving the old roots and stump new life. This was all explained in *Yasha’yah* / Isaiah 11. It is consistent with the way Yahowah has engaged with His people from the beginning.

Whether it was ‘Adam or Noach, ‘Abraham or Ya’aqob, Shamuw’el or Dowd, Zakaryah and then Mal’aky, or now with the *Basar* | Herald, Yahowah has been consistent. With very rare exceptions, He has chosen one or two individuals with whom to engage and through whom to communicate with Yisra’el. And He seldom, if ever, works alone.

Yahowah does not want to intimidate us or have anyone worship Him. He is an advocate of freewill and wants nothing more than to develop a familial relationship. We approach our God through evidence and reason and by choice, not because He is so visible and loud, fearsome, that



He cannot be denied. It is the reason we were created and the Covenant exists.

In this particular prophecy, the predicted individual would be a Yisra'elite and a prophet – of which there were some thirty from this point forward – with half of them leaving a written legacy scribed by their own hand. Of them, the two most prolific were Moseh and Dowd – the two mighty Zarowa'. Shamuw'el, Yasha'yah, and Yirma'yah would also leave an indelible written legacy to explain the past and predict the future. Yahowsha' ben Nuwn, Howsha', Chabaquwq, Yow'el, Shalomoh, 'Amotz, Tsephanyah, Zakaryah, and Mal'aky also left impressive written reports. Each of these prophets is irrefutable and undeniable because they were inspired by God in such a way that everything they wrote proved to be accurate. This is the antithesis of Muhammad, Allah, and the Quran.

Of Yahowah's *naby'* (masculine singular), only one rises to the level of *Moseh* | Moses and that is *Dowd* | David. Moseh explained the Miqra'ey and Dowd fulfilled them. Moseh conveyed the Beryth, and Dowd embodied it.

Upon His return, Yahowah will be arriving with His chosen *Mashyach*, *Melek*, *Ra'ah*, and *Ben*, His Chosen One, Dowd – our Savior. And it is to the lyrics of his *Mizmowr* | Psalms and the prose of his *Mashal* | Proverbs that God wants us to listen.

This predicted individual cannot be Moseh because he is speaking of another like him. It cannot be “Jesus” because, even if he existed, he wrote nothing for us to read so we cannot listen to him. And it cannot be Muhammad because spoke in the name of Allah, he was not a prophet, and he murdered and enslaved Jews rather than liberating and saving them. As for Yasha'yah, Yirma'yah, Zakaryah, et al., while they were prophets, Yisra'elites, and wrote prolifically, they were many, not one. Moreover, of the

potential candidates, only two liberated and saved God's people – Moseh and Dowd.

By saying that the *naby*' will come from "your midst" and "from your brethren," we are assured that he is a Yisra'elite, a descendant of Ya'aqob. And because Moseh said "your" not "my" in this discussion regarding the Lowy, the promised prophet would be of another tribe.

After already announcing that he would be a *naby*' engaged in another *yatsa*' by indicating that he would be "similar to 'me'," Moseh was revealing that he would be supremely intelligent, a great writer and orator, an outstanding leader and liberator, someone who was chosen and equipped by Yahowah to shepherd His flock. Apart from Moseh, there was only one other such man: Dowd. Muhammad was disqualified on all accounts.

We would be wise to listen to Yahowsha' ben Nuwn, to Shamuw'el and Yasha'yah, to Yirma'yah, and Howsha', as we are to Dowd, but, while their messages are compatible, as individuals, they are not comparable. Dowd's life and lyrics go well beyond providing a prophetic narrative regarding the future of Yisra'el because he is Yisra'el and the living embodiment of the Covenant. He is the Son of God. He is the Shepherd, we are afforded the opportunity to follow him into the Promised Land. He is our King, once there.

Without Moseh, Yisra'el would have become extinct in Mitsraym. Without Dowd, they would have been overcome by their enemies 3,000 years ago. If not for his Chag Matsah sacrifice, we would be estranged from God. And if not for his return to fulfill Yowm Kipurym, Yisra'el would be obliterated by Muslims. He is the one who will stem the toxic tide.

Yahowah brought Dowd out of obscurity, raised him above all *Yisra'el*, and established him as the *Mashyach*, *Ra'ah*, *Ben*, and *Melek* as well as His *naby*'. God placed His

words in his mouth – evidence of which we find throughout the *Mizmowr* and *Mashal* as he sang them to us. God’s Son followed in his Father’s footsteps, doing as Yahowah instructed. And because of this, God is expecting us to know what he wrote for us to read. His words, after all, define the relationship Yahowah wants to achieve with those who seek to be part of His Covenant Family.

We are wise to recognize and accept Dowd’s unique position in the heart of Yahowah’s story. The man who arose to enlighten us in year 3000 Yah, opened the door to life in year 4000 Yah as our Savior, and he will be returning in year 6000 Yah as our King. He is our Shepherd and has served as the Lamb. Those who do not recognize him will not be recognized or accepted by Yahowah. And that is the moral of this story. It is why *Yada Yahowah* leads through *Observations to Coming Home* where Dowd’s *Mashal* and *Mizmowr* are king.

It is at this point in Moseh’s pronouncement that he declared false prophets like Muhammad deadly...

**“With absolute certainty** (*‘ak* – emphasizing the point and to establish a contrast), **the person who proclaims a message on behalf of a deity** (*ha naby’* – a professed prophet) **who deliberately oversteps their bounds and speaks arrogantly and presumptuously, defiantly concocting a rebellious scheme** (*‘asher zyd* – who has an inflated sense of self-worth, insolently demonstrating self-reliance while being insubordinate, who conceitedly pretends to know, insults others and is disrespectful, displaying pride in the pursuit of personal recognition and acclaim while despising rivals, who intentionally rebels against that which is established and is prone to rage, who seethes with anger and is repeatedly furious, overbearing and rude while insolently promoting their plans) **for the express purpose of conveying words** (*la dabar dabar* – for the intent of communicating a message, stating it verbally or in writing) **under My reputation and designation** (*ba shem*

‘any – in My renown and name) **which** (‘*asher* ‘*eth* – implying access and relationship) **I have not expressly appointed, taught, authorized, nor directed him** (*lo’ tsawah huw’* – I have not provided the instruction to him, I have not assigned, constituted, decreed, prescribed, or ordained this for him, deliberately and demonstrably making him My understudy and sending him out as My messenger) **to** (*la*) **convey** (*dabar* – to speak and communicate), **or** (*wa*) **who** (‘*asher*) **speaks** (*dabar* – conveys a message) **in the name** (*ba shem* – in the designation or reputation) **of other and additional** (‘*acher* – different and subsequent) **gods** (‘*elohym*), **then** (*wa*) **that prophet** (*ha naby’ ha huw’* – that individual who proclaims a message on behalf of that presumed deity) **is actually deadly** (*muwth* – he is literally devoid of life and is genuinely destructive, he is murderous, and while he will die, his death will not be permanent (qal perfect – the meaning is not nuanced or hypothetical, and while his death will not be the end of his existence, there will be a cure for his plague)).” (*Dabarym* / Deuteronomy 18:20)

See ya later, manipulator. It’s off to She’owl for the most egregious false prophet of all time.

Returning to the rudeness of the first Muslims, this Hadith from one of Muhammad’s Companions seems to concur with my assessment... *Ishaq:321* “The Spoils of War surah was handed down because we quarreled about the booty. So Allah took it away from us and gave it to His Apostle. When He did, we learned to fear Allah and obey his Messenger.” The Hadith goes on to report: “For in truth, our army had gone out with the Prophet seeking the caravan because we wanted its booty.”

The Quran was recited to control people through fear, intimidation, mind-numbing rituals, indoctrination, taxation, humiliation, and slavery. So, after saying, *Quran 008.001* “They ask you about the spoils of war. Say, ‘The spoils of war for Lillahi and the Rasuli. So fear al-Laha and adjust everything between you to obey al-Laha and His Messenger if you are believers,’” the ungod allegedly added... *Quran 008.002* “The believers, to the

exclusion of all else, are those when al-Lahu is mentioned, feel fear (in) their hearts. When His Verses are recited to them, they increase them in faith. Upon their Lord they put their trust *Quran 008.003* those who constantly perform the obligatory prayer, and out of what We have provide them, they spend.”

Fear and obey, believe and fear, perform and provide. That is the message. Conditioning men to be submissive through the implementation of religious rituals was part of the strategy to motivate them to loot more often and then cough up what they had stolen.

Next, the Rabbi of Murder and Mayhem recalibrated the ranks. He had previously provided a list of bad things earning a romp in the brothel, but that was no longer good enough. With Islam 2.0, terror and death would reign supreme, so they would have to be supremely rewarded.

*Quran 008.004* “Those are the true believers. For them, are ranks and grades with their *Rabbi* | Lord and a pardon with a generous provision.”

Should one have to ask who received the exalted grades of honor, the bountiful provision, then you haven’t been paying attention. The answer is Muslim militants who leave their homes to rob and murder non-Muslims.

*Quran 008.005* “As your Rabbi brought you out from your home in truth (to fight) while, lo, verily, some believers averse to it. *Quran 008.006* They dispute and argue with you concerning the truth after what was made clear as if they were driven to death with their eyes wide open.”

Truth has an odious stench in the Quran. It is always encapsulated in deception. For example, while they would all die making the world around them worse, at this moment, these Muslims were being driven to kill. And their eyes were not wide open, which is why they were so readily deceived.

This particular verse was addressing the rift between the “good,” murderous Muslims and the “bad,” peaceful ones. Good Muslims were ready, willing, and able to plunder and

kill – just as they are today. The bad, peaceful Muslims, however, just wanted to live and let live. But peace was something Allah couldn't tolerate.

*Quran 008.007* “And when al-Lahu promised you one of the two groups for you, you wanted the other, (the) unarmed one. But the one which was armed would be for you because al-Lahu intended to prove and justify the truth by His word and cut off the roots of the disbelievers.”

This verse confirms that Muhammad was a sand pirate, not a general or a prophet, and that his god was inciting mass murder. It devastates Islam's credibility. And yet, since its heinous message was often missed, let's consider other translations of the most fearsome words ever attributed to a god...

*Muhammad Asad* “And, lo, God gave you the promise that one of the two (enemy) hosts would fall to you: and you would have liked to seize the less powerful one, whereas it was God's will to prove the truth to be true in accordance with His words, and to wipe out the last remnant of those who denied the truth.”

*Safi Kaskas* “God promised you that one of the two enemy groups would fall to you, and you wanted to fight the weaker one. God willed the Truth to prevail in accordance with His words and to wipe out the unbelievers.”

*Muhammad Mahmood Ghali* “And as Allah promised you (the pronouns ‘you’ and ‘yours’ are plural) one of the two sections should be yours, and you would like that the one other than the accoutered (i.e. owning accoutrement, the armed section) should be yours. And Allah willed to uphold truthfully the truth by His words and cut off the last trace (literally: the rear, hind part [the asses]) of the disbelievers.”

*Muhammad Sarwar* “When God promised to grant you (believers) victory over either one of the two groups, you wished to have control over the unarmed one. God decided to prove (to you) the truth of His promises and to destroy the unbeliever.”

*Umm Muhammad Sahih International* “(Remember, O believers), when Allah promised you one of the two groups, that it would be

yours, and you wished that the unarmed one would be yours. But Allah intended to establish the truth by His words and to eliminate the disbeliever.”

*Amed Ali* “Though God promised that one of two columns (would fall to you), you desired the one that was not armed. But God wished to confirm the truth by His words, and wipe the unbelievers out to the last.”

The conclusion is clear. It is the justification that’s muddled. Muhammad left Medina with his militants for the express purpose of robbing an unarmed caravan. He wanted money. His god wanted war. The dark spirit of Islam wanted to slaughter and humiliate all those who didn’t bow to his authority.

*Quran 008.008* “That He might justify the truth and prove false the falsehood, even if the disbelievers disliked it.”

The writing quality is dreadful. The verse suggests that the people with a functional conscience opposed terror. That made them “guilty” from Satan’s perspective. Quranic truth could only be justified by killing men with morals. So, Muhammad and his fellow Muslims made a deal with the Devil...

*Quran 008.009* “When you were seeking the help your Lord and He answered you, ‘Lo, I am going to reinforce you with a thousand of the angels, one after another.”

Obviously, the Quran was as false as its deity. It is beyond comprehension that the creator of the universe would send “angels” to help murder and abduct innocent men. Moreover, can you imagine “angels” so feeble it takes 1,000 to kill some businessmen?

But such is the difference between Yahowah and Allah. In defense of Jews in Jerusalem who were being besieged by 185,000 Assyrian soldiers, Yahowah dispatched a single *mal’ak* | spiritual implement, just one, working alone without any armed men. And within a matter of minutes one night, without them being able to wield a weapon, the entire

Assyrian army was dead. God's people, as a result of celebrating Chag Matsah and the encouragement of Yasha'yah, found that Yahowah was willing and able to deliver His own from harm's way.

It is something that both Jews and Muslims should be mindful. Yahowah will return with Dowd to rescue Yisra'el from being besieged by Muslims in league with Satan on Yowm Kipurym in year 6000 Yah. The remnant of Yahuwadm who will be spared on this evening, October 2<sup>nd</sup>, 2033 at sunset, will all have remembered to celebrate the prior Chag Matsah – the 14<sup>th</sup> through 20<sup>th</sup> of 'Abyb / April 13<sup>th</sup> through 19<sup>th</sup>, 2033. I share this so that those who want to live with Yahowah know how and those who choose to die with Allah know when.

*Quran 008.010* “And (it was) not made (by) al-Lahu other than good tidings and so that your hearts might be at rest with it. And (there is) no victory except from al-Lahi. Indeed, al-Laha (is) All-Mighty, All-Wise.”

Al-Lahu / Lahi / Laha was sufficiently schizophrenic to say that mass murder and abduction were happy tidings and restful news. And sadistic, he confessed to being responsible and, thus, guilty. As for all-mighty and all-wise, not on your life.

Lo, verily, “Allah” was now the Lord of Terror and Rabbi of Revenge. It was a promotion of sorts because, in the previous 100 surahs, he had been Hell's Warden, lording over painful punishments. I suppose even snakes need to get out from time to time, stretch their scales, and kill something.

However, to get anyone to believe and follow a demented deity, consciences would have to be anesthetized...

*Quran 008.011* “When He covered you with the slumber as a security from Him (an inner calm and reassurance), and He caused water (rain) to descend on you from the sky, to cleanse and purify you



with it, and to remove from you the *nij'za* | stigma of whispering rumors and innuendos of malffeasance of *al-Shaitan* | the Adversary, Satan, and to strengthen your hearts, and make your feet firm with it.”

In this passage Satan has morals while Allah is trying to wash away the stigma of thievery and murder. Apart from Islam, Arabs recognized that killing family and friends and stealing from them was wrong. Therefore, an altered sense of awareness was proposed to assuage their souls while the rain eliminated the bloodstains, scrubbing the scene of the crime. Then, this Quran recital served to reassure these marauding murderers that they were on the right side of the new religious order.

It was dastardly and demonic to have a wannabe god sponsor a killing spree, and then accuse those who opposed it on moral grounds of being in league with Satan. But how are Muslims supposed to believe Allah is God when he was admittedly less moral than his Satanic alter ego? The consciences of the last ethical Muslims were denounced by accusing them of being Satanic whisperers. It was the same ploy Paul had deployed to delegitimize his critics.

Satan’s sentence was being cast out of heaven and the Garden and reduced from a mal’ak to a serpent for the very same crime he is committing now, for effectively killing ‘Adam and Chawah by misappropriating and misconstruing Yahowah’s testimony. The Snake’s cure was to bring mankind down to his level.

For your information, one of the reasons I have transliterated the Arabic basis for “angel” is that its meaning is derived from Hebrew. And while it is routinely rendered as “angel” in Quran translations, that is inaccurate. *Mal’ak* describes a “spiritual messenger, an envoy, or an implement.” By contrast, “angel” is a transliteration of the Greek word *angelos*, meaning “message or messenger.”

One cannot rationally translate Hebrew terms incorporated into the Quranic text with a transliteration of Greek terminology without misleading the reader. To the uninformed, angels are good and Godly. But as I've mentioned, Satan as a *karuwb*, was a *mal'ak*, as are the demons serving with him. As spiritual implements, they can be a force for good or evil, depending upon who is directing them.

In this case, the *malakati* were reinforcing the resolve of terrorists while the chief *malak* was terrorizing disbelievers. And what the Lord of Terror was orchestrating was mutilation and decapitation – the very things Islamic jihadists did to defenseless Jewish women and children in Israel. Slicing off a person's fingers and toes, all of them one at a time, prior to cutting off their head, is designed to inflict maximum agony while demonstrating that the sadist not only enjoys inflicting pain, but there is nothing their victim can do to stop it.

A Hadith says: *Ishaq:321* “Allah sent down water from the sky at night and it prevented the polytheists from getting to the well before us.” This Tradition is followed by a hellish one, suggesting the source of the inclement nocturnal weather.

*Ishaq:322* “I will cast terror into the hearts of those who reject Me. So strike off their heads and cut off their fingers. All who oppose Me and My Prophet shall be punished severely.” There is no denying this was sadistic, but it's from the Sira; what about the Quran?

*Quran 008.012* “(Remember) when your *Rabbuka* | Lord inspired *al-malakati* | the angels, ‘I am with you, so keep firm those who believed. I will cast *al-ru'ba* | terror into the hearts of those who have disbelieved. So strike them over the necks, and smite over all their fingers and toes.”

Allah is not only equating himself with terrorism, he is promoting torture by smiting fingers and toes. This makes the Islamic god a sadist.

Under the heading “Ideology, Obedience, Approval,” the *New York Times*’ Daniel Goleman wrote in his 1985 article, *The Torturer’s Mind*, “According to experts, the preconditions that can lead someone to become a torturer include a fervently held ideology that attributes great evil to some other group and defines the believer as a guardian of the social good, an attitude of unquestioning obedience to authority, and the open or tacit support of the torturer by his peers. More immediately the torturer seems to cope with his cruelty by means of a psychological split in his personality.” It appears that Allah is a textbook case.

*The New York Times* would go on to report that “the fundamental psychological underpin of the torturer is in dividing the world into two groups, ‘us’ and ‘them.’ They form a closely knit clique with a special language for the devices and techniques of torture. They have nicknames they use among themselves and speak of those not in their group as being ‘different, inferior, and deserving of abuse.’

Devaluing and scapegoating members of another group allows the perpetrator to feel more important and worthy. Germans, for example, felt superior to Jews. By presenting others as subhuman, and evil, their persecution was justified, that the victims have brought this fate upon themselves. And the more the victim suffers, the more the torturer feels that their abuse validates their fervently held beliefs that cruelty is justified.

The environment that enables the torturer to do his job is one of outright or tacit approval, or at least silence. In the absence of voices that raise questions or implant doubt, a torturer can operate with the sense that those around him approve. Voices of protest can thus be one means to break down the atmosphere that breeds torture.”

This is what we are witnessing with the Islamic god silencing dissent while ordering the faithful to decapitate and mutilate men so that their fathers, sons, and brothers might

rob them. Islam has sunk to a new low. But, alas, the most deplorable behavior by the most despicable of men was justified because they opposed al-Laha and his Rasul. And for declaring the truth about Muslims mutilating family members, they would be set on fire. Sounds like the October 7<sup>th</sup> Muslims were listening and trying to comply...

*Quran 008.013* “That (is) because they opposed al-Laha and His Rasul. And whoever opposes al-Laha and His Rasul, then lo, al-Laha (is) severe in penalty and punishment.” *Quran 008.014* That. “So taste it. And that for the disbelieving infidels (is the) punishment (of) the Fire.”

Allah is admitting that he is a sadist. The Islamic god reinforces his demonic nature by claiming throughout the Quran to shackle disbelievers in Hell so that he can torment them at his pleasure. This is what God would be like if God were Satan. But this is the god of Islam.

While Allah’s command to fight is new, as is his bribe of booty, his character hasn’t changed. In this next segment of scriptures from hell, we find Allah ordering Muslims to continually pursue infidels...

*Quran 008.015* “O you who believe! When you meet those who *kafar* | disbelieve (infidels) advancing, then (do) not turn the backs to them. *Quran 008.016* And whoever turns his back to them on such a day – unless it be a stratagem of war, or to retreat to a troop (of his own), has indeed incurred the wrath from al-Lahi. And his abode (will be) Hell, and worst and most wretched destination.”

Infidels are to be pursued, mutilated, and decapitated. It is Allah’s uncompromising and unrelenting directive. And should a Muslim prefer negotiation, accommodation, or peace, the wannabe god of Islam not only hates these moderate apostates, his intent is to torture them in hell. So, should you encounter a Muslim who portends to be moderate and peace-loving, they would be well-advised to consider this surah.

The message was clear – wield a sword over the necks of non-Muslims or incur the wrath of Allah and roast in hell. There would be no retreat from the command to kill.

Unbeknown to most, the Lord of the Quran has an inferiority complex, so he must not only demand unwavering capitulation but also take credit for everything. The civilian merchants who were slaughtered in revenge for mocking the messenger were all murdered by Muslim militants. Nonetheless, Allah would have his jihadists believe that he was responsible. And should a Muslim marauder not believe him, should his observations and experiences recall otherwise, then they have failed the test and it's off to the fire.

This is like the pseudo-religious Teutonic Oath of the Nazi S.S. It's identical to the mindset of the Kamikaze Divine Wind. Not only are Muslims ordered to attack, they are condemned if they retreat. Islam is a fight to the death.

And so that this point is not missed: Allah hates peaceful Muslims. If you encounter one, remind them that they could do better than follow a god who hates them for doing the right thing.

The following verse is one of many that is meaningless outside of the context the Hadith provides. As you recall, Muslims claimed that Allah's angels severed men's heads before their swords reached them. *Ishaq:322* "Allah said concerning the pebbles thrown by the Apostle, 'I threw them not you. Your tossing them would have had no effect without My help. But working together, We terrorized the enemy and put them to flight.'" In that context, I present the Quran...

*Quran 008.017* "You killed them not, but al-Lahu killed them. And you did not cast (terror) or throw when you did throw or cast, but al-Laha threw, that He might test the believers by a righteous trial and great favor from Him. Verily, al-Laha is All-Hearer, All-Knower."

By adding the words inside the parenthesis, the Islamic scholars who translated the Quran have admitted two things: the Quran is senseless without the Sira, and the Sira is scripture. Furthermore, the passage is worse in context, not better. Al-Laha is confessing to a crime. The men that he claimed he killed were neither warriors nor criminals. They were businessmen trying to keep Muslims from stealing their wares. By any sane definition, when he pursued and killed these men, he committed an act of first-degree murder – a capital offense which was aggravated by kidnap and grand larceny. In all civilized societies, murderers are either put to death or separated for life. So I can assure you that Allah will receive the same sentence in She’owl – the eternal abode for Islam’s wannabe god.

*Quran 008.018* “That and that, al-Laha weakens and renders vain (the) plan of the *kafir* | disbelievers.”

Islam requires cognitive dissonance. There is a constant disconnect between reality and the recitals. Evidence is almost always contrary to the Quran’s claims.

These murderous Muslims knew what they had done. Since there was still a modicum of morality in them, their fleeting sense of decency needed to be expunged. So Allah told them to deny reality and believe otherwise. Sure, Allah is Satan, but let’s all pretend he’s God. It’s obvious that the Quran was the most diabolical non-book ever recited, but let’s claim it’s perfect.

As for weakening the plans of the disbelievers, they had intended to earn an honest living, which was incompatible with the new Islamic mantra in which only Muslims prosper. So, Allah disincentivized work by authorizing stealing and human trafficking.

Sure, that was bad, but it’s about to get worse. After having been immoral and delusional, Allah gets petty. The Quraysh had grown weary of constant haranguing over the Day of Doom. They had been told that the sky was going to

fall, that the mountains were going to run away, and that they were going to appear before Allah to be roasted alive. After being threatened a hundred times with the same painful punishment, they said, “Put up or shut up.” So, while the sky hadn’t fallen, the mountains weren’t moved, and this was only hell on earth, Allah insisted that by slicing some necks and severing fingers and toes, he had delivered on his threat.

*Quran 008.019* “You prayed for victory and judgement, now has the judgement has come unto you. So if you cease and desist, it will be better for you. But if you return or revoke, We will return and revoke. And never will it avail. Your forces are nothing, even if numerous. And that, al-Laha with the believers.”

Out of touch with reality, al-Laha is having an imaginary conversation with people who had stopped listening to him a decade ago in KabaVille, and now his Rasuli was in Yathrib. So these were a waste of words. But that is not to say that they were unrevealing. By lecturing the dead, abused, and distant, al-Laha demonstrated the extent of his psychosis. And recognizing that he was unable to deliver the threatened Day of Doom, by suggesting that this sandlot skirmish is its equivalent, he is delusional.

Since these Arabs were merely safeguarding their wares and since the Muslims were on the prowl trying to steal them, the convoluted reasoning presented in the surah is the same strategy modern Muslims foist on an ignorant media. When Israelis defend themselves from Islamic terror they are recast as the aggressors, colonizers, occupiers, and international criminals promoting genocide.

With situational scriptures issued and history twisted, it was time to reinforce the purpose of Islam. But in repeating himself in so doing, al-Laha reminded us of his failing memory...

*Quran 008.020* “O you who believe! Obey al-Laha and His Rasul. And do not turn away from him while you hear. *Quran 008.021* And not be like those who say, ‘We heard,’ while they hear not. *Quran 008.022* Lo, the vilest and worst of the creatures as beasts

near the sight of al-Lahi (are) the deaf, the dumb, those who have no sense. *Quran 008.023* And had al-Lahu found any good in them, surely He would have made them listen. And if He had made them hear, surely they would have turned away while shunning, and shying away.”

When you consider the audience and the circumstance, this is transparent. Muhammad was lashing out against the good people of Medina and calling them bad Muslims for not following his orders to fight and loot people with whom they had no beef. This is to say that the neophyte Muslims still knew right from wrong. Their consciences told them that piracy, terrorism, murder, kidnapping, ransom, and thievery were punishable offenses and being a merchant was not. As such, they were “good” people. So when Muhammad ordered them to become sand pirates, they turned away and chaffed at the demand, wondering why they had allowed him and his men to infiltrate their city.

The good Muslims, however, like their counterparts today, were fully corrupted by Islam. They could no longer distinguish between right and wrong, so they zealously followed the profiteer on raids to pillage and plunder.

While it is obvious that this demented doctrine needs to be exposed and exterminated for its crimes – bad Muslims should be leading the parade. Their faux deity just called them the vilest of creatures. Yes, any Muslim who does not follow Muhammad’s orders to murder infidels, to pillage and plunder them is deaf and dumb, senseless, the worst of beasts. Allah hates, above all else, peace-loving Muslims (even more than he despises Jews).

I would encourage any Muslim reading these words to let them sink in. Your god condemns you if you do not lash out in Jihad, if you do not fight to the death for his demented cause. If we are to pretend that the Quran was true, if Allah were actually God, if Muhammad had been a prophet – and you are a peaceful, loving Muslim, then you are destined for a hell even more torturous than that prepared for the



hospitality of the infidels. It's a lose-lose game, with your soul at stake. If Islam is true, you're toast. If Islam is a lie, you live in the poverty of a delusional doctrine that will rob you of everything worthwhile. It doesn't have to be that way.

Before we leave this indictment of Islam, I'd like to address the opening salvo of the 20<sup>th</sup> verse. Muhammad said that any time he speaks he must be believed, followed, and obeyed. Not Allah, *him*. Even Ishaq agrees... *Ishaq:322* "Allah said, 'Do not turn away from Muhammad when he is speaking to you. Do not contradict his orders. And do not be a hypocrite, one who pretends to be obedient to him and then disobeys him. Those who do so will receive My vengeance. You must respond to the Apostle when he summons you to war.'"

Technically, one cannot be a bad Muslim. A peaceful, loving person is either a non-Muslim or a hypocrite. Therefore, all true Muslims obey Islam's dictates and are bad people!

Muhammad's summons was to raid civilians and steal their property. This wasn't holy war; it was terrorism. Also, to follow Muhammad's orders, as Allah is compelling, one must understand the Sunnah and comply with its Hadith. That is the only place the prophet's commands and terrorist example can be found. That is, unless you see Muhammad as Allah, and in that case, the Quran is just a redundant Sunnah. Either way, from this point forward Islam is a terrorist manifesto. Its creed is: obey Muhammad, fight for Muhammad, and pay Muhammad.

Since the last Quranic pronouncement was too transparent even for Islam's prophet, the megalomaniac stepped aside momentarily and placed himself back on equal footing with his god. But now to live, a Muslim must honor the call to kill.

*Quran 008.024* "O you who believe, respond to Lillahi and His Rasul when he calls you to what gives you life. And know that al-Laha yahulu | comes between a man and his heart and that to Him you will be gathered.

*Quran 008.025* And fear a trial, tumult, and temptation, which will not afflict or affect those who *zalam* | disbelieve, deny, and do wrong among you exclusively. And know that al-Laha (is) severe (in) the penalty and punishment.”

While this says that the temptation will not affect disbelievers and, thus, only afflict Muslims, I suspect al-Laha was fang-tied. He rather likes double negatives, which would render the statement: “And beware of that temptation which does not befall only those among you who are disbelievers to the exclusion of others who know that god is severe in punishment.” I am not sure that’s any better.

With fellow Arabs Disbelieving, the Rasuli Swearing to Slaughter, his Pagan Indulgences and Satanic Admissions, followed by his Flight of Fancy, only a few weak Muslims remained in Muhammad’s wavering flock. Their predicament was self-inflicted, but nonetheless, in revisionist mode, the believers were helpless and quivering in fear that they might be killed before killing, so Allah claims to have provided all of the things they had been afforded by the Jews in Yathrib and had just stolen...

*Quran 008.026* “And remember when you (were) few (and) deemed weak, even helpless, in the land, fearing that the men might do away with you, then He sheltered you and strengthened you with His help and provided the good things so that you may be thankful.

*Quran 008.027* O you who believe! Do not betray al-Laha and His Rasul, nor betray your *amanat* | things entrusted to you, all the duties which were ordained while you know.”

Constantly claiming credit for what others have done is pathetic and unseemly. Muhammad’s militants had won a skirmish against some poorly equipped and out-of-shape businessmen. The Muslims were a small band of bandits, feeble and despised before Badr, and they remained so after the skirmish in the sand. No Muslim was carried off by force. They were the kidnappers. As for an asylum, I would be happy to recommend one.

*Quran 008.028* “And know that your wealth and children are a trial. And that al-Laha, with Him, (is) a great reward.”

The idea that “children are just a temptation” is telling. Is Muhammad suggesting that men might be tempted to abuse their sons as he, himself, was abused as a child? Or is he asking parents to sacrifice their children and their money on Jihad’s altar, as so many Muslims do today? While perverse, neither is as twisted as the notion that god’s “best reward” is an inebriated stay in his whorehouse.

*Quran 008.029* “O you who believe! If you obey and fear al-Laha, He will grant you *Furqan* | criterion (to judge between right and wrong) and *Makhrāj* | making a way for you to get out of your evil deeds, expiating your sins, and forgive you. And al-Lahu is the Owner of the Great Bounty.”

For those who obey out of fear, Allah is granting a new “criterion to judge between right and wrong.” He must do so because, from the dawn of time, legal codes and societal mores have defined thievery, murder, and abduction as crimes. But not to worry Islamic terrorists because Allah will forgive your crimes, corrode your mind, and rid you of a functional conscience. You can be his zombie.

But you may want to ask your god a question. If Allah owns such great bounty, then why does he need you to steal for him? Why did he confiscate the loot from the Badr raid, especially when his prophet claimed Muslims could keep what they stole? He even bragged that he chose this group of merchants because he wanted to kill them, not steal, unlike Muhammad. So, someone isn’t telling the truth.

This next line is the antithesis of what occurred...

*Quran 008.030* “And (remember) when the disbelievers plotted against you that they might restrain you, or to kill you, or to get you out, they were plotting and al-Lahu too was plotting, and al-Lahu is the Best of the Schemers.”

If you cannot make a cogent argument based on the facts, then it’s best to remain silent. In this case, we have

been pestered with hundreds of iterations of the Never-Ending Argument, and throughout, there were no plots, no attempts to restrain, and no threats to either kill or exile. So, either the single most repetitive rant in the Quran is false, and Allah has been dishing us an invalid narrative, or this claim in the 8<sup>th</sup> surah is untrue.

According to the Quran and Hadith, it was Muhammad and his Muslims who were plotting to restrain, kill, and exile non-Muslims. They were even acting on their plans, as is attested in this surrotten. Therefore, the opposite of what the Quran is attesting was accurate.

Satan, who admits to being the best of schemers, had a trifold plan he was hellbent on accomplishing. First, he wanted to shed his skin and eschew the Adversary title so that he might be perceived as God. Second, he needed to silence the voices of reason, starting with Yahowah's prophets so that there would be no retort to his recitals. And third, he wanted to either subjugate or slaughter humankind, hoping that God would decide to disavow the planet and leave it to the Devil. And considering his success, Satan is the Best of Schemers.

Christianity and its New Testament, Judaism and the Talmud, contributed mightily toward that end, but it wasn't enough. And while Islam would prevail in turning men into murderers and would enslave the dimwitted by the millions and billions, smart people continued to interfere with Allah's quest to infer that he was special.

The Rabbi says: *Ishaq:323* "I am the best of plotters. I deceived them with My guile so that I delivered you from them." Webster defines "guile" the way the God defines Satan: "insidious and cunning, a crafty and duplicitous deceiver."

*Quran 008.031* "And when Our Verses (of the Quran) are recited to them, they say, 'Indeed, we have listened and if we wanted to, we could say the like of this. This is nothing but the tales of former people.'"

As you know, I accepted the surrotten challenge and bested the un-god fair and square. The 8<sup>th</sup> surah is his masterpiece, and it pales in comparison. And I have presented the words of my God to refute the imposter, and they are brilliant by comparison.

The reason the local Arab population in Yathrib was questioning the prophet's credentials was that he had already trotted out the 2<sup>nd</sup> surah. It was filled with convoluted stories lifted from the pages of the Torah, which, in proximity to thousands of Jews, they recognized were fabricated. Therefore, this verse confirms that bad Muslims were smart enough to recognize a false prophet.

From the beginning, "Allah" has been inept at improvised dialog. This next verse is no exception...

*Quran 008.032* "And when they said, 'Al-Lahu, if this was this, it the truth of from you, then rain down stones on us from the sky or bring on us a painful torment.'

*Quran 008.033* "But not is al-Lahu that He punishes them while you are among them, and not is al-Lahu the One Who punishes them while they seek forgiveness."

It would have been appropriate for the Quraysh to rebuff Muhammad's constant Quranic haranguing claiming that the sky was going to fall on them and that they were going to suffer a painful punishment for acknowledging the truth. But it would never have been stated like this. First, Rahman was Muhammad's god at the time, not al-Lahu. Second, since the Quranic god never spoke to anyone, they would not have spoken to him. From what they had endured, Muhammad was the pest, and his god didn't exist. So, they would have addressed the false prophet pestering them, not his invisible friend. This is especially so because Muhammad's extended family and former friends correctly perceived that the Quranic god was the Devil and Muhammad was demon-possessed. And third, they would not have parroted Quranic platitudes and said, "it the truth," or have spoken of "raining

stones from the sky,” and especially not of “painful punishments.” This was the demented un-god’s stilted vocabulary.

The KabaVillians were not questioning whether al-Lahu could rain down stones from the sky as he falsely claimed to have done, or whether he would be able to punish them for disbelieving. They witnessed over the course of twelve years that it was all bluster and bluff without substance, and they had said so hundreds of times. The eyewitnesses recognized that the voice of the Quran was impotent. So, the Quraysh were simply annoyed.

They likely said, “Muhammad, you are a pest. Stop it. You are pathetic with all of this whining. Stop threatening us with your false god. You’re a fraud and we know it. You’ve proven it. We are tired of hearing it. Shut up or put up, or preferably, just go away and leave us alone.”

That’s the truth. And it explains why al-Lahu copped a plea and claimed that the only reason he hadn’t already brought about his oft-threatened Day of Doom was because Muhammad was still there. But that’s absurd because Muhammad was among them during the butchery of Badr. And when he returned to subjugate them, he was there once again, making the statement nonsensical.

Moving on to the next incredulous statement, having done our homework, we know that the Hadith has been explicit and supported by the Quran, in revealing the history of Ka’aba custodianship while showing that all of its pagan religious rites were incorporated into Islam. But now since al-Lahu wanted to claim the somewhat lucrative pagan scam on behalf of his messenger and confiscate it from the perpetrators, he is denouncing what he has endorsed, even though Muhammad and Muslims would continue to perform the rituals the same way.

*Quran 008.034* **But what for them that not punish them al-Lahu while they hinder from the mosque *al-haram* | forbidden while not**

they are its guardians. Not its guardian except the ones who fear, but most of them do not know.

*Quran 008.035* Their *salat* | obligatory prostration prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.”

Since there are hundreds of Hadith and supporting surahs explaining how the religious rites associated with *al-masjidi* were established and practiced long before Allah, the Quran, Muhammad, or Islam existed, and then saying that they were incorporated into Islam, how can they be wrong? There is a long history in the Hadith establishing the Quraysh as guardians of the rock pile, which is why Muhammad, who was Quraysh, craved a share. Moreover, this very verse acknowledges that the rock pile to rock gods was considered a mosque and that prostrations were performed by polytheists.

By acknowledging that the Quraysh prayed and worshiped at al-Lahu’s House, this admission destroys Muhammad’s justification for killing them. And may I ask why a rock pile to rock gods needs a guardian? What are these guards afraid of? Why punish those who are doing what is required of Muslims?

Based upon all we have read, and we have studied the subject thoroughly, the Quraysh never restricted access to their shrine to rock gods. The Ka’aba was the centerpiece of Qusayy’s religious scam and became their meal ticket. The more pilgrims, the better. It was Muhammad and his Muslims who were intolerant and restrictive. They would ultimately deny access, prohibiting all non-Muslims from entering the mosque pagans had fashioned.

This confession, however, provides additional support for the Profitable Prophet Plan. Muhammad was claiming ownership of the Ka’aba Inc. because he deemed himself more deserving than the rightful heirs. He had made a deal

with the Devil. Custodianship of Allah's House was to be his reward.

Envy is one of Satan's favorite vices...

*Quran 008.036* "Lo! Verily, those who disbelieve spend their wealth to hinder from the Way of al-Lahi. So, they continue to spend it, but it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell,

*Quran 008.037* In order that al-Lahu may distinguish the wicked (disbelievers) from the good (believers of Islamic Monotheism and doers of righteous deeds), and put some of the wicked on others, and heap them all together and cast them into Hell. Those! They are the losers.

*Quran 008.038* Say to those who have disbelieved, if they cease and desist, will be forgiven for them what verily is past. But if they return, then, verily, then examples of those (punished) before them have already preceded."

Satan had a serious perception problem. If Allah and Islam were so great, why were non-Muslims more prosperous and productive? The Devil's answer was to say that the wealth of disbelievers was actually anguishing, not beneficial, and that it paved the way to hell. Then, he claimed that he made non-Muslims richer than his slaves so that he could figure out who was naughty and nice, thereby spreading his wickedness around. This somehow led to piling up disbelievers in a heap so that he could cast them into hell. After all, they were the losers, not he and his posse of malcontent murdering and thieving Muslims.

As for relenting, according to a host of other surahs, this was not allowed. Once a denier, always a disbeliever, because the Lord would never accept anything from them. And, of course, relenting is incompatible with predestination. And this brings us to one of the most disturbing verses in the Quran. It is advocating genocide...

*Quran 008.039* "And *qatil* | fight them until there is no more *fitnah* | trials to worship others, and *al-dinu* | the religion, all of it, is for



**Lillahi (in the whole world). But if they cease and desist (worshipping others besides Allah), then, lo, al-Laha is all-seer of what they do.”**

In or out of context, this is unequivocal. The Islamic war machine must continue to roll until every soul on Earth “submits to the religion of Allah.” There will be no exceptions, no appeasements, no compromises. It is surrender or die.

And even the “but if they cease” phrase is irrelevant to the edict to fight non-Muslims until there are no more non-Muslims. The fighting only stops if they cease being non-Muslims. Therefore, there are no “but ifs.” This is simply an acknowledgment of the Pledge to Wage War Against All Mankind. This is Islam. And this is why the religion must be stopped dead in its bloody tracks.

As we learned previously when translating *Quran 002.193*, *Quran 002.217*, *Quran 033.014*, and *Quran 064.015*, in addition to *Tabari II:98*, *fitnah* is one of the most commonly mistranslated words in the Quran. While it means “test or trial,” it is commonly, albeit errantly, extrapolated to “oppression and persecution” in verses like *Quran 008.039*. This is done so that Islam’s unmitigated decree to fight and kill non-Muslims appears tempered.

However, these extrapolated renderings of *fitnah* are not rational because a parent’s children cannot be the source of persecution... *Quran 064.015* “Your wealth and your children are only a *fitnah* | trial and temptation to encourage sedition and disbelief. And al-Lahu, with Him, a great reward.”

Also, the following challenges cannot be raised to the level of oppression, not even with a stage-five clinger... *Tabari II:98* “Islam consists of thirty parts, and no one ever *fitnah* | tested with this obligation carried it out, except Abraham. God said, ‘And Abraham who paid his debt,’ granting him immunity for the fire. Other scholars have said that the commands were ten practices of Islam, five being in the head and five in the body. Those in the head are: trimming the mustache, rinsing the mouth, cleansing the nostrils with water, using the toothstick, and parting the hair with the fingers. Those in the body are: paring the nails, shaving the pubic hair,

circumcision, plucking the armpit, and washing off traces of feces and urine.”

The other three recent instances of *fitnah* in the Quran, parallel its use in this context. They reveal...

*Quran 002.193* “And fight them until there is no more *fitnah* | temptation, trials, and sedition toward disbelief and religion is only for il-Lahi. Then if they cease and desist, then no hostility except against *al-zalim* | cruel lords and oppressive tyrants.”

*Quran 002.217* “They question you about *qital* | fighting in *al-haram* | the sacred and forbidden month. Say, ‘Fighting therein a *akbar* | greater [omitted]. But hindering to prevent access to the Cause of al-Lahi, and disbelief in Him and al-Masjidi al-Haram and driving out its people from it, *akbar* | greater [omitted] near al-Lahi. And *al-fitnah* | trials and wrong belief *akbar* | greater [omitted] than *al-qatli* | the slaughter.’”

*Quran 033.014* “If they had entered upon them from its sides (of the city) and they had been exhorted to *al-fitnah* | the trial and test leading to the treachery of renouncing Islam, they surely would have done it. They would only have hesitated a little.”

Therefore, not only was the translation of *Quran 008.039* correct with, “And fight them until there is no more *fitnah* | trials by worshipping others, and the religion, all of it, will all be for Lillahi,” no matter the definition of *fitnah*, the war on humankind continues until everyone submits to Islam.

In the Kamal Omar rendering of this verse, he dispensed with translating and tied transliterating the statement because, well, Allah knows best...

*Kamal Omar* “And make Qital against them until there remains no Fitnah, and the Religion becomes, in its entirety, dedicated to Allah.”

In the case of Farook Malik, *fitnah* became “mischief” while *al-dinu* | the religion was transliterated...

*Farook Malik* “O believers, fight them until there is no more mischief and the Deen of Allah (way of life prescribed by Allah) is established completely.”

The next is an honest rendering, as is the following, at least up until the author added his sentiments within the parenthetical...

*Abdul Majid Daryabadi* “And fight against them until there be no temptations and their obedience be wholly unto Allah.”

*Muhammad Mahmoud Ghali* “And fight them, till there is no temptation (sedition, persecution) and the religion is all for Allah.”

While rendering *fitnah* as “idolatry” wasn’t justified by Muhammad Sarwar, the Muhammad Taqi Usmani translation was reasonably accurate, as is the Sahih International...

*Muhammad Sarwar* “Fight them so that idolatry will not exist any more and God's religion will stand supreme.”

*Muhammad Taqi Usmani* “And fight them until there is no Fitnah (mischief), and total obedience becomes for Allah.”

*Sahih International* “And fight them until there is no fitnah and (until) the religion, all of it, is for Allah.”

These variations on *fitnah* validate my point, which is that there are as many renderings as there are translators...

*Ali Quli Qara'i* “Fight them until faithlessness is no more, and religion becomes exclusively for Allah.”

*Ali Bakhtiari Nejad* “Fight them until there is no more conspiracy (and turmoil) and religion (way of life), all of it, will be for God alone.”

*Mohammad Shafi* “Fight with them until revolt / insurrection stops, and the way of life is restored in its entirety to Allah.”

*Ahmed Ali* “So, fight them till all opposition ends, and obedience is wholly God's.”

I’ll leave you with two more, the first from an Islamic novelist and the second from the team responsible for *The Noble Quran*, which is the most popular on Earth...

*Dr. Mohammad Tahir-ul-Qadri* “And, (O people of truth,) continue your fight against these (chieftains of oppression and

terrorism for the establishment of enduring peace), until there does not (remain) any disruption and Din (the system of compliance with law) is devoted to Allah alone.”

*Muhsin Khan & Muhammad al-Hilali* “Fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone (in the whole of the world). But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do.”

Is there any wonder why Muhin Khan is the favorite translator of Islamic Jihadists everywhere? It was clear to him, as it should be to you, that Muslims are commanded by their god in the Quran to fight and kill all non-Muslims until the only religion is Islam. Period. No ifs or buts about it. The war only ends if the disbelievers become Muslims.

So long as this verse remains in the Quran, Islam isn't salvageable. It cannot be endured or appeased. It must be exposed and condemned, quarantined, or expunged.

By way of additional affirmation, Ibn Ishaq, the first imam to record the message of fundamental Islam, reveals that the first to hear this surah, interpreted the verse as... *Ishaq:324* “He said, Fight them so that there is no more rebellion, and religion, all of it, is for Allah only. Allah must have no rivals.”

This confirmation of Islam's intent should be plastered on Joe Biden's forehead, on the front door of the State Department, Pentagon, Capitol, and White House. And should you be curious as to what “Allah” intends to do with all of the murdered non-Muslims... *Ishaq:324* “Allah said, ‘Leave Me to deal with the liars. I have fetters and fire and food which chokes.’”

Unfortunately, Satan was reasonably adept at motivating merciless murderers and religious fanatics. *Ishaq:324* “Allah taught them how to divide the spoil. He made it lawful and said, ‘A fifth of the booty belongs to the Apostle.’”

In this case, since Muslims must pursue non-Muslims and either kill or convert them, those turning away would be running for their lives....

*Quran 008.040* **And if they turn away, then know that al-Laha, your protector, (is) the Protector Excellent, and the Helper Extraordinaire.”**

While it wasn't true, the King of Megalomaniacs is seen here promising to protect and help his mass assassins stalk their prey – even though he seems preoccupied patting himself on the back. Extraordinary.

Since the Rasuli took a dirt nap fourteen centuries ago, and since the Snake of Islam has no hands, what are Muslims to do with the surplus booty? Why didn't Lillahi provide his slaves with a postmortem Message?

*Quran 008.041* **“And know that whatever you attain as war-booty, verily one-fifth of it is assigned to Lillahi and to the Rasul, and to the near relations (of Muhammad), (and also) the orphans [like Muhammad], and the needy and the wayfarer [also addressing Muhammad], if you have believe in il-Lahi and in that which We sent down to Our slave on the Day of Criterion when the two forces met (the battle of Badr). And al-Lahu on every thing All-Powerful.”**

Previously, I stated that the raucous raid at Badr was the turning point of Islam, the time and place where the failed religion was resurrected as a Testament to Terror. Lillahi agrees, calling it the Day of Criterion.

Beyond the fact that he was a greedy bastard, the reason why the Chief Terrorist needed stolen booty is because he was deploying mercenaries under the guise of being Muslims. And they were as loyal as a mosquito at a nudist colony. They were bloodsuckers, after all, and didn't much care who provided the next meal. Should there ever be a lull in the action, lean times when the looting dries up, the larcenist needs to improvise by doling out prior gains.

*Quran 008.042* **When you (Muslims) were on the near side of the valley, and they on the farther side, and the caravan on the ground**

lower than you, even if you had made a mutual appointment to meet, you would certainly have failed in the appointment, but (you met) that al-Lahu might accomplish a matter already ordained.

That those who were to be destroyed (for rejecting the Faith) might be destroyed after a clear sign, and those who were to live (believers) might live after a clear proof. And surely, al-Laha is All-Hearer, All-Knower.

*Quran 008.043* When al-Lahu showed them in your dream as few, if He had shown them to you as many, you would surely have been discouraged, and you would surely have disputed in the matter. But al-Laha saved (you). All-Knower of what is in the breasts.

*Quran 008.044* And when you met (the disbelievers on the Day of the battle of Badr), He showed them to you as few in your eyes and He made you as few in their eyes, so that al-Lahu might accomplish a matter already ordained and destined. And to al-Lahi return the matters.”

It is stupid to say that these perpetrators could have made a mutually acceptable appointment to meet with their prey. And are we to assume that blood and booty represent the clear signs of Islam? Is destruction a sign of life? Is salvation the result of being misled?

Beyond these questions and concerns, according to the Quran, the Islamic god instigated mass murder and abduction. And to fulfill his bloodlust, he claims to have deliberately deceived his slaves, luring them into a dangerous situation. And if that weren't sufficiently demonic to prove Allah's true identity, the wannabe god who is desperate to reverse his fate, reveals that the entire murderous episode, including the mutilation of men, was preordained. But should that be so, why did he have to mislead his slaves?

Clearly, the un-god's lust for carnage took precedence over the non-prophet's yearning for loot. Everyone has a soft spot, a longing, a desire, something that they crave – even the Devil.

Should anyone reading this believe that Muhammad was an honorable and moral man and that Allah might be God, how does either square with the evidence and their confessions? The non-prophet was only interested in an easy score – the maximum plunder with the least amount of effort or risk. The un-god wanted believers to murder their relatives and neighbors in an act of revenge to validate his religion.

It was proof that Islam is a criminal enterprise and that Muhammad was now head of a crime syndicate. And while Snake dens are not known to be overly secure, Satan was the banker. I find both unacceptable, which is why I oppose the Quran and religion. How about you?

*Quran 008.045* “O believers! When you meet *fi-atan* | a party, faction or force, whether a community or a group, take a firm stand against them and remember al-Laha much (with tongue and mind), so that you may be successful.

*Quran 008.046* And obey al-Laha and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and you falter. And be steadfast. Surely, al-Laha is with those who are persevere.”

As is the case with any military force, Islam was not democratic. Muhammad was a dictator.

In the *Sira* | Biography we read: *Ishaq:325* “Muslims, fight in Allah’s Cause. Stand firm and you will prosper. Help the Prophet, obey him, give him your allegiance, and your religion will be victorious.”

But not everyone capitulated. So, the bad Muslim peaceniks needed to have their beaks tweaked and their olive branches crushed. There was no room for dissension or moderation in Islam...

*Quran 008.047* “And be not like those who come out of their homes boastfully, showing off to the people, while hindering (them) from the Way of al-Lahi. Al-Lahu is encircling and encompassing, enclosing upon, all they do.”

Not only has Allah plotted and predestined this entire affair to promote himself, he has instilled within his hooligans a false sense of superiority. Then he anesthetized their conscience, such that nothing was better than a good slaughter.

As we turn to the next installment of demonic dialogue, we are reintroduced to Satan, Allah's alter ego, who is, at the very least, in the same neighborhood, working toward the same end. Moreover, should we distinguish between them, both are engaged to deceive, both encourage fearing Allah, they are both manipulative; heard but not seen. The only point of departure appears to be ethical. Satan does not want to be associated with armed robbery and murder while Allah's all over it like Muhammad on a six-year-old child.

*Quran 008.048* “And when *al-Shaitan* | the Adversary, Satan made their deeds seem *zayyana* | appealing and alluring, good and right to them and he said, ‘No man can *ghaliba* | overcome or defeat you today (of the battle of Badr), and verily, I am *jarun lakum* | with you and for you, among you and alongside, as an ally.’

But when the two forces came in sight, he turned on his heels and ran away. He said ‘Verily, I am *barion* | free of you, not responsible, and I guiltless in this matter. Verily! I see what you do not perceive. Verily! I fear al-Laha. And al-Lahu is severe in punishment.’”

Al-Shaitan is performing such an excellent Allah impersonation that it's hard to distinguish between the two. If not one and the same, Satan is clearly Allah's advocate.

Ishaq's Sira reveals: *Ishaq:319* “Umayr saw Satan at Badr. When the Devil turned, a surah was handed down concerning him.” Then describing these events, Umayr said: *Ishaq:319* “Satan made their deeds seem good to them and said that they would be victorious because he was their protector. But the Devil deceived them.” It's evident that while Allah stole his lines from God, Satan stole his from Allah.

Following the Satanic interlude, the Quran mocks those whom Muslims were mutilating and murdering. The victims



were called “diseased” because they correctly assessed that the Muslims were deluded. Evidently, not much has changed over the centuries.

*Quran 008.049* “When the hypocrites and those in whose hearts was a disease of disbelief said, ‘These people are deluded and deceived by their religion.’ But whoever puts trust in al-Lahi, then verily, al-Laha (is) Mighty, Wise.”

When we read *Mizmowr* | Psalms like the 91<sup>st</sup>, we discover that Yahowah deploys His *mal’ak* | spiritual messengers to protect those He loves. But not Satan, because he wants to use them to abuse people. And since they are responding to his orders, wouldn’t this next statement infer that Allah is Satan?

*Quran 008.050* “And if you could see when *al-malaikatu* | the angels take away the souls of those who disbelieve, they beat their faces and strike their backs, ‘Taste the punishment of burning in *al-Hariqi* |the blazing Fire.’ *Quran 008.051* That is for what your hands sent forth. And, lo, verily, al-Laha is not unjust to His slaves.”

Al-Laha is addressing those he is tormenting in the Fire as “*lil-abidi* | his slaves,” which is his preferred term for Muslims. Turns out, submitting to the Devil is a bad idea. Who knew?

As a result of having been demoted from a *karuwb* to a snake, Satan feels compelled to claim credit for what he is otherwise unable to achieve. So, in his quest to be perceived as God, we find that Allah cannot even pilfer lines from Yahowah without flubbing them. Playing god takes far more substance than the Snake can muster.

In the un-god’s next misappropriation, recognize that prior to the Exodus, Pharaoh’s people were neither rejecters nor disbelievers. Their opinions and their religious beliefs were irrelevant. And neither they nor Pharaoh Thutmose III were seized or punished.

*Quran 008.052* “Similar to the way (of the) people (of) Fir’aun (Pharaoh), and of those before them. They rejected and disbelieved

the *ayat* | proofs, verses, and signs of al-Lahi, so al-Lahu seized them, punishing them for their sins. Verily, al-Laha is Strong, Powerful, and Severe in retribution.”

Verily, al-Lahu is an enslaver, not a liberator, and the enemy of the Jews, so he was a non-participant. However, if al-Lahi one-billionth as influential or severe as he protests, we’d all be dead – which has been his goal since the beginning.

And if his next statement were true, then the Quran wouldn’t be filled with so many contradictions. As it is, al-Laha created so many of them, he was forced to explain how to resolve them.

*Quran 008.053* “That (is) because al-Laha is not One who changes. A favor which He had bestowed on a people until they change what (is) in themselves. And, lo, verily, al-Laha (is) All-Hearing, All-Knowing.”

Repeating a lie makes it irritating, not true. The Egyptians did not deny anyone, and they were not destroyed. And while the only people who drowned were a regiment of Pharaoh’s army, that was Yahowah’s doing to protect His people, not Al-Laha’s.

*Quran 008.054* “Like (the) way (of) people (of) Firaun, and those who from before them, they denied (the) signs (of) their Lord so We destroyed them for their sins and We drowned (the) people (of) Firaun and (they) all were disbelievers (polytheists, wrong-doers, etc.).”

This wasn’t a second translation of the 52<sup>nd</sup> verse. It was a “senior moment.”

As we venture deeper into this inverted realm, remember that if there is a parenthetical such as “(are)” or “(tanks, planes, missiles, and artillery),” they are supplemental to the recital but deemed necessary by the translators to resolve grammatical omissions or to convey the intended meaning.

*Quran 008.055* “Lo! Verily, (the) worst of beastly creatures before al-Lahi (are) those who disbelieve, and they (will) never believe. *Quran 008.056* Those who you made *ahaditta* | a covenant, vowed an oath, and agreed to a pledge, but they break their covenant, violate their pledge every time. They fear not.”

It didn't take al-Lahi long to contradict himself. Earlier in this surah he wanted to come off more even-handed while slaughtering non-Muslims, so he said that if they relent, then all's good in the hood – or words to that effect. Now, he says that disbelievers never become believers.

According to Islam's god, a moderate Muslim is a hypocrite and liar. To be a Muslim in the Islamic Era requires the individual to acknowledge and honor the Pledge of Aqabah. It is the Covenant of Islam. These reprobate Muslims had agreed to protect the prophet like they did their women and to fight whoever.

They may have been naive and thought that he wouldn't include terrorism and human trafficking among their religious duties – but he did and so they bailed on him. As a consequence, the bad, peace-loving Muslims were labeled the “worst of creatures.”

Al-Lahi is an uncomplicated beast. Capitulate or die; it does not matter so long as every life is squandered. Although, Satan seems to have a preference for believers killing disbelievers because it is a faster decline to extinction and there is no return for either party.

Therefore, in Islam, it is a Covenant of Death, which is non-negotiable. Those who, in a bout of conscience, deem it immoral to engage in armed robbery, kidnapping, and murder, and who are reluctant to terrorize humankind, are destined to roast in Hell.

No more Mr. Nice Guy. It was time to go back on the warpath. These are some of the most chilling words ever uttered in the name of any god...

*Quran 008.057* “So when you fight them and if you gain control and dominance over them in *al-harb* | the battle and war, strike fear in them, and punish them severely in order to make an example of them. Frighten them off and disperse (those) who (are) behind and support them, so that they may learn a lesson and be deterred.”

There is no way to reconcile these words with the Islam-is-a-peace-loving-religion myth. This sounds more like the constitution of Hamas, Hezbollah, Islamic Jihad, the PLO, ISIS, and al-Qaeda.

The Sira presents the “Terror Manifesto” this way...

*Ishaq:326* “If you come upon them, deal with them so forcibly as to terrify those who would follow them that they may be warned. Make a severe example of them by terrorizing Allah’s enemies.”

Before anyone puts their trust in the “peace process” or supports a treaty with an Islamic organization or nation, proposing the foolishness of a “Two-State ‘Solution,’” they should consider the Quran’s position.

Should there be any concern over my literal rendering of the War Surah, please consider what more esteemed linguists proposed. Each variation speaks directly to what Muslims did to Jews on October 7<sup>th</sup>, centuries before Hamas, Islamic Jihad, or Hezbollah existed. Muhammad Sarwar even spoke of how Muslims are to treat hostages.

*The Clear Quran* “If you ever encounter them in battle, make a fearsome example of them, so perhaps those who would follow them may be deterred.”

*Pickthall* “If thou comest on them in the war, deal with them so as to strike fear in those who are behind them, that haply they may remember.”

*Yusuf Ali* “If ye gain the mastery over them in war, disperse, with them, those who follow them, that they may remember.”

*T.B. Irving* “Should you encounter them in war, then use them to frighten off anyone who comes in their rear, so that they may (all) learn a lesson.”

*Abdul Hye* “If you gain the mastery over them in war, punish them severely in order to disperse those who are behind them so that they may learn a lesson.”

*Dr. Kamal Omar* “So if you interlock (yourself) with them in War — then by (routing) them strike terror in those that are behind them per chance they get admonition.”

*Muhammad Sarwar* “When you capture the (unbelievers) during a fight, teach them a lesson so that they thereafter will always be aware of the threat of your power.”

*Ahmed Raza Khan* “Therefore, if you find them anywhere in war, kill them in such a manner that their remaining ones may be put to flight. Haply they may be admonished.”

*Muhammad Ahmed & Samira* “So when you defeat / overtake them in the battle / war so expel / separate with them from behind them, perhaps they mention / remember.”

Long before the genocidal slogan “From the River to the Sea” was chanted by those who are falsely claiming genocide, Muhammad Ahmed recognized that with sufficient brutality and cruelty, Jews might be expelled.

Today, this approach would be held as a war crime – unless, of course, it was perpetrated by Muslims against Jews, under which circumstances, those defending themselves would be the criminals.

Those who would advance the suicidal notion of rewarding the approach delineated in the Quran and carried out by jihadists, with the prize Muslims seek on behalf of their anti-Semitic Lord, offering them a State carved out of Israel as a launching pad for an even more ruthless attack, are either unaware of the contents of the 8<sup>th</sup> surah, or they are anti-Semitic. And this would include almost every Progressive, Socialist, Communist, and Fascist on Earth – and, of course, most Christians and Muslims. It is as if they aren’t smart enough to recognize that those who seek to annihilate Jews today, will turn on Christians tomorrow, and then on atheists, agnostics, and themselves.

***Quran 008.058* “If you fear treachery or see signs of disloyalty from any people, including allies, then you may disregard and renounce your treaty with them and retaliate by breaking it off. Lo, al-Laha dislikes the treacherous.”**

Al-Laha just announced that an agreement of any kind, written or oral, political or religious, economic or defense, with a Muslim isn't worth the breath or ink to convey it. In fact, it is counterproductive because it provides a false sense of security. All Israel must do to appreciate this reality is consider what transpired after the U.N. declaration awarding them their homeland, the Oslo Accords, or the withdrawal from Gaza. Unfortunately, should Israel make this mistake again and allow Progressives and Muslims to impose the Two-State Solution, there will not be time or sufficient people left to express their regret.

According to al-Laha, agreements are not only renounceable and revocable, but they are also the means of retaliation and treachery. For in the end, the Lord of War wants nothing less than total capitulation. And that is only possible when all hope is lost.

Before we move on, please take note of the small print because it is important. “Should they intend to deceive or cheat” is an open invitation to invoke *Quran 008.057-60*. It presupposes a hypothetical before anything occurs. And Muhammad knew it. Within days, he would claim that he “feared” the Jewish Qaynuqa. He broke the treaty he had formed with them, besieged them, exiled them, and stole their homes, property, and businesses.

***Quran 008.059* “And (let) not those who disbelieve think that they (can) prevail (from the punishment). Verily, they will never be able to defend themselves or escape.”**

Hopefully, Islam has your undivided attention. If you are not a Muslim, Allah thinks you are toast. What say you?

Fortunately, the sane can still prevail by being informed and enthusiastic in our support of Israel and courageous in

our condemnation of man's greatest foe – Islam. Even better, especially for a remnant of God's people, come to know and respect Yahowah, accept the conditions of the *Beryth* | Covenant Family, and attend the *Miqra'ey* | Invitations to be Called Out and Meet with God. By so doing, Allah's slavish militants will be incapacitated – as they are against me.

For the rest of humanity, this is your fate...

*Quran 008.060* “Make ready against them whatever force and firepower you can muster, every obtainable transport of military equipment you can mobilize, including war mounts (to) threaten and terrify (the) enemy of al-Lahi and your enemy, and others besides whom you (may) not know (but) whom al-Lahu does know. And whatever you spend in the Cause (of) al-Lahi shall be fully repaid to you, and you not be treated unjustly.”

This is a call for all good Muslims to amass their weapons of mass destruction. *The Noble Quran*, which is far and away the world's most popular translation, and which strives to convey Allah's intent as accurately and literally as possible, even adds “tanks, planes, missiles, and artillery” to the text.

The un-god of Islam is ordering Muslims to terrorize his enemies, their enemies, and enemies yet unknown – waging war on humankind until no one is left to fight. This is as purposeful as a Panzer tank, as unyielding as a kamikaze, and as devastating as a nuclear bomb. It explains why so many Muslims are terrorists. And it foretells our future if we fail to contain and quarantine this plague, if we fail to annihilate it before it annihilates us.

It is a matter of life and death, so I want to give you the benefit of additional translations...

*Muhammad Asad* “Hence, make ready against them whatever force and war mounts you are able to muster, so that you might deter thereby the enemies of God, who are your enemies as well, and others besides them of whom you may be unaware, (but) of whom God is aware; and whatever you may expend in God's cause shall be repaid to you in full, and you shall not be wronged.”

*The Clear Quran* “Prepare against them what you ‘believers’ can of ‘military’ power and cavalry to deter Allah’s enemies and your enemies as well as other enemies unknown to you but known to Allah. Whatever you spend in the cause of Allah will be paid to you in full and you will not be wronged.”

*Safi Kaskas* “Prepare whatever forces you can so that you might frighten God's enemies and yours, and to frighten others unknown to you but known to God. Whatever you may do in God's cause, will be repaid to you in full and you will not be wronged.”

*Yusuf Ali* “Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly.”

This is the message of the Quran. It is the result of the Pledge of War. It is a Declaration of War on All Mankind.

Since the Quran is the Constitution of Islam, there is no possibility that the religion is going to be moderated or reformed. Nothing has or will change.

Islam was conceived to enslave and annihilate humankind. Muslims will continue to arm themselves and justify jihad until there is no one left to plunder or kill. So, should you be the last victim, please be responsible and turn out the lights on the human experience.

Mankind survived the beasts of Rome, Roman Catholicism, and the Third Reich, but for most, that will not be the case with Islam. While not capable of destroying the world on its own, there are so many alliances tied to the extraction, purchase, and transportation of oil, non-Muslim nations will oppose one another, with China and Russia on one side and Europe and America on the other. They would extinguish all life if not curtailed by God, Himself.

If you were unaware of what came before, you might be suckered by the 61<sup>st</sup> verse.



*Quran 008.061* “And if they incline to peace, then you incline to it. And put (your) trust in al-Lahi. Indeed, He (is) All-Hearer, All-Knower. *Quran 008.062* But if they intend to deceive you, then surely, al-Lahu is sufficient for you. He (is) the One Who supported you with His help and with the believers by giving you followers.”

Imagine that. Satan is telling those he has deceived that the people he hasn't managed to bewilder are those who intend to beguile. But more than this, how can Muslims incline to peace prior to eliminating all non-Muslims? We were just told that disbelievers will never be allowed to prevail and that they must be taught a horrific lesson through blunt trauma.

According to the Quran, Muslims are of like mind, feelings, and intent. Therefore, someone who advocates peace cannot be a Muslim.

*Quran 008.063* “And (as for the believers), He has attuned their hearts, uniting them. If you (had) spent whatever (is) in all the earth, you (could) not (have) attuned, united, or bound their hearts, but al-Laha (has) united and bound them. Indeed, He (is) All-Mighty, All-Wise. *Quran 008.064* O Prophet, Sufficient for you (is) al-Lahu and whoever follows you of the believers.”

The first to interpret this surah said: *Ishaq:326* “If they ask you for peace on the basis of Islam (submission), make peace on that basis. Be of one mind by His religion.”

While the previous two verses are virtually incomprehensible, especially in the midst of this killing spree, they provide a particularly odd segue to one of Allah's most ominous lines...

*Quran 008.065* “O Prophet! Inspire and motivate, urging the believers to *al-qital* | the fight (conquering fear of death). If (there) are twenty steadfast amongst you, they will (or might) overcome two hundred, and if (there) are a hundred they will (or might) overcome a thousand of those who disbelieve, because they (the disbelievers) (are) a people without intelligence, comprehension, or understanding.”

This is the math of terror. On September 11<sup>th</sup> nineteen “good” Muslims followed Allah’s instructions and murdered 3,000 innocent men, women, and children, fathers and mothers, sons and daughters, brothers and sisters. They snuffed out their lives because Americans were a people devoid of understanding about Islam – and it has only gotten worse.

On October 7<sup>th</sup>, fewer than 3,000 crazed and cruel Islamic terrorists invaded Israel, and yet, they brought a population of 9.4 million (7.2 million Jews) to their knees. And based on the way the world is responding to Israel’s defense, the country is now fighting for its very existence. In today’s anti-Semitic climate with the proliferation of Muslims, without Israel, the Jewish race is doomed.

The Sira proclaims... *Ishaq:326* **“O Prophet exhort the believers to fight. If there are twenty good fighters they will defeat two hundred for they are a senseless people. They do not fight with good intentions nor for truth.”**

Who could have imagined that someone referring to themselves as a “prophet,” someone claiming to speak for a god, could have been a proponent of unrelenting war? Or that anyone would believe that fighting to defend oneself from attack was wrong while murdering for spite and money was virtuous.

But that is Islam, where right is wrong and bad is good. Satan is God, but Yahowah is not. The plagiarized accounts in the Quran are true, while the originals in the Towrah are corrupt. Clearly, Allah’s venom is a neurotoxin, rendering Muslims mentally and morally incapacitated.

I suppose the Quran is a bit like moonshine. Consuming too much of it debilitates the ability to exercise good judgment, abrogates moral constraints, slurs speech, and can be blinding. And many become angry drunks who lash out violently at the world around them.

Fortunately, apart from the two aforementioned attacks, al-Lahu's claims regarding the zombie army of the apocalypse have proven unreliable. In outright battles between Muslims and non-Muslims, the ratios are inverted. Rather than twenty overcoming two hundred, more typically, a hundred Muslims fall for every non-Muslim combatant. As evidence, consider Israel's War of Independence, Six Day War, and Yom Kippur War against Muslims who outnumbered them a hundred to one.

So why haven't Muslims held their wannabe god's feet to the fire? He has disqualified himself as someone who can be trusted. The opposite of what he claimed is true.

But alas, Satan had a cure for that, too. He told the senseless that it was the unbelievers who were mentally impaired. After all, they didn't swoon at his surrotens or wax poetic over slaughtering balding merchants.

Then evidently suffering from a quasi-lucid moment, and recognizing that he had been all spit and no substance up to this moment, al-Lahu downgraded his estimate from ten-to-one to two-to-one all by besmirching his slaves...

*Quran 008.066* "Now al-Lahu (has) lightened your (task), for He knows that (there) is weakness in you. So if (there) are among you a hundred steadfast persons, they shall overcome and vanquish two hundred, and if (there) are a thousand of you, they shall overcome two thousand with (the) permission (of) al-Lahi. Al-Lahu (is) with the steadfast and persistent."

Why make the first statement only to annul it in the next? Here is the answer...

*Ishaq:326* "Abdallah told me that when this verse came down it was a shock to the Muslims who took it hard. They were afraid, as the odds were too great. So Allah relieved them and cancelled the verse with another: 'Now has Allah relieved you and He knows that there is a weakness among you, so if there are 100 they shall vanquish 200.'" This is insightful for two reasons. It demonstrates that Muhammad was making much of this up as he went along.

He then adjusted and abrogated the recital based upon the reaction.

It also speaks to the degradation of Muslim character. The first and best Muslims were not “shocked,” or even significantly troubled, about the prospects of fighting and killing all non-Muslims everywhere without limitation, imposing Islam by force worldwide, or being so cruel that no one would dare challenge them. They didn’t like the prospect of being wildly successful. And so they were called “weak” and downgraded, becoming more like their god, never to be troubled by success again.

In the annals of human history, “Allah’s” next line may be the most contrary to human decency. First, simply and accurately stated, then presented with the benefit of the underlying Arabic terminology, here is the Islamic god’s message of doom...

*Quran 008.067* “Is not for a prophet that should be for him nocturnal travelers until he has made a great slaughter in the land. You want and desire the world’s wants and desires, but al-Lahu wants and desires the last. Al-Lahu strong, wise.”

Inclusive of the Arabic words, and replete with actual and extrapolated meanings, this appalling verse reads...

*Quran 008.067* “Is not for a *nabiy* | Prophet that should be *lahu* | for him *arsa* | captives [literally: nocturnal travelers] until *yuth’kh* | he has made a great slaughter in the land. *Turiduna* | you desire *al-dun’ya* | the world’s *arada* | commodities [literally: wants and desires] but al-Lahu *yridu* | wants and desires *al-akhirata* | the hereafter [literally: the last or end]. And al-Lahu *azizun* | all-mighty [literally: strong], *hakimun* | wise.”

May the “Islam-is-a-religion-of-peace” propagandists choke on this little ditty from the vicious Snake who seeks to be their god.

Before we contemplate how another twenty Arabic scholars rendered this caustic diatribe, I want you to understand it as it was written or, more correctly, recited.

The *ayah* of *Quran 008.067* was comprised of two sentences and a braggadocious fragment. And while al-Lahu habitually surmises his diabolical rants by telling Muslims that he is mighty and wise when all evidence is to the contrary, the ungod seldom speaks in grammatically correct and complete sentences – making these statements uniquely important.

The opening verbal phrase, “*ma kana* – it is not,” is simple, straightforward, and unambiguous. And yet in the score of translations that follow, you will see it augmented by “behoove (twice),” “behoveth,” “any,” “fit,” “fitting,” “had not been,” “proper,” “in no way,” “befitting (twice),” “(befitting),” “beyond the dignity,” “apostle should,” “it,” “it was not to,” and “it does not befit.” Since there is no support in the Quranic text for these additions, they are presenting the words of men who have surmised that their god is an inadequate communicator.

“*Nabiy* – Prophet” is from the Hebrew word *naby*’, conveying the same meaning. This is concerning for many reasons. First, since there isn’t a single fulfilled prophecy in the Quran or Hadith, Muhammad could not have been a *nabiy*. Therefore, Allah is either ignorant or deliberately misleading Muslims about the single most essential aspect of their religion. Since Muhammad was not a prophet, neither the Quran nor Islam can be true.

Second, by using the Arabic derivation of the Hebrew *naby*’, Muhammad set himself up to be judged by the Towrah’s Dabarym 18 test for a *naby*’ – which this false *naby*’ failed in every possible way. And since nothing could be more pertinent to this evaluation than Yahowah’s assessment, I’ll share what Moseh revealed at the conclusion of this analysis.

Third, by misappropriating the Towrah’s nomenclature, al-Lahu is trying to fool Muslims into believing that his *nabiy* is the equivalent of Moseh – the greatest of them. This somehow entitles him to misappropriate and misconstrue his

Towrah to create the false impression that he is God. And yet, all Muhammad had in common with the Great Liberator was the letter Mem. He was, otherwise, worth less than the sheep's poop beneath Moseh's feet.

Fourth, since the faithful have been beguiled into believing that all manner of prophets are responsible for their religious texts, a prophet, even a self-proclaimed and false one, is afforded a superlative status. Such is the case here because Muslims and non-Muslims incorrectly refer to the worst man who ever lived as "the prophet Muhammad." The inference is that a mass-murdering terrorist, cruel pedophile, and serial rapist should be respected because he allegedly spoke for some sort of god. And yet, in Muhammad's case, nothing could be further from the truth.

Fifth, by using *nabiy* | prophet in this case, the inference is that abducting people, either for ransom or to enslave them, is religiously ordained and not politically or criminally motivated. And that is an exceedingly important distinction because it is where the world loses its mind.

If Hitler had written this in *Mein Kampf* as the leader of his political movement, it would have been immediately and resolutely rebuked. But because this was recited within a supposed religious text about a *Nabiy* | Prophet rather than in a political tome by *Der Führer* | the Leader, something far more gruesome than anything Adolf Hitler wrote is universally ignored. That is a very serious problem that will soon haunt all mankind. Ignorance is not bliss.

In the seventy generations of men and women who have come and gone since these reprehensible words were spoken by this non-prophet, less than seventy people have had the character and courage to hang Muhammad and Allah on their own words. That speaks poorly of our collective morality and intelligence. And it is particularly devastating considering the growing influence and vile attitude of Progressives in academia, politics, the mainstream media,

social media, and as influencers who openly support the Islamic agenda.

Muslims did what *Quran 008.067* conveys during their October 7<sup>th</sup> massacre of Jews. And yet, rather than holding the religion of Islam, the Quran, the wannabe god Allah, and the false prophet Muhammad accountable, Muslims and Progressives blamed what occurred on their victims. It was and remains the greatest worldwide expression of stupidity in the history of the planet. And we are just beginning to feel the consequence. Life on Earth will become hellish over the next decade as a result.

The next phrase reads, “*an yakuna lahu* – that should be for him.” This is also relevant for a number of reasons. First, whether Muhammad or Allah, the non-prophet and un-god, shared the same nomenclature and purpose. It was all *lahu* | for him. The Quran, the War Against All Mankind, slaughtering and stealing, the religion of Islam, wasn’t for anyone other than *lahu* | for him.

The only difference between the false prophet and false god was that one was named Muhammad while the other referred to himself by the title *al-Lahu* | the For-Him.

By comparison, the name “Allah” does not appear anywhere in the Quran. It isn’t even in the terrorist’s Prayer of Fear “*allahu akbar* | al-Lahu Greater.”

Second, this means that taking captives, either by enslaving or kidnapping them for ransom, was for Muhammad’s and al-Lahu’s benefit. It was not for the betterment of Muslims or the benefit of mankind.

As it turns out, they had a shared agenda in this regard. Muhammad wanted to slaughter his extended family for renouncing the absurdity of his claims, and he needed to silence the Jews for outing him over purchasing and then bastardizing his recitals. Then, by capturing those he didn’t kill and holding them hostage, he could lord over them,

which gave him the sense of superiority he craved. It also enriched him, and he craved money – as this *ayah* affirms.

As for al-Lahu, he has had two objectives regarding the annoyance of humankind since the beginning. Humanity was to be enslaved (Muslims) or slaughtered (non-Muslims). It was only by eliminating humankind that Satan could prevail and remain out of She’owl.

If a remnant of Yahuwdym and Yisra’elites were awakened to the truth about Yahowah and Dowd prior to *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah / 2033 CE, then their return as promised for their people cannot be avoided. As a result, Satan will be dispatched to Hell. The Adversary’s only hope was to control or kill everyone on Earth such that there would be no one left to celebrate the intended Family Reunion, thereby keeping God away. This is why I include Yahowah’s instructions to His people. His testimony is the antidote for Islam’s toxicity.

Third, Muhammad is dead. Therefore, there is no longer a purpose to this fanatical diatribe. Let it go, Muslims; this wasn’t for you; it was *lahu* – for him.

And fourth, as you will witness momentarily, the phrase “*an yakuna lahu* – that should be for him” went untranslated in all but one (*Muhammad Ahmed & Samira*) of the twenty esteemed renditions of this recital cited below. If this is supposed to be the perfect word of the Islamic deity, that is hard to explain.

The next word in the surviving text of the Quran is *asra*. And while translated as “captives” or “prisoners,” it actually means “a nocturnal journey, when traveling under the darkness of night.” It shares a common root with *Isra* | the Night’s Journey, which is among the most embarrassing moments in Islam – when a flying Donk-Mule trampled the religion.

*Asra*, as a feminine name, speaks of “captivating” and “traveler.” Put them together and you have “capturing those



who travel,” which is extrapolated to “kidnapping caravanners.” *Asra* is also a variant of the name, *Asrah*, or *Asra*, which means “pledge,” as in the *Asrah to Wage War Against Humanity*. It is also the name of a river in the Garden of Bliss.

Should the definitions of *‘asrā* in the interlinears I surveyed be wrong, and should the intended word have been *‘asīr*, it means “imprisoned.” However, a better choice in this context would have been *sabiyy*, from the Hebrew *shabah*, which addresses “taking a captive.”

But alas, the text reads *asar* | nocturnal travelers. It is addressing the tendency of caravanners to travel at night to avoid the scorching heat of the desert. And yet, not a single Islamic translator or Arabic scholar thought it useful to convey an accurate rendering of the Quranic text.

There are a number of ways to correctly render the intent of *yuth’kh*, all of which are horrific. These include: “he has made a great slaughter,” “he has battled strenuously,” “he has thoroughly subdued,” “he gives a sound thrashing,” “he has subjugated,” “he has subdued the enemy by shedding blood,” “he has thoroughly crushed,” “he inflicts a massacre,” “he has battled and subdued,” “he has let much blood,” “he has thoroughly decimated,” “he has immensely and profusely shed their blood,” he hardens and exceeds in killing and (tyrannizes),” or “he has triumphed after a regular bloody fighting.”

Therefore, I have no issue with the translations of *yuth’kh*. My concern is with Muslims doing it today to Jews as a result of the Quran.

*Fi al-ardi* means “in the land.” Although, since it is a derivation of the Hebrew *‘adamah*, it would be more correctly rendered as “dirt, sand, soil, or ground.” Al-Lahu prefers his corruption of *‘adamah* because ‘Adam was composed of it, and he sees it as demeaning. He doesn’t

much like the more accurate Hebrew word, *'erets* | land because it speaks of the Promised Land of Israel.

The scholars who rendered *al-'ardi* as anything more than “land” in the sense of “the dirt” were deliberately misleading Muslims into believing that this slaughter or massacre had to go beyond the bloodied sands of the pit of Badr. This brutality and covetousness was *lahu* | for him, and it did not extend to you! Muslims must misread *Quran 008.067* to justify their invasions into Israel to mutilate, murder, and abduct Jews. But since Muslim scholars and imams encourage the practice by misrepresenting the Quranic text to make Allah appear sane and mass murder good, there is plenty of blame to toss around.

Moving to the second sentence, *turiduna* means “you desire or you want.” And while that’s clear enough, *arada*, rendered as “commodities,” also means “to want or desire.” Therefore, it is “you want what you want” followed by “I want what I want.”

The most commonly used verb for this is “covet.” And in this case, it is the worst kind of coveting because it is directed at things that are stolen as a result of abducting and slaughtering.

One of the greatest miracles of the Quran is that Muslims believe that an avowed terrorist, a savage mass murderer, human trafficker, slaver, and kidnapper, a cruel pedophile and rapist, an admitted liar and thief, who was demon-possessed and suicidal, an egotistical psychopath, while also illiterate, inarticulate, ignorant, and irrational, was the best of men chosen by their god for his superlative character. And yet, *Quran 008.067* proclaims the opposite. If it was true, then Muhammad was among the worst men in history. And if false, the Quran is a lie.

Among the informed and rational, there is no way for Islam to survive *Quran 008.067*. And it only gets worse.

Before we consider why this is so, I'd like to define another word in the text – *al-akhirah*, which is routinely rendered as “hereafter.” It is derived from the Hebrew adjective *'achar*, meaning “afterward or besides.” The many variations of *'achar* are often translated as “other or different,” the “hindermost, last, or end.” It is the “final outcome” for a “remnant.”

This is important because Muslims have been led to believe that *al-akhirah* speaks of the “afterlife” in either the Garden of Bliss or Hell. It is routinely compared to *al-dunya* | the world as it is here and now to suggest that our lives are so worthless and meaningless that nothing in *al-dunya* has any merit compared to *al-akhirah* | the hereafter.

The reason Satan wants to degrade the human experience and negate the value of the lives we are living is because humans are pawns, slaves actually, to manipulate so that humanity capitulates and kills for the promise of a far more disgusting life in *al-akhirah*.

I am quite certain that I am the first to recognize that *al-akhirah* | the end is all that matters to the Adversary. To stay out of *She'owl* | Hell and remain to lord over the Earth as a false god, Satan, in the guise of Allah, must play *al-akhirah* for all it is worth. He needs to predestine a “different outcome in the end” for a “remnant,” where there is an “alternative besides” the one Yahowah intends on *Yowm Kipurym* | the Day of Reconciliations. All of the fuss over “the hereafter,” which is to coincide with al-Lahu's Day of Doom, Resurrection Day, Judgment Day, the Day, and the Hour points to the purpose the Quran was recited.

Al-Lahu needs an alternative reality. Between the time he recited these cruel and immoral words to his non-prophet 1,400 years ago until the fulfillment of *Yowm Kipurym* (6:22 PM, sunset in Yaruwshalaim, the first day of the week, October 2<sup>nd</sup>, 2033 / year 6000 Yah) Allah must degrade the human experience to the extent Yahowah gives up on

humankind and decides not to return to reconcile His relationship with a remnant of Yisra'el and Yahuwdym.

Lacking the ability to woo anyone with his banter, the Snake has chosen a three-pronged approach. Beguile and mislead as many people as possible, then enslave Muslims to control and kill the rest, particularly Jews. Should he prevail, should the Abrahamic religions succeed, there would be no one gathered in Jerusalem anticipating Yahowah's return with Dowd. And without a Family, God's purpose would be thwarted and He would remain in Heaven, leaving the planet to the Adversary.

Therefore, he said, "*Turiduna* | you desire *al-dun'ya* | the world's *arada* | desires but *al-Lahu yuridu* | wants and desires *al-akhirata* | the hereafter, a different result in the end." So, there it is.

As you pursue the following score of translations, you will see that they all added words to suggest that the Islamic god wanted the benefits of the hereafter for Muhammad. But that is not how the text reads. This was a comparison. Muhammad was greedy for the desires of this world while al-Lahu desired an *akhirah* | different outcome in the end for a remnant of God's people.

Spoiler alert: al-Lahu fails and God prevails. I am anticipating 7,000 Yahuwdym to join me during the Taruw'ah Harvest on the first day of the seventh month, the first day of the week, beginning at sunset in Jerusalem on September 9<sup>th</sup>, 2029. It will mark the 28<sup>th</sup> anniversary of the Taruw'ah in 2001, a September 18<sup>th</sup> that year, when Yahowah asked me to serve His people in this way.

Then, three years and six months later, as a result of my return on Passover in 2030 with 'Elyah, we will be expecting 70,000 Yahuwdym and Yisra'elites to be gathered in Yaruwshalaim in anticipation of Yahowah's return with His Son and our Messiah, Dowd, on Yowm Kipurym. Five days later, we will be observing the ten-year anniversary of October 7<sup>th</sup>, 2023 on October 7<sup>th</sup>, 2033 with the first day of

a one-thousand-year celebration of *Sukah* | Camping Out with our Father.

While that is good news, Yahowah's invitation is for a select few. It pertains only to those who have walked away from religion and politics, distancing themselves from the Haredi and Progressives in particular. The invitees have come to know Yahowah by name while attending His Miqra'ey and accepting the conditions of His Beryth.

Recognizing that this is what *Quran 008.067* says, "Is not for a prophet that should be for him nocturnal travelers until he has made a great slaughter in the land. You want and desire the world's wants and desires, but al-Lahu wants and desires the last. And al-Lahu strong, wise," the other translations read...

*Pickthall* "It is not for any prophet to have captives until he hath made slaughter in the land. Ye desire the lure of this world and Allah desireth (*for you*) the Hereafter, and Allah is Mighty, Wise."

*The Clear Quran* "It is not fit for a prophet that he should take captives until he has thoroughly subdued the land. You '*believers*' settled with the fleeting gains of this world, while Allah's aim '*for you*' is the Hereafter. Allah is Almighty, All-Wise."

*Muhammad Asad* "IT DOES NOT behave [sic] a prophet to keep captives unless he has battled strenuously on earth. You may desire the fleeting gains of this world-but God desires the life to come: and God is almighty, wise."

*Dr. Laleh Bakhtiar* "It had not been for a Prophet that he would have prisoners of war unless he gives a sound thrashing in the region. You want the advantages of the present, but God wants the world to come. And God is Almighty, Wise."

*T.B. Irving* "It is not proper for a Prophet to have any prisoners until he has subdued (*everyone*) on earth. You (*all*) want worldly show while God wants the Hereafter (*for you*). God is Powerful, Wise."

*Dr. Kamal Omar* "It is not for a Prophet (*i.e., it suits him not or it is not expected of him*) that (*the infidels*) may become, under him, prisoners (*as an outcome of a treacherous catch or a silent kidnapping*) unless and until (*the Muslim Force*) engages (*itself*) in open and declared war on the earth. You desire the benefit of this world, and

Allah desires (*for you*) the Hereafter (*also*). And Allah is All-Mighty, All-Wise.”

*Muhammad Mahmoud Ghali* “In no way can any Prophet have captives until he has subjugated (*the enemy*) in the earth; you (*i.e., the believers*) are willing to have the (*chance*) advantages of the present (*life*), (*Literally: the lowly ‘life,’ i.e., the life of this world*) and Allah wills the Hereafter; and Allah is Ever-Mighty, Ever-Wise.”

*Muhammad Taqi Usmani* “It is not befitting a prophet that he has captives with him unless he has subdued the enemy by shedding blood in the land. You intend to have the stuff of this world, while Allah intends the Hereafter (*for you*). And Allah is Mighty, Wise.”

*Shabbir Ahmed* “It is beyond the dignity of a Prophet that he may hold any captives, except temporarily, during warfare. They must be freed at the conclusion of hostilities by way of kindness, for ransom, or by exchange of prisoners of war, and there is no other option to keep them (47:4). You may desire the fleeting gains of this world, but Allah desires for you the good of Eternal Achievement, the life to come. Allah is Mighty, Wise.”

*Dr. Munir Munshey* “It is not (*befitting*) for the prophet to take prisoners (*during the battle*) until he had thoroughly crushed (*the enemy*) in the land. You desire the lure of this world, while Allah intends (*to give you*) the (*eternal*) life to come. Allah is the most Powerful, the Wisest.”

*Umm Muhammad’s Sahih International* “It is not for a prophet to have captives (of war) until he inflicts a massacre (upon Allah’s enemies) in the land. Some Muslims desire the commodities of this world, but Allah desires (for you) the Hereafter. And Allah is Exalted in Might and Wise.”

*Abdul Majid Daryabadi* “It behoveth not a prophet that he should have captives until he hath greatly slaughtered in the land. Ye seek the gear of the world, while Allah seeketh the Hereafter; and Allah is Mighty, Wise.”

*Ahmed Ali* “No apostle should take captives until he has battled and subdued the country. You desire the vanities of this world, but God wills (*for you the reward*) of the world to come; and God is all-mighty and all-wise.”

*Aisha Bewley* “It is not fitting for a Prophet to take captives until he has let much blood in the land. You desire the goods of this world, whereas Allah desires the Next World. Allah is Almighty, All-Wise.”

*Ali Quli Qara’i* “A prophet may not take captives until he has thoroughly decimated (*the enemy*) in the land. You desire the transitory gains of this world, while Allah desires (*for you*) (*the reward of*) the Hereafter, and Allah is all-mighty, all-wise.”

*Ahmed Raza Khan* “It is not befitting to any Prophet that he should make captive to infidels, until he has immensely shed their blood in the land. You desire the goods of the world; and Allah desires the Here after. And Allah is Dominant, Wise.”

*Muhammad Ahmed & Samira* “(It) was not to a prophet that (*there*) be for him captives / prisoners so that he hardens / exceeds in killing (*tyrannizes*) in the earth / Planet Earth, you want the present world’s enjoyable accessories / vanities, and God wants the end (*other life*), and God (*is*) glorious / mighty , wise / judicious.”

*Faridul Haque* “It does not befit any Prophet to capture the disbelievers alive until he has profusely shed their blood in the land; you people desire the wealth of this world; and Allah wills the Hereafter, and Allah is Almighty, Wise.”

*Amatul Rahman Omar* “It does not behove a Prophet to keep captives unless He has triumphed after a regular bloody fighting in the land. (*If you take captives without warfare,*) you desire the temporary and frail goods of this world, while Allah desires (*for you the good of*) the Hereafter. And Allah is All-Mighty, All-Wise.”

*The Noble Quran by Muhsin Khan & Muhammad al-Hilali* “It is not for a Prophet that he should have prisoners of war (*and free them with ransom*) until he had made a great slaughter (*among his enemies*) in the land. You desire the good of this world (*i.e. the money of ransom for freeing the captives*), but Allah desires (*for you*) the Hereafter. And Allah is All-Mighty, All-Wise.”

Every which way, that was revolting.

Even with the crude “translations,” this served as a dual confession. Muhammad lusted for the ransom captives would bring, and the thrill of the slaughter, but Allah was only interested in how it would all turn out in the end. Sure,

Allah was entertained by capturing, enslaving, torturing, and murdering men, but he wanted much more.

Should anyone have doubted whether calling Muhammad and Allah psychopaths was warranted, go back to the first page of this chapter and read it again, sure to ponder the implications of the conversation with mutilated bodies in the pit and this verse.

This affirms that Muhammad was a vicious and immoral sand pirate. It means that he slaughtered his kin, former neighbors, and extended family members. He didn't just kill merchants; he was merciless. Muhammad was unrestrained while murdering civilians. It also means that he engaged in and profited from human trafficking, kidnapping for ransom, and slavery. He not only did these things for money, not for his religion, but also, he did so with his god's approval. Even worse, Allah presents Muhammad as the ideal paradigm, as the perfect role model for Muslims to follow. And now you know his un-god's purpose as well.

On October 7<sup>th</sup>, 2023, Muslims fulfilled the translated intent of this surah concurrently. As good Muslims, following Muhammad's example, and believing in the Quran, they massacred and abducted simultaneously. Multitasking, they also tried to conquer and subdue the land of Israel. It was a Quranic symphony of sour notes – a funeral dirge for the human race.

To be a good Muslim: massacre with maximum carnage while deploying all available weaponry. Kidnap for ransom or induce into slavery. This is Islam according to Muhammad, Allah, the Sunnah, and the Quran. They concur, and there is no dissenting voice in matters of jihad.

Since we have twice contemplated what Yahowah inspired Moseh to write regarding false prophets in general, and this one in particular, I would like to share the origins of both words used by al-Lahi to imply that he was all-mighty and all-wise. *'Azizun*, typically rendered as "all-mighty," is



from the Hebrew 'oz and its verbal root, 'azaz. It speaks of “physical or material strength” and of “prevailing” through the use of it. This also serves as one of several Hebrew words for “goat.” In this context, it is paired with 'azal to become 'aza'zel | scapegoat. 'Azaz and 'oz were the basis of the goddess al-Uzza's name. And when incorporated into 'azab, it is “to forsake, abandon, and damn.” And that is why the Hebrew term for Almighty is 'al, not 'azaz. Clearly, al-Lahu lacks 'azaz | physical strength, but he seems to fit many of the other derivations of 'azaz and personifies 'azab.

*Hakim*, rendered as “wise” is a concept foreign to Islam, Allah, Muhammad, and the Quran. The undeserved accolade was also pilfered from the Hebrew lexicon where *chamam* means “wise,” but also “crafty, cunning, shrewd, subtle, and wily.” As a *karuwb* | cherub, Satan was many of these things, but as a *nachash* | snake, not so much.

Returning to the scene of the crime and the confessions of guilt after it, every word is so maniacal, perhaps we should buttress the Quranic presentation with another admission from Ishaq's Biography of the Messenger.

*Ishaq:326* “Allah said, ‘No Prophet before Muhammad took booty from his enemy nor prisoners for ransom.’ Muhammad said, ‘I was made victorious with terror. The earth was made a place for me to clean. I was given the most powerful words. Booty was made lawful for me. I was given the power to intercede. These five privileges were awarded to no prophet before me.’”

There is no denying that Muhammad was unlike any actual prophet. Too bad he isn't condemned as such.

The Sira continues to interpret the Quran... *Ishaq:327* “Allah said, ‘A prophet must slaughter before collecting captives. A slaughtered enemy is driven from the land. Muhammad, you craved the desires of this world, its goods and the ransom captives would bring. But Allah desires killing them to manifest the religion.’” Appalling.

*Quran 008.068* “Had not an ordainment from al-Lahi preceded predetermined, indeed, would have touched you for what you took a great punishment.”

Once upon a time before Islam, slaughtering, pillaging, and enslaving were considered immoral, even reprehensible, but al-Laha fixed all of that. He is most merciful to the most merciless.

*Quran 008.069* “So enjoy and eat what you took as lawful booty (and) good plunder. And fear al-Laha. Lo! Verily, al-Laha (is) Oft-Forgiving, Most-Merciful.”

In other words, the prophet was given a special dispensation. Since he had shown himself worthy and been willing to slaughter and abduct his kin, the ransom was his just reward. Imagine that. “*Since you’re my boy, revel in the loot, celebrate the butchering of your family, and turn your murderers into martyrs.*”

So, how are you enjoying Islam thus far? Is this what you expected? Is there anyone who thought that the Quran could be this bad?

And speaking of bad, this literally reads: “**So eat what you have taken.**” And the only acknowledged booty was people. This, however, was not the first time Satan has endorsed cannibalism. Human flesh and blood are on the menu during Ezekiel’s presentation of the feast Satan intends to celebrate when he arrives in Jerusalem in the years prior to Yahowah’s return. In fact, there are many similarities between these books Satan inspired. To appreciate them, I would encourage you to read the *Abominable* and *Venomous* volumes of *Babel*.

While we can surmise that Allah promises to be most merciful to the most merciless, this Snake is laughing through his fangs and popping out of his scales when calling himself “Oft-Forgiving” and “Most-Merciful.” It is ridiculous after expounding upon the virtues of grand

larceny, armed robbery, abduction for ransom, and effecting a great slaughter.

The Hadith agrees: *Ishaq:327* “Allah made booty lawful and good. He used it to incite the Muslims to unity of purpose. So enjoy what you have captured.”

This is how a Muslim envisions the world...

*Quran 008.070* “O Prophet, say to whoever in your hands of *al-asra* | the nocturnal travelers (the captives), ‘If al-Lahu knows in your hearts any good, He will give you better than what has been taken from you, and He will forgive you. And al-Lahu (is) Oft-Forgiving, Most-Merciful.’”

What is the Black Stone supposed to do when it finds something good? Roll over? Jump for joy? And why do the captives who lost their sons and brothers trying to protect their belongings need forgiveness? They were victims, not villains. But that wasn't the purpose of this verse. It was designed to lure additional Quraysh into Muhammad's service. If they joined him they too would be able to steal and kidnap with his “god's” blessing.

Therefore, in Islam, wrong is right and bad is good. The religion inverts reality. With Satan playing God, stealing is so beneficial, the victim should be appreciative. After all, in Islam, it is those who have been raped, robbed, and abused who need forgiveness.

All that is needed to make everything right, is for Islam's victims to see the benefit of being attacked by Muslims. After all, Allah does not like the ingrate.

Muhammad was not a prophet but, instead, a psychopath. And while he failed at being religious, he became an accomplished sand pirate, mass murderer, terrorist, kidnapper, and slave trader. So he was not a complete failure.

Based on the claims made in the Quran, we can say with absolute certainty that Allah is not God. He isn't even lucid

or sane. This is the most pathetic audition for the role of Almighty ever attempted.

In light of the 8<sup>th</sup> surah, the only way to argue in favor of Islam would be to lie and hope the audience is equally ignorant, irrational, and immoral. And while there are billions of Muslims, Progressives, and others protesting and clamoring in favor of this death cult, to what end – other than the cessation of liberty and life in the ultimate expression of Cancel Culture? And when everyone becomes a pariah and parasite, who is left to plunder?

Continuing to address the merchants whose associates Muhammad had slaughtered at his god's insistence, who had been robbed of their possessions by these Muslims, and who were now hostages, having been abducted and held for ransom, we read...

*Quran 008.071* “But if they intend betray you, lo, they have betrayed al-Laha before. So He gave (you) power and mastery over them. And al-Lahu (is) Knower, Wise.”

Fortunately, Allah is sufficiently incompetent to be deceived by man. So we can break the curse. We can free Muslims to think for themselves and flee this death cult. For until we do, they will continue to pit good Muslims against bad Muslims, and all Muslims against Jews.

*Quran 008.072* “Those who accepted Islam, left their homes, and fought with their property and lives in Allah's Cause, as well as those who gave (them) asylum, aid, and shelter, those who harbored them, these are allies of one another.”

According to Allah: a good Muslim either kills or aids and abets killers. That explains the Taliban, Hamas, Hezbollah, Islamic Jihad, Fatah, the PLO, ISIS, Boko Haram, and al-Qaeda.

The Great Betrayer does not want to be betrayed by those he betrayed. Those who have been raided and robbed, kidnapped and killed to validate the Islamic religion, are demeaned for having soured the harmonious relations

between assailants and their victims. Therefore, “*You will be plundered and like it, or they will kill you.*”

The reason that al-Lahu has devoted the 8<sup>th</sup> surah to dehumanizing his prey such that Muslims can religiously steal from and slaughter them is that they refused to believe that Satan was God, that a psychopath was a prophet, and that this drivel was Divine. All of the fuss and feathers are over this issue – a lack of faith in and capitulation to the Devil. For that, there will be a grievous punishment and humanity will burn should he continue to prevail.

It is Islam against the world...

*Quran 008.072* “Lo! Those who believed, and *hajar* | emigrated, and *jihad* | strove to fight with their property and lives in the Cause of al-Lahi, and those who gave asylum, shelter, and help, some of them allies of another. But those who not believe, and not *hajir* | emigrate, (it is) not for you from their protection from anything until they emigrate. But if they seek your help in the religion, (it is) upon you to help them except against a people with whom you (have) a treaty or alliance. And al-Lahu All-Seer of what you do.”

There are three criteria Muslims must meet. They must believe lies. They must leave their homes and families, including the Ka’aba, and flee to a place not their own and steal it from Jews. And they must be jihadists, fighting and killing, plundering and enslaving at Allah’s command.

The first of these deprives an individual of family and friends. The second will cost that person their soul. And the third comes at the cost of mortal lives. But, heck, it’s a small sacrifice for the opportunity to have constant sex with boys and girls in paradise.

The second half of the first sentence is a bit of an enigma. While al-Lahi may have meant to say that those who provided asylum, shelter, and assistance to the Islamic refugees are counted among them, that is not how this reads – nor is it consistent with what was about to befall the Jews who had done these things on behalf of the newly minted

Muslims – because they would soon die. Moreover, those who did not leave their homes to fight were considered apostates, not helpers.

In the second sentence, the intent is to say that if a Muslim remained behind in KabaVille and did not follow Muhammad across the desert to Yathrib, then it's off to Hell with them. Even if they were to seek assistance in the failed religion, now that Muhammad had become a sand pirate and profiteer at the head of his new crime syndicate, all bets were off.

All people, places, races, and nations are either Muslim or the enemies of Islam. And while that makes the Islam of the Quran incompatible with all else, it's what follows that is so devastating.

*Quran 008.073* “Those who disbelieve (are) allies (to) one another. So, if you (Muslims) do not do this (make victorious Allah’s Religion of Islam), (there) will be *fitnah* | trials and temptations (turmoil and confusion) on Earth, and great *fasadun* | mischief and corruption.”

It is a declaration of war to the bitter end. By definition, then, all good Muslims are bad people. Islam makes them that way. We have witnessed Islam in action. The un-god and his non-prophet have revealed their true identities, their motivations, and their rage. There is no retreat from the battlefields of Badr.

As with the Nazis documenting their barbaric behavior, Muslims chronicled their deeds. The doctrine cannot escape the damage that it did to itself in the month of Ramadan A.H. 2 (March, 624 CE). The books of Ishaq, Tabari, Bukhari, Muslim, and al-Lahu agree. The verdict is unanimous: Islam is a plague. Its founder was a pirate, not a prophet. We know this because they told us.

The more you come to know about this religion, the more obvious it becomes that the world would be better without Muhammad, Allah, the Quran, Islam, or Muslims.

And while neither God nor I are fans of Judaism, Christianity, Progressives, Conspiratorialists, Right-Wingers, politics, or patriotism, they are only ancillary problems relative to Islam. And should you be interested in those rebukes, consider *Babel*, *Twistianity*, and *An Introduction to God*.

Driving this dubious delirium home, al-Lahu continues to tout *aman* | faith, *hajar* | migration, and *jihad* | fighting as the pillars of Islam. According to the Quran and its god, this is the essence of what defines a Muslim – and it is all for Allah. He would send Muslims throughout the world, poisoned by the faith, and destined to fight.

*Quran 008.074* “And those who *aman* | believed, and *hajar* | emigrated and *jihad* | strove hard, fighting in (the) Cause (of) al-Lahi (Al-Jihad), as well as those who gave (them) asylum and shelter and *anasar* | aid; these (are) the true *al-mu'minun* | believers for them (is) forgiveness and a *rizqun karim* | generous provision and noble reward.”

Forgiveness is afforded the unforgivable. Rewards are allotted to the reprehensible. These are Satan’s Scriptures, after all. So, in Islam, *aman*, *hajar*, and *jihad* are more valuable than blood. Lo, that is in the Book of al-Lahu.

*Quran 008.075* “And those who *aman* | believed afterwards, and *hajar* | emigrated, and *jihad* | strove hard fighting along with you, then those (are) of you. But those (of) blood, some of them are nearer to another. Lo, in Book (of) al-Lahi, al-Laha (is) All-Knower of every thing.”

Recognizing that this was recited by the Islamic god to inspire mass murder and establish the religion of Islam using the weapons of war, how does one interpret Islam as peaceful, claim Allah is God, categorize the Quran as a holy book, or present jihad as a spiritual struggle?

I’d like to leave Badr by sharing some Hadith that expose the nature of the egotistical monster Muhammad had become. *Bukhari:V1B3N65* “The Prophet got a silver ring made

with ‘Muhammad Allah’s Apostle’ engraved on it. The ring glittered on his hand.”

*Bukhari:V4B56N732* “Allah’s Apostle said, ‘I have five names: I am Muhammad and Ahmad, the praised one; I am al-Mahi through whom Allah will eliminate infidelity [by killing every infidel]; I am al-Hashir who will be the first to be resurrected [beating Jesus]; and I am also al-Aqib, because there will be no prophet after me.’”

Muhammad prevailed in Yathrib because the Arabs were led to believe that he was the Messiah rabbinical Jews were anticipating. It was a title this profiteer was all too willing to accept... *Bukhari:V4B55N651-2* “I heard Allah’s Apostle saying, ‘I am the nearest of all the people to Jesus. All the prophets are paternal brothers, their mothers are different, but their religion is one. There has been no prophet between me and Jesus.’” It’s true in a way. While “Jesus” never existed, the last of the prophets was Mal’aky in 447 BCE.

This Quran was supposedly Muhammad’s miracle. I think not... *Bukhari:V6B61N504* “Allah’s Apostle said, ‘Every Prophet was given miracles because of which people believed, but what I have been given is Divine Inspiration which Allah has revealed to me. So I hope that my followers will outnumber the followers of the other Prophets.’”

But even he had a low regard for his “Divine Inspiration.” *Bukhari:V1B3N68* “The Prophet preached at a suitable time so that we might not get bored. He abstained from pestering us with sermons and knowledge.”

That’s because Islam was a scam; it was neither enlightenment nor religion. It was *lahu* | for him... *Bukhari:V9B92N384* “Allah’s Apostle said, ‘Whoever obeys me will enter Paradise, and whoever disobeys me will not enter it.’”

Muhammad and Islam were toxic. This is what happened to those who were exposed... *Bukhari:V4B52N260* “Ali burnt some [former Muslims alive] and this news reached Ibn Abbas, who said, ‘Had I been in his place I would not have burnt them, as the Prophet said, ‘Don’t punish with Allah’s Punishment.’” No doubt, I would have killed them, for the Prophet said, “If a Muslim discards his Islamic religion, kill him.””



Now you know who the enemy is, why they kill, and that the civilized world will continue to be terrorized as long as Islam is tolerated. It will continue to destroy men's souls, seducing them to murder and mayhem.



## Mein Kampf

*Kill every Jew.*

*Tabari VII:97, Ishaq:369, & Bukhari:VIB1N6*

Passions inflamed by the atrocities perpetrated at Badr, Muhammad and his henchmen immediately turned a covetous eye toward the Yathrib Jews. The non-prophet besieged them and established the Nazi mindset of Islam.

Hitler behaved the same way. After using violence and deceit to disrupt the German political system, he schemed himself into power, opening the first concentration camp – Dachau – within weeks of his rise to Chancellor. The implements of his pathological rage were Storm Troopers. Steeped in the hatemongering rhetoric of *Mein Kampf* they mercilessly besieged Jews for political and economic gain, offering them a one-way ticket to the death camps.

We have every reason to think that Adolf Hitler was influenced by Islam and inspired by the same spirit that possessed *der prophet*. Their doctrines were very similar, as were their deeds – even their form of government.

*Tabari VII:85* “After Muhammad killed many Quraysh polytheists at Badr, the Jews were envious and behaved badly toward him, saying, ‘Muhammad has not met anyone who is good at fighting. Had he met us, he would have had a real battle.’ They also infringed the treaty in various ways.”

Since Jews never defended themselves in Yathrib, it is inconceivable that they picked a fight. As for Jews being envious of a false prophet and sand pirate, now terrorist, I

don't think so. But Muhammad needed an excuse. It's hard to square genocidal rage with being God's messenger.

According to Muhammad's biographer, the treaty... *Ishaq:231* "established the Jews in their religion and gave them rights to their property." Consider the arrogance and ignorance of these words. An anti-Semite claimed to have "established the Jews in their religion." Not only was he six centuries late with Judaism, his "religion" was the antithesis of theirs. As for *him* granting *their* property rights: Jews had lived in Yathrib for a thousand years – they built the town into a thriving community. Muhammad had just slithered in.

*Ishaq:231* "The document stated reciprocal obligations: 'In the name of Allah, Ar-Rahman, and Ar-Rahim. This is a treaty from Muhammad, the Prophet, governing relations between Muslims. They are one ummah (community) to the exclusion of all men.'" Since Muhammad couldn't produce a single page of his Quran, the notion of a "document stating reciprocal obligations" was as absurd as writing to Yahuwdym "in the name of Allah." So, while Ibn Ishaq will wax poetic about this document, based upon its claims and the inability to produce the Quran, reason dictates that it is as real as a flying Donk-Mule.

*Ishaq:231* "Believers are friends of one another to the exclusion of all outsiders. No separate peace shall be made when Muslims are fighting in Allah's Cause and Muslims must avenge bloodshed in Allah's Cause." So far, the mythology is affirming that Muhammad and Allah were intolerant, violent, and dictatorial. "Whenever you differ about a matter it must be referred to Allah and Muhammad." But since Allah never spoke, obeying the latter sufficed.

*Ishaq:232* "The Jews shall contribute to the cost of war so long as they are fighting alongside the believers. The Jews have their religion, the Muslims have theirs."

Holy camel wreck! Don't these boys think? Allah and Muhammad have told us a hundred times that Judaism was Islam. The Torah was said to have been Islamic scripture

foretelling the blessed arrival of the Arab prophet. While it was obviously a pile of lies, liars are obligated to remember what they said lest everyone rejects them.

But not to worry about these little religious misunderstandings, Muhammad had become a warlord. *Ishaq:232* “None of them shall go out to war unless they have Muhammad’s permission. The Jews must pay, however, for as long as the war lasts. If any dispute or controversy should arise it must be referred to Allah and Muhammad, His Apostle. If the Jews are called to make peace they must, except in the case of Holy War. Allah approves of this document. Fear Allah, and Muhammad is the Apostle of Allah.” Even when playing pretend, Islam remained *lahu* | for him.

The imaginary manifesto was signed with these egotistical words: *Ishaq:233* “Allah’s Apostle, the Lord of the Muslims, Leader of the Allah Fearing, Messenger of the Lord of the Worlds, the Peerless and Unequaled.” Adolf Hitler was a piker by comparison.

Muhammad’s *Mein Kampf* was fabricated shortly after the first fifty “Emigrants” invaded Yathrib, a town of some forty thousand inhabitants. Muslims claim that Jews, who were craftsmen, merchants, and farmers, not warriors, capitulated, and signed the quasi-military accord. They insist, without evidence or reason, that Jews agreed to acquiesce to Muhammad’s supreme authority on all matters. But since the 2<sup>nd</sup> surah said that the Jews had mocked Muhammad’s every word, a total suspension of reason is required to trust this absurd proposition.

By the 7<sup>th</sup> century CE, Jews had been pummeled by the best and sent into diaspora, away from their land. They had no army, and it had been 900 years since they had last scored a military victory. Therefore, the only reason the first Muslims were desperate to establish this implausible scenario was that Muhammad’s behavior toward the Jews was so gruesome and cruel that it was impossible to justify

without it. And the non-prophet's wanton behavior must be excused, or at least explained, or he is simply a tyrant.

The actual motivation for what was about to occur was directly related to the failure of Badr. Muhammad needed money and the caravan got away. The 8<sup>th</sup> surah was named "The Spoils of War" because Islam was being established through thievery and terror. Swords had replaced words. And once a mercenary regime is built, it must be fed. Its ravenous appetite requires ever-larger and more frequent fixes. The Jews were in the wrong place at the wrong time.

Badr was an over-hyped temper tantrum in a man-sized sandbox. It was a clash of misfits and merchants, not titans. Muhammad, in an effort to establish his authority, oversold the whole bloody affair. A thousand angels in white turbans decapitating out-of-shape businessmen was a little hard to swallow.

Ishaq reports: *Tabari VII:85 & Ishaq:363* "What happened to the Banu Qaynuqa [the most prosperous Jewish community in Yathrib] was that Muhammad assembled them in their Marketplace and said, 'Jews, beware lest Allah brings on you the kind of vengeance which He brought on the Quraysh. Accept Islam [submission] and become Muslims [surrender]. You know that I am a Prophet. You will find me in your Scriptures and in Allah's Covenant with you.'"

Muhammad was proclaiming himself to be the Messiah once again. And yet that position had been filled 1,700 years ago by Dowd. Not only is the actual Son of God and Messiah the most referenced individual in the Towrah and Prophets, Muhammad was a rabid dog by comparison. And so while it is apparent that false prophets like Muhammad were exposed and condemned therein, Abu Qasim was not otherwise mentioned.

Frankly, since Muslims know that Muhammad was never foretold in the Towrah or Prophets, the constant insistence otherwise by the non-prophet and un-god should have extinguished their faith.

Recognizing this, *Tabari VII:85* & *Ishaq:363* “The Jews of the Banu Qaynuqa replied, ‘Muhammad, do you think that we are like your people? Do not be deluded by the fact that you met a people with no knowledge and you made good use of your opportunity.’” The Jews knew right from wrong because they were literate and could read the *Towrah, Naby’, wa Mizmowr* of Yahowah. They recognized Muhammad as a charlatan, a false prophet pursuing his own ambition. Mass murdering terrorist didn’t mesh with the certifiable profiles of a bonified prophet, much less the Messiah.

But as with all insecure liars, Muhammad attacked those who had the will and sense to expose him.

*Ishaq:363* “Say to those who do not believe you: ‘You will be vanquished and gathered into Hell, an evil resting place. You have already had a sign by way of the two forces which met, the Apostle’s Companions and the Quraysh. One side fought in Allah’s Cause. Verily that was an example for the discerning.’” Indeed it was. And that’s why understanding Badr is essential if we are to discern the truth about Muhammad and thereby predict how Muslims will respond today.

Although we are never told how or why, the Hadith insists: *Tabari VII:85* & *Ishaq:363* “The Banu Qaynuqa were the first Jews to infringe the agreement between them and the Messenger. The campaign of the Prophet against the Banu Qaynuqa was in Shawwal (March 624) in the second year of the Hijrah.”

Demonstrating the pattern followed by Muslims, Muhammad disavowed his imaginary treaty. So now as you read these words consider the wisdom of forcing Israel to sign a land-for-peace accord with Muslims.

*Tabari VII:86* “Gabriel brought down the following verse to the Messenger: ‘If you apprehend treachery from any people (with whom you have a treaty), retaliate by breaking off (relations) with them.’ (*Quran 008.058*) When Gabriel had finished delivering this verse, the Prophet said, ‘I fear the Banu Qaynuqa.’ It was on the basis of this verse that Muhammad advanced upon them.”

Muhammad wasn't even a good liar. Gabry'el is the aforementioned Messiah and Son of God, our Savior and returning King. And while he is a man and not a *mal'ak* | spiritual messenger, he is the most exceptional among us.

Dowd did not renounce treaties. He was not a Muslim. And rather than being an enemy of Jews, he was their most effective and devoted defender, having fought and won 66 consecutive battles against Israel's foes – like Muslims.

Muhammad was a weasel. Unable to convince Jews by words or deeds that he was anything other than a thug, the head of Islam's Crime Syndicate proved them right by acting like one. Even then, he was unable to man up and take responsibility for his own actions. It was always someone else's fault that he acted like a piece of \$#!+.

I would have credited him for having a pet snake up his abaya skirt, but it was likely the other way around, with Satan playing his ridiculous rasuli for all the psychopath was worth. Should anyone be offended that I'm mocking the messenger of terror, I would say in my defense that I'm giving him too much credit. If not for his ability to inspire the ignorant and immoral to mayhem, he would not be worth mentioning.

From this point forward, the Quran continues to serve up situational scriptures to justify the worst in human behavior. The Snake was ever ready to endorse whatever his spokesman desired, no matter how murderous or cruel.

Further, Muhammad just confirmed that my interpretation of the "breaking treaties" verse was accurate. In Islam, treaties are used to lure people into a false sense of security so that they become easy prey.

What's amazing, however, is that while Muslims readily embrace their god-given right to lie, cheat, steal, and kill, they never seem able to perceive what this says about Muhammad and Allah because it means they cannot be trusted either! Their promises are worthless.

*Tabari VII:86 & Ishaq:363* “Allah’s Apostle besieged the Banu Qaynuqa until they surrendered at his discretion unconditionally.”

These are just words; they look so benign on the page. Yet, consider what lies beneath them. The Qaynuqa township was comprised of several thousand families, maybe more. These Jews had lived among Arabs without incident for a thousand years. They had built a life worth living. Then, one day, a bloodthirsty psychopath pretending to be a prophet returned from a terrorist raid and knocked down their door. He ordered them to surrender their lives, their property, and their souls to him.

When they said no, Muhammad had his militants surround their homes. The Muslims deprived Jews of water and food. We can appreciate their suffering because this is exactly what der Führer did to Jews in the Warsaw Ghettos.

*Tabari VII:86 & Ishaq:363* “Abd Allah rose up when Allah had put them in his power, and said, ‘Muhammad, treat my ally well, for the Qaynuqa are a confederate of the Khazraj.’ The Prophet ignored him, so Abd Allah repeated his request.”

For the centuries before Muhammad’s arrival, tribal alliances had formed the foundation of peace in the Arab world. There were no policemen or courts, as none were needed. Caravans traveled safely and people lived in harmony because they had established a means to work together and to work things out. But Muhammad was a breath away from destroying all of that. He would transform his cult into a killing machine poised to plunder Arabia and then all mankind.

*Ishaq:363* “The Prophet turned away from him so Abd Allah put his hand on the collar of the Messenger’s robe. Muhammad said, ‘Let go of me!’ He was so angry his face turned black. Then he said, ‘Damn you, let me go!’

Abd Allah replied, ‘No, by God, I will not let you go until you treat my ally humanely. There are seven hundred men among them, some with mail, who defended me from my foes when I needed their help. And now, you would mow them down in a single morning? By



**God I do not feel safe around here any more. I am afraid of what the future may have in store.’ So the Messenger said, ‘You can have them.’”**

Muhammad wouldn't tolerate any affront to his authority, which is why he turned black with anger. And he was ready, willing, and able to mow the Jews down. But remember, he was a weasel. Even after his baptism of blood he received after climbing out of the palm hut overlooking Badr and into the pit of death, Muhammad remained that terrified and suicidal demon-possessed recluse who hid under Khadijah's covers and dresses when she goaded him into a role he was never big enough to fill. Confronted, he backed down, for the moment.

There is a subtlety in the unabridged version of this dialog that I would like to bring to your attention. The Jews were described as having armor and coats of chain mail but not swords. And that is because the Qaynuqa were gold and metal smiths. They made jewelry for their wives and armor for the Arabs. And that's why Muhammad targeted them first. They had what he coveted – money and the implements of war.

When trying to understand or predict Muhammad's behavior, always keep the Quraysh Bargain and Satanic Verses in mind. Muhammad's kin knew him better than we do. They successfully tempted him with money, power, and women. The non-prophet was even willing to renounce his un-god and his credibility to acquire these things.

If you doubt the veracity of the Quraysh assessment, listen to what happened next...*Tabari VII:87* “The Prophet said, ‘Let them go; may Allah curse them, and may he curse Abd Allah with them.’ So the Muslims let them go. Then Muhammad [went back on his word and] gave orders to expel the Jews. Allah gave their property as booty to his Messenger. The Qaynuqa did not have any farmland, as they were goldsmiths. The Prophet took many weapons belonging to them and the tools of their trade. The person who took charge of their expulsion from Yathrib along with their children was

Ubadah. He accompanied them as far as Dhubab, saying: ‘The farther you go the better.’”

*Bukhari:V5B59N362* “He exiled all the Qaynuqa Jews from Medina.” I have nothing but disgust for these reprobates. There are no words to adequately express just how vile Muhammad had become.

Islam, the Quran and Sunnah, Allah and Muhammad, have been reprehensible from the beginning of their macabre charade. And they have degraded appreciably over time.

Fortunately, I was not tasked with being objective but, instead, judgmental and accurate. And if you think I hate them, wait until you see how Yahowah and Dowd respond to this crime and every other they have perpetrated against humankind, particularly Yahuwdym and Yisra’el.

For bad measure, Muhammad claimed Allah revealed this Hitlerish warning to leaders like Abd Allah: *Ishaq:364* “Muslims, take not Jews and Christians as friends. Whoever protects them becomes one of them, they become diseased, and will earn a similar fate.”

In reply, Abd Allah said: *Ishaq:364* “I fear this change of circumstance may end up overtaking us.’ So Allah replied, ‘He will be sorry for his thoughts. True believers perform prostrations, they pay the tax, they bow in homage, and renounce their agreements with the Jews. They are Hezbollah – Allah’s Party.’”

Yes, it’s true: the terrorist organization “Hezbollah” is “Allah’s Party.” Surely, you are not surprised.

It’s a simple story with haunting repercussions. A self-proclaimed prophet of doom fled his flea-bitten town in shame and shuffled into a city filled with literate, moral, and prosperous Jews. The Arab profiteer misappropriated tales from their Torah and convoluted these stories, proclaiming to be the Messenger of God and Messiah. He commanded them to submit to his authority and obey. Then he besieged them, exiling men, women and children into the desert to die. He stole their possessions and tools of their trade, dividing

their homes among his militants. Islam had hit a new low. But rest assured, this would not be its darkest hour.

*Tabari VII:88* “Some say there were three Ghazwa [Muslim terrorist raid with Muhammad] led by the Messenger himself and one Maghazi [Muslim terrorist attack commanded by not accompanied by Muhammad] raiding party which he dispatched between his expedition to Badr and the campaign against the Qaynuqa.”

Others say that one event followed the other. I share this so that you might know that I have not jumped from the viciousness of Badr to the wanton immorality of the Qaynuqa siege, skipping over a sea of pious religious activity. There was none. One “battle” followed the next. Muhammad dropped all pretenses of virtue and became a bloodsucking terrorist – nothing more.

Before we leave this troubled time, let’s return to the surah that “approved” exiling Jews. In this surrotten, al-Lahi takes “credit” for Muhammad’s actions – something that is both bizarre and sinister.

*Quran 059.001* “Glorifies il-Lahi what in the heavens and what in the earth. And He *al-‘azizu* | the Mighty, *al-hakimu* | the Wise.”

Inaccurate on all accounts. And bragging in third person isn’t a good look.

*Quran 059.002* “He, the one, who expelled, driving out the disbeliever from the People of *al-Kitabi* | the Book (the Jews of the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would leave. And they thought that they, their fortresses, would defend them against al-Lahi! But came to them from al-Lahu from where they expected it not. And He cast *al-ru’ba* | the terror into their hearts. They destroyed their houses with their hands and the hands of the believers. Then take warning, O you with eyes (to see).”

What precisely did the Snake do other than gloat over besieging innocent civilians? Is Allah really so pathetic that he has to lie about being a terrorist – a fellow jihadist?

Mind you, the only reason that these Jews were plundered and exiled from their homes was because they were prosperous and rational and Muslims were neither. By that logic, all non-Muslims are fair game.

And al-Lahu wasn't finished impugning himself. After condoning Muslims stealing thousands of Jewish homes, robbing and exiling them, the Islamic despot boasted that he was planning on roasting them in Hell.

*Quran 059.003* “And if not that al-Lahu decreed for them *al-jalaa* | the exile, certainly He would have punished them in the world and for them in the hereafter a punishment of Fire.’ *Quran 059.004* That because they, themselves, are opposed to al-Laha and His Rasulahu. And whoever opposed al-Laha, then, lo, verily, al-Laha’s penalty is severe.”

There are few things more reprehensible than victim shaming and blaming. But since everything in Islam is inverted, including morality, the thieves were glorified while those they abused were demeaned and slandered. Allah’s depravity has no bounds.

Angry at what they were enduring, the exiled Jews systematically eliminated Yathrib’s most valuable assets. And since the Snake was powerless to stop them, the un-god pleaded otherwise...

*Quran 059.005* “Whatever you cut down of palm trees or you let them standing on their roots, it by the permission of al-Lahi and that He may embarrass and humiliate the defiantly disobedient.

*Quran 059.006* And what is restored, to al-Lahu to His *Rasuli* | Messenger from them because you did not make an expedition for it of horses and not camels, but al-Laha gives power to His Rasulahu over whom he wants. And al-Lahu on every thing powerful.”

This demonic duo was stealing everything their Muslim militants had stolen from God’s people. While this was contrary to their avowed 75% - 25% allocation of booty, neither al-Lahu nor the Rasuli were to be trusted.

The un-god and non-prophet justified cheating Muslims because the robbery took place across town and was, therefore, convenient. The message is – if you rob your neighbor, Satan and the Devil’s Advocate will rob you of what you have stolen.

Islam cannot be fixed. It is too racist, violent, dishonest, and cruel. A doctrine this perverse will continue to fester and infect men’s minds and souls until the whole world is consumed in the plague.



Year three of the Islamic Era began with a story, albeit a nasty one: “The Murder of Ka’b bin Ashraf, The Evil Genius of the Jews.” To their credit, they had one.

The drama begins with some boasting: *Tabari VII:94* “The Prophet sent messengers to the people of Medina announcing the good news of the victory granted to him by Allah at Badr. They listed the names of the polytheists they had killed.” Only a sick man gloats over the death of others.

I recognize that you have been overwhelmed with a steady diet of revolting stories. But that is all there is to Islam. I am not avoiding niceties to prove Muhammad was a terrorist. That is self-evident. There hasn’t been a single nurturing, loving, positive, tolerant, or even remotely beneficial thought presented in the Islamic Hadith or in a Surrotten since we arrived in Yathrib – not that we left something of value behind in Petra.

While there is no message of salvation in Islam, there is an overwhelming need for one. Simply stated: Muhammad was unable to give Muslims a reason to live so he gave them a reason to die – while killing, of course.

*Ishaq:365* “Ka’b bin Ashraf was from the Jewish clan of Banu Nadir. When he heard the news, he said, ‘Can this be true? Did

Muhammad actually kill these people? These were fine men. If Muhammad has slain them, then the belly of the earth is a better place for us than its surface!”

Ka’b understood the danger of mixing religion, booty, abduction, and murder. The future looked ominous. For Muhammad, the only good non-Muslim was a dead one.

*Ishaq:365* “When the enemy of Allah became convinced the report was true, he set out for Mecca. He began to arouse people against Muhammad [he exposed him]. He recited verses in sympathy for the Quraysh men Muhammad had cast into the pit. Ka’b Ashraf composed the following poetic lines: ‘The blood spilled at Badr calls to its people. They cry and weep. The best men were slain and thrown into a pit.’”

Poets were the journalists of Muhammad’s day. Apart from the Jews, most Arabians were illiterate, so poetry became the most effective means of disseminating a message. The poem Ka’b wrote on this occasion was seven lines long, and there wasn’t a violent word among them. Ka’b urged the good people of Yathrib to:

*Ishaq:365* “Drive off that fool of yours so that you might be safe from talk that makes no sense. Why do you taunt those who mourn over their dead? They lived good lives, and as such we must remember them. But now you have become like jackals.” Astute, concise, and accurate.

*Tabari VII:94* “Then Ka’b composed poetry about some Muslim women.” As we have learned, chivalry had no place in Islam, so this made the prophet angry. If Ka’b had written of lust, pedophilia, and incest, I’m certain Muhammad would have been more understanding.

With these next words, Muhammad ordered his first assassination. While only two men were slain, the nature of his crime has far-reaching implications. Every detail haunts us today.

*Tabari VII:94* “The Prophet said, ‘Who will rid me of Ashraf?’ Muhammad bin Maslamah, said, ‘I will rid you of him, Messenger of

Allah. I will kill him.’ ‘Do it then,’ he said, ‘if you can.’” One of the things that makes Islam lethal is that men are ever ready to kill at the prophet’s command.

Ordering the assassination of a journalist for exposing a false prophet as an unrepentant thief and a ruthless terrorist is serious business. Let’s check another source to make sure we have this right.

*Bukhari:V4B52N270* “The Prophet said, ‘Who is ready to kill Ka’b bin Ashraf who has really hurt Allah and His Apostle?’ Muhammad bin Maslama said, ‘O Allah’s Apostle! Do you want me to kill him?’ He replied in the affirmative.”

That wasn’t any better. Let’s see what the earliest source revealed: *Ishaq:365* “‘Who will rid me of Ashraf?’ Maslama said, ‘I will deal with him for you. O Apostle, I will kill him.’ Muhammad said, ‘Do so if you can.’”

Returning to Tabari: *Tabari VII:94* “Muhammad bin Maslamah was quiet for three days, neither eating nor drinking more than would keep him alive. The Prophet summoned him and said, ‘Why have you given up food and drink?’ ‘O Prophet, I said something and do not know if I can fulfill it.’ ‘All that is incumbent on you is to try,’ Muhammad replied.” This response is chilling when you consider the subject was assassination.

*Ishaq:365 & Tabari VII:94* “Muhammad bin Maslamah said, ‘O Messenger, we shall have to tell lies.’ ‘Say what you like,’ Muhammad replied. ‘You are absolved, free to say whatever you must.’” Muslims have been given a religious license to lie, steal, and kill, even journalists.

The moment this man walked out of the room, Muhammad must have doubled over laughing. The stooge was willing to commit murder, yet he was concerned about lying. And while that’s hilarious in a macabre sort of way, consider the value of Muhammad’s absolution. Since he had just approved lying, it couldn’t have been worth the air it took to offer it. But Muhammad’s assassin believed him. And that is why false prophets and corrupt doctrines are so diabolical. Muslim militants still believe him.

While the circumstances are as bizarre as the orders are vile, we do have another first. After commanding that they commit armed robbery and abduction, Allah and Muhammad authored the first religion which order the faithful to murder and deceive. But since that's a serious charge, let's triple-check our sources.

*Bukhari:V5B59N369* “Allah’s Apostle said, ‘Who is willing to kill Ka’b bin Ashraf who has hurt Allah and His Apostle?’ Thereupon Muhammad bin Maslamah got up saying, ‘O Allah’s Apostle! Would you like me to kill him?’ The Prophet said, ‘Yes,’ Maslamah said, ‘Then allow me to say false things in order to deceive him.’ The Prophet said, ‘You may say such things.’”

I have insisted that we treat the psychopath and sadist as separate and distinct individuals, albeit as murderous and demonic twins, because they have slightly different agendas. But at times like this, that is difficult. The only way a journalistic poet with the character and courage to tell the truth could have hurt a wannabe god is for him to share the same thin skin as his non-prophet. This then suggests that Muhammad was so thoroughly demon-possessed that Allah embodied him – making the Rasuli the corporeal manifestation of Satan.

We are told that Maslamah *Tabari VII:94* “made a plan to kill Ka’b, the enemy of Allah. Before they went to him, they sent Abu ahead. When he arrived, they spoke together for a while. They recited verses to one another, for Abu was something of a poet.”

Consider the depth of the corruption necessary for a man to lure another to his death by reciting poetry. And as you read on, think of how the Fakestinians use their “we are suffering under Israeli oppression” tale of woe to deceive Progressives today, drawing us ever closer to war.

*Tabari VII:94 & Ishaq:367* “Then Abu said, ‘Ka’b, I have come to you about a matter which I want you to keep secret.’ ‘Go ahead,’ he replied. ‘The arrival of the Prophet Muhammad has been an affliction for us.’ Abu said, ‘Most Arabs are now hostile to us. We cannot travel along the roads, and the result is that our families are



facing ruin. We are all suffering.’ Ka’b replied, ‘I warned you, Abu, that things would turn out like this.’ Abu said, ‘I would like you to sell us some food. We will give you some collateral and make a firm contract. Please treat us generously.’”

The interbred Arab Muslims who lie and call themselves “Palestinians” delivered this same message to Bill Clinton during the Oslo negotiations, and he gave them the guns they now use to kill Jewish women and children. I know, I met with them and they held them to my head. George Bush followed in his footsteps. So did Barack Obama and now Joe Biden. Lies remain seductive because no one is thinking. They have prevailed with the United Nations which is actually aiding and abetting terrorism, and with Progressives worldwide. There are no Ka’b’s left.

Returning to al-Bukhari, we find Maslama having a similar chat with Ka’b... *Bukhari:V5B59N369* “Muhammad bin Maslama went to Ka’b and said, ‘The Prophet Muhammad demands payment of the zakat tax from us, and he has brought us nothing but trouble. I have come to borrow something from you.’ On that, Ka’b said, ‘I knew you would tire of him!’ Maslama said, ‘But since we have followed him, we do not want to leave until we see how all of this is going to turn out.’”

Although Ka’b Ashraf was but one man, the circumstances surrounding his assassination provide us with an unparalleled window into the Islamic mindset – their means, methods, and motives. The deception that is being presented on behalf of Muhammad should be a warning to us today. When Muslim spokespeople deceive the media, they are following their prophet’s orders and relying on his absolution.

Now, as then, economic interests cloud our judgment... *Tabari VII:95* “Abu said, ‘I have some companions with me who think the same way I do. I would like to bring them to you so that you can do business with them as well. We will deposit sufficient weapons with you to guarantee the payment of our debt.’”

Abu wanted to fool the Jew so that he would not be suspicious about the weapons when they came bearing them. Ka'b replied, 'Your weapons will be a satisfactory guarantee.' Abu went back to his companions, informed them of what had happened. He told them to grab their swords and join him. Before leaving, they went to the house of the Messenger. Muhammad walked with them as far as Baqi al-Gharqad. Then he sent them off, saying, 'Go in Allah's name; O Allah, help them [assassinate the moral Jew]!' Then the Prophet went back home. It was a moonlit night, and they went forward until they reached Ka'b's house."

Muslims use this same strategy to kill millions of Jews. They will bring in American, Russian, European, Chinese, and Iranian weapons with the financial support of those nations in addition to the U.N., Saudis, Egyptians, Qatar, Syrians, and Egyptians to the "West Bank" and Gaza under all manner of false pretenses, while giving lip-service to "guarantee to provide for Israel's security." And yet, as demonstrated in the past, these Hadith are used by Islamic terrorists to slaughter Jews. It is why the "land-for-peace process" is the most direct path to World War.

Before we go on, recognize what Ashraf represented. Ka'b was a poet, a journalist. The reason Muhammad singled him out for assassination was to control the public debate. Having done egregious things, like today's Muslims, he needed to control the narrative.

The murderous scheme Muhammad established still performs as intended. Virtually every member of the American media is afraid to do what Ashraf did; they are afraid to expose Islam. They know that Muslims assassinate men and women with the courage to denounce Islamic terrorism. As a result, true Islam remains a well-guarded secret.

*Ishaq:368* "Then Abu called out to him. He had recently married, and he leapt up in his bed. His wife took hold of the sheets, and said to the strange voice, 'You are a fighting man; as only a man of war leaves his house at an hour like this.'"

Ignoring his bride's advice, Ka'b got out of bed with all the best intentions. He walked into a trap.

*Bukhari:V5B59N369* "His wife asked him, 'Where are you going?' Ka'b replied, 'Out with Muhammad bin Maslamah and my brother Abu.' His wife said, 'I hear evil in his voice as if his words are dripping blood.' Ka'b said. 'They are my brother and my foster brother. A generous man should respond to a call at night even if invited to be killed.'" Islam is so corrosive that Muslims think nothing of murdering their brothers.

Under the cover of darkness... *Muslim:B19N4436* "Muhammad said to his companions: 'As he comes down, I will extend my hands towards his head, I will touch his hair and smell it. When you see that I have got hold of his head, strip him. When I hold him fast, you do your job.' Ka'b bin Ashraf came down wrapped in his clothes."

*Tabari VII:97* "He spoke with them for a while. Then they said, 'Would you like to walk with us, Ka'b, so that we can talk?'"

*Bukhari:V5B59N369* "Muhammad said. 'I have never smelt a better perfume than this,' so that Ka'b would relax his guard. 'Will you allow me to smell your head?' Then Abu thrust his hand into the hair near his temple. When Muhammad got a strong hold of him, he said, 'Strike the enemy of Allah!' So they smote him."

*Ishaq:368* "Their swords rained blows upon him, but to no avail. Muhammad bin Maslamah said, 'When I saw that they were ineffective, I remembered a long, thin dagger which I had in my scabbard. I took hold of it. By this time the enemy of Allah had shouted so loudly lamps had been lit in the homes around us. I plunged the dagger into his breast and pressed upon it so heavily that it reached his pubic region. Allah's enemy fell to the ground.'"

But dead was not enough...

*Tabari VII:97* & *Ishaq:368* "We carried Ka'b's head and brought it to Muhammad during the night. We saluted him as he stood praying and told him that we had slain Allah's enemy. When he came out to us we cast Ashraf's head before his feet. The Prophet praised Allah that the poet had been assassinated and complimented us on the good work we had done in Allah's Cause. Then he spat upon our comrade's wounds [in occult fashion] and we returned to our

families. Our attack upon Allah's enemy cast terror among the Jews, and there was no Jew in Medina who did not fear for his life.”

The entire episode was reprehensible. And the last line was especially repugnant. It is not enough to murder Jews; Muslims must terrorize them as well.

The assassins recited these lines: *Ishaq:368* “Ka'b's body was left prostrate [humbled in submission]. After his fall, all of the Nadir Jews were brought low. Sword in hand we cut him down. By Muhammad's order we were sent secretly by night. Brother killing brother. We lured him to his death with guile. Traveling by night, bold as lions, we went into his home. We made him taste death with our deadly swords. We sought victory for the religion of the Prophet.” Islam is so evil it takes our breath away.

Only two men in history have spoken and then implemented the words you are going to read next: der Führer and der Rasuli.

*Tabari VII:97 & Ishaq:369* “The next morning, the Jews were in a state of fear on account of our attack upon the enemy of Allah. After the assassination, the Prophet declared, ‘Kill every Jew.’”

It's hard to imagine two billion Muslims and as many Progressives are willing to support this death cult. Fortunately, you are no longer similarly ignorant. Knowing the truth may protect you and those you love from the men this man poisoned. Exposing Muhammad is the surest way to save the world from his legacy.

Along these lines, we find another blunt reminder of Islam's violent hatred. *Bukhari:VIBIN6* “Just issue orders to kill every Jew in the country.” Muhammad was worse than Hitler.

*Tabari VII:97 & Ishaq:369* “Thereupon Mas'ud leapt upon Sunayna, one of the Jewish merchants with whom his family had social and commercial relations and killed him. The Muslim's brother complained, saying, ‘Why did you kill him? You have much fat in your belly from his charity.’ Mas'ud answered, ‘By Allah, had Muhammad ordered me to murder you, my brother, I would have cut off your head.’ Wherein the brother said, ‘Any religion that can bring you to this is indeed wonderful!’ And he accepted Islam.”

Over the course of these pages, we have progressed from silly creation accounts to devilish encounters with rascally spirits, from laughable corruptions of Torah stories to lustful renditions of perversity in paradise. But we have left all that now. Muhammad is now able to implement Islam, and his method of choice is murder.

And yet, there is something far more sinister lurking behind every word – Satan.



Muhammad’s demonic nature has become oppressive. So, we are going to switch gears and see what Allah has to say for himself. Five relatively short surahs were revealed during this hellish time. Let’s begin by reviewing the conclusion of “The Confrontation.”

By way of introduction, in the first six verses Allah confessed to being a terrorist and thief. He claimed responsibility for exiling the Jews, and he gave his apostle the booty. And knowing who the players are in this story, it’s easy to identify the messenger, orphan, impoverished, wayfarer, and emigrant because they include Muhammad and his henchmen...

*Quran 059.007* “What al-Lahu salvaged for His Messenger from people of the towns as *fai*’ | booty to His Messenger, it is for il-Lahi and His Rasuli, the kin (of Muhammad, his family and wives), the orphans [Muhammad and the children of dead jihadists] and impoverished [like Muhammad], and the wayfarer [again like Muhammad], in order that it not circulate between the rich among you. And whatsoever the Messenger gives you, take it, and whatsoever he forbids you, abstain, and fear al-Laha. Lo! Al-Laha severe in punishment.”

Then, in the 8<sup>th</sup> verse, Allah played favorites, establishing the Islamic caste system. The Emigrants were preferred over the Ansar, and both were imbued with more

rights than disbelievers, women, and slaves. Having been Muslims longer, they were better terrorists.

*Quran 059.008* “For the impoverished emigrants, those who were expelled from their homes, and their properties, seeking bounty from al-Lahi and pleasure and helping al-Laha and His Rasuli, those, they, the truthful.”

Mercenaries are motivated by money. When it comes to killers, you get what you pay for. Whether in business or piracy, war or terror, the principle holds true. In this light, suicide bombings are not sacrifices, simply selfish acts. The bomber is expecting dual rewards: his family will be enriched monetarily, and he will be given a lifetime pass into Allah’s brothel. The first Muslim militants didn’t rob Jews and Arabs for Islam; they did it for the money.

When you come to understand the nature of the relationship between warlord and mercenary, all of Islam becomes clear. Muhammad was ensnared by the monster he had created. He lured disgruntled and covetous thugs into his lair by promising booty. Terror became a job – one that required ever more revenue.

Mercenaries sell their souls for money. It’s as simple as that. The most loyal killers are the highest paid and the most corrupt. But when revenues ran dry, as they did when the militants missed the merchants at Badr and were forced to fight, the warlord became desperate. A poor tyrant is a dead one. So, the Jews were robbed in lieu of the caravan. And the most loyal mercenaries received the lion’s share.

Hitler played the same game, as do all dictators. The only difference is that with early Islam, the justification was attributed to God. And that is what makes Islam more lethal than any other doctrine.

The Jews became the preferred patsy...

*Quran 059.009* “Those who, before them, settled the home and had faith, love who emigrated to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani

An-Nadir), and give them (emigrants) preference over themselves, even though they were in need of that. And whosoever is saved from his own covetousness, such are they who will be the successful.

*Quran 059.010* And those who came from after them, they say, ‘Our Lord, forgive us and our brothers who preceded us in faith and do not put in our hearts any rancor towards those who believed Our Lord. Indeed, You, full of kindness, most merciful.’

Muhammad and his reprobate Muslims were not expelled from their homes; they were the ones expelling others from theirs. These marauding malcontents were properly assessed and appropriately mocked by the Quraysh, who knew them best. The Muslims were laughed out of town, not forced out. It was the Muslims, by their own admission, who were terrorizing Arabs and Jews, not the other way around. It is hypocritical because Allah is condemning coveting while coveting. He is calling the dishonest truthful.

Reminding us that a peaceful Muslim is a hypocrite, Allah says that they are no better than the Jews...

*Quran 059.011* “Do not you see to those who hypocrites saying to their brothers, those who disbelieved among the People of the Book, ‘If you are expelled, surely we will leave with you, and not will be obey concerning you anyone ever, and if you are fought, we surely will help you. And al-Lahu bears witness that they, lo, lie.’”

The demented spirit who claimed that he robbed, exiled, and terrorized Jews because they didn’t believe him, who said that he would roast them over a fire, and who is now stealing what the thieves plundered while threatening them with a severe punishment, wants to pretend that he is full of kindness, most merciful. Allah is mentally deranged and psychotic.

Equally incriminating, Allah is affirming that the Jews these Muslims were abusing didn’t league together or fight back. This was an unprovoked terrorist attack sponsored by Muhammad and Allah, the Quran and Islam against a

defenseless Jewish community. The perpetrators were militants and the victims were civilians.

*Quran 059.012* “If they are expelled, they will not leave with them and if they are found, they will not help them. And if they help them, surely they will burn back then no they will be helped. *Quran 059.013* Lo, more intense fear in their breast than al-Lahi. That because they an ignorant people.

*Quran 059.014* Not will they fight you all except in fortified towns or from behind walls. Their violence among themselves (is) severe. You think they are united, but their hearts divided. That is because they a people without reason. *Quran 059.015* Like example those from before them, shortly they tasted evil result of their affair and for them a punishment.”

Replace ghettos with townships, Poles for Muslims, and a concentration camp for being exiled into the desert to die, and this surrotten could pass for one of Hitler’s rousing recitals. Sometimes I wonder if they were inspired by the same speechwriter. And speaking of this, the next statement was perplexing until I came to know the nature of the spirit named Halal ben Shachar who is better known by his derogatory title, *ha Satan* | the Adversary.

*Quran 059.016* “Like example of *al-Shaytani* | the Adversary, Satan, when he says to a man, ‘Disbelieve.’ But when he disbelieves he says, ‘Lo, verily, I am disassociated from you. Lo, I fear al-Laha, Lord of the Worlds.’ *Quran 059.017* So will be end of both of them that they in the Fire, abiding forever therein. And that recompense of *al-zalim* | the cruel lords and oppressive tyrants.”

The last thing Satan is going to promote is disbelief. Religion is his lone means of survival – the tool he uses to achieve his quest to be worshiped as a god. Further, it’s not that Satan is disassociating from disbelievers but, instead, Satan is disgorging his *al-Shaytan* title. It is the first step toward being perceived as God.

Obviously, pseudo-Satan would not be telling anyone to disbelieve if he feared al-Laha. He cannot be at the same time an advocate for disbelief while acknowledging that



Allah is the Lord of the Worlds. It remains a mystery as to why some clever scribe didn't edit these obvious mistakes out of these recitals before publishing them.

In the inverted realm of Islamic immorality, it is the victims, not the instigators or the perpetrators, who are being tormented in the Fire. Peaceful civilians are being labeled *al-zalim* | the cruel overlords and tyrants.

Since Satan said to al-Laha, and now the same advice comes from al-Laha, how are we to distinguish believers from disbelievers, Satan from al-Laha?

*Quran 059.018* “O you believe. Fear al-Laha and let look every soul what it has sent forth for tomorrow and fear al-Laha. Lo, verily, al-Laha All-Aware of what you do.”

Satan and Allah are indistinguishable.

*Quran 059.019* “Do not be like those who forgot al-Laha so He made them forget themselves. Those, the defiantly disobedient.”

Much of the reason the world is suffering from Islamic terrorism and violent protests globally is that most don't know how demonic and deadly Allah's rhetoric has been.

*Quran 059.020* “Not equal companions of the Fire and companions of *al-Janati* | the Garden of Jinn. The companions of *al-Janati* | the Garden of Jinn, they the achievers.”

The reason that it is hard to imagine God saying this is because Yahowah wouldn't say such a thing.

*Quran 059.021* “If We sent down this *al-Qur'ana* | the Quran on a mountain, surely you would have seen it, humbled breaking asunder from the fear of al-Lahi. And these examples We present them to the people so that they give thought.”

After having lied hundreds of times about the Quran being a book and of him sending it down, now al-Lahi claims that if he had actually done so, his “book” would have been so weighty that mountains would have crumbled in fear. So, who is the bigger idiot, the dimwitted reptile pretending to be God or the bloodsuckers who believe him?

The Confrontation ends with a self-indulgent feast of conceit. Since the Quran is supposed to be Allah speaking, he sure seems to have a lofty view of himself. It's no wonder pride was his undoing.

*Quran 059.022* “He, al-Lahu, the One Who no god but He, All-Knower, the unseen and the seen. He al-Rahman, al-Rahim. *Quran 059.023* He, al-Lahu, the One Who no god but He, *al-malik* | the King, *al-qudus* | the Holy One, *al-salam* | the Peace, the Security, the Guard, *al-‘azizu* | the Powerful, the Irresistible, the Supreme. Glory to al-Lahi from what they associate. *Quran 059.024* He, al-Lahu, the Creator, the Inventor, the Fashioner. For Him the names, the beautiful. Glorifies Him whatever in the heavens and earth. And He the Mighty, the Wise.”

Pretty flowery language for a demon impersonating a rock idol. And it's a wholly deceptive, even beguiling, description of the author of the opening salvo of this very surah. As I recall, Allah confessed to being a racist, terrorist, and thief. In fact, he was proud of it.

Moving on, we find that the 61<sup>st</sup> surah is equally violent and delusional. Its opening salvo blasts away at the prophet's favorite subjects – “ego” and “fighting.”

*Quran 061.001* “Whatever in the heavens and whatever in the earth glorifies Lillahi. And He the All-Mighty, the All-Wise. *Quran 061.002* O who believe, why you say what not you do? *Quran 061.003* Great is hatred with al-Lahi that you say what not you do. *Quran 061.004* Lo! Verily, al-Laha loves those who fight in His Cause in a row as if they were a concrete structure joined firmly.”

The Lord of War cherishes jihadists, terrorists, and mujahid, battle, blood, and death. So, the Islamic Heaven ought to be especially fun. Be sure to bring your sword.

Al-Lahu also likes disposing with transitions, plagiarizing, misrepresenting, misquoting, and pretending to be God...

*Quran 061.005* “And when Musa (Moses) said to his people, ‘O my people! Why do you hurt me while you know certainly that I am the Messenger of al-Lahi to you?’ So when they turned away, caused

by al-Lahu to deviate their hearts, al-Lahu does not guide the people who are *fasiqun* | disobedient.”

Satan was a slow learner. He committed this same crime for the same reason 4,580 years prior to repeating himself with Muhammad. For having misappropriated and misconstrued God’s instructions to mislead Chawah and ‘Adam in the Gan ‘Eden, *ha Satan* | the Adversary endured the humiliation of being reduced from a powerful and clever *karuwb* | chereb, among the most glorious of *mal’ak* | spiritual implements, to a lowly *nachash* | snake by Yahowah. He was now dimwitted and incapacitated, languishing in the desert and working with idiots.

Licking his wounds and feeling sorry for himself, Satan was looking for a way to rise above his meager circumstances and appear bigger and better than the God who had done this to him for having debilitated His creation. With very few viable options available, Satan played a bluff, going all in on the equally arrogant and absurd notion that he was the God of ‘Adam, Noach, ‘Abraham, Yitschaq, Ya’aqob, Moseh, ‘Aharown, Dowd, and Shalomoh, even the mythical misnomer, Iesou Christus, whom he had helped fabricate with his prior accomplice, *Sha’uwl* | Paul.

While it was a bold move, he no longer had the moxie to pull it off. Suffering from sunstroke, himself, and working with illiterate imbeciles, he was making an ass of himself. His attempts at recasting God’s cast of characters as his own, and turning them all into mini-Muhammads, were so incredulous and thinly disguised, that no one with a functional conscience or brain would have believed him – which is, of course, why Satan was insistent on killing every nonbeliever.

The only chance Halal ben Shachar had of prevailing with this preposterous scheme was to bribe a sufficient number of moronic malcontents into becoming murderous marauders for booty and babes so that they could intimidate or kill everyone else prior to someone calling his bluff by

comparing the Snake's versions of events to the original account authored by Yahowah, as we have done.

Showing that they are no brighter, better informed, or more rational than the first murderous Muslims, only a tiny fraction of believers today are able to think their way out of this mess, even when the Quran is consistently mistaken, and comparisons are easy.

Sadly, Satan and his slaves don't deserve all the blame. Not only did rabbis recite their interpretations of the Towrah in their Talmud for a buck, giving Allah and Muhammad access to the stories they corrupted to make their Quran appear far more credible than it would have otherwise, rabbis are the reason Satan succeeded in his bluff. Had rabbis not removed and replaced Yahowah's name with "the Lord" throughout the Towrah, Naby', wa Mizmowr each of the 7,000 times His name appears, it would have been impossible for Allah to succeed in the claim that he was the God of Moseh, et al. And that is why *Prophet of Doom* became *God Damn Religion*.

Since there were now far more Christians in the world than Jews, misappropriating Moseh wasn't enough to fool the foolish. So, the Snake would go on to claim that the mythical misnomer, 'Iesa | Jesus, did his bidding, too. If compiling this nonsense today, I suspect that Allah would garner the endorsements of Genghis Khan and Ghandi, Pope Francis and the Dalai Lama, even Santa Claus and the Easter Bunny.

*Quran 061.006* "And when said 'Iesa | Jesus, son of Maryam | Mary, 'O Children of Is'raila | Israel! Lo, I am the Messenger of al-Lahi to you confirming that which was between my hands of the *Taurat* | Torah, and bringing glad tidings of a Messenger to come from after me, whose name will be Ahmad. But when he came to them with clear proofs, they said, 'This is plain magic.'"

Since Muhammad didn't measure up to the standard of a prophet, and the Snake didn't make the cut it either, they

sought to bring men and myths down to their level. They just weren't very good at it. Moseh spoke with and for Yahowah. Jesus didn't speak for anyone since he didn't exist. And no one, apart from prostrating stones and talking trees, predicted the arrival of this murderous psychopath. Just as there was no al-Lahu in the Towrah, there is no al-Lahi in the Twistian Gospels. Sorry, Ahmed.

Why would anyone bother to invent a lie against al-Lahi when he is the Lord of Self-Incrimination?

*Quran 061.007* “And who (is) more wrong than who invents the lie against al-Lahi while he is being invited to *al-Is'lami* | the Submission of Islam? And al-Lahu guides not the wrongdoing polytheist disbelieving folk. *Quran 061.008* They intend to put out the Light of al-Lahi (the religion of Islam, this Quran, and Prophet Muhammad) with their mouths. But al-Lahu will complete His Light even though the disbelievers hate (it). *Quran 061.009* He the One Who sent His Messenger with guidance and the truth religion to make it victorious and prevail over the religions (of) all of them. Although, the *mushrikun* | disbelievers and wrongdoers hate (it).”

“Will complete” does not square with the notion of a book written billions of years ago by the fabled Pen. Methinks al-Lahu just snuffed out his own light by inventing a lie against himself. Moreover, his “invitation to submission” is like asking a freeman if he wants the opportunity to become a slave.

The Quran not only lies to Muslims, claiming that their religion will be victorious over all other religions by destroying the competition (murdering all non-Muslims), they believe it and will die to make it so. But spoiler alert: you are being played.

“He the One” is wrong once again. To their shame, the overwhelming preponderance of disbelievers don't hate the Quran, Allah, Muhammad, or Islam. Beyond an awareness that criticizing Islam is dangerous, they don't know squat about it and are ever ready to make excuses for the terror and destruction the religion inspires.

And this reminder: Satan is reliant on religion. It is through religion that he is perceived to be God. Yahowah hates religion for this and many other reasons.

It's time to make a deal, even if it is death for life. Al-Lahi needs help to deliver his glad tidings. He cannot kill without Muslim complicity...

*Quran 061.010* “O who believe, shall I guide you to a transaction (that) will save you from a painful punishment? *Quran 061.011* Believe in il-Lahi and His *Rasul* | Messenger, and *Jihad* | Fighting in the Cause of al-Lahi with your wealth and your lives. That (will be) better for you, if you know.

*Quran 061.012* (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of ‘*Adn* | ‘Eden. That is the great success. *Quran 061.013* And another which you love, a help from al-Lahi and a near victory. And give glad tidings to the believers.”

In Islam there is there a “transaction” promoted by a wannabe god whereby “salvation from a painful punishment” is afforded by “*Jihad* – Fighting.” In this regard, to “believe il-Lahi and the Rasuli” is “the best” a Muslim can do. It should be no surprise then that all good Muslims are jihadists. It explains why Muslims have a monopoly on terrorist atrocities. It is why devoted Muslims perpetrated, documented, and celebrated the single most depraved assault on humanity in the past 2,000 years. It is why the Progressives that are aiding and abetting Islam are accessories to murder.

Also worth mentioning, since Satan was booted out of ‘Eden, he’s not in a position to grant readmittance. A Muslim who thinks otherwise is in for a rude awakening.

Speaking of rude, since lying, stealing, abduction, fighting, and murder are Islamic good deeds, even requirements, what necessitates forgiveness – telling the truth or being kind to women? And how can the Quran be

worth the paper it was not written on since al-Lahi promised a “near victory” 1,400 years ago and hasn’t delivered?

*Quran 061.014* “O you who believe! Be helpers (in the Cause) of al-Lahi as said ‘*Iesa* | Jesus, son of *Maryam* | Mary, to *al-Hawariun* | the Disciples, ‘Who (are) my helpers for al-Lahi?’ The Disciples said, ‘We (are) al-Lahi’s helpers.’ Then a group of the Children of Israel believed and a group disbelieved. So We gave power to and supported those who believed against their enemy, and they became the dominant.”

Al-Lahi has garnered a formidable Islamic army with Musa, ‘Iesa, and the Disciples, so I wonder why he didn’t list the battles they fought and won. Or at least, why not itemize some of their contributions toward Islam? And with the majority of Israelis evidently supported by al-Lahi against their foes, making them dominant, why isn’t there any documentation attesting to this formidable alliance? Might it be that Satan is lying again? After all, Jews have been prolific, surpassing all other people, in their propensity to admit their religiosity in writing,

So that we might know why the Quran was so poorly written, after another egotistical rant of Satanic proportions, Allah began the 62<sup>nd</sup> surah proclaiming that his book was recited by an illiterate man...

*Quran 062.001* “Whatever in Heavens and whatever in the Earth glorifies Lillahi, the Sovereign, the Holy, the All-Mighty. *Quran 062.002* He the One Who sent among the unlettered and illiterate a Messenger from themselves, reciting to them His Verses, purifying them, and teaching them the Book and *Al-Hikmah* | the Wisdom (as-Sunnah: legal ways, orders, acts of worship of Prophet Muhammad). Although they were from before in manifest error. *Quran 062.003* And others among them who have not yet joined them and He, the All-Mighty, the All-Wise. *Quran 062.004* That Bounty (of) al-Lahi, He gives it (to) whom He wills and wants. And al-Lahu, the Great Bounty Processor.”

Those are big words for a Snake with a superiority complex. But since his messenger was illiterate, I suppose he had to toot his own horn.

After one thousand years of credible and consistent written correspondence between God and man through Yisra'elites (from Moseh in 1447 BCE to Mal'aky in 447 BCE), we are being asked to believe that the same God, but now by a different name, decided to mix it up. His final and most important revelation would not only be verbal diarrhea conveyed through the recitals of an illiterate Arab with the intelligence of an amoeba and character of a Tasmanian Devil, the first written record of it wouldn't materialize for four generations thereafter. It would contradict everything previously stated, and be thoroughly irrational, immoral, and egotistical. That is what Satan, in the guise of Allah, is telling these murderous men.

This next verse is vintage Muhammad. It's proof that he and his wannabe god were racists.

*Quran 062.005* “The likeness of those who were entrusted with the *Taurat* | Torah (to obey its commandments and to practice its laws). But then they bore it like the donkey carries books. Wretched it the example (of ) people who deny the *ayat* | signs (of) al-Lahi. And al-Lahu guides not the polytheist, wrong-doer, disbeliever people.

*Quran 062.006* Say, ‘O you *Hadu* | being Jewish! If you pretend and claim that you are friends and allies of Lillahi, from excluding the mankind, then wish for death if you are truthful.’”

Allah just had his *illiterate* prophet call the *literate* Jews who had received the Towrah “asses” for carrying books they did not understand. Astonishing. He even inferred that resolute monotheists were polytheists.

*Hadu* is a verb, not a noun, title, or name. It is yet another *ayat* | sign that al-Lahi was like his rasuli: illiterate and inarticulate. He was also delusional because Yahuwdym never claimed an association with Lillahi.



While “wishing for death if you are truthful” ranks among the more idiotic statements in the Quran, there’s a contradiction. Earlier, Allah said that Jews were swine and monkeys, not asses. But since he’s easily confused, let’s help him out. It was actually Yahowah who called Muslims asses. As Hagar was sent away from ‘Abraham and Sarah, a mal’ak spoke to her about her unborn child and explained what he would come to represent – the Muslims who claim Ishmael as their forefather...

**“The messenger** (*wa mal’ak* – spiritual implement and heavenly representative) **of Yahowah** (*Yahowah* – written as directed by His *towrah* – teaching regarding His *hayah* – existence) **said to her** (*‘amar la hy’*), **‘Behold** (*hineh*), **you are pregnant with a son** (*‘atah hareh yalad ben*). **You should call his name** (*wa qara’ shem huw’* – you should announce his reputation as) ***Yshma’el* | Ishmael** (*Yshma’el* – Hear Me God) **because** (*ky*) **Yahowah** (*Yahowah*) **has heard** (*shama’*) **of your misery and affliction** (*‘ony ‘atah* – of your distress and frustration).’ (*Bare’syth* / In the Beginning / Genesis 16:11)

**He shall be** (*wa huw’ hayah* – he will actually come to exist) **as a wild ass** (*pere’* – as a donkey which breeds prolifically) **of a man** (*‘adam*). **His hand** (*yad huw’* – his influence) **will be against everyone** (*ba ha kol*) **and everyone’s hand** (*wa yad kol*) **against him** (*ba huw’*). **Even in opposition to the presence** (*wa ‘al paneh*) **of all of his brethren** (*kol ‘ach huw’* – of all those who act like woeful howling animals) **he will live and remain** (*shakan* – he will abide, never actually changing).” (*Bare’syth* / In the Beginning / Genesis 16:12)

Yahowah was right, as usual.

To help explain why Lillahi felt it necessary to belittle literate men with an actual book, it is because Muhammad and his Muslim pals had left the crumbling ruins of Petra for the shining lights and plentiful dates of the Big City. The

neighbors would no longer be illiterate, and they could not be fooled about God. Yathrib was the largest community of Jews in Arabia at the time. So, this was a preemptive strike against evidence and reason.

The one who rode the fabled Donk-Mule to the non-existent Al-Aqsa Mosque in Jerusalem was now calling Jews donkeys. The man who could not read and who did not have a book was mocking those who could and did. We have returned to the mean-spirited wee-brained bully in the sandbox. You can take the weasel out of Badr, but not the Badr out of the Tasmanian Devil.

Said another way, Muhammad and his Muslim Marauders were about to massacre Jews, so Lillahi wanted a handy excuse. However, I'm reasonably confident the following line isn't legible in any language...

*Quran 062.007* "But not they will wish for it ever for what sent forth their hands. And al-Lahu All-Knowing of the polytheists and disbelievers. *Quran 062.008* Say, 'Lo, the death from which you flee will surely meet you, then you will be sent back to the All-Knower of the unseen and the seen. And He will tell you what you used to do.' *Quran 062.009* O who believe! When (the) call is proclaimed for the Salat (prayer) on the day Friday, then hasten to remembrance (of) al-Lahi and leave the business. That is better for you if you did but know. *Quran 062.010* Then when the Salat (prayer) is finished, you may disperse through the land, and seek the Bounty of al-Lahi. And remember al-Laha much, that you may succeed."

So how exactly does the Quran confirm the Towrah with Friday prayers when Yahowah specified the Seventh Day as the Shabat and He detests prayers?

The surrotten concludes with Jewish stereotypes...

*Quran 062.011* "And when they see some merchandise or some amusement, they rush headlong to it, and leave you (Muhammad) standing (while delivering Jumu'ah's religious talk). Say. 'What with al-Lahi better than the amusement, merchandise, or transaction! And al-Lahu best providers.'"

If this is your god, you could do better but not worse.

Now that Allah has helped his prophet condemn Jews, it's time to turn on the "bad" Muslims – those nasty hypocrites with a conscience. *Al-Munafiqun* | **The Hypocrites** begins with the Chief Hypocrite slathering others with his own failings...

*Quran 063.001* "When the hypocrites come to you, they say, 'We bear witness and testify that you are indeed the Messenger of al-Lahi.' Al-Lahu knows that you are indeed His Messenger and al-Lahu testifies that the hypocrites are surely liars."

These were bitter days for the Muslims clinging to the belief that the money-grubbing, sexually perverted, power-hungry murdering and thieving messenger could deliver on his decedent promises. The Prophet of Hypocrisy had made them the laughingstocks of the sandbox. So, the Lord of Hypocrisy returned to the ineffective Never-Ending Argument and played the ad hominem card.

Unable to prevail with evidence and reason, al-Lahu slandered the former Muslims who had become apostates. This escalation in the War of Words became intensely personal and bitter. And the only way to make sense of it is to do what we have done by rearranging the Quran chronologically and setting it into the context of Muhammad's life as conveyed through Ishaq and Tabari.

Continuing to lambast the former Muslims whose faith did not survive the Pagan Trade, Satanic Disclosure, Donk-Mule Excursion, Change of Venue, War of the Worlds, and Terrorist Tantrum, we find further affirmation that al-Lahi was mean-spirited and vindictive...

*Quran 063.002* "They take their oaths (as) a cover so they turn away from Way al-Lahi. Lo! Verily, they (are) evil they used to do. *Quran 063.003* That because they believed then they disbelieved. So were sealed on their hearts so they not understand."

Since it would tarnish the future appeal of Islam for the former Muslims to have objected as an act of conscience, we

are told that they had always been evil and that it was Allah who had made them disbelieve.

Out of curiosity, if Muhammad was so wonderful, how could so many of those who lived in his presence have rejected him and his religion? This avalanche of abandonment was obviously the reason Muhammad had to tell his militants: *Bukhari:V4B52N260* “If a Muslim discards his faith, kill him.” Islam must be forced on people. No one in their right mind chooses it. And once in, no one leaves this cult alive.

Since Allah repeatedly defines “bad” Muslim hypocrites as those unwilling to leave their homes to fight, peaceful Muslims ought to know that their god has “cursed” them, that they are his “enemy.” This perverted deity even wants to “destroy” them because he claims they’re “perverted.”

Despite the un-Godly mudslinging, boys will be boys and girls are girls, so the misfits were ogling the prettiest of the heartless evil dimwits...

*Quran 063.004* “And when you look at them, their bodies please you; and if they speak, you listen to their words as blocks of wood propped up. They think that every cry is against them. They are the enemy, so beware of them. Al-Lahu may curse and destroy them! How are they deluded?”

Islam was a house divided. The surviving Muslims were pleading with the apostates to return while al-Lahi was demonizing them.

*Quran 063.005* “And when it is said to them, ‘Come, the Messenger of al-Lahi might ask forgiveness for you,’ they turn aside their heads, and you see them turning away in pride. *Quran 063.006* Is same for them whether you ask forgiveness for them or do not ask forgiveness for them. Never will al-Lahu forgive them. Lo! Al-Laha does not guide the disobedient people.”

Then, whom does he forgive? Perfect people like Muhammad? Think about the absurdity of this statement.

Only transgressors need forgiveness, yet they will receive none. So, only those who don't need to be forgiven will be forgiven for what they didn't need to be forgiven for. No one is going to accuse Allah of being smart.

Kidding aside, this is why, even today, Muslims will hunt down and kill their own children if they suspect them of leaving Islam. The religion is like the Mafia, where those who join never leave. There can be no reconciliation from al-Laha, the Not-Guiding, the Never-Forgiving, Oft-Torturing, Always Complaining Spirit of Doom.

However, as a result of what they had recited, the non-prophet and un-god became impoverished petulant pariahs. There was no share of the Ka'aba Inc. and so the Profitable Prophet Plan was bankrupt. And since good Muslims don't work, they were desperate for dough.

*Quran 063.007* “They are the ones who say, ‘Spend not on those who are with al-Lahi’s Rasul until they desert him and disband.’ And for Lillahi treasures the heavens and the earth, but the hypocrites comprehend not. *Quran 063.008* They say, ‘If we return to *al-madinah* | the city, surely will expel the more honorable from it the more humble.’ But honor (is) for Lillahi, and for His Messenger, and for the believers, but the hypocrites know not.”

The Never-Ending Argument marches on with the disbelievers continuing to be the only credible voices in the Quran. Responding to Muhammad’s persistent begging for the money he craved to amass the swords necessary to impose himself and slaughter his people was a bad idea. They wanted this vicious gang of misfits to disband and reintegrate back into society as normal, productive people.

Al-Lahi Lillahi, however, is immoral and nonsensical, continuing to solicit loans on absurd terms and then beg the poorest Arabs to donate ever more money to fund his war on mankind – all while claiming to be the cosmic version of Richie Rich. All this serves to prove that the Quran was being recited to enrich a gang of goons in 7<sup>th</sup>-century Arabia and has no value of any kind for anyone else.

The only hypocrites in this case were the two psychotic moneygrubbers promoting their death cult. But obviously, the world knows not because their cult survives.

In the thralls of a serious cashflow crunch, al-Lahi needed to gain control over Muslim purses and wallets. Financing the Rasuli's terrorist campaigns was now Allah's priority, topping his list of good deeds.

*Quran 063.009* "O you (who) believe! Do not divert your wealth and not your children from remembrance al-Lahi. And whoever does that, then they are the losers. *Quran 063.010* And spend what We have provided you before death comes to one of you and he says, 'My Rabbi! Why don't You delay me for a term near so then I would give Sadaqah (i.e. Zakat) and be among the right? *Quran 063.011* But never will be delayed (by) al-Lahu a soul when has come its term. And al-Lahu All-Aware of what you do."

Pay now or suffer later. There would be no incentive for Muslims to save when they were about to steal their way into the Golden Years of Islam.

*The Noble Quran* footnotes a Bukhari Hadith to two angels come down from heaven. One says, "O Allah, reward every person who spends in Your Cause." The other says, "O Allah, destroy every miser.""

Moving on to the 64<sup>th</sup> surah, *At-Taghabum* | Mutual Delusion, Hagglng, and Cheating, we find that, despite being down and out, Lillahi never misses a chance to toot is own horn – no matter the sour notes and screeching sounds.

*Quran 064.001* "Whatsoever is in the heavens and whatsoever is on the earth glorifies Lillahi. For Him, dominion, the praise. And He (is) on every thing All-Powerful."

He was the biggest and baddest of snakes. But as for dominion, praise, glory, and power, not so much. And if Lillahi were any of these things, he wouldn't have to say it ad nauseam. Moreover, since lucidity underlies intelligent design, al-Lahu is disqualified...

*Quran 064.002* “He the One Who created you and among you a disbeliever and among you a believer. And al-Lahu All-Seer of what you do. *Quran 064.003* He created the heavens and the earth with truth and He formed you and made good your forms. And to Him the final return.

*Quran 064.004* He knows what in the heavens and the earth. And He knows what you conceal and what you declare. And al-Lahu All-Knowing of what the breasts. *Quran 064.005* Has not come to you news (of) those who disbelieved from before? So they tasted consequence their affair and for them a painful punishment.”

Why would anyone in their right mind choose to be associated with such a mean and sadistic spirit? There is no avoiding the realization that the Islamic god is a psychopath, narcissist, and sadist. He is also delusional...

*Quran 064.006* “That was because there came to them their Messengers with clear proofs, but they said, ‘Shall mere men guide us?’ So they disbelieved and turned away, and al-Lahu can do without them. And al-Lahu is rich, free of all wants, and self-sufficient, worthy of all praise. *Quran 064.007* Those who disbelieve claim that they will never be resurrected. Say, ‘Yes! By *Rabbi* | my Lord, you will be resurrected, then, lo, you will be informed of what you did. And that for al-Lahi is easy.”

The evidence from the Quran and Hadith clearly proves that Muhammad and Allah are lying. For example, they wouldn't be begging for money and groveling for believers if they could do without. The Quran's confessions are incriminating, demonstrating that the Rabbi was covetous and needy, clingy and incapacitated.

Al-Lahi couldn't produce a book or a sign of his existence, but he claims he can readily resurrect decomposed bones. And Muslims believe him because without reconstituted flesh, there is no little head to tantalize with pedophilia in paradise nor skin to singe in the hell fires.

*Quran 064.008* “Therefore, believe in Illahi and His Messenger, and the Light which We have sent down. And al-Lahu all-aware of what you do. *Quran 064.009* Day when He will gather and assemble

you for Day (of) Gathering, that Day (of) mutual loss and gain (loss for the disbelievers as they will enter the Hell-Fire and gain for the believers who enter Paradise). And whosoever believes in al-Lahi and performs the duty, good deeds, and guards, He will remove from him his evil deeds, and will admit him (to) Gardens from underneath it flow rivers to dwell therein forever. That the great success.”

No wonder al-Lahi didn't put this promise in writing. He cannot deliver the goods or bads.

*Quran 064.010* “But those who disbelieved and denied Our *ayat* | proofs those companions and dwellers of the Fire, abiding forever therein. And wretched is that destination. *Quran 064.011* No calamity befalls or disaster strikes except by the permission of al-Lahi. And whosoever believes in al-Lahu, He guides his heart, and Allah of every thing all-knower.”

In reality, She'owl is nothing more than a lightless and eternal place of separation. Relatively few souls are incarcerated there because there is no consequence for disbelief – only for misleading and abusing God's people. So in actuality, Heaven is for those who disbelieve in religion, politics, and conspiracy while Hell is for the advocates of these diabolical schemes.

The reason that Yahowah never commands anyone to obey Him, a prophet, or king is because it would be contrary to freewill and preclude a loving relationship. Al-Lah isn't interested in such things...

*Quran 064.012* “Obey al-Laha, and obey the Messenger. But if you turn away, then the duty of Our Rasuli is only to convey clearly. *Quran 064.013* Al-Lahu! *La ilaha illa huwa* | no god but he. And upon al-Lahi let the believers put trust. *Quran 064.014* O who believe! Lo, among your wives and your children are enemies to you, so beware of them! But if you pardon and overlook and forgive, then verily, al-Laha Oft-Forgiving, Merciful. *Quran 064.015* Your wealth and your children are only a *fitnah* | trial and tribulation. Al-Lahu, with Him, a great reward.”

The many surahs commanding obedience to the Rasuli demonstrate that the Quran cannot be followed without the



Sunnah comprised of Hadith. When a Muslim apologist protests that ahadith have no authority in Islam, they are in irrefutable discord with their un-god. The Quran is from Allah while the Hadith are from Muhammad. That said, this Snake is eviscerated by the Quran alone because it is a muddled mess – an unpalatable word salad comprised of rotten ingredients. Obviously, “Al-Lahu no god.” I concur.

Children are life’s greatest joy, so Satan is incorrect. They can be trying, but they are neither a test nor enemies. Marriage can also be challenging at times, although it is intended to be a loving and supportive relationship. Therefore, Islam is twisted and inverted.

Ever eager to fleece his flock, the profiteer recited...

*Quran 064.016* “So fear al-Laha as much as you can; listen and obey; then spend. That better for your. And whosoever is saved from his soul’s covetousness, then those, they, the successful ones. *Quran 064.017* If you lend al-Laha a goodly loan (i.e. spend in Allah’s Cause) He will double it for you and will forgive you. And al-Lahu most appreciative and forbearing. *Quran 064.018* All-Knower of the unseen and seen, the All-Mighty, the All-Wise.”

Imagine what this Snake could have done with cable television: “*Step right up and buy your forgiveness here. We’d be most appreciative. But don’t mention coveting because that’s embarrassing. All credit cards accepted, checks, gold, and silver, even loans from the obedient who fear because the great al-Lahu not love the grumblers who complain about repayment. And never forget, praise me.*”



All the while, the terrorist raids continued...

*Tabari VII:98* “The Messenger ordered Zayd [the prophet’s former slave turned adoptive son after converting to Islam] **out on**

a raid in which he captured a Quraysh caravan led by Abu Sufyan at a watering place in Najd.”

Proving that the Quraysh were civilian businessmen, and thus a terrorist target... *Tabari VII:98* “A number of their merchants set out with a large amount of silver since this was the main part of their merchandise. They hired a man to guide them along this route. Zayd captured the caravan and its goods but was unable to capture the men. He brought the caravan to the Prophet.” If this isn’t armed robbery, what is?

*Tabari VII:98* “The reason for this expedition was that the Quraysh said, ‘Muhammad has damaged our trade and sits astride our road. If we stay in Mecca we’ll consume our capital.’ The news of the caravan reached the Prophet, as did the information that it contained much wealth and silver vessels. Zayd therefore intercepted it and made himself master of their caravan. The fifth (khums) was twenty thousand dirhams; Allah’s Apostle took it and divided the other four fifths among the members of the raiding party. Furat was taken captive. They said to him. ‘If you accept Islam the Messenger will not kill you.’” Submit or die has been the *modus operandi* of Islam ever since. It is a diabolical form of evangelism.

With another terrorist raid under their belts, it was time for murder. “The Killing of Abu Rafi the Jew” is the next Hadith. *Tabari VII:99* “In this year, it is said, the killing of Abu Rafi the Jew took place. The reason for his being killed was, it is said, that he used to take the part of Ka’b bin Ashraf against the Messenger. The Prophet is said to have sent Abd Allah bin Atik against him in the middle of Jumada (November, 624).”

Muhammad had a rougher time controlling the media than do today’s terrorists. Now Muslims just lie, and the progressive press laps it up. There aren’t five journalists in the Free World with the will and wisdom to expose Islam.

*Tabari VII:99* “The Messenger sent some Ansar under the command of Abd Allah and Abd Allah against Rafi the Jew. Abu Rafi used to injure and wrong the Prophet.”

*Bukhari:V4B52N264* “One of them set out and entered their fort. He said, ‘I hid myself in a stable for their animals. They closed the gate. Later they lost a donkey. I went out with them, pretending to

look for it. They found the donkey and went home. I went with them.” That’s funny.

Tabari provides a slightly different twist, one more in keeping with today’s jihadists: *Tabari VII:100* “Abd Allah said to the others, ‘Stay where you are, and I will go and ingratiate myself with the doorkeeper to gain entrance.’ When he was close, he wrapped himself in his cloak as though he were relieving himself. The doorkeeper called, ‘You there, if you want in, come now because I want to shut the gate.’ I went in and hid myself in the donkey pen.” While it would not have been interspecies considering their affinity, let’s hope he didn’t abuse the ass.

Returning to most esteemed collector or Hadith: *Bukhari:V4B52N264* “They closed the gate at night, and kept its keys in a small window where I could see them. When the people slept, I took the keys and opened the door. Abu Rafi had company that night but when they left I went to him.”

Revealing the reason that Islam must be exposed and condemned, Tabari reports in his History of Islam...

*Tabari VII:100* “Every time I opened a door, I shut it behind me from the inside, saying to myself, ‘If they become aware, they will not have time to stop me from killing him.’ When I reached Rafi he was in a dark room with his family. As I did not know where he was in the room, I said, ‘O Abu Rafi.’ When he replied, I proceeded toward the voice and gave him a blow with my sword. He shouted and I came back, pretending to be a helper.

I said, ‘O Abu,’ changing the tone of my voice. He asked me, ‘I don’t know who came to strike me with his sword.’ Then I drove my sword into his belly and pushed it forcibly till it touched the bone. I hit him again and covered him with wounds, but I could not kill him, so I thrust the point of my sword into his stomach until it came out through his back. At that, I knew that I had killed him [in front of his wife and children].”

“I came out, filled with puzzlement, and went towards a ladder in order to get down but I fell into a moonlit night and sprained my foot. I bound it with my turban and moved on. I came to my companions and said, ‘By Allah, I will not leave till I hear the wailing of their women.’ So, I did not move till I heard them crying for the

Jewish merchant. I said, ‘Deliverance! Allah has killed Abu Rafi.’ I got up, feeling no ailment, and proceeded till we came upon the Prophet and informed him.”

Each time Muslims kill, they absolve themselves of the crime and blame their “god.” While calling Allah an assassin seems odd, it proves my theory. Allah needs men to do his bidding. Satan is helpless without stooges.

And, lest we forget, Muhammad had now become a serial assassin. Usually, such men are condemned, locked up, and repudiated. This one was followed, even revered.

The next Hadith turns murder into a contest. *Tabari VII:101* “Abu Rafi was one of those who had mustered ahzab against the Prophet. The Aws had killed Ka’b Ashraf on account of his enmity to the Messenger and his inciting people against him, so the Khazraj asked the Prophet for permission to kill Sallam Huqayq, who was in Khaybar. He granted this.”

The Ansar were comprised of Aws and Khazraj. They were vying for the prophet’s attention by killing Jewish poets. It was an un-Godly game.

*Tabari VII:101 & Ishaq:482* “One of the favors which Allah conferred upon his Prophet was that these two tribes of the Ansar, the Aws and the Khazraj, used to vie with one another like stallions to carry out the will of Muhammad. The Aws did not do anything which benefited him without the Khazraj saying, ‘By Allah they will not gain superiority over us in Islam in the eyes of the Messenger by doing this.’ And they would not cease until they had done something similar. Thus, when the Aws killed Ka’b Ashraf on account of his hostility to Muhammad, the Khazraj conferred to find a man comparable to Ka’b in hostility and called to mind Sallam Huqayq in Khaybar. They asked the Prophet for permission to kill him, and it was granted.” Proving, once again that Muhammad and the best Muslims were murderers. And their preferred victims were journalists. Are you listening Progressives?

Deception was a hallmark of this assassination as had been in the others. So was cowardice. *Tabari VII:101 & Ishaq:483* “His wife came out and we told her that we were Arabs in

search of supplies. When we entered, we bolted the door on her so she gave a shout to warn him of our presence. We rushed upon him with our swords as he lay in his bed. He took his pillow and tried to fend us off. Abd Allah thrust his sword into his stomach and transfixed him while he was shouting, ‘Enough! Enough!’ At once we went out but Abd Allah had bad eyesight, and he fell off the stairway, bruising his leg or arm.

‘How shall we know that the enemy of Allah is dead?’ one of us asked. ‘I will go and look,’ one replied. He set off and mingled with the people. He said, ‘I found him with the men of the Jews, and with his wife, who had a lamp in her hand, peering into his face. She said, ‘By the God of the Jews, he is dead.’

I never heard any more pleasing words than these. We went to the Messenger of Allah and told him that we had killed the enemy of Allah. We disagreed in his presence about the killing of Sallam, each of us claiming to have done it. The Prophet said, ‘Bring me your swords.’ We did and he looked at them. He said, ‘This sword of Abd Allah killed him. I can see the marks left by bones on it.’”

There are no words more pleasing to a Muslim than “a Jew is dead.” The first followers of this perverse doctrine, from Muhammad to the first and best Muslims, had been so corrupted by the Quran, they believed they were doing their “god” a service by eliminating Jews. They fought over who should be given “credit” for the kill.

To celebrate Sallam’s murder, Muslims sang the following chorus... *Ishaq:483* “Allah, what a fine band you have, one willing to kill Sallam and Ashraf! We went with sharp swords, like fighting lions. We came upon their homes and made them drink death with our swift-slaying swords. Looking for the victory of our Prophet’s religion, we ignored every risk.” Islam is nauseating.



The “poligious” doctrine of Islam, this caustic blend of politics and religion that had become a criminal enterprise promoting terrorism and slavery, metastasized. It grew to the

point it compelled the banishment of the Qaynuqa, a Jewish township larger than all of KabaVille.

The proceeds enabled Muhammad to instigate the murder of Jewish journalists. It inspired the grotesque slaying of Jewish merchants. Flush with capital, Muhammad lured ruthless men into hellish duty with the dual enticements of worldly booty and heavenly lust. Islam corroded minds and corrupted souls beyond reason.

The Islamic economy and governance were based upon terrorist raids, and their resulting pillage and plunder. Muslim mercenaries could no longer distinguish right from wrong, the value of life, or the cost of death. Their “religotic” (politicized religion) created the culture needed to motivate men to madness and murder. It still does.

If you have not felt the sting of Islamic terror personally, you may be able to compartmentalize the horror of these events. And that’s understandable. We do not know how many Qaynuqa women and children died after being exiled into the desert. We can only imagine how they suffered. And up to this point, Muhammad’s militants had slaughtered barely a hundred innocent souls. By the close of the second year of the Islamic Era, the first Muslim marauders were still small-time tyrants. Close your eyes, set down the book, and they’ll all just fade away...

Sorry. It won’t work that way. We ignore Islam at our peril. Undiagnosed, or worse, accommodated, evil festers and grows. Like a cancer, it leaves nothing but death and devastation in its wake. It will continue to devour life until the final showdown. And between now and then, Muslims will pursue their genocidal rage against Jews – blaming their victims, of course, because everything associated with Islam is backward.

The Quran and Hadith prove that Islam is counterproductive. With every page, this is made abundantly clear. Muhammad’s legacy is terror. So, why isn’t everyone

vehemently opposed to Islam? After all, even in the tolerant realm of political correctness, Nazism is rebuked. Islam is far worse.

So, what if I demonstrate that apart from time and place, Nazism was indistinguishable from Islam. Might that remove the veil of religiosity that protects the Quran from scrutiny? Even pacifists understand the consequence of ignoring Hitler. By showing that *Mein Kampf* and the Quran were inspired by the same spirit, and that their motives, mission, and means were indistinguishable, rebuking Islam might become more palatable.

*Mein Kampf* led to the Holocaust and the brutal deaths of 55 million people. By proving that Nazism was founded as a religion, as the means a covetous man used to satiate his personal craving for unbridled power, perverted sex, and wealth, that it was similarly anti-Semitic, and demonstrated a wanton disregard for the truth, I may awaken an unquenchable desire to eradicate, or at least quarantine, Islam before it obliterates Israel. And even in this regard, the catalyst will be the same – trying to appease bloodthirsty militants by serving up land and people on the promise of peace.

In that light, I beg your indulgence as I represent this comparison between Hitler and Muhammad, Nazis and Muslims, *Mein Kampf* and the Quran.

Should you not have read *My Struggle*, Adolf Hitler's book is comprised of a 1000-page rant. I will be revealing passages (edited of verbosity) found in the 1939 English translation by Reynal & Hitchcock and published by Houghton Mifflin. We have already reviewed the introduction, one written immediately after the "land for peace" treaty severed Czechoslovakia, starting World War II. The translators warned that ignoring the "Nazi Gospel" would have catastrophic consequences. They were right. To discover why they came to that conclusion and to see why

I'm convinced that ignoring the Islamic Quran will lead to World War III, let's dive into the words, world, and mind of Adolf Hitler and compare them to Muhammad's gang in 7<sup>th</sup>-century Arabia.

*Mein Kampf* was written from Landsberg prison in 1924, precisely 1,300 years after the Qaynuqa Jews were abused so horrifically in 624 CE. It was dedicated to sixteen martyrs, men Hitler praised: *Mein Kampf: Dedication* "Dead heroes, blood witnesses who continue to serve as brilliant examples for the followers of our movement. They were steadfast in their belief in the resurrection of their people." Every word was lifted from the Quran. It explains Hitler's predilection for religious terms. In his opening salvo, he unleashed: "witnesses," "serve," "brilliant examples," "followers," "movement," "steadfast," "belief," and "resurrection." It wasn't by chance. The Muslim martyrs at Badr served Muhammad just as aptly.

Although better written and more insightful, the object and style of *Mein Kampf* are identical to the Quran and Hadith. *Mein Kampf: Preface* "I resolved to set forth, in two volumes, the object of our movement and to draw a picture of its development. From this more can be learned than from any purely doctrinary treatise." *Mein Kampf*, like the Quran, was written in first person. The royal "our" in the preceding quote was collective because Hitler saw himself as being spiritually guided. Although much of *Mein Kampf* was plagiarized, its formulation and proclamation, like Islam, was the work of a solitary man – one inspired by a demonic spirit.

The Quran and Hadith were never meant for non-Muslims to read. *Mein Kampf: Preface* "With this work I do not address myself to strangers, but to those adherents of the movement who belong to it with their hearts and whose reason now seeks a more intimate enlightenment."



Muhammad ordered Muslims not to take the Quran with them on foreign conquests... *Bukhari:V4B52N233* “Allah’s Apostle forbade the people to travel to a hostile country carrying copies of the Qur’an.” He said: “Unbelievers will never understand our signs and revelations.”

Muhammad also claimed that nothing should be written if it could be spoken. He believed that eloquent speech had been the magic that enabled his destiny. His Quran was, after all, an oral recital. The Hadith remains nothing more than an oral report. Hitler tells us why:

*Mein Kampf:Preface* “I know that one is able to win people far more by the spoken word than by the written word. Every great movement on this globe owes its rise to great speakers and not to writers.”

*Bukhari:V9B87N127* “The Prophet said, ‘I have been given eloquent speech and have been awarded victory by terror so the treasures of the earth are mine.’”

*Bukhari:V9B87N121* “The Prophet said, ‘I have been given the keys of eloquent speech and given victory with terror.’”

*Bukhari:V6B60N662* “Allah’s Apostle said, ‘Some eloquent speech is as effective as magic.’”

Muslims and Nazis alike report that men swooned in their founder’s presence as he passionately called them to his cause. But I must say in Hitler’s defense, he was a much more coherent writer than Allah and Muhammad.

*Quran 033.021* “Lo! Verily, you have a noble paradigm and a good example for everyone to follow in the Messenger of al-Lahi for him who hopes in al-Laha and the Last Day and remembers al-Laha much. *Quran 033.022* And when the believers saw the confederates, they said, ‘This is what al-Lahu promised us and His Messenger. And al-Lahu and His Messenger spoke the truth.’ And it did not increase them except in faith and submission.”

*Quran 068.001* “Nun. By the pen and that which they write. *Quran 068.002* You are not, by the Lord’s grace, a possessed madman. *Quran 068.003* And Lo! For you will be an unending

reward. *Quran 068.004* And verily, you are on an exalted standard of character of sublime morality. *Quran 068.005* You will see, and they will see, *Quran 068.006* who is afflicted with madness.

*Quran 068.007* Verily, your Lord knows better who have gone astray from His way, and He knows those who are guided. *Quran 068.008* So obey not the deniers and rejecters. *Quran 068.009* They would have you compromise and relent, so that thy may be pliant.

*Quran 068.010* And obey not a contemptible swearer or feeble oath-monger, *Quran 068.011* Slanderer, backbiter, defamer, going about with slander and calumnies, *Quran 068.012* Hinderer of good, a transgressor, a malcontent, *Quran 068.013* Crude and cruel, greedy and violent, mean, intrusive, bastards.”

*Bukhari:V4B56N749* “Allah’s Messenger was the handsomest of all the people, and had the best appearance.”

*Bukhari:V4B56N752* “Al-Bara was asked, ‘Was the face of the Prophet (as bright) as a sword?’ He said, ‘No, but (as bright) as a moon.’”

*Ishaq:315* “It was so criminal, men could hardly imagine it. Muhammad was ennobled because of the bloody fighting. I swear we shall never lack soldiers, nor army leaders. Driving before us infidels until we subdue them with a halter above their noses and a branding iron.

We will drive them to the ends of the earth. We will pursue them on horse and on foot. We will never deviate from fighting in our cause. We will bring upon the infidels the fate of the Ad and Jurhum. Any people that disobey Muhammad will pay for it. If you do not surrender to Islam, then you will live to regret it.

But alas: *Mein Kampf:Preface* “Nevertheless, the basic elements of a doctrine must be set down in permanent form in order that it may be represented in the same way and in unity.” In other words: “I want my prophetic words to survive me.” And that’s because both men wanted to outlive those who tormented, mocked, and rejected them. *Mein Kampf:Preface* “*Mein Kampf* will serve to destroy the evil legends created about my person by the Jewish press.”

Muhammad and Hitler saw themselves as messengers and their followers as a nation in distress, one that could, should, and would righteously steal what belonged to others. Hitler said: *Mein Kampf:1* “*The distress of the nation gives us the moral right to acquire foreign soil and territory. The sword is then the plow. From the tears of war there grows the daily bread for generations to come.*”

Muhammad said: *Quran 013.041* “**Do they not see Us advancing from all sides into the land (of the disbelievers), reducing its borders (by giving it to believers in war victories)?”**

Inspiring militants to become plundering pirates, both politicized religions turned their adherents into parasites. Their economies became dependent upon booty. Honest labor was confined to fighting or supporting the war effort.

*Mein Kampf:Preface* “*That also gave me the opportunity to describe my own development as far as it is necessary to understand these volumes.*”

The Quran screams out to us today, testifying that Muhammad was an abused child, hating all who withheld the power and wealth he craved. *Mein Kampf* is more direct. Hitler admits to being abused, orphaned, and poor. He tells us how this led him to create his new religion, and how he would use it to attack both his powerful peers and the defenseless Jews. As such, reading *Mein Kampf* is like having a conversation with Muhammad.

Hitler and Muhammad rose from tiny towns they ultimately attacked. *Mein Kampf:1* “*Today I consider it my good fortune that Fate designated the small town of Braunau as the place of my birth.*”

Der Führer called his guiding spirit “Fate” and “Nature.” Both were always capitalized as if divine and used interchangeably with “Lord” and “God.” These words are found throughout English translations of the Quran. Both have pagan origins. “Lord” was the title of “Baal,” the Canaanite god. The English “God” is derived from the

Germanic “Gott.” Pagan Aryans coined the term in reference to the dark spirits they worshiped. Satan would be honored with either moniker.

Like Muhammad, Hitler was orphaned and abused. He described his youth in these terms: *Mein Kampf*:6 “endless poverty, misery and hardship, want and sorrow.” *Mein Kampf*:7 “I was a quarrelsome boy.” *Mein Kampf*:29 “Hunger was my faithful guard, the only friend who never left me.” *Mein Kampf*:33 “I have felt poverty’s grip, a murderous viper with poisonous fangs.” *Mein Kampf*:32 “The relentless struggle killed all pity. My painful existence suffocated any feeling of sympathy.” Remember these words.

Hitler described his torment: *Mein Kampf*:43 “I was familiar with nothing but filth and despised all authority.” *Mein Kampf*:39 “What grew out of this unhappiness and misery, of this filth and decay, was no longer a human being. I possessed a ruthless resolution to destroy the incurable social tumors.” It is evident that this is how Muhammad felt as he endured the anguish of poverty and the unrelenting harshness of the Arabian desert. He came to despise all authority except his own.

Understanding Hitler’s motivation is important because ultimately the two most diabolical doctrines ever conceived by man were the direct result of an abused childhood. A festering rage caused both founders to covet what they were denied and hate those they viewed responsible for their torment.

Speaking of his abusive father, Hitler said, *Mein Kampf*:14 “The old man became embittered. I got the worst of it as he relentlessly began to enforce his authority.” *Mein Kampf*:38 “He became familiar with alcohol, coming home drunk and brutal. God have mercy on the scenes which followed. I witnessed it all personally, hundreds of times with disgust and indignation. Even now I shudder when I think of those pitiful times. The pictures are haunting. But Fate will take

*its revenge.*” Hitler, like Muhammad, was fatalistic. Der Führer named his guiding spirit “Fate” while the prophet usurped every characteristic of Manat, the Arab goddess of fate. Both believed that their “god” would help them avenge their tormented youth. They preached predestination because it eliminates choice.

Being abandoned shaped the boys who would become tyrants: *Mein Kampf:24* “When I was thirteen my father died quite suddenly. *Mein Kampf:25* “Two years later my mother’s death put a sudden end to all my plans. Her illness exhausted our meager funds. The orphan’s pension I received was not nearly enough for me to live on. I hoped to wrest from Fate some success; I needed to become something.” This was Muhammad’s motivation. It resonates throughout the Quran and Hadith. He was insecure and needed to prove that he was somebody.

Although his behavior was criminal and immoral, der Führer, like der prophet, saw himself as a bastion of virtue. *Mein Kampf:41* “I was shocked by the ethical and moral crudity of my comrades, and by their low level of spiritual development.” *Mein Kampf:41* “Not a shred of humanity is left, not a single institution is unattacked, from teacher to head of state, from religion to morality. Everything is abused, pulled down in the nastiest manner into filth and depravity.”

Muhammad saw Arabs as either good fighters in his cause, useless hypocrites, or enemy infidels. Hitler’s view was no different. *Mein Kampf:16* “I saw the world in three groups: the fighters, the lukewarm, and the traitors.” Both doctrines were uncompromising, intolerant, born in blood, and propelled by sword.

The means to Hitler’s madness was his corruption of history and his wanton disregard for facts and chronology. This was identical to Muhammad’s dimwitted rape of the Torah. *Mein Kampf:18* “I learned how to forecast the future by recalling the past.... The chronology of history does not

*matter. It is the search for forces which cause effects.... Remember that which is important and forget the rest."*

The Aryan dictator twisted the past to serve his future, just like the Arab pirate before him. *Mein Kampf:47* "Content is registered in the mind, not according to the sequence it happened or the sequence in which the books were read, but just as small pieces of a mosaic that must be put into place." While Muhammad wasn't this articulate or philosophical, he did have a penchant for taking unrelated pieces of Jewish history and rearranging them to his liking.

*Mein Kampf* and the Quran were comprised of the same raw material and crafted in the same fashion. *Mein Kampf:49* "As soon as the knowledge is gained it finds its due place in the picture the imagination has created. It acts as a supplement, enhancing truth and clarity." Both men used their twisted histories to befuddle their assailants. *Mein Kampf:49* "A public speaker will never convincingly confront a contradiction without such information. A knowledge of history can be used to confound an adversary." And they used the Torah to make the unGodly sound religious. *Mein Kampf:51* "The more the linguistic tohuwabohu (Hebrew, Genesis 1:2—meaning chaos, confusion, and hubbub) ate into the existing government, the faster they heralded a day of doom for their Babylonian realm." Muhammad's favorite prediction was of the Day of Doom. And it was in the Babylonian realm that Islam went from oral recitals to written traditions.

Hitler's next line provides an insight into the mindset of Muhammad as both hated those who didn't venerate them. *Mein Kampf:55* "An inner voice now urged me on...the effect was like a spiritual vitriol. I had to fight down the rage rising in me. The enemy's wretched papers comprised a concentrated solution of lies."

Hitler said of the Jewish-inspired Socialist doctrine he would both emulate and hate: *Mein Kampf:56* "Everything was

written with an iron-faced prophetic certainty. Contained in the literature was a doctrine of salvation for a new mankind. Yet they operated in the most base manner with brutal forces of calumny [slander and defamation].” The master of propaganda said, “They possess a virtuosity for lying that is outrageous!” Der Führer must have shared der Rasuli’s speechwriter.

While the populations of Austria and Germany were ten thousand times larger than Muhammad’s KabaVille, der Führer despised his rulers as much as der Rasuli disdained his chiefs. The empowered held what these men coveted. *Mein Kampf:20* “I have become an enemy of the ruling dynasty which has so disastrously influenced the state. The imperials have betrayed the cause of the people for their own ignominious ends.”

*Mein Kampf’s* never-ending argument rivaled the Quran’s. *Mein Kampf:21* “The hypocrisy of the Habsburgs [Quraysh] fanned the flames of hatred, indignation and contempt.” *Mein Kampf:42* “The rats of political poisoning gnaw away at the masses.”

Hitler and Muhammad stole the preponderance of their “new” poligious doctrines from established sources. Hitler borrowed from Islam and then usurped the writings of Nietzsche and Marx. He leaned on Muhammad for insights on intolerance and terror, Nietzsche for philosophy, and Marx for politics. Yet der Führer, like his mentors, wasn’t into sharing power or praise with anyone – especially a Jew. Muhammad plagiarized the style of Zyad and the stories of Moses. Then, in identical fashion, both demagogues turned on the sources of their inspiration. And, as a not-so-coincidental aside, Yahowah’s chosen people, the Jews, played a significant role in both men’s revelation and rage.

The National Socialist German Workers Party, better known as Nazis, cloaked themselves in Marxist jargon. *Mein Kampf:51* “When I was young, Marxism, Social Democracy,

*and Socialism were identical ideas to me. But here, too, the hand of Fate opened my eyes to this betrayal of the people. I learned about the Social Democratic Party from a spectator's point of view without having the slightest insight into the meaning of their doctrine. But suddenly I came into contact with their view of life and realized that it was a pestilential whore masked in social virtue. I knew that I must rid the world of her."* Hitler's Reich was more controlling than Lenin's Russia. Labor, production, and all things economic were socialized, making his attack on Marxism as hollow as Muhammad's swipes at paganism and Judaism. And in like fashion, Muhammad initially saw no difference between his pagan past, Judaism, Christianity, and Islam. The Quran says, "We make no distinction between them." But then, when they wouldn't surrender, Muhammad became enraged. His final surahs proclaim: "Wipe the Infidels out to the last."

Hitler blamed the Jewish Marx for having turned unions into his personal playground just as Muhammad attacked the Quraysh for hoarding the Ka'aba Inc.

*Mein Kampf:52 "When I was told to join a union, I refused and was thrown out immediately.... At first I was annoyed. I drank my bottle of milk and ate my piece of bread pondering my miserable fate. It annoyed me extremely. The Marxists were exploiting workers, suppressing the proletariat. The institution raised slaves for the new slave drivers. Religion was a means of doping the people destined for exploitation. It dragged people down into the dirt and filth of the lowest depths."*

Nazism, like the religion named submission, was designed to exploit and suppress slaves on behalf of their new master. As such both condemnations were hypocritical. The perpetrators were worse than those they were assailing. If I were to compress Islam into a single sentence, it would be: "Religion was a means of doping the people destined for exploitation."



Their tactics become indistinguishable... *Mein Kampf:53* "I argued till finally one day they [the Marxist union] applied the one means that wins the easiest victory over reason: terror and force. The leaders gave me the choice of either leaving the job or being thrown from the scaffold. I was alone and resistance seemed hopeless." This is Islam. Terror and force compel the hopeless to forfeit their money and lives. Like Muhammad, Hitler would build his politicized religion on this formula.

*Qur'an 009.029* "Fight those who do not submit to Islam until they pay the tribute tax in abject humility."

While Hitler was trying to condemn Marxism with this next slogan, the line works equally well for the victims of Nazism or Islam. *Mein Kampf:55* "Aware of the terrible working of this poison, only a fool would condemn the victim." This reminds me of the quote from Renan, the Islamic scholar, who wrote: "Muslims were the first victims of Islam. Many times, I have observed in my travels that fanaticism comes from a small number of dangerous men who maintain others in the practice of this religion by terror. To liberate the Muslim from his religion is the best service that one can render him."

The Quran, like *Mein Kampf*, acknowledges the source of its inspiration. *Mein Kampf:55* "My eyes were opened to the inner causes of Social Democratic successes. I understood the brutal demand to subscribe, to only read red newspapers, red books, and to exclusively attend red meetings. Marxism was a doctrine of intolerance." This is no different than the Quran's command for Muslims to shun contact with the Christians and Jews who had provided Muhammad's scripture.

Having studied Islam, Hitler explained the strategy that propelled Muhammad's rise. *Mein Kampf:56* "Like women, men will submit to a strong man. They are far more satisfied with a doctrine which tolerates no rival. With freedom, men feel at a loss as what to do with it. They feel deserted,

*spiritually terrorized. They will not recognize the outrageous curtailment of their human liberties, for in no way does the delusion of an intolerant doctrine dawn on them. They see force, brutality, and the aim of the doctrine to which they finally and always submit.”*

Once again, we see that Islam and Nazism are cut from the same cloth. Force and brutality are the tools of submission. Terror and the outrageous curtailment of human liberties lie at the heart of both doctrines. Neither tolerates a rival. *Quran 008.039* “And fight them until there is no more *fitnah* | trials, and the religion, all of it, will all be for Lillahi (in the whole of the world).”

The tyrants’ methods were identical, as were their means: *Mein Kampf:56* “If Social Democracy [Marxism] is confronted by a doctrine of greater truthfulness, carried out with the same brutality, then the latter will be victorious.” Truth is not relative, thus “greater truth” only means: “My way is better (for me) than yours.” This statement, which coincides entirely with Islam, means that the tyrant’s way will be imposed on any conflicting doctrine by brutal force. Since Nazism wasn’t “greater truth,” it failed, but it took 55 million souls down with it. And since Islam isn’t “greater truth” either, it will also fail, but the price will be higher still.

*Bukhari:V4B53N386* “Our Prophet ordered us to fight you till you worship Allah Alone or pay us the Jizyah tax in submission. Our Prophet informed us that our Lord says: ‘Whoever amongst us is killed as a martyr shall go to Paradise to lead a luxurious life, and whoever survives shall become your master.’”

Speaking of the Socialist doctrine he emulated, Hitler announced that he would do what Muhammad had done: *Mein Kampf:56* “The technical tools of Social Democracy became clear to me. I understood the infamous mental terror which this movement exercised on the population which could neither morally nor physically resist such attacks. There was a bombardment of lies and calumnies toward the adversary who seemed most dangerous, till finally the nerves

*of those who had been attacked gave out and they, for the sake of peace, bowed down to the hated enemy. But these fools will not find peace after all.”*

This sounds similar: *Ishaq:461* “Muhammad besieged them for twenty-five nights. When the siege became too severe for them, Allah terrorized them. Then they were told to submit to the judgment of Allah’s Messenger.”

*Bukhari:V5B59N448* “They surrendered to the Prophet. ‘I give my judgment that their men should be killed, their women and children should be taken as captives, and their properties distributed.’” Muhammad, Hitler, Lenin, and Mao, poligious prophets all, deployed the same tactics to suppress their people and terrorize the world.

*Mein Kampf* foreshadows the future that awaits those who tolerate evil, for those who seek peace with terrorists: *Mein Kampf:57* “The play begins again and is so often repeated the fear of the mad dog paralyzes suggestion. The Social Democrat [read Muslim or Nazi] knows from his own experience the value of strength. The doctrine praises every pacifist. Marxism is only afraid of strength.”

Hitler knew that tyrannical regimes thrived on ignorance. *Mein Kampf:57* “Most of all it recommends those who are weaklings in mind and power. Social Democracy knows how to create the appearance that it is the only way in which peace can be maintained, yet relentlessly it conquers.” Today, those who promote peace with Islam facilitate their conquests.

Hitler, as we shall see, linked Judaism to Marxism. With that in mind consider these prophetic words: *Mein Kampf:58* “These [terror] tactics are based on an exact calculation of all human weaknesses. They will lead to success with mathematical certainty unless the other side learns to fight poison gas with poison gas.”

As with Muhammad and Islam, terror was the central ingredient in Hitler’s Nazi religion: *Mein Kampf:58* “The

*importance of physical terror against the individual and the masses also became clear to me.”*

Muhammad agreed: *Bukhari:V4B52N220* “Allah’s Apostle said, ‘I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with terror.’”

Der Führer emulated his mentor: *Mein Kampf:58* “Here, too, we find exact calculations of the psychological effect. Terror in the workplace and in the mass demonstration will always be accompanied by success as long as it is not met by an equally great force of terror.”

It is disappointing that America sent emissaries and corporate tycoons, to work with this man throughout the 1930s. These include Ford Motor Company, IBM, Standard Oil, Union Bank, General Motors, Chase, Morgan, IT&T, Singer, International Harvester, Eastman Kodak, Gillette, Kraft, Coca-Cola, Westinghouse, and the Associated Press – with the most egregious being the initial five in this list, without which there would have been no Nazism or Holocaust.

It’s appalling that Great Britain’s Neville Chamberlain capitulated to his will. It’s as if he never read Hitler’s manifesto and was ignorant of his motives. Yet, it’s directly analogous to Americans negotiating with Saudis, Egyptians, Iranians, and the so-called “Palestinians” without having read the Quran or Hadith.

Seventy-five years ago, America’s best and brightest ignored the words on these pages; in fact, they denied them, as did the nation’s media. And this allowed a violent and hateful cancer to fester. Rather than expose and eliminate it when it was weak, we allowed it to garner money, arms, and men. Nazis used them to kill. And while that’s inexcusable, there is something far more disturbing because we are doing it all over again.

We are just fifty-eight pages into *Mein Kampf*, and yet we know what Hitler is going to do and how he is going to

do it. You wouldn't think that it would have been too much to ask people in positions of influence to have read fifty-eight pages and thereby have saved the lives of fifty-five million people. And yet, they didn't, and the Nazis lashed out as promised. And this is not just a lesson in comparative history – Nazism to Islam – because the world's leadership hasn't cracked the covers of the terrorist manifesto that is motivating murder and mayhem today. We can only hope that this comparison between Hitler and Muhammad, *Mein Kampf* and the Quran, awakens the misled and comatose before terror succeeds.

Some may protest that Hitler was more ruthless, and thus a comparison is unfair. But one man's comparative "success" was merely a function of time and place, not doctrinal depravity. With swords and spears rather than tanks and planes, Muhammad was forced to be considerably more deliberate and homespun in his application of terror. Working with unlettered Arabs rather than disciplined and warlike Aryans, early Islam was a less efficient killer. Without the population density of Europe in the 20<sup>th</sup> century, the first Muslim militants were less murderous, as well. But transfer a billion dollars a day to the Islamic cause through petro-dollars, give them time to develop nuclear and biological weapons and time to indoctrinate millions of wannabe martyrs to use them, and see what happens in a world of eight billion souls.

Der prophet identified Jews with plagues: *Bukhari:V4B56N679* "Allah's Apostle said, 'Plague is a means of torture sent on the Israelis.'"

Hitler spoke of the terror he wished to impose on Marxists (who like the Jews were both his inspiration and his rival): *Mein Kampf:58* "Then, of course, the Marxists will cry havoc; scornful of the state [for not protecting them]. With the resulting disorder they will reach their goal of finding some idiot official who in the stupid hope of gaining

*something for himself, a favor from the dreaded enemy, will help break the adversary of this dreaded plague.”*

Hitler is implying that confronted with a terrorist doctrine like Islam, a nation like America is likely to support the terrorists and attack those with the courage to thwart them. He was right.

Just as Muhammad taught his militants to attack infidels, Hitler said: *Mein Kampf:58* “*Only those who know the soul of a people, not from books but from life [his abused youth], can understand the impression such success [terrorism] makes on the sensibilities of adherents and adversaries. In the ranks of their adherents the victory gained is looked upon as the triumph of the righteousness of the cause. While the beaten adversary despairs entirely, viewing all further resistance futile.*”

As we have discovered in the Hadith and Quran, the terrorist raids perpetrated by militants against merchants, and by Muslims against Jews, had this effect on both ally and adversary.

*Quran 008.057* “**So when you fight them and if you gain control and dominance over them in *al-harb* | the battle and war, strike fear in them, and punish them severely in order to make an example of them. Frighten them off and disperse (those) who (are) behind and support them, so that they may learn a lesson and be deterred.**”

*Quran 008.060* “**And make ready against them whatever force and firepower you can muster, every obtainable transport of military equipment you can mobilize, including war mounts (to) threaten and terrify (the) enemy of al-Lahi and your enemy, and others besides whom you (may) not know (but) whom al-Lahu does know. And whatever you spend in the Cause (of) al-Lahi shall be fully repaid to you, and you (will) not be treated unjustly.**”

*Mein Kampf:59* “*The more I became acquainted with the methods of physical terror, the more I asked forgiveness from the hundreds of thousands who succumbed to it.*” They say that confession is good for the soul. Of course, you need to have one for it to work.

Muhammad didn't, so he said, *Quran 008.012* "When your Lord inspired the angels, 'I am with you, so keep firm those who believed. I will cast *al-ru'ba* | terror into the hearts of those who have disbelieved. So strike them over the necks, and smite over all their fingers and toes.

Then speaking of the abuse that gave rise to Islam and Nazism, der Führer proclaimed: *Mein Kampf:59* "I owe [my inspiration] to that period of suffering because I learned to distinguish between victims and seducers." Like Muhammad, Hitler, having been a victim, became a seducer so that he might victimize.

Both tyrants were evil. And yet, in their twisted minds, it was their enemies who: *Mein Kampf:60* "sowed the seeds of hatred, creating the justification for their actions.... Fate gave me these lessons." *Mein Kampf:62* "The battle against them has to be fought with weapons to have any hope of success.... The struggle for the abolition of evil will be decided in favor of the stronger force."

The prophet loved weapons too: *Quran 008.059* "And (let not those who disbelieve think that they (can) prevail (from the punishment). Verily, they will never be able to defend themselves or escape."

Both justified their actions by redefining good and evil. Fighting was good; pacifists were evil. Anything that served to satiate their cravings for power, sex, and money was good; anything that precluded them from taking these things was bad.

This next line explains how Muhammad enticed his mercenaries by building an economy based upon piracy and plunder. It's why everyone in Islam's path ultimately submitted. *Mein Kampf:63* "In politics, the application of economic means of pressure permits extortion so long as the doctrine is reckless and the people are stupid and sheepish." Muhammad promoted similarly reckless odds by inferring that all non-Muslims were stupid.

*Quran 008.065* “O Prophet! Inspire and motivate, urging the believers to *al-qital* | the fight (conquering fear of death). If (there) are twenty steadfast amongst you, they will (or might) overcome two hundred, and if (there) are a hundred they will (or might) overcome a thousand of those who disbelieve, because they (the disbelievers) (are) a people without intelligence, comprehension, or understanding.”

*Mein Kampf:64* “So great was the fear [of terror] that people dreaded war. So the doctrine can ratchet up demands higher and higher. It’s a devilish attempt to weaken and paralyze the victim’s holiest claims. Considering the limited thinking power of the masses, the success of this strategy is not surprising.”

The first Muslims used terror to paralyze everyone within their reach. *Quran 059.002* “He, the one, who expelled, driving out the disbeliever from the People of the Book (the Jews of the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would leave. And they thought that they, their fortresses, would defend them against al-Lahi! But came to them from al-Lahu from where they expected it not. And He cast *al-ru’ba* | the terror into their hearts. They destroyed their houses with their hands and the hands of the believers. Then take warning, O you with eyes (to see).”

Hitler said this of Communism, but it is equally true of Islam: *Mein Kampf:64* “They fear actually lifting people from the depths of their present cultural and social misery because it would wrench from them their base of power.”

So long as the militancy of disgruntled men can be channeled at an external enemy, tyrants retain power. Claiming to liberate men, Nazism and Islam: *Mein Kampf:65* “profane liberty with these words, ‘If you don’t join with us, we will crack your skull!’”

In the Hadith, we find: *Ishaq:470* “We attacked them fully armed, sharp swords in our hand, cutting through heads and skulls.” *Ishaq:471* “We were steadfast trusting in Him. We have a Prophet by whom we will conquer all men.”



Der Führer was as fixated on Marxism as the prophet was on Judaism. *Mein Kampf*:65 “I had a longing to penetrate the nucleus of this doctrine, but the official literature was of little use, for it lies.”

Muhammad falsely condemned the Jews for lying, too. *Ishaq*:240 “The Jews are a treacherous, lying, and evil people.”

Sounding like Muhammad and his Never-Ending Argument, Hitler protested like a schoolyard bully: “I was disgusted by their pettifogging methods and writing. Words with unclear content or unintelligible meaning were piled up ingeniously and meaninglessly. It is a dung heap of literary Dadaism. Theoretical untruth and nonsense, combined with sad, foreboding, and depressing fear form a doctrine comprised of egoism and hatred. It could bring about the end of mankind. It is a doctrine of destruction.”

This is an exacting description of *Quran 002.059* “But changed those who wronged word other which was said to them so We sent down upon those who wronged a punishment from the sky because they were defiantly disobeying.”

*Quran 002.064* “Then you (Jews) turned away from after that. So if not grace of al-Lahi upon you and His Mercy, lo, verily, you would have been of the losers. *Quran 002.065* And lo, you knew those who transgressed among you in *al-Sabti* | the Sabbath. So We said to them, ‘Be apes despised.’ *Quran 002.066* So We made this a deterrent punishment as an example for those front them and those after them and a warning for those who fear.”

Muhammad and Hitler epitomized what they protested. And one rant followed another: *Mein Kampf*:66 “Understanding Jewry alone is the key to comprehending the real intention of Social Democracy. He who knows race will raise the veil of false conceptions, and out of the mist and fog of empty phrases, there rises the grinning, ugly face of Marxism.”

Why do you suppose they both chose to annihilate God’s Chosen People? Coincidence? Jews had neither an

army nor country. They represented a tiny fraction of one percent of the Earth's population. Yet one ordered his followers to kill every Jew and the other nearly did.

*Ishaq:463* "I pass judgment that their men shall be killed, their women and children made captives, and their property divided."

*Bukhari:V5B59N362* "The Prophet killed the Qurayza men. He distributed their women, children and property among the Muslims."

Hitler said: *Mein Kampf:66* "When I came upon the word 'Jew' I felt a slight dislike and could not ward off a disagreeable sensation which seized me whenever they were in my presence. Their external appearance had become human, but they had a strange religion." Hitler would call them: "halfwits, nags, malicious, envious annoyances," and "dangerous disgusting liars" whose "smell makes me ill." *Mein Kampf:75* "The physical uncleanness of the chosen people was as repelling as their moral blemishes."

Muhammad said Allah committed "bestiality, turning Jews into apes and swine." He said that the Jews were "deaf, dumb, and blind." And referring to the People of the Book, he said, "They are a people in whose hearts is a disease." Hitler said, *Mein Kampf:75* "The little Jew, blinded by the sudden light, was like a maggot in a rotting corpse." *Mein Kampf:76* "Jews are a spiritual pestilence—infected with a disease worse than the Black Plague. They are spiritual and moral poison, the carriers of the worst sort of germs, infecting the minds of the world."

*Bukhari:V4B56N679* "Allah's Apostle said, 'Plague is a means of torturing the Israelis.'"

Muhammad's Allah and Hitler's Fate despised Jews. *Mein Kampf:79* "Jews were cursed by Fate. They were hit so hard by Fate they have no understanding. Their boundless hate for themselves soiled their history and abused their heroes."

*Ishaq:264* “The Jews were obstinate. So Allah revealed, ‘People of the Book, believe in what we have sent down or We will efface your features, turning your face into your ass, cursing you.’”

Der Führer justified his racism by suggesting that the Jews controlled the world press and Marxism. Muhammad simply sent out assassins to murder Jewish poets. *Mein Kampf:80* “I traced the names of the authors of Marxist papers and they were all Jews. I became acquainted with their doctrine and used it as a weapon in the battle for my own internal conviction.”

With every word, Hitler became more like Muhammad. *Mein Kampf:81* “It isn’t possible to free a Jew from his convictions. I naively tried to make clear to them the madness of their ideas. I talked until my tongue was weary but it only served to strengthen their determination. They refused to understand.... Their glibness of tongue and skill for lying caused me to hate them.”

The Hadith also claimed that the Jews would never believe. *Ishaq:248* “Allah has sealed their hearts and their hearing, blinding them so that they will never find guidance. And that is because they have declared you a liar and they do not believe in what has come down from their Lord. For opposing you they will have an awful punishment.”

Islam and Nazism were devoted to dehumanizing Jews. *Mein Kampf:82* “They are seducers who condemned truth and denied the word. They are not to be pitied, but to be given their due—to smash the seducer and corrupter against the wall.”

*Ishaq:248* “Allah increases their sickness. A tormented doom awaits the Jews. Allah said, ‘They are mischief makers. They are fools. The Jews deny the truth and contradict what the Apostle has brought. I will mock them and let them wander blindly.’”

*Mein Kampf* and the Quran spew similar venom. *Mein Kampf:82* “Jews are victims of error, instigators of illness, led by devils incarnate, with the brains of a monster. They would

*destroy the world if not for the salvation of a fight with all the weapons at our disposal. They veil their thoughts and conceal their intentions.”*

*Quran 002.099* “Lo, We revealed to you clear signs (which inform in detail about the Jews and their secret plots); and none disbelieve and reject them but those who are perverse miscreants, defiantly disobedient. *Quran 002.100* And whenever it is they took a covenant pledge, some party among them threw it away. Nay! Most of them believe not. *Quran 002.101* And when came to them a Messenger from al-Lahi confirming that which was already with them, a party of them who were given the Book threw away the Book of al-Lahi, behind their backs, as if they did not know.”

*Ishaq:240* “The Jews are a treacherous, lying, and evil people.”

*Ishaq:254* “Long for death [Jews], if you are truthful. Pray that God will kill whichever one of us is the most false. The Jews refused the Prophet’s dare. Allah said to His Prophet, ‘They will never accept your dare because of their past deeds. But they recognize you from the knowledge they have. Yet they deny. Had they accepted your dare, not a single Jew would have remained alive on earth.’”

Muhammad changed his approach from pretending to be a Jewish prophet to being their most ardent enemy. Hitler said: *Mein Kampf:83* “*This was the greatest change I was ever to experience inside me. I had turned into a fanatical anti-Semite.... Destiny itself gave me the answer. The Jewish doctrine of Marxism is chaos. If the Jew is allowed to conquer humanity, his crown will be man’s funeral wreath.*”

For der Führer and der prophet, the elimination of the Jewish race was inspired: *Mein Kampf:80* “*Eternal Nature inexorably revenges the transgressors of her laws. I am acting on behalf of the Almighty Creator. By warding off the Jews I am fighting for the Lord’s work.*” This leaves us with a rather unpleasant choice. Either there are two “Lords” who despise Jews or the Nazi and Islamic god is the same spirit.

*Ishaq:239* “Jewish rabbis used to annoy the Apostle with questions, introducing confusion. About this time Jewish rabbis showed hostility to the Apostle in envy, hatred, and malice, because

Allah had chosen His Apostle from the Arabs. The Jews considered the Prophet a liar and strove against Islam.” *Ishaq:248* “Allah increases their sickness. A tormented doom awaits the Jews. Allah said, ‘They are mischief makers. They are fools. The Jews deny the truth and contradict what the Apostle has brought.’ Allah said, ‘I will mock them and let them continue to wander blindly.’”

Hitler, like Muhammad, hated choice as much as he despised freedom: *Mein Kampf:99* “Democracy is a universal plague. It creates a monstrosity of filth and fire. Fate showed me how ridiculous a parliament is as an institution.”

*Mein Kampf:104* “The invention of democracy is a crying shame.... A majority can never replace the Man.” Never forget: Nazism, like Islam, was created to serve one man. *Mein Kampf:106* “The one true leader, provided by Fate, is to be placed in that position.”

Muhammad and Hitler thought that they were superior to the people they controlled. The prophet called his people every derogatory word he knew. Hitler was slightly more refined. *Mein Kampf:107* “The mass of people are not sufficiently developed to arrive at a political opinion by themselves and thus are not suited to select the leader.” *Mein Kampf:113* “It is easier for a camel to go through the eye of a needle than it is for a great man to be discovered in an election.” *Mein Kampf:116* “Democracy shuns sunlight. Only a Jew could praise such a dirty and false institution.”

Muhammad chose the grandiose titles of prophet, apostle, and messenger of God. Hitler followed suit, suggesting that he was called to be the oracle or messenger.

*Mein Kampf:117* “The word “Führer” (leader) has a very special connotation. Der Führer is a man who gives expression to the divinity enshrined in his people. Der Führer speaks as the Oracle or Messenger of his dreams. Der Führer must have a feeling of certainty. He must not shrink from bloodshed or even war in pursuit of his goal. Der Führer is the German Messiah whose kingdom is to last

*a thousand years. He is like Christ. He must allow Fate to dictate the course he is to pursue.... Any German who resists Der Führer is a pariah, a blasphemer against Providence.”* Muhammad wasn't the only tyrant with a messiah complex.

Muhammad and Hitler were the only dictators who climbed to power by creating false and vicious religions. *Mein Kampf:120* “By using religious forces for political purposes, Der Führer awakens a spirit most would not have believed possible.” *Mein Kampf:123* “But once it is in danger of being oppressed, it is justified in fighting with all available weapons.... For any man who is not willing to fight, righteous Providence has already decreed his doom. The world is not intended for the cowardly.” Good Nazis and good Muslims fight.

*Quran 002.191* “Oppression is worse than killing.”

*Bukhari:V4B52N50* “The Prophet said, ‘A single endeavor of fighting in Allah’s Cause is better than the world and what is in it.’”

*Quran 009.088* “But, the Messenger and those who believe with him, strive hard and fight with their wealth and lives. And for them, the good things. And those, they the successful ones.”

*Quran 009.111* “Verily, al-Laha purchased from the believers their lives and their wealth because for them, Paradise. They fight in the Cause of al-Lahi. They slay and are slain, kill and are killed.”

*Quran 009.005* “When the sacred forbidden months for fighting are past, fight and kill the disbelievers wherever you find them, take them captive, torture them, and lie in wait and ambush them using every stratagem of war.”

*Ishaq:550* “The Muslims met them with their swords. They cut through many arms and skulls. Only confused cries and groans could be heard over our roars and snarling.”

Hitler, like someone else we know, possessed a delusional self-image. *Mein Kampf:134* “Only the best and the most courageous characters are suited to act as leaders. If the fight for the new view of life is not led by heroes then death-defying fighters will not be found.” Both men had a

rather nasty habit of overhyping themselves and their causes in hopes of attracting warriors.

*Mein Kampf:135* “The mission of a successful movement is to gain leaders and fighters. It must embrace its destiny with force, defiance, and martyrdom. It must fight, not negotiate.”

*Quran 008.012* “Your Lord inspired the angels with the message, ‘I will terrorize the unbelievers. Therefore, smite them on their necks and every joint and incapacitate them. Strike off their heads and cut off each of their fingers and toes.’”

*Quran 009.014* “Fight them and al-Lahu will punish them by your hands and disgrace them and give you victory over them. And the breasts of the people who are believers will be healed.”

*Quran 009.016* “Do you think that you shall be left alone while al-Lahu has not yet tested those among you who have *jahad* | striven hard and fought and have not taken advisors or allies besides al-Lahi and His Messenger, and the believers. Al-Lahu is Well-Acquainted with what you do.”

*Quran 009.020* Those who believed, and emigrated, and strove hard and fought in al-Lahi’s Cause with their wealth and their lives are higher in rank and prestige with Allah. They are the successful.”

Continuing to connect fighting to religion, Hitler proclaimed: *Mein Kampf:127* “With religious conviction the bearers of the new doctrine must declare themselves ready and willing to fight.” *Mein Kampf:128* “The will to fight using all instruments of power gains favor and draws the greatest possible advantage to the movement.” *Mein Kampf:132* “Greatness wins new fighters for the cause and they are rewarded with success.”

*Quran 009.029* “Fight those who do not believe in il-Lahi, nor in the Last Day, nor make unlawful that which has been forbidden by al-Lahu and His Rasuli, nor acknowledge not the religion of truth among those who were given the Book, until they pay the debilitating Tax in submission while being subdued.”

***Quran 009.033*** “He the One Who sent His Messenger with guidance and the religion of the truth (Islam) to make it superior over all religions even though the disbelievers hate.”

Suggestive and impassioned speech served both men. Their lives became a performance in which they played the starring role. *Mein Kampf:136* “The masses will always succumb to the force of the spoken word. They need volcanic eruptions of passion and spiritual sensations stirred by the cruel God of Misery and the fiery word.” Hitler’s words, like Muhammad’s before him, served as a confession. The “cruel God of Misery” was Lucifer. He seduced men with fiery-tongued accomplices.

*Mein Kampf:137* “Only a storm of burning passion can turn people’s destinies. Only he who harbors passion in himself can arouse passion. Passion will be given to him by the cruel God of Misery. He will choose him, and will give him the words that beat like a hammer—words that will open the hearts of men. The passionate speaker has been chosen by Heaven as a prophet to do his will.” Hitler saw himself as a “prophet chosen by the cruel God of Misery,” one called to recite the Heavenly revelations of a “new view of life,” one called to incite violent passions so that men would fight for his cause.

As such, he was the very reincarnation of Muhammad. *Ishaq:233* “Allah’s Apostle: the Lord of the Muslims, Leader of the Allah Fearing, Messenger of the Lord of the Worlds, the Peerless and Unequaled.”

***Quran 004.074*** “So fight in the way of al-Lahi those who barter the life of the world for the hereafter. And whoever fights in the Way of al-Lahi, then he is killed or achieves victory, then soon We will grant him a great reward.”

***Quran 004.076*** “Those who believe fight in the Cause of al-Lahi, and those who disbelieve, fight in the cause of that which goes beyond. So fight you against the friends of the Adversary; Ever feeble indeed is the plot of the Adversary.



*Quran 004.089* “They wish that you reject Faith, as they have disbelieved, and thus that you all become equal. So take not from them allies or friends until they emigrate in the Way of al-Lahi. If they turn back and become apostates, seize them and kill them wherever you find them. Never take allies nor any assistance from them.”

*Quran 004.091* “You will find others wishing to be safe and secure from you. Every time their people return to temptation, plunging into it. So, if they do not withdraw from you and offer you the peace, nor restrain their hands, then seize them and kill them wherever you find them. We have provided you with a clear sanction against them.”

*Quran 004.095* “Not equal are those among believers who sit, except those who are disabled, and those who Fight in the Cause of al-Lahu with their wealth and lives. Al-Lahu prefers Jihadists Fighting with their wealth and lives above pacifists. All al-Lahu promised the best, with al-Lahu prioritizing Jihadists who fight above those who sit by a huge reward.”

Hitler could have saved himself a lot of trouble. Had he dusted off the Quran’s War surahs, he could have dispensed with *Mein Kampf*. Replace Arabs with Aryans, Mecca with Munich, and Rasuli with Führer, and the rest remains the same. The “cruel God of Misery” is a more fitting title for Allah’s tormented spirit, anyway. Fear, submission, and obedience take their rightful place in both men’s quest to gratify their flesh.

The Quran and *Mein Kampf* were inspired by the same spirit and for the same purpose. They are equally false, intolerant, racist, hateful, and violent. While the original disciples of both men conquered much of the world, one doctrine inflamed terrorists everywhere.

As the beneficiary of the largest transfer of wealth in history, a billion dollars a day, Islam is on the verge of acquiring the weapons of mass destruction it needs to fulfill its destiny. Unless more come to see Muhammad, the Quran, and Islam as the precursor to Nazism and curtail its

influence, the world will erupt in a war more hellish than can be imagined.



10

Good Muslims Kill

*The Messenger in your rear is calling you from your rear, urging you to fight.*

*Quran 003.153*

Alas, Islam was not all terrorist raids and abductions, mass murders and serial plundering, orchestrated assassinations or gloating because, as a result of these things, there was also a festering family feud. Turns out, non-Islamic Arabs didn't much like being taunted and abused by the newly minted Muslims.

*Tabari VII:105* "In this year there was the expedition of the Messenger to Uhud. In year three of the Islamic Era (March, 625) the Quraysh were provoked against the Messenger because he had killed their nobles and chiefs at Badr."

That's quite a confession. Islam's earliest and most respected historian and Quran commentator admitted bluntly and unequivocally that Muhammad was responsible for what occurred at Uhud. He had provoked this family, his former friends and neighbors, by murdering the leaders of his own clan.

The grotesque and inhuman butchery perpetrated by the first and best Muslims against their kin at Badr enabled and defined the religion of Islam. Without the blood-curdling carnage, Islam doesn't exist, and with it, Islam is little more than a savage and sadistic death cult masquerading as a religion.

There is no hiding from this reality. Allah, Muhammad, and the earliest Muslims reveled in their shame. The Islamic un-god devoted the entirety of the 8<sup>th</sup> surrotten of his Quran to glorifying terrorism and thievery, murder and mutilation, going so far as to acknowledge, no, brag, that he was the most vicious terrorist and assassin of all. Muhammad was even worse, systematically hunting down his own family for revenge, slaughtering them because they knew what Badr proved.

The Badr massacre left an indelible mark on Islam. While there hadn't been a drop of ink to validate the Quran, there was now a river of blood that commenced at Muhammad's feet. Terror and thievery became the method and motivation for the psychopath's war against humankind. The deadliest pathogen the world had ever known was spreading like a virus in Arabia. It was akin to Ebola in its lethality, and because it was transmitted through blood contact.

So essential was the savagery of swords to Islam that, after fourteen years of abject failure using words, the event that resurrected the religion was a gruesome terrorist raid. Those are the facts, and they are irrefutable. Al-Tabari and Ibn Ishaq devoted complete chapters to chronicling the events, as had Allah.

The Quraysh Arabs had witnessed the prophet's demented behavior at the pit. *Tabari VII:105* **“Muhammad has bereaved us and killed our best men. So help us defend ourselves against him and perhaps we will obtain vengeance for those he has slain.”** They wanted to prevent the onslaught from continuing. Yet today, Muslims raise shrill voices protesting that Uhud was proof that the “Meccans” were the aggressors and that Muhammad was forced into defending his flock.

Their own scriptures say otherwise, putting Islam in an untenable position. If these Hadith and the Quran which validates them are accurate, their prophet was a warmongering terrorist and a ruthless sand pirate. However,

if these Traditions and Surahs are not true, they have no prophet, no god, and no religion because nothing else is known about them or of Islam's beginnings.

While we are on the subject, I will continue to present the events that comprise the Islamic Era in Muhammad's words as they were recorded in the Quran and in Hadith collections of Ishaq, Tabari, and Bukhari. It is vital that we view this portrait as the first Muslims, their Rasuli and his Rabbi painted it. And while it depicts the very worst of humanity, this is the lone surviving picture of Muhammad and his Companions. Nothing predates these sources. Any statement about Muhammad or Islam that contradicts what you are reading is opinion – either wishful thinking or purposeful deception.

This is not my interpretation of Islam; it is theirs – the one drawn in the bloody sands by the non-prophet, his ungod, and their slaves. Muslims and Progressives will continue to slander and threaten me for bringing this irrefutable truth to your attention, but their shrill, immoral and ignorant voices do not change the facts.

That said, occasionally some positive words are sprinkled in amidst the horror, although they are few and far between. *Tabari VII:106* “Abd Allah al-Jumahi had been treated kindly by the Messenger on the day of Badr, being a poor man with daughters. He was among the captives, and said, ‘Muhammad, I am a poor family man with needs of which you are aware; so treat me well.’ The Prophet treated him kindly.” I suppose that it bears mentioning that he was a pagan named Slave-to-Allah. Being poor, he was of no value to the “Profit.” And the only reason he was a prisoner of the Muslims was because he was kidnapped by Muslims.

The following chat allegedly took place between a militant and his victim. *Tabari VII:106* “Abu Azzah, you are a poet, so aid us with your tongue. Join our expedition and I swear before Allah I will make you a rich man.” The first Muslims were mercenaries.

According to: *Ishaq:372* “The opinion of Abd Allah bin Ubayy was the same as the Prophet. He should not go out to meet the Meccans camped near Uhud. Yet some Muslims whom Allah ennobled with martyrdom on the day of Uhud and others who had missed Badr jumped at the chance to fight. Yet Abd Allah said, ‘We have never gone out of Medina to meet an enemy but that they have inflicted severe losses on us; and no enemy has ever entered Medina but that we inflicted severe losses on them. Leave them alone.’” Abd Allah laid out the perils of urban combat even though Muslims had not previously repelled an attacker at home – so he was lying. “If they enter Medina, the men will fight them face to face, and the women and boys will hurl stones at them from above. They will retreat, wishing they had not come.”

But unfortunately, Muhammad and Allah had oversold their ability to command angelic forces as well as the hedonistic enticements of martyrdom. The newly minted Muslims roared: “O Messenger of Allah, do not deprive us of Paradise!” *Bukhari:V4B52N61* “My uncle Anas said, ‘Allah’s Apostle! We were absent from the first battle you fought against the pagans. If Allah gives us a chance to do battle, no doubt, He will see how bravely we fight.’”

Unable to give Muslims a reason to live, Muhammad gave them a reason to die. *Bukhari:V4B52N72* “The Prophet said, ‘Nobody who enters Paradise likes to go back to the world even if he got everything on the earth, except a Mujahid [Islamic jihadist] who wishes to return so that he may be martyred ten times because of the dignity he receives.’ Our Prophet told us about the message of Allah: ‘Whoever among us is killed will go to Paradise.’ Umar asked the Prophet, ‘Is it not true that our men who are killed will go to Paradise and those of the Pagan’s will go to Hell?’ The Prophet said, ‘Yes.’” *Bukhari:V4B52N73* “Allah’s Apostle said, ‘Know that Paradise is under the shade of swords.’”

As I have said, there is no denying what Islam had become. It was a death cult feasting on blood and booty while reveling in decadence and torture. The religion prioritized Jihad over all else. In fundamental Islam, fighting is the ultimate “good” deed: *Bukhari:V4B52N85* “Allah’s Apostle dictated the Divine Verse: ‘Not equal are those believers who sit at

home and those who strive hard, fighting in the Cause of Allah with their wealth and lives.’ (*Quran 004.095*)

Zaid said, ‘Maktum came to the Prophet while he was reciting that verse. “O Allah’s Apostle! If I had power, I would take part in Jihad.” He was a blind man. So Allah sent down revelation to His Apostle while his thigh was on mine. [That’s not a pleasant picture.] It became so heavy I feared he would break my leg before Allah revealed: “Except those who are disabled by injury or are blind or lame.”’” If “jihad” were a “spiritual struggle” as the Islamic apologists claim, why would Allah have to give the physically disabled an exemption?

Jihad is always linked to fighting in the Quran and Hadith. It means to wage war and kill for Allah without retreating, sacrificing one’s life and resources. Any other definition makes Allah and Muhammad liars.

Since *Quran 004.094-5* confirms the *Mein Kampf* nature of Islam from Allah’s perspective, let’s nail the coffin shut before we move on. *Quran 004.094* “O you who believed, when you go forth (to war) in Way and Cause of al-Lahi, then investigate and discriminate. Do not say to who offers to you the peace, ‘You are not a believer,’ coveting chance profits while seeking an advantage through the worldly gain, for with al-Lahi booties are abundant and spoils are plentiful. Like that, you have been before. Then al-Lahu conferred favor on you. So investigate and discriminate. Lo, al-Laha is of what you do aware.”

Al-Lahi, Lahu, Laha announced by way of his non-prophet: “*Muslims, when you leave Yathrib to fight and rob those who don’t worship me, don’t accept a peace offering and leave a potential victim alone. Rather, conquer them, and kill them, for therein lies the greatest potential for profit. Always remember, you are a mercenary and I have seduced you with abundant booties and plentiful spoils.*”

*Quran 004.095* “Not equal the ones who sit and remain passive, among believers {other than the disabled}, and the ones who *Jihad* | Fight, striving in the Way of al-Lahi with their wealth and their lives. Al-Lahu preferred the ones who *Jihad* | Fight with their wealth and their lives to the ones who remain passive and stay at home (in)

exaltation and rank. And all al-Lahu promised the best, (but) al-Lahu preferred *al-Mu-Jahid* | the Muslims who Jihad over the ones who are passive (by) a tremendous reward.”

One cannot overstate the seriousness of Allah’s self-inflicted wound. He is the god of fighting and killing, of death and destruction. So, this is Satan’s avowed preference. And so rather than earning a living and making peace with non-Muslims, al-Lahu is bribing Muslims with promises of never-ending spoils and abundant booty to annihilate everyone in an endless war.

The Quran admits the crescent moon was as tolerant as the swastika. The Quran’s recitals were as warlike as *Mein Kampf*. Peace in Islam is as Hitler defined it: “*There will be peace when Aryans alone rule the world.*”

The 96<sup>th</sup> verse of the 4<sup>th</sup> surrotten begins by confirming Allah’s preference for warriors. It ends in a contradictory fashion. Some would call it camouflage.

*Quran 004.096* “Superior ranks from Him, and forgiveness and mercy. And is al-Lahu oft-forgiving, merciful?”

The god who prefers jihad over faith, mu-jahid to pacifists, mercifully forgives the murderous behavior of those who kill on command. When it comes to his War on Mankind, al-Lahu is oft-forgiving, or not. So, it is no wonder Muslims say the Quran cannot be translated; one word contradicts the next.

The 97<sup>th</sup> ayah of the 4<sup>th</sup> surrotten is no exception. Souls are taken before judgment. Further, flesh is roasted in hell and gratified in paradise, so the separation conflicts with the central pillar of the doctrine. Nonetheless, here it is:

*Quran 004.097* “Verily, those whom take them the angels, they *zalim* | cruel lords and oppressive tyrants, themselves, they say, ‘In what were you?’ They said, ‘We were weak and oppressed in the earth.’ They said, ‘Not was earth (of) al-Lahi spacious so that you could run away and emigrate in it?’ Then those their abode *Jahannam* | Hell. And it an evil destination.”



*Zalim* is used 325 times in the Quran's final 40 surahs, but never once in any of the previous 74 in order of revelation. And that is because Allah and Muhammad were hypocrites. They were the only *zalim* | cruel lords and oppressive tyrants in this story. But even they did not become that way until Muhammad threatened to slaughter his kin and then upped the ante with his War Against All.

But not being very bright, they tripped on their own tongues, not once but twice in this one ayah. The unidentified people in the undisclosed and imaginary discussion were said to be both “*zalim* – cruel lords and oppressive tyrants” and “*mus'tad'afina* – weak and oppressed” in the same verse. And while this reveals that the un-god and non-prophet do not know what the words they are using mean, it's actually worse for them because the disbelievers are being condemned to Hell for not running away and moving to another place. And yet, Muhammad and Allah are fighting a war, terrorizing and murdering family and friends because they wrongly claim that they were oppressed but didn't want to emigrate.

Curious, I checked the Hebrew root of *zal* (recognizing that the *im* suffix is the plural form) and found *zalal*. It means “to be worthless and vile, insignificant and yet riotous and terrorizing.” It is from the verbal root, *zuwl*, which is “to pour out that which is despicable and gluttonous” – addressing the Quranic Hell and Heaven.

Allah's communication skills are so poor I almost miss reminiscing with Hitler in the previous chapter. Who would have thought that Muhammad and the Quran could be so much worse than the man and book which have come symbolic of anti-Semitism, death, and destruction – that this would be a more traumatizing read?

***Quran 004.098*** “Except the weak and feeble who are oppressed among the men, women and children not are able to devise a plan and not they are directed a way.

*Quran 004.099* Then those may be al-Lahu will pardon on them. And is al-Lahu oft-pardoning, of-forgiving?"

Who is al-Lahu imagining he is addressing? Since the Quran claims that it provides guidance, those who listen would have a plan. So, is this for the feeble and deaf believers or is Allah having another chat with his imaginary un-friends? That said, the moral of the story seems to be that Satan wants to spread the disease around. He wants those infected with Islam to migrate.

Returning to Muhammad's Sunnah, we discover: *Tabari VII:109 & Ishaq:372* "The Messenger called for his coat of armor and put it on. When they saw this they repented, 'What an evil deed we've done. We have given him advice when inspiration comes to him!' Muhammad replied, 'It is not fitting for a prophet to put on his coat of mail and take it off before fighting.' So he went out to Uhud at the head of a thousand of his Companions, having promised them victory." So much for being a prophet; the Muslims were routed.

The exponential growth of the terrorist dogma was now alarming. If you recall, in the aftermath of the Idolatrous Indulgence, Satanic Statements, Commitment to Commit Mass Murder, and Donk-Mule Flight to Al-Aqsa Mosque, Islam was down to the dregs – a few weak Muslims. But now following two quasi-successful raids on caravans, the horrific barbarism of Badr, and then exiling a third of the Jewish population to steal their homes, Muhammad had "one thousand" mujahidin terrorists at his command. And who says crime doesn't pay?

*Ishaq:372* "When he went out, Abd Allah bin Ubayy [the man who had advised against leaving town] came back with 300 men, saying, 'We do not know why we should get ourselves killed here.' So he went back to Medina with the Hypocrites [peaceful and pacifist Muslims] and doubters who followed him. Abd Allah bin Amr said, 'Allah curse you, enemies of Allah. Allah will let us manage without you.'" A peaceful Muslim is such a bad person, he is considered Allah's enemy. There is no accommodation for pacifists in Islam.

Ishaq and Tabari reveal that a Jew had to be abused before the battle could be joined against the Arabs. The troops were hungry so Muhammad led his militants through the fields of a blind Jew named Mirba.

*Tabari VII:112 & Ishaq:372* “When he became aware of the presence of the Messenger and the Muslims he rose and threw dust in their faces, saying, ‘Even if you are a prophet, I will not allow you into my garden!’ I was told that he took a handful of dirt and said, ‘If only I knew that I would not hit anyone else, Muhammad, I would throw it in your face.’ The people rushed up to kill him, but the Prophet said, ‘Do not do so, for this man is blind of sight and blind of heart.’ But [then the heartless and anti-Semitic Muslim] Sa’d rushed in before the Messenger had forbidden this and hit him on the head with his bow and split the Jew’s head open.” Sa’d murdered a blind and defenseless man for trying to protect his land with a handful of dust. He did it “before the Messenger had forbidden” it so the prohibition was disingenuous.

With their usual flair for exaggeration intact, a three-hundred-year-old oral Tradition claims: *Tabari VII:112* “The polytheists numbered three thousand and their cavalry numbered two hundred. Their womenfolk numbered fifteen. Among the polytheists there were seven hundred men wearing coats of mail, while among the Muslims there were only one hundred. The Muslims had no cavalry.”

If the prophet had looked, he would have seen a rude and disorderly band of militants milling about in a dusty date plantation. The bloodstained face of a dead Jew lay at his feet. Mount Uhud loomed nearby, barely three miles from Yathrib. At its foot was a wadi, its course marked by sand and scattered stones. On the opposing side, the Quraysh were without an army or cavalry. The best they had been able to muster was the balding merchants who were overwhelmed by sand pirates at Badr.

At dawn, with the merchants in sight, Muhammad and his turbaned marauders, swords at the ready, prostrated themselves to Allah. Across the way, the businessmen, showing a complete ignorance of military strategy, huddled

in the lowlands. They left the heights open to the Muslim archers. If the Muslims stood their ground, victory was assured. Muhammad put on a second coat of mail and waited. Holding the superior position, the militants appeared ready to halt the merchants' advance.

Surely, the camel was overburdened... *Ishaq:373* "The Apostle, wearing two coats of mail [he had stolen from the Jews he had exiled from their Yathrib homes], drew up his troops for battle, about 700 men. There were 50 archers. Muhammad said, 'Keep their cavalry away with your arrows.'

Then he asked, 'Who will take my sword with its right and use it as it deserves to be used?' Abu Dujana asked, 'What is its right, Apostle?' 'That you should smite the enemy with it until it bends.'" It was so righteous and religious of him.

"When Abu t Dujana took the sword from the Apostle's hand he walked toward the fight reciting: 'I'm the man who took the sword when "Use it right" was the Prophet's word for the sake of Allah.' When Muhammad saw Abu strutting, he said, 'This is a gait which Allah hates except on an occasion like this.'"

Dying was a holy rite... *Muslim:B20N4678* "Before the battle a Muslim asked, 'Messenger, where shall I be if I am killed?' He replied: 'In Paradise.' The man fought until he was killed."

And if you think that he is cavorting with the extra virgins, you might believe this: *Muslim:B30N5713* "Sa'd reported. 'On the Day of Uhud, I saw two persons dressed in white clothes whom I had not seen before or after at the side of Allah's Messenger. They were Gabriel and Michael.'" Since Gabry'el is Dowd, the Messiah and Son of God, methinks not. And since Myka'el is a depiction of my role serving as the King's Herald on behalf of his people, the boys ought to stop hallucinating and pilfering from the actual Prophets. I can assure you, I was not there, nor was my King.

Another Hadith proclaims: *Bukhari:V4B52N63* "A man whose face was covered with an iron mask came to the Prophet and said, 'Shall I fight or embrace Islam first?' The Prophet said, 'Embrace Islam and then fight.' He became a Muslim and was

martyred. The Prophet said, ‘A little work, but a great reward.’ Islam was now a criminal enterprise – the only work Muslims were performing.

Muhammad’s kin brought their slaves to do their bidding. *Ishaq:374* “The black troops and slaves of the Meccans cried out and the Muslims replied, ‘Allah destroy your sight, you impious rascals.’” In addition to being thieves and murderers, the first Muslims were also racists. Should we inform Louis Farrakhan and Malcolm X?

The merchants brought their womenfolk. *Ishaq:375* “Abu Dujana said, ‘I saw a person inciting the enemy, shouting violently. When I made for him, I lifted my sword and he shrieked, and lo, it was a woman. I respected the Prophet’s sword too much to use it on a girl.’” A man of many shames, Muhammad used another tool when abusing little girls.

Aware of the double entendre, the Sira says... *Ishaq:380* “We attacked them thrusting, slaying, chastising, and driving them before us with blows on every side. Had not women seized their war banner they would have been sold in the markets like chattel.”

We can add sexists to rapists when describing the first and best Muslims. As we have discovered, and will continue to witness, Islam was financed by the slave trade. Muslims fought to capture women and children so they could rape them and then sell them into bondage.

The Islamic scriptures disagree on what happened at Uhud. Some verses say Allah sent his demonic angels to fight. Others say that Allah abandoned his militants so that he could “harvest martyrs.” *Ishaq:379* “Then Allah sent down His help to the Muslims and fulfilled His promise. They slew the enemy with the sword until they cut them off from their camp and there was an obvious rout.”

Or, by contrast: *Ishaq:380* “The Muslims were put to the fight and the Meccans slew many of them. It was a day of trial and testing in which Allah honored several with martyrdom.”

Hamza, Muhammad's most brutal militant, shouted: *Ishaq:375* “‘Come here you son of a female circumciser.’ His mother was Umm Anmar, a female circumciser in Mecca. Hamza smote and killed him.” Virtually every Islamic ritual had a pagan origin. Female Genital Mutilation was no exception. It is still practiced throughout the Islamic world and is designed to assure that only men enjoy sex. In addition, a sexually mutilated daughter brings the Muslim mommy and daddy more money when sold to rich old coots.

Beyond sponsoring over 90% of the world's most brutal terrorist attacks and being the deadliest religion in the history of the world, beyond even the 50 million women who are held as sex slaves by Muslims as we speak, since there are 230 million Muslim women and girls today surviving the consequence of female genital mutilation, the religion which inspires such brutality ought not be allowed to survive. And before one sympathizes with Muslim women for their plight, know that FGM is directed by Muslim mothers because Allah instituted gender apartheid.

Muhammad's militants began to act like raucous misfits and spoiled children. They rushed in to plunder the merchants, rummaging through their baggage. The archers, seeing this, could not resist the temptation. They abandoned the high ground and hurried to the spoil. With the militants' flank and rear exposed, the merchants took advantage of Islamic covetousness. Their counterattack was devastating, and the second skirmish in the sand was over in minutes. Greed, which had become the sole motivation for Islam, proved fatal.

*Bukhari:V4B52N276* “By Allah, we saw the Meccan women running, revealing their leg-bangles. So, we cried out, ‘The booty! O Muslims, the booty! Our Companions have become victorious. What are we waiting for? By Allah! We will go to the pagans and collect our share of the war booty.’” All it took was a little ankle for Islam's deviants to lose what little dignity they may have possessed. Islam is for perverts.

I don't recall reading anything like this in the Towrah: "So, we cried out, 'The booty! O Muslims, the booty! Our Companions have become victorious. What are we waiting for?'"

This next Hadith is told from the perspective of one of the African slaves who fought at Uhud. *Tabari VII:121 & Ishaq:375* "I saw Hamzah cutting down men with his sword, sparing no one. He yelled out to us, 'Come here, you son of a cutter-off of clitorises.' He hit Siba so swiftly, his sword could not be seen striking his head. So I balanced my javelin until I was satisfied. Then I hurled it at Hamzah. It struck him in the lower part of the belly with such force it came out between his legs. He came toward me, but was overcome and fell. I waited until he was dead and recovered my javelin. I returned to the camp since there was nothing else I wanted." Unlike the Muslims, the Africans fought defensively and were civil.

With the Muslim ranks broken and his militants either money-grubbing or in full retreat, Muhammad tried to avert disaster and save his sorry soul. He cried: *Wackidi:107* "Don't run away! Come back! I am Allah's Apostle! Return!"

Muhammad didn't bother calling on Allah or his demonic angels. Apart from fanning the flames of terrorism and thievery, they were useless, and it was a little late to be saved by bad weather. Muhammad was learning that being a sand pirate was a bloody, rough business. On this day his unruly mercenaries were whipped by some pudgy salesmen and women wearing bangles.

The non-prophet's call was unheeded; the retreat went unchecked. Rocks and arrows flew around Islam's lead militant. A stone, we are told, wounded the stone worshiper in the underlip, chipping a tooth. Another dented his helmet. Presuming Muhammad was dead and that the terrorists were defeated, the Arab merchants collected their belongings and went home. The scene was a harbinger of what the world is clamoring for Israel to do in Gaza, although today's Muslims are far more savage.

Since the Arab merchants were throwing stones, it suggests they may not have been a mighty army after all...

*Ishaq:380* “The enemy got at the Apostle who was hit with a stone so that he fell on his side and one of his teeth was smashed, his face scored, and his lip injured.”

*Tabari VII:124* “Abd Manat came and threw a stone at Muhammad, breaking his nose and his lateral incisor, splitting his face open, and stunning him. His Companions dispersed and abandoned him, some of them going to Medina and some climbing up Uhud and standing there. The Messenger cried out to his men, “To me. To me.” Caught up in the moment, Muhammad confessed. “It’s all about *me*.” It is the meaning of “Lahu.”

Willing to lure his jihadists to their doom with bribes of booty (rape now and the heavenly brothel later), we find the pathetic non-prophet promising that which he could not deliver. Millions have succumbed to this temptation:

*Muslim:B19N4413* “When the enemy got the upper hand at Uhud, the Messenger was left with only seven Ansar and two Emigrants. When the enemy advanced towards him and overwhelmed him, he said: ‘Whoso turns them away will be my companion in Paradise.’

An Ansar man came forward and fought until he was killed. The enemy advanced and overwhelmed them again so Muhammad repeated: ‘Whoever turns them away will attain Paradise.’ Another Ansar fought until he was slain. This state continued until all seven Ansari were killed, one after the other. The Prophet (peace be upon him) said to the Muslims: We have not done justice to them.” That was true enough.

Ishaq reports: *Ishaq:380* “When the enemy hemmed him in, the Apostle said, ‘Who will sell his life for me.’ Five Ansar arose. All were killed. Abu Dujana made his body into a shield for the Apostle. Arrows were falling and sticking in his back as he leaned over him.” Men sacrificing their lives for this con man is enough to make the moral vomit.



Stress brings out the best in good people and the worst in others. *Tabari VII:120* “When the enemy overwhelmed the Holy Prophet he said to the Ansar, ‘Who will sell his life for me?’”

*Muslim:B19N4420* “The Prophet said: ‘Great is the wrath of Allah upon a people who have done this to the Messenger.’ At that time he was pointing to his front teeth. The Apostle said: ‘Great is the wrath of Allah upon a person who has been killed by me in Allah’s Cause.’”

*Ishaq:380* “Muhammad cried out, ‘How can a people prosper who have stained their Prophet’s face with blood while he summoned them to their Lord?’” It was the summons of terror and sword and voiced by the worst man who ever lived.

*Tabari VII:126* & *Ishaq:383* “The Prophet went up the mountain. He had become stout and heavy with age. He was wearing two coats of mail. When he tried to climb up, he could not manage on his own. Talba Ubaydullah squatted beneath him and lifted him up until he settled comfortably on a rock.” Just when we thought that this couldn’t get more disgusting.

As soon as the merchants who sold trinkets for a living cleared the field, Muhammad and his fellow Muslims surveyed the extent of their ignominious defeat. Seventy-four corpses were strewn upon the plain; four were Emigrants, seventy were Ansari. The merchants lost fewer than twenty. (They probably died laughing.) The battle of the Bulge this was not – Muhammad excepting.

If it weren’t for the propensity of Islam to corrupt men’s souls such that they become monsters, this would have been a meaningless tussle between misfits and merchants. *Bukhari:V4B52N147* “Allah’s Apostle and the pagans faced each other and started fighting. When the Apostle returned to his camp somebody talked about Quzman, a Muslim who had killed many pagans. The Apostle said of him, ‘Nobody did his job of fighting as well as that man. Indeed, he is amongst the people of the Hell Fire.’” So why did Muhammad condemn his most valiant militant to hell?

Sore loser, perhaps. *Tabari VII:136 & Ishaq:383* “During Uhud, Quzman fought hard and killed seven to nine polytheists with his own hands, being brave, bold, and strong. But he got wounded so seriously, he had to be carried off by his comrades. They said, ‘Rejoice, you fought valiantly.’ He replied, ‘For what have I fought?’ When the pain of his wounds became too severe he decided to bring about his death more quickly.”

*Bukhari:V4B52N147* “He planted the blade of the sword in the ground directing its sharp end towards his chest. Then he leaned on the sword and killed himself. A Muslim in Muhammad’s presence said, ‘The man whom you described as one of the people of the Hell Fire got severely wounded, and hastening to die, he eased on his sword and killed himself.’”

*Tabari VII:136 & Ishaq:384* “Upon hearing this, Muhammad proclaimed, ‘I testify that I am truly the Messenger of God, Allah’s Apostle.’” The moral of the story is: Don’t die trusting a false prophet.

Although, he may have been inspired by another spirit: *Bukhari:V4B52N70* “Some people drank alcohol in the morning of the day of the battle of Uhud and were martyred on the same day.”

In a single sentence, Muhammad defined the nature of Islam and the terror it inspires: *Bukhari:V4B52N147* “Allah’s Apostle said, ‘A man may seem as if he were practicing the deeds of Paradise while in fact he is from the people of Hell.’”

Remember Talha, the man who lifted the prophet’s fat butt up on a rock? *Ishaq:383* “That day I heard the Prophet saying, ‘Talha earned paradise when he did what he did for the Apostle.’” It’s hard to imagine a more self-centered man. The battle lost, Muhammad wanted his Companions to know that the dead had failed to serve his interests and thus they were unworthy of paradise. But, such was not the same for the man who kissed his butt.

Upon hearing this, two of Muhammad’s militants rose, *Ishaq:383* “Perhaps Allah will grant us martyrdom.’ So they took their swords and sallied out until they mingled with the [retreating un-] army. One was killed by the Meccans, the other by his fellow

Muslims who failed to recognize him. One of the young men's fathers confronted Muhammad and said, 'You have robbed my son of his life by your deception and brought great sorrow to me.'" His tear-filled eyes saw more clearly than do any today.

Yet others believed the deception and forfeited their lives for heavenly pedophilia: *Ishaq:385* "Amr Jamuh was a very lame man. He had four lion-like sons who were present at the Apostle's battles. At Uhud he came to the Prophet and told him that his sons wanted to keep him back and prevent his joining the army. 'Yet, by Allah, I hope to tread in the Heavenly Garden of Paradise despite my lameness. The Apostle said, 'Allah has excused you, and Jihad is not incumbent on you.' Then Muhammad turned to his sons and said, 'You need not prevent him. Perhaps Allah will favor him with martyrdom.' So the lame old man went into battle and was killed." This Hadith, like the Quran, makes Jihad "incumbent" on all Muslims who are not lame. And it proclaims that martyrdom is preferred and rewarded. It is one of a thousand reasons Islam must be repudiated.

*Bukhari:V4B52N276* "Abu Sufyan [the Quraysh leader] shouted, 'Our victory today is a counterbalance to yours at Badr. Fighting is always undecided and is shared in turns by the belligerents. You will find some of your men mutilated. I did not urge my men to do so, yet I do not feel sorry for their deed.' After that he started reciting cheerfully, 'O Hubal [a rock star in the Ka'aba], be high!' On that the Prophet said to his companions, 'Why don't you answer him back?' They said, 'O Allah's Apostle, what shall we say?'" They were bewildered. The militants hadn't gone out on a religious crusade. They were there for the booty. They didn't know how to respond.

*Bukhari:V4B52N276* "Muhammad said, 'Say, Allah is Higher and more Sublime.' Then Abu Sufyan said, 'We have Al-Uzza, and you have no Uzza.' The Prophet said to his companions, 'Why don't you answer him back?' They asked, 'O Allah's Apostle! What shall we say?' He said, 'Say Allah is our Helper and you have no helper.'" This drama is being played out at the level of a grade-school tussle between pre-adolescent bullies. To think two billion people submit to this foolishness is mind-boggling.

But beyond the idiocy, the previous admission is devastating to Islam. The first Muslims, Muhammad's disciples, were unaware of the most fundamental claim of their religion.

*Tabari VII:126* “Allah spoke of Abu Sufyan approaching them and said, ‘Therefore, He rewarded you with grief upon grief that you not sorrow for that which you missed or for that which befell you.’ (*Quran 003.153*) The first grief was the victory and booty that eluded them. The second grief was the enemy's approaching them. They were not to grieve for the booty or the men they had lost. Abu Sufyan distracted them from this.” The words of a pagan bothered them more than the death of their comrades.

A couple of hundred years after the blood had dried at Uhud, some Islamic sage must have been ordered to make all of this sound a little more “religious.” So he searched the Gospels and read what the mythical misnomer Jesus allegedly said while he was being nailed to a cross. *Muslim:B19N4418* “It has been narrated on the authority of Abdullah who said: ‘It appeared to me as if I saw the Messenger relate the story of a Prophet who had been beaten by his people, wiping the blood from his face, saying, “My Lord, forgive my people, for they do not know [what they do].”’” So, how did the crucifixion victim get a free hand to wipe his face?

The scribe who chronicled the next Hadith recorded what Muhammad likely said: *Bukhari:V4B52N69* “For thirty days Allah's Apostle invoked Allah to curse those who had killed his companions. He invoked evil upon the tribes who disobeyed Allah and His Apostle. There was revealed about those who were killed a Quranic Verse we used to recite, but it was cancelled later on. The Verse was: ‘Inform our people that we have met our Lord. He is pleased with us and He has made us pleased.’” Satan was now nicer and more accommodating than Muhammad.

Although the battle had been lost because greed overwhelmed discipline, Muhammad, the grand pontiff of covetousness, failed to comprehend the obvious. Rather than admit that his dogma was flawed beyond redemption, he decided he needed more firepower, urging his militants to

acquire a cavalry. *Bukhari:V4B52N104* “The Prophet said, ‘Good will remain in the foreheads of horses for Jihad till the Day of Resurrection, for they bring about either a reward in the Hereafter or booty in this world.’ Allah’s Apostle fixed two shares for the horse and one share for its rider from the war booty.”

*Bukhari:V4B52N105* “The Prophet said, ‘If somebody keeps a horse in Allah’s Cause motivated by his faith in Allah and his belief in His Promise, then he will be rewarded for what the horse has eaten or drunk and for its dung and urine.’” I can only wonder what goes through the minds of Muslims as they read this garbage. It’s bad enough that the non-prophet promised paradise to those who turned beasts of burden into implements of war, to those who turned plowshares into swords, but to say that there was a heavenly dung and urine quotient is beyond the pale. I do not know if it’s desperate, pathetic, or simply perverse, but clearly, it isn’t true.

Some thinking person must have challenged Muhammad’s sanity, so by way of explanation, this spilled from the lips of the most dimwitted non-prophet of all time: *Bukhari:V4B52N112* “Allah’s Apostle said, ‘Horses are kept for one of three purposes. For some people they are a source of reward, for some they are a means of shelter, and for some they are a source of sins. The one for whom they are a source of reward is he who keeps a horse for Jihad in Allah’s Cause. [While I am not going to hazard a guess as to how a horse can be used for shelter, but by saying that they were a source of sin, he is suggesting that Muslims were into bestiality, something which remains a serious problem among Islamic men today.]

He ties it with a long tether in a meadow or in a garden with the result that whatever it eats from the area of the meadow or garden will be counted as good deeds for his benefit, and if it should break its rope and jump over one or two hillocks then all its dung and its foot marks will be written as good deeds for him. And if it passes by a river and drinks water from it even though he had no intention of watering it, he will get the reward for its drinking.

As for the man for whom horses are a source of sins, he is the one who keeps a horse for the sake of pretense, showing enmity for Muslims.’ When Allah’s Apostle was asked about donkeys, he

replied, ‘Nothing has been revealed to me about them except this unique, comprehensive Verse: “Then anyone who does a small ant’s weight of good shall see it; And anyone who does a small ant’s weight of evil, shall see it.”’” (*Quran 101.007*)

In this Hadith, Muhammad defined “Allah’s Cause” as “Jihad.” And while I recognize that pagans worshiped war gods, no one takes them seriously today. Islam is the only surviving relic whose purpose is to eliminate all others. It’s so bad that a man who doesn’t turn a productive asset (a beast of burden) into a destructive one (a cavalry mount) is called a sinner. Further, by establishing this Hadith, Muhammad brought Allah down to his level. He said that this inane answer was divinely inspired, something that would be lethal to Islam if Muslims were only given the opportunity to think.

One of the few Ansari who actually had a horse didn’t measure up. *Bukhari:V4B52N137* “The Prophet said, ‘Let the negro slave of Dinar perish. And if he is pierced with a thorn, let him not find anyone to take it out for him. Paradise is for him who holds the reins of his horse to strive in Allah’s Cause with his hair unkempt and feet covered with dust. If he is appointed in the vanguard, he is perfectly satisfied with his post of guarding, and if he is appointed in the rearward, he accepts his post with satisfaction. If he [the black slave] asks for anything it shall not be granted, and if he needs intercession [to get into paradise], his intercession will be denied.’” Allah is “Forgiving, Kind.”

During the skirmish, Islam’s lone troubadour cried: *Tabari VII:120* “May Allah’s anger be intense against those who have bloodied the face of His Prophet.” And: “By Allah, I never thirsted to kill anyone as I thirst to kill a Meccan.” He defined what it means to be a psychopath.

*Tabari VII:127* “The Messenger said, ‘Hamzah is being cleansed by the angels. He went into battle in a state of ritual impurity when he heard the call to arms. That is why the angels are cleansing him.’” Allah’s Angels love dirty fighters.

Abu Sufyan explained why he and his men had journeyed across the desert. *Tabari VII:129* “If you had seen what they did at the pit of Badr you would have been terror struck for as long as you lived. Our mourning women have called us to grieve. I requited Badr with its like.” The pagan Sufyan continues to be the Hadith’s only sane voice. Umar replied: *Ishaq:386* “Our dead are in Paradise; your dead are in Hell.”

*Tabari VII:129* & *Ishaq:385* “Hind [a Meccan woman who had lost her father, husband, son, and brother to Muhammad’s raiders at Badr] stopped to mutilate the Muslim dead, cutting off their ears and noses until she was able to make anklets and necklaces of them. Then she ripped open Hamzah’s body for his liver and chewed it, but she was not able to swallow it and spat it out. Then she climbed a high rock and screamed rajaz [Quranic-style] poetry at the top of her voice, taunting us. ‘We have paid you back for Badr. A war that follows a war is always violent. I could not bear the loss of Utba nor my brother, his uncle, or my first-born son. I have slaked my vengeance and fulfilled my vow.’”

“Umar [the future leader of the Islamic world] recited these verses back to her: ‘The vile woman was insolent, and she was habitually base with disbelief. May Allah curse Hind, she with the large clitoris. ...Her backside and her genitals are covered with ulcers as a result of spending too much time in the saddle. Did you set out seeking to avenge our killing of your father and your son at Badr? And for your husband, who was wounded in the backside, lying in his blood, and your brother, all of them coated in the grime of the pit. What a foul deed you committed. Woe to you Hind, the shame of the age.’”

Hind was called “foul” by the founder of a religion because she was upset with Muhammad’s thugs for butchering her family. It’s enough to make you want to scream, vomit, and cry, all at the same time.

Muhammad was a lot like Hitler and Islam was closer to Nazism than Judaism. *Tabari VII:133* & *Ishaq:387* “When Muhammad saw Hamzah he said, ‘If Allah gives me victory over the Quraysh at any time, I shall mutilate thirty of their men!’ When the Muslims saw the rage of the Prophet they said, ‘By Allah, if we are

**victorious over them, we shall mutilate them in a way which no Arab has ever mutilated anybody.”**

This is a testament to the corrosive influence of Islam. It is the reason the doctrine must be exposed and then banished. Hind’s behavior, while gross, was understandable. Islamic terrorists had victimized all of the men in her family. Maniacal militants had mutilated her father, brother, husband, and son in search of booty. Their leader had tossed their lifeless bodies into a pit and then gloated over their mangled and rotting corpses, condemning them to hell. She had every right to be out of her mind, tormented with anguish. The first Muslims, however, were without excuse.

The demonic spirit of Islam was equally perverse, offering this situational surrotten: *Tabari VII:133 & Ishaq:387* “Allah revealed concerning this threat made by His Messenger: ‘If you have to retaliate and punish them, do so to the extent you have been injured.’ It’s okay with Allah to mutilate, but only so long as it is part of an ongoing cycle of violence. Since the Muslim terrorist raid had been sufficiently brutal to prompt a vicious response, the best retort was more mutilation.

*Ishaq:388* “Some Muslims wanted to bury their dead in Medina. The Apostle forbade this and told them to bury them where they lay.” Anything that didn’t serve Muhammad’s interests didn’t get done. He didn’t want seventy-four reminders of his failure in Medina.

So Islam’s lone prophet lied to his jihadists. *Ishaq:388* “Abu Qasim [Muhammad] said, ‘I testify concerning these that all wounded for Allah’s sake will be raised with his wounds bleeding, the color of blood, the smell of musk. Look for the one who has remembered the most surahs and put him in front of his Companions in one mass grave.’”

Since the failed terrorist had predicted a glorious victory and suffered an ignominious defeat, his biographer, Ibn Ishaq, acknowledged that, in the eyes of the first Muslims, Muhammad was stripped of his chosen name in addition to his self-acclaimed titles: prophet, messenger of god, and



apostle. He was demoted to Abu Qasim. But it didn't change the fact that he was still a self-indulgent liar. And you'll note, the fallen were neither graced with an individual grave nor a copy of the Quran.

Hunkered down and licking his wounds, *Ishaq:389* "The Apostle passed by one of the Ansar settlements and heard the sound of weeping and wailing over the dead. The Apostle's eyes filled with tears. He wept and said, 'There are no weeping women for Hamza.'" Bravo. It was a masterful performance.

*Ishaq:389* "When the Apostle came home he handed his sword to his daughter Fatima, saying, 'Wash the blood from this, daughter, for by Allah it has served me well today.'" Not true. He was so old and fat "he asked, 'Who will take my sword with its right and use it as it deserves to be used?' Abu Dujana asked, 'What is its right, Apostle?' 'That you should smite the enemy with it until it bends.'"

*Tabari VII:139* & *Ishaq:389* "The battle was fought on the Sabbath. On the following day, Sunday, 16 Shawwal (March 24, 625) the Messenger of Allah's crier called out to the people to go in pursuit of the enemy. His only purpose was to lower the morale of the Quraysh; by going in pursuit of them, he wanted to give the impression that his strength [not his god's or his faith's] was unimpaired, and that the Muslim casualties had not weakened their ability [...to be religious? ...to be faithful to their god? Alas, no...] to engage in fighting."

The beguiling maneuver was blended with a little deceit. Muhammad sent Ma'bad, a polytheist, out to fool the Meccans. He arrived as Abu Sufyan was speaking to his fellow merchants: *Ishaq:390* "We have killed the best of Muhammad's companions. Shall we go back and exterminate the rest of them?" Ma'bad said, 'Muhammad has come out with his Companions to pursue you with an army whose like I have never seen. They are burning with anger against you. You'd better go home before his cavalry gallops upon you.'"

Abd Allah Ubayy, the Ansar leader who had retreated with a third of the Muslim force before the battle began, tried to make amends at the mosque. He knew Muhammad played rough. *Ishaq:391* "O people, Allah's Apostle is among you. Allah has

honored and exalted you by him. So help him and strengthen him. Listen to his commands and obey them.’ But the Muslims in attendance took hold of his garments and said, “Sit down, you enemy of Allah. You are not worthy of that, having behaved as you did.”” A failure to fight and kill non-Muslims is an unforgivable sin in Islam.

*Ishaq:391* “The day of Uhud was a day of trial, calamity, and heart-searching on which Allah tested the believers. He put the hypocrites [peaceful Muslims] on trial, those who professed faith with their tongue and hid unbelief in their hearts. And it was a day in which Allah honored with martyrdom those whom He willed.”

With the induction of martyrs into Hell’s Brigade behind them, year three of the Islamic Era came to an ignominious close.

But before we move on, I’d like to bring your attention to the small print. Every early and authentic Islamic source cries out with a unified voice. The ugliness of Uhud was memorialized by Tabari, Ishaq, Muslim, and Bukhari. And as we shall soon discover, the Quran’s second longest surrotten was recited to address the Uhud disaster.

What’s more, the context provided by the Hadith is missing from the Quran, and that information is needed for anyone to understand Allah’s rant. The books of Tabari, Ishaq, Muslim, and Bukhari are like four fingers inside the glove of Islam, with the Quran being the sore thumb. Together, they give the perverted doctrine shape, purpose, and power. And they cause the sword of Islam to be wielded against the world.



According to the Hadith, the 3<sup>rd</sup> surah was the lone revelation handed down during the third year of the Islamic Era. It is evident that Islam was running on fumes, and that Muhammad had hit rock bottom yet again. Even the name

he selected, *Al Imran* | **The Imran**, was disastrous for Muslims because there was no such individual.

Abu Qasim would have done no less damage to his credibility if he had labeled his justification for the sadistic victory at Badr and cruel defeat at Uhud after Antiochus Epiphanies – the diabolical Seleucid Emperor who desecrated Yahowah’s Temple in Jerusalem by sacrificing a pig to Zeus. This is because, in the Quran and Hadith, “Imran” is both the father of Moses, Aaron, and Miryam and the father of the “Maryam” who was acclaimed throughout the Quran as the mother of *’Iesa* | Jesus.

Islamic “scholars” are, of course, aware that Moseh was conceived in the 16<sup>th</sup> century BCE (circa 1527) and the Jesus myth played out in the 1<sup>st</sup> century CE, perhaps indicating even to the chronologically and numerically challenged al-Lahu that Imran, even if he existed, could not have been the father of four people separated by fifteen centuries.

In the Towrah, we read in *Shemowth* / Exodus 6:20, “**Amram** (from *’am* | people and family and *ruwm* | to rise and be esteemed) **selected Yowkebed** (from *Yahowah* and *kabad* | is significant, important, and honorable), **his beloved (dowdah), as his wife, and she gave birth, bringing forth for him, ‘Aharown** (meaning “an alternative for enlightened freewill”) **and Moseh** (meaning “to draw out”).” ‘Amram is not Imran.

Nonetheless, numerous Hadith and Tafsir claim that Muhammad was informed by Allah: “So, I asked my Lord, ‘Who is this.’ He said, ‘This is your brother Musa, son of Imran, and those who followed him among the Children of Israel.’ I said, ‘O Lord! Where is my Ummah?’ Allah said, ‘Look to your right on the hill,’ and I looked and saw faces of men. Allah said, ‘Are you pleased?’ and I said, ‘I am pleased O Lord!’ Allah said, ‘Look to the horizon to your left,’ and I saw faces of men. He again asked, ‘Are you pleased,’ and I said, ‘I am pleased, O Lord!’ He said, ‘And with them are seventy-thousand who will enter Paradise without reckoning.’”

(*Tafsir Ibn Kathir on Quran 056.027-40, Sahih Ibn Ibban, & Sahih al Mawarid*)

However, contradicting himself, as is the Lord's prerogative and propensity, we read... *Quran 066.012* "And *Maryam* | Contentious and Embittered, daughter of *Im'rana* | Imran, who guarded her chastity so We breathed into it of Our Spirit. And she believed words of her Lord and His Books and she was of the devoutly obedient."

Clearly, the Lord of Lies is way too dumb to be God. Beyond the fact that *Isa* / *'Iesa* | Jesus never existed, which negates the need for a mommy, even in the Christian mythology attributed to the misnomer, neither "Mary's" mother nor her father were named. It is only in myths supporting the fables that Christian tradition claims that Joachim and Anna were her parents.

Beyond this, the same man cannot be the father of two women by the same name born fifteen centuries apart. The "virgin birth / guarded chastity" myth came from an erroneous extrapolation of a mistranslation of a prophecy in Isaiah. If the Lord of the Quran "breathed into it (her chastity) "Our Spirit" then baby *'Iesa* | Jesus would have been the Son of Satan. And what might comprise "His Books" since the Islamic variation of the *Injil* | Injeel never existed, nor did the Islamic *al-Tawratu* | the Towrah.

Since the Rabbi's rant regarding Imran being Maryam's father is featured in the midst of a much longer rant on Israel, we'll address it momentarily. For now, know that the surah was named after someone who never existed.

*Quran 003.001* "Alif, Lam, Mim. (These letters are one of the miracles of the Quran and none but Allah knows their meanings.)"

Actually, that's not true. Aleph-Lamed-Mem spells '*alam* in Hebrew, the parent language of the Quran. It means "to be restricted, bound, and dumb, silenced and unable to speak." As the introductory word of the surah, it is a cry for help.

*Quran 003.002* “*Al-Lahu* | the For-Him! *La ilaha ila huwa* | No God but Him. The Ever-Living, the Sustainer of Existence.”

He wasn't completely wrong. The Quran was “*Lahu* | For Him,” he was “no God,” and while “ever-living” as a former *karuwb* | cherub destined for eternal incarceration in *She'owl* | Hell, al-Lahu's ambition is to extinguish life, not sustain it.

*Quran 003.003* “He revealed to you the Book in the truth confirming that which (was) before it. And He revealed *al-Tawrata* | the Taurat and *al-Injila* | the Injeel.”

Since he couldn't provide a copy of his Quran in Arabic during the 7<sup>th</sup> century CE, it would be foolish to believe that al-Lahu provided a copy of the Towrah written in Hebrew 21 centuries earlier. And since most of what the Lord has revealed in these recitals has been false, why would he have preferred truth back then?

We have been over this before, but since the un-god keeps repeating the same gross lie, I will reiterate that the only books which confirm the Towrah are the *Naby wa Mizmowr* | Prophets and Psalms – and not *al-Injila* or *al-Qur'anu*. Since *injila* appears to be a crude transliteration of the Pauline terminology *euangelion*, meaning “good message” or “beneficial messenger,” it bears noting that Paul's Epistles were written to undermine and annul the Towrah, not confirm it. Further, when it comes to the Towrah and the Quran, the two “books” could not be more divergent. They are the antithesis of one another.

Therefore, among those who, like myself, are keenly aware of the contents of the Towrah, New Testament, and Quran, it is readily apparent that Allah is lying again – this time about the lone unraveling thread of Islamic credibility. And since I am the only person who has written comprehensively in favor of the Towrah and against the New Testament and Quran, with thirty books serving as a testament to that work, it is perhaps one of the reasons that I

was chosen to compose *God Damn Religion*. I not only know that Allah is lying, I have proven it.

It also bears repeating that the Hebrew Dead Sea Scrolls, the Greek Septuagint, the Aramaic translations of Masoretic Text, and even the early 4<sup>th</sup>-century Codices Sinaiticus and Vaticanus and the late 4<sup>th</sup>-century Latin Vulgate all prove that the words of the Torah, Prophets, and Psalms did not change during the thousand years preceding Islam – or in the fourteen hundred years since. The Quran’s position is preposterous.

Allah’s lone claim to authenticity, which is that his Quran confirms books that differ in every way and on every page is ludicrous to the point of lunacy. It would be more accurate to say that *Mein Kampf* confirms the Towrah since it is better written, less demonic and inflammatory.

Beyond the Everest-sized mountain of evidence testifying to the fact that the Towrah was the most accurately transmitted text in history, the magnitude of the conspiracy needed to write what we now read in the Quran out of the Towrah, and then replace the “original” Quranic lunacy with the brilliance of the Towrah’s current text, doing so on every copy worldwide, is unfathomable. After all, everything essential to the Quran, such as Allah, his death cult, Ramadan, the Day of Doom, Arabs, Arabia, Mecca, the Ka’aba, al Rasuli, predestination, abrogation, a heavenly brothel, hell-fires, no partners, slaughtering, stealing, illiteracy, historical fables, and the title Quran itself are not found in the Towrah. And what is found in the Towrah, such as Yahowah, the Beryth, Miqra’ey, Yahuwdym, Yisra’el Yaruwshalaim, the Tabernacle and Temple, a relationship, reconciliation, reliability, proper grammar, and consistency, are not seen in the Quran. Exchanging one of the other in every copy in every language everywhere is beyond comprehension. And that would just be the beginning since every narrative would have to be changed to eliminate all of the many hundreds of twisted Muhammad reenactments

found throughout this Quran. The odds are beyond impossible. Islam is, therefore, based upon a false proclamation, a false god, and a false prophet.

Moving on, Allah confirms that he is still demented and dimwitted...

*Quran 003.004* “From before guidance for the mankind, (He) revealed the Criterion. Lo! Those who disbelieved in verses, signs, and proofs (of) al-Lahi, for them (is) a severe and painful punishment. And al-Lahu All-Mighty, fully capable of revenge.”

There is no moral guidance and there have been no signs or proofs, so Islam has inverted right and wrong. Its tortured and vindictive spirit, bent on revenge, has spit upon reason and spewed insanity. All al-Lahi can muster is the unending threat of a painful punishment.

*Quran 003.005* “Lo, al-Lahi no is hidden from Him anything in the earth and not in the heaven. *Quran 003.006* He the one who shapes you in the wombs how He wills. No god but Him, the mightiest.”

If al-Lahi is so aware, why does he make so many stupid mistakes? Why doesn't he know what the Torah and Gospels actually reveal?

The notion of al-Lahu hanging around in the wombs of women for 9 months to shape the outcome is as creepy as the idea of the un-god torturing all disbelievers in hell.

And who is speaking since “He” is third person singular? Then, who is the speaker addressing since “He” has not provided anyone with a “Book,” nor spoken clearly...

*Quran 003.007* “He the one who revealed to you the writing (Book) of it *ayat* | signs and proofs absolutely clear. They the foundation the writing (Book) and others allegorical. Then as for those in their hearts perversity, they follow what allegorical of it, seeking the discord and seeking its interpretation. And not knows its interpretation but al-Lahu. And those firm in the knowing they say, ‘We believe in it. All from our Lord.’ And not will take heed except men understanding.”

Allah and his un-Book have something in common – neither were ever seen and nothing they said was ever clear. Then, as if out of touch with reality, al-Lahu claims that “absolutely clear verses” form the “foundation” of the un-book – even when the only clarity has been the call to jihad.

It's apparent that al-Lahu does not understand the nature of an allegory. It is a symbolic fictional narrative that conveys a meaning not explicitly set forth in the narrative. They are typically comprised of fables, but sometimes parables, which can only be understood through the interpretive process.

And while the Quran is filled with fables, al-Lahu claims that they are truthful accounts, not fictional portrayals. His two attempts at parables and similitudes were embarrassing. Further, it would be hard to be more explicit than the Quran's call to arms or thievery, or its lurid depictions of its heaven and hell. And even then, since al-Lahu alone can interpret them, every allegory is wasted.

The verse even states that the unclear parts of the Quran are for the perverse. It warns Muslims not to interpret the Quran or look for hidden meanings because searching will bring discord. Then, contradicting the entire concept of a “revelation,” the un-god says that he is the only one who knows, even though the knowing believe. There has never been a less lucid candidate for God.

And speaking of a lack of lucidity, isn't the Quran supposed to be Allah lecturing man? Who's speaking?

*Quran 003.008* “Our Lord, do not deviate our hearts after when You guided us and grant us from Yourself mercy. Lo, You, Yourself the bestower.”

When it comes to deviance, the only one in competition with Allah would be Muhammad. And if searching for mercy, I'd recommend choosing someone who is not trying to enslave and annihilate humankind.



***Quran 003.009* “Our Lord, lo, verily, will gather the mankind on a Day, no doubt in it. Lo, verily, al-Laha not break the promise.”**

Excuse me, but if there is to be no doubt about it, it would have to have been proven – something the Lord has not done. Further, how can there be an edict to dissolve vows and another on abrogation if promises are upheld?

***Quran 003.010* “Lo, verily, those who disbelieved, never will avail them their wealth nor their children against al-Lahi anything. And those, they fuel, the faggots for the fire of Hell.”**

This must be one of the clear verses, as in clearly demonic. But then the next is a fable...

***Quran 003.011* “Like behavior people of Firaun and those who from before them. They denied Our Signs so seized them al-Lahu for their sins. And al-Lahu severe the punishment. *Quran 003.012* Say to those who disbelieved, ‘You will be overcome and you will be gathered to Hell, an evil resting place.’”**

Oddly, the transition from speaking about “He” to “Our” occurred during the contrived dialogue of the Lord’s brown noses. And once accomplished, the topic became making men the faggots of Hell’s Fires. So, the sign of al-Lahu is pain, punishment, and torture. It is the un-god’s Preparation H.

In the next verse, the dark spirit of Islam confirms that the terrorist raids leading to Badr were “in Allah’s Cause,” and that the militants’ victory over the merchants was a miraculous sign. So, even with the entire 8<sup>th</sup> surah devoted to gloating over the macabre affair, Allah was still pining for the good ole days...

***Quran 003.013* “Lo, verily, it was for you a sign in two hosts which met, one group fighting (in combat at Badr) in al-Lahi’s Cause, and another disbelievers. They were seeing them twice of them with the sight of their eyes. But al-Lahu supports whom He pleases with His help. Lo, in that verily a lesson and a warning for the owners of vision.”**

Badr occurred because Muhammad was out on a terrorist raid trying to loot a caravan. By saying that this behavior was in “Allah’s Cause,” Islam has officially become the religion of terrorists and thieves. And incredulously, al-Lahi wants Muslims to believe that the lesson of Badr was that their vision was altered such that they would perceive that which was not true. It is a warning for sure.

Speaking of the covetous behavior that resurrected the failed religion at Badr and then nearly destroyed it at Uhud, the Lord of lurid enticements claims...

*Quran 003.014* “Beautified for mankind *hubbu* | love the things desire of the women, the sons, the heaps stored up of the gold and the silver, and the horses, the branded, and the cattle, and the tilled land. That provision of the life of the world. But al-Lahu, with Him, excellent abode to return. *Quran 003.015* Say, ‘Shall I inform you of better than that for those who feared with their Lord, Gardens flows from underneath them the rivers abiding forever in it and *azwaj* | mates pure (i.e. they will have no menses, urine, or stool) and approval from al-Lahi. And al-Lahu all-seer of slaves.”

Al-Lahu’s perceptions of what men desire are quite remedial and include things most don’t want anything to do with, including horses, the branded, cattle, and tilled land. Obviously, the Snake has lost touch over the years. However, how can al-Lahu’s attraction be superior when the star attraction in the garden and world are women – especially when his cannot reproduce or share a meal?

*Quran 003.016* “Those who say, ‘Our Lord, lo, we believed so forgive for us our sins and save us (from) the Fire punishment.’ *Quran 003.017* The patient, the truthful, the obedient, those who spend and those who seek forgiveness in the before dawn. *Quran 003.018* Bears witness Al-Lahu that He no god but Him and the angels and owners the knowledge standing in justice. No god but Him, the all-Mighty, the Wise.

Since belief is the result of not knowing, and it cannot be measured, it cannot be the basis of salvation. And when

salvation is being delivered from demented punishments orchestrated by the Lord, the Lord is a sadist not a savior.

Clearly, al-Lahu requires patience since he cannot deliver on his promises. But since truth has been absent from the Quran, it cannot be something the un-god values. Obedience and spending are what he demands. So it behooves us to remember, “He no god.”

The following is succinct, just not good. In six words, the un-god has summarized the con that became Islam:

*Quran 003.019* “Lo! The religion near al-Lahi (is) *al-Is’lamu* | the Submission. And not differed those who were given the Book except from after what came to them the knowledge out of envy among them. And whosoever disbelieves in proofs, signs, and verses al-Lahi, then lo, verily, al-Laha swift account.

No matter how one goes about interpreting this verse, it’s nonsense. Submission is essentially slavery. Jews and Christians don’t envy each other or Muslims – not then, not now, not ever. This known, what I think Allah was trying to say is: Judaism was Islam until Christianity. Christianity was Islam until Islam. Then Islam caused Judeo-Christianity to differ, envying Islam. Not so.

*Quran 003.020* “Then if they argue with you, then say, ‘I have *aslamtu* | surrendered to Lillahi and who follow me.’ And say to those who were given the Book and the illiterates (Arabs), ‘Have you submitted yourselves? Then if they *aslamu* | surrender, then, lo, they are guided, but if they turn back, then only on you to the convey. And al-Lahu all-seer of slaves.”

Since the un-god and his non-prophet could not defend their allegations or enticements, they told Muslims to announce that they had surrendered and were slaves. Then, they divided the room between those who had a book and those who were illiterate, announcing that Arabs were chosen to receive the Quran because they could not read. Therefore, Satan is admitting what I’ve been saying since the beginning. The Quran is so idiotic, and the Rasuli so

moronic, to prevail, Muhammad had to beguile and bribe a sufficient number of similarly ignorant and immoral, envious and vicious, malcontents into slaughtering on command and they would compel others into submission.

This also explains why Lillahi never bothered with a book. His intended audience could not read.

*Quran 003.021* “Verily, to those who deny the signs, proofs, and verses of al-Lahi and they kill *al-nabiyina* | the prophets [i.e. Muhammad] without right, and they kill those who order by justice [i.e. Muslim militants] among the people, then give them the happy tidings of a painful punishment [a.k.a. terrorism].”

The un-god’s message is that his slaves receive decadent rewards for stealing and slaughtering while those being terrorized are hell-bound for defending themselves. Therefore, the merchants who were massacred by the Muslim mu(slim)-jihad(ers) at Badr and those who had sought to hold the maniacs accountable at Uhud are ‘roastees’ while the belligerent marauders are ‘brotheling.’ And by the time the terrorists find out that they have been hoodwinked, what are they going to do – sue for misrepresentation and fraud?

*Quran 003.022* “Those, the ones who became worthless their deeds in the world and the after. And not for them any helpers.

*Quran 003.023* Have not you seen to those who were given a portion of the Book? They are invited to Book al-Lahi that arbitrate between them then turns away a party of them and they those who are averse.”

The reason why the un-god abruptly changed the subject from discrediting the Quraysh businessmen and applauding the Quraysh bandits, shifting his attention to blaming Jews for his predicament, is because al-Lahu was desperate. Islam was gasping for life. His non-prophet was wounded, and not just in the puss. The religion would have to be resuscitated and resurrected... again.

Having lost the debate using words, and the battle wielding swords, unable to make a credible argument to bolster his contention that he was God or compel disbelievers into submission with weapons, al-Lahu decided to divert the attention of his terrorized terrorists from their present plight.

Keep in mind that the battle lines were drawn between those who were the beneficiaries of a God who was capable of providing a brilliantly written book for them to read and those who were chosen because they were illiterate. That way, no matter what the Book actually said, the unlettered Muslims without a book would remain clueless and, thus, easily deceived and manipulated between now and the time they could compel submission with swords.

This time, al-Lahi revised his tactics. Rather than falsely claiming that the Muslim non-book confirmed the Towrah, he foisted the false notion that the Towrah was incomplete, and just a portion of the book he was augmenting – negating the argument that he couldn't produce a book. Then, the un-god said that his recitals, which are schizophrenic toward Jews, disingenuously love bombing them and then terrorizing them, acknowledging them and then trying to annihilate them, is presented as an “invitation to the book of al-Lahi.” And while that is clearly insane, it gets worse because, rather than the non-book confirming the Book, the un-god claims that he is going to “arbitrate between them,” which means that there were irreconcilable differences. And as we know, they share nothing in common other than pilfered names and plagiarized stories. So, when the Jews in Yathrib rebuffed the Snake, he scapegoated them, claiming that the Jews were traitors, and thus apostates in Islamic parlance. And yet, it was Satan who was averse to God and man, having become adversarial to both.

Since his memory was failing, the un-god couldn't remember that he floated the absurdity of the following myth

in the previous surah. So, let's watch the Snake flail and then I'll respond by correcting his mistake.

*Quran 003.024* “That because they say, ‘Never will touch us the Fire except numbered days.’ And deceived them in their religion what they were inventing.”

This is so pathetic; I want to be systematic in my rebuke. As a matter of arbitration, there are millions of points of disagreement between the Towrah and the Quran. Foremost among them is Yahowah vs. al-Lahu, Lahi, Laha. Unlike the Quran, the Towrah is chronological, intelligible, and consistent. It is focused upon the *Beryth* | Covenant Family, the *Miqra'ey* | Invitations to be Called Out and Meet which enable it, and *Yisra'el* | Individuals who Engage and Endure with God. It is predicated upon emancipating, enriching, and enlightening *Yahuwdym* | the Beloved of Yah, and it is validated through prophecy and historical accuracy. This is the antithesis of the Quran.

And yet, in his attempt to “arbitrate” the differences, the un-god avoided every topic that actually mattered. According to the Lord of Slaves, the distinction was the number of days the “Fire” would touch Jews. But there are no fires in She'owl nor any discussion limiting one's stay. Moreover, uncomfortable with the implications of separation in She'owl, rabbis have written the concept of Hell out of Judaism.

Therefore, not only is the un-god's argument inane, it's repetitive. In the previous anti-Semitic surah, al-Lahi was miffed because his non-prophet was unable to pay his tab for Talmud recitals and was condemning Jews for not only selling them to him, rather than offering them freely and quietly. He was also hysterical over the fact that Jews were mocking him for the way he had twisted their stories.

*Quran 002.075* “Do you hope that they will believe for you while verily has been a party of them hear words al-Lahi then they distort it from after what they understood it while they know. *Quran 002.076* And when they meet those who believed they say, ‘We have believed.’”

But when meet in private some of them with some they say, ‘Do you tell them what has al-Lahu to you so that they argue with you therewith before your Rabbikum?’ Then do not understand? *Quran 002.077* Do not they know that al-Laha knows what they conceal and what they declare?

*Quran 002.078* And among them illiterate ones do not know the book except wishful thinking and not they except guess. *Quran 002.079* So woe to those (Jews) who write (faking) the Scripture Book with their hands. Then they say, ‘This from al-Lahi,’ to barter with it for a small price and some profit. So, woe to them for what their hands have written. And woe to them for what they earn.

*Quran 002.080* They say: ‘Never will touch us the Fire except days numbered.’ Say, ‘Have you taken from al-Lahi an *ahdan* | pledge or covenant? So, never will break al-Lahu His promise.’ Or you say against al-Lahi what not you know? *Quran 002.081* Yes, whoever earned evil and surrounded him with his sins, so those companions of the Fire. They in it abide forever.”

It was self-incriminating the first time and worse the second. But the Lord of Slaves was inept at playing God and he needed a distraction and a scapegoat. And unable to actually do anything, “We” retreated to threatening...

*Quran 003.025* “Then how when We will gather them on a Day no doubt in it? And will be paid in full every soul what it earned and they not be wronged.”

Therefore, it was right to torture the Jews forevermore because they wouldn’t acquiesce to being eternally roasted. Then after threatening, al-Lahuma wants to rise above Yahowah by having his illiterate slaves brag on his behalf.

*Quran 003.026* “Say, ‘O al-Lahuma, owner the dominion, You give the dominion whom You want and You take away the dominion from whom You want. And You honor whom You want and You humiliate whom You want. In Your hand the good. Lo, verily, You on every thing all-powerful.”

It’s an impoverished version of Replacement Theology. The Jews rebuffed the un-god for sealing their book, their history, their homes and property, and their lives, raping

their women, enslaving their children, and threatening to torture them forever, and for that indignity, the literates with a book would be replaced by the illiterates without one. The mass murdering Muslims would be honored and their victims, the Jews, would be humiliated. Lo, verily, all was not good in this hood.

*Quran 003.027* ““You cause to enter the night in the day and You cause to enter the day in the night. And You bring forth the living from the dead. And You bring forth the dead from the living. And You give provision whom You will without measure.””

It’s little wonder this Snake slithered into Arabia after searching for the most gullible people. And to keep them that way, he had to keep the dumb people away from the smart ones, because otherwise, they’d know that something was seriously wrong with al-Lahu...

*Quran 003.028* “Not take believers the disbelievers allies from instead of the believers. And whoever does that then not he from al-Lahi in anything except that you fear from them a precaution. And warns you al-Lahu Himself and to al-Lahi the final return. *Quran 003.029* Say, ‘Whether you conceal what in your breasts or you disclose it al-Lahu knows it. And He knows what in the heavens and what in the earth. Al-Lahu on everything powerful.”

Not likely since al-Lahu cannot remember what he said from one sentence to the next. And he is so dimwitted, he is left to steal characters and stories from Yahowah, and twist them, rather than being original in his quest to enslave and slaughter. But this means he has to be perceived as the god of those he is planning to have his slaves annihilate.

*Quran 003.030* “Day will find every soul what it did of good presented and what it did of evil. It will wish if that between itself and between it a great distance. And warns you al-Lahu Himself. And al-Lahu most kind to the slaves.”

There are no kind slavers. Islam is, therefore, a cruel and oppressive institution. It is only by freeing captives as Yahowah has done that kindness is demonstrated.



According to the worst god who ever auditioned for the role, his slaves demonstrate their devotion by following the example of the worst man who ever lived. To follow Muhammad's paradigm is to be an avowed liar and thief, a mass murderer and savage mutilator, a vicious terrorist and slave trader, a sexist and womanizer, a pedophile and rapist, and of course, a false prophet and demon-possessed psychopath.

*Quran 003.031* "Say, 'If you love al-Laha then follow me. Al-Lahu will love you and He will forgive for you your sins.' And al-Lahu oft-forgiving, Rahim."

Beyond the fact that if every Muslim were like Muhammad we'd all be dead, love is not possible without freewill. And volition is incompatible with submission.

*Quran 003.032* "Say, 'Obey al-Laha and al-Rasula.' Then if they turn away, lo, al-Laha not love *al-kafirna* | the infidels."

To obey al-Laha and al-Rasuli is to be a terrorist and thief, a jihadist at war with the world. The un-god's way of demonstrating his un-love is slaughter. Then, continuing to demonstrate that he is too dumb and twisted to be God...

*Quran 003.033* "Lo, al-Laha chose Adama, Nuhan, and family Ib'rahima. And Im'rana over the worlds. *Quran 003.034* Descendants, some from others. Al-Lahu hearing, knowing."

'Adam couldn't have been chosen in preference to others because he was the only man created in God's image. Further, Noach was saved and 'Abraham was blessed because they chose to disassociate from false gods and religions like Allah and Islam.

As for Im'rana, this is either an errant transliteration of 'Amram | a People and Family to Rise and be Esteemed and thus a person so meaningless to God's story we know nothing of his life, or he's a fable. There are a number of important individuals who were chosen by Yahowah, with 'Abraham, Moseh, and Dowd being the most important of them. And they were engaged in a productive relationship

with Yahowah, not al-Lahu. Therefore, al-Lahu not listening, unaware. He is confused, demonstrating an embarrassing lack of knowledge for someone who claims to have inspired so many books. Then, in trying to dig himself out, Allah promotes misogyny while reminding us that Yahowah is actually God. Now advancing his grand disunification theory of nonsense and un-time, he says...

*Quran 003.035* “When said wife Im’rana (Imran), ‘My Rabbi | Lord, verily, vowed to You what in my womb dedicated, so accept from me. Lo, You, Yourself, the all-hearing, the all-knowing.’”

The Islamic god cannot even plagiarize without embarrassing himself. There are two barren womb stories that bore fruit in the Towrah and one in the New Testament, but none pertaining to an Imran and his wife. The first and most important is between Sarah and ‘Abraham (20<sup>th</sup> century BCE) while forming the Covenant and the second is between Ya’aqob and Rachel (19<sup>th</sup> century BCE) when conceiving the Children of Yisra’el.

The empty womb story that the dimwit Rabbi appears to be stealing is presented in the opening chapter of Luke between the mythical priest named Zacharias and his wife Elizabeth. Set in the 1<sup>st</sup> century BCE, the fable of dancing fetuses says that a Lord appeared to Zach to herald the arrival of the storied “John the Baptist.” This positioned the holy immerser to circumvent anointing by baptizing a wet Jesus, somehow making him the Christ. But the Rabbi’s version is a bit more convoluted and resulted in Maryam...

*Quran 003.036* Then when she delivered her she said, ‘My Rabbi | Lord, lo, verily I delivered her a female. And al-Lahu knows better of what she delivered. And the female is not like the male so that I, myself, named her *Maryam* | Contentious and Embittered. And that I, myself, seek refuge for her in You and her offspring from *al-Shaytani* | the Adversary, the rejected.’

*Quran 003.037* So accepted her, her Lord with acceptance good, and reared her a rearing good and put her in care of *Zakariyya* | Remember Yah. Whenever entered upon her *Zakariyya* | Remember

Yah, the prayer chamber he found with her provision. He said, ‘O *Maryam* | Contentious and Embittered, from where for you this?’ She said, ‘This from al-Lahi. Lo, verily, al-Laha gives provision whom He wants without measure.’ *Quran 003.038* There only invoked *Zakariyya* | Remember Yah, his *Rabbi* | Lord. He said, ‘My Rabbi, grant for me from Yourself offspring pure. Lo, You all-hearer the prayer.’ *Quran 003.039* Then called him the angels when he stood praying in the prayer chamber, ‘Lo, al-Laha gives you happy tidings of *Yahya* | Yah + Yah, confirming of a word from al-Lahi and a noble and chaste prophet among the righteous.’”

This begins by misstating the name of Moseh’s sperm donor, a slave who played no role in his life and isn’t even acknowledged by the Great Liberator. It jumps fifteen centuries ahead to commandeer Luke’s fable, only to get the names mixed up in the process. Zacharias was the father, not the caretaker. There was no Imran nor al-Lahi. Mary was a cousin of Zacharias’ wife Elizabeth – who was the one with the barren womb. But she gave birth to John, not her friend Mary. And sorry to say for Roman Catholics, but Mary is a very nasty name, meaning “contentious and embittered.” Further, there were no prayer chambers, no miraculous vittles, nor endless provisions.

By including the names *Zakariyya* / *Zakaryah* / Remember Yah, and *Yahya* / *Yahowchanan* / *Yahowah* is Merciful in his Qur’anu, Satan affirmed that Allah is not God. And that, alone, is worth our effort.

It is interesting to note, that of the names Allah pilfered from the Towrah, Prophets, and New Testament, there wasn’t an Abdallah in the bunch. We would not see that name until poking around the rock pile to rock gods in 7<sup>th</sup>-century Arabia. Even the title “rabbi” was unheralded prior to Paul calling himself one in the 1<sup>st</sup> century CE. The title wouldn’t be incorporated into Judaism until Jews followed suit and foisted their false messiah on themselves in the 2<sup>nd</sup> century CE. Nonetheless...

*Quran 003.040* He said, ‘Rabbi, how can be for me a son and lo, has reached me the old age and my wife a barren?’ Thus al-Lahu does what He wants. *Quran 003.041* He said, ‘My *Rabbi* | Lord, make for me an *ayat* | sign, proof, or verse.’ He said, ‘Your *ayat* | sign that not you will speak the people three days except gestures. And remember your Lord much and glorify in the evening and the morning.’ *Quran 003.042* And when said the angels, ‘O *Maryamu* | Contentious and Embittered, lo, verily, al-Laha chosen you and purified you and chosen you over women of the worlds.”

Luke, who served as Paul’s propagandist, setting the example Muhammad would emulate, disingenuously wove Gabriel into his plot, creating a fable worthy of Odysseus and the *Odyssey*. And in his story, Zacharias was told that the “sign” was that he was not to speak until after the miraculous birth. Not being able to resist a “sign” the Rabbi gobbled it up and integrated it into his reenactment. But so much for Yahya because it’s Maryamu who is chatting with the angels. So it is a wonder that al-Lahu didn’t recite a few Hail Marys and incorporate the Rosery into Islam.

Perhaps it was because instead of hailing her, the Lord wanted Jesus’ mother to bow in submission, prostrating herself to him.

*Quran 003.043* “‘O *Maryam* | Embittered and Contentious, be obedient to your Lord and prostrate and bow down with those who bow down. *Quran 003.044* ‘That from news the unseen. We reveal it to you. And not you were with them when *yul’quna aqlamahum* | they cast their pens, drew lots, or tossed arrows which of them takes charge Maryam and not you were with them when they disputing.”

Well, at least the un-god admits that it is news from the unseen. And, while it’s true that the 7<sup>th</sup>-century Muslims in the Quranic audience were not with the scribblers Satan had inspired to conceive Christianity six centuries earlier, they were illiterate and could not have read what the “pens” had written anyway. Furthermore, Satan’s excuse for the conflicting written record is that witnessing the ink staining the papyrus was more important than what was actually written.

Somehow, the Snake missed the purpose and advantage of written testimony. And in this regard, over the past century, 69 independent codices and papyrus fragments of the Christian New Testament have been found in and around Alexandria, Egypt, all scribed from the 2<sup>nd</sup> to early 4<sup>th</sup> centuries – hundreds of years before this wildly incompatible Quranic narration was recited. And while there are hundreds of thousands of variations between them and the Textus Receptus and Nestle Aland which serve as the basis of current translations, there isn't one that validates anything al-Lahu has imagined.

This known, while *The Noble Quran* rendered, “*yul’quna aqlamahum | they cast their pens,*” it should have been translated as “*they drew lots and tossed their arrows.*” This means that an occult practice was sponsored by al-Laha pertaining to Mary’s pregnancy such that she would deliver Isa. Funny thing, however, this same occult game was played to spare Muhammad’s father according to the Hadith. Since casting arrows was a common occult rite performed around the Ka’aba, Abu Muttalib did this very thing to spare the life of Abd-Allah, Muhammad’s father, after consulting with sorcerers. Jews, however, never did such a thing. But Islam needs “Jesus” mother saved in a similar fashion to make its accounts of Muhammad’s birth appear divine. Yet ascribing a demonic gambling game designed to elicit the oracle of manmade idols to Mary means that Allah is a proponent of sorcery. Therefore, Allah isn’t God, no matter how badly he wants to be.

While I don’t mean to kick a dead camel, Allah is insistent on dying a hundred ugly deaths. So, once again, we find that everything that Satan twists is for the purpose of changing the story to reflect that of Muhammad in Arabia. It’s pathetic.

*Quran 003.045* “When said the angels, ‘O *Maryamu | Contentious and Embittered, lo, verily, al-Laha gives you glad tidings of a word from Him, his name al-Masih* | the Messiah Isa, son of

*Maryam* | Contentious and Embittered. Honored in the world and the after and of those brought near. *Quran 003.046* And he will speak the people in the cradle and maturity in old age and of the righteous.’ *Quran 003.047* She said, ‘My *Rabbi* | Lord, how is it for me a boy and not touch me any man?’ He said, ‘Thus al-Lahu creates what He wants. When He decrees a matter then only He says to it, “Be,” and it is.’ *Quran 003.048* And He will teach him the Book and the wisdom and the Taurat and the Injeel.”

It was the Rabbi’s version of a prophecy. He was predicting the birth of Jesus six centuries after it never happened in his un-book. And even then, he flubbed it. If pretending to speak to a Jewish woman, the name would have been Yahowsha’, meaning Yahowah Saves. It would be thirty to fifty years before the errant title “Christ” was backdated into the story.

By saying that “Jesus” was the “Messiah,” the un-god appears to have fractured his stone. Injury aside, *al-Masih* is properly spelled *Mashyach*. It is from the verb, *mashach*, meaning to anoint with olive oil – something that never occurred with the mythical Jesus. And while it is a title, not a name, it was never prefixed with the definite article, as it is here. Further, Christians used the Greek, *Christos*, which was derived from the verb, *chrío*, meaning to apply drugs.

The legendary Jesus didn’t speak to the people from the cradle, and he never reached old age. Moreover, the virgin-birth myth was extrapolated from an errant translation and misapplication of Isaiah 7:11-16.

The basis of “He says to it, ‘Be,’ and it is” pronouncement is a rip-off of Genesis. Yahowah said, “Let there be light, and light existed,” 14 billion years ago.

Muhammad, like the mythical Jesus, never wrote a word and he didn’t have a book. Therefore, the Injeel could not have been taught to him. As such, the Snake seems to be unable to pry his forked tongue from his fangs.

One of the reasons, among many, that I refer to the Christian Jesus Christ as a mythical misnomer, is that, had he existed, he would have been predicted, and his name would have been Yahowsha', not Jesus. More importantly, Dowd is not only the Mashyach and Ben 'Elohyim, he is the one who fulfilled Pesach and Matsah leading to Bikuwrym and Shabuw'ah in 33 CE. And Dowd is a *naby*' not a *rasuli*.

Nonetheless, al-Lahi doubled down on his mistake in the 4<sup>th</sup> surah, saying: *Quran 004.171* "O People the Book, not commit excess in your religion and not say about al-Lahi except the truth. Only al-Masih Isa son Maryama, a Rasulu al-Lahi. And His word which He conveyed to Maryama and a spirit from Him. So believe in il-Lahi and His Rasuli and do not say, 'Three.'" Desist better for you. Only al-Lahu one God. Glory be to Him. That He have *lahu* | for Him a son. *Lahu* | to Him whatever in the heavens and whatever in the earth. And is sufficient il-Lahi a Disposer of Affairs." Ignorant as ever, *Lahu* | For-Him is trying to woo a non-existent Christian audience by stomping on the essence of their religion. And yet, by doing so, he is trashing his own since Isa never existed and if he had, he could not have been the Mashyach since that title belongs to Dowd – who was also the Son of God by Yahowah's admission. By making these mistakes, al-Lahu had demonstrated that he could not possibly be the God of the Towrah wa Naby'. Stupid is as stupid says.

And as was his custom, al-Lahu was augmenting one lie by regurgitating another myth. He was previously insistent that the Islamized Ibrahim spoke as a toddler. This dialogue was hard to forget... *Tabari II:51* "Abraham had been in the cave for fifteen months when he said to his mother, 'Take me out that I may look around.' So she took him out one evening and he looked about and thought of the creation of the heavens and the earth and said, 'Verily the One who created me and fed me is my Lord – I have no other god but Him.' He looked out at the sky and saw a star. 'This is my Lord.' He followed it with his eyes until it disappeared. When it set he said, 'I do not like things that set.' Then he saw the moon rising and said, 'This is my Lord.' [Perceptive kid – Allah began his life

as a moon deity.] And he followed it until it disappeared. When it set, he said, ‘If my Lord did not guide me, I would have gone astray.’”

Then, forgetting that he had told Muslims that Abraham spoke volumes in the cradle... *Bukhari:V4B55N645* “The Prophet said, ‘None spoke in cradle but three: The first was Jesus, the second was an Israeli called Jurajj. While he was offering his prayers, his mother called him. He said, “Shall I answer her or keep on praying?” He went on praying and did not answer her. His mother said, “O Allah! Do not let him die till he sees the faces of prostitutes.” And also the son of Pharaoh’s daughter’s hair brusher.” What would possess a man to say something this stupid while claiming to speak for God?

The inspired Rasuli was evidently familiar with Jesus, too. To believe him, they actually met when the Christian myth would have been 600 years old... *Bukhari:V4B55N646* “The Prophet shared, ‘I met Jesus.’ The Prophet described him saying, ‘He was one of moderate height and was red-faced as if he had just come out of a bathroom.’” Someone was pulling this crap out of their tuchus.

Ever confused, as we press on, the Children of Yisra’el were not and are not Christians. They have nothing to do with myths pertaining to Isa, none of which were true anyway...

*Quran 003.049* “And a *Rasuli* | Messenger to Children *Is’ralia* | Israel. Lo, I verily I come to you with a sign from your Lord that I design for you from the clay like the form the bird then I breath [sic] into it and it becomes a bird by permission of al-Lani. And I cure the blind and the leper and I give life the dead by permission of al-Lahi. And I inform you of what you eat and what you store in your houses. Lo, in that surely a sign for you if you are believers.”

Lo, verily, this “sign from your Lord” was actually from the Gnostic Infancy Gospel of Thomas, an apocryphal fable scribed in the late 2<sup>nd</sup> century. Even Eusebius, who second only to Paul and pals, Peter, Luke, and Mark, was responsible for creating the myth of Jesus known to Christians today, rejected the Gospel of Thomas as heretical



fiction. Its most infamous story is that of an adolescent Jesus making clay birds which he brings to life. However, should one claim that this serves as evidence it occurred rather as proof of plagiarism, the Thomas Gospel stories continue with young Jesus murdering a one-year-old boy for sharing some water he had collected. Cursing him in the style of Muhammad, the boy's body withered away. Evidently enjoying murder, this Jesus killed a second child for the crime of accidentally bumping into him. When Joseph and Mary's neighbors complained, Jesus struck them blind in Quranic fashion. But then working against Allah, the young Jesus healed his brother who was bitten by a snake.

The clay bird fantasy gaff is repeated in the 5<sup>th</sup> surah, doubling down on the fraudulent fable. But if Isa is brining clay birds to life, curing lepers, healing the blind, and raising the dead, why was Muhammad so inept? Although, to be fair, the final line was in the Rasuli's wheelhouse "I inform you of what you eat and what you store in your houses" because there was no information provided. And so "Lo, verily, in that surely as sign for you if you believe."

*Quran 003.050* "And confirming that which was before me of the Taurat and so that I make lawful for you some of that which was forbidden to you. And I come to you with a sign from your *Rabbikum* | Lord. So fear al-Laha and obey me."

This would turn Jesus into Paul, because he was the one who created Christianity by annulling the Towrah and nailing it to the cross. It would also make Jesus like Allah with his affinity for abrogation.

Having written the four volumes of *Questioning Paul*, now *Twistianity*, to emphatically disprove the entirety of the Christian New Testament, I can assure you that there is no call to worship a "Rabbi." Further, the straight path Yahowah inspired Moseh to articulate and enabled Dowd to fulfill was rebuked in the New Testament.

*Quran 003.051* “Verily, al-Laha my Lord, so worship Him. This the path straight. *Quran 003.052* Then when perceived Isa from them the disbelief he said, ‘Who my helpers to al-Lahi?’ Said the Disciples, ‘We helpers of al-Lahi. We believed in il-Lahi and bear witness that we *Mus’limuna* | Muslims.’ *Quran 003.053* Our Lord, we believed in what You revealed and we follow al-Rasula. Then write us among *al-Shahid* | the witnesses. *Quran 003.054* They schemed and al-Lahu schemed. Al-Lahu the best of schemers.”

Here we go again. The Rabbi is using characters he pilfered from other stories and recast them into his own. It is Muhammad who battled with disbelief. That was not an issue with the mythical Jesus. And it was Muhammad who was pining for helpers who would obey him and kill for him. That is why the Arab converts in Yathrib were called *Ansar* | Helpers. The only Rasuli was in Islam, too. Moreover, the best of schemers is also a retread. Previously, the Lord of Repetition told the scheming Quraysh that he would out-scheme them.

And, of course, there were no Muslims in the 1<sup>st</sup> century. Muhammad minted the first of them six centuries later. And they were the opposite of the alleged Disciples.

At this point, *The Noble Quran* refers to: *Bukhari:V4B55N657* “Allah’s Messenger said, ‘Isa (Jesus), the son of Mariam, will shortly descend amongst you Muslims and will judge mankind by the law of the Quran. He will break the cross and kill the swine [Jews] and there will be no Jizyah tax taken from non-Muslims. Money will be so abundant no one will accept it. So you may recite this Holy Verse: “Isa (Jesus) was just a human being before his death. On the Day of Resurrection he (Jesus) will be a witness against the Christians.”” I wonder if the Pope read this before he kissed the Quran and praised Islam?

On a roll, the false prophet proclaimed: *Bukhari:V4B55N658* “Allah’s Apostle said, ‘How will you be when the son of Mary (i.e., Jesus) descends amongst you and he will judge people by the Law of the Quran and not by the law of Gospel.””

Before we leave this section of Bukhari, I'd like to reiterate one of Muhammad's favorite lies: *Bukhari:V4B55N651-2* "I heard Allah's Apostle saying, 'I am the nearest of all the people to Jesus. There has been no prophet between me and Jesus. All the prophets are paternal brothers; their mothers are different, but their religion is one.'"

Islam wouldn't be Islam if it didn't condemn itself. *Bukhari:V4B56N814* "There was a Christian who embraced Islam and he used to write the revelations for the Prophet. Later on after he returned to Christianity again he used to say: 'Muhammad knows nothing but what I have written for him.'" This Hadith impugns Islam coming and going. A literate man "who used to write the revelations for the Prophet" rejected Islam. A man Muhammad trusted enough to "write the revelations for" him said that "Muhammad knows nothing but what I have written for him." And that's the bottom line. The Quran is little more than a racist and violent rant sandwiched between a pathetic job of plagiarism. Islam's prophet knew so little about the Towrah and New Testament that everything he professed was wrong.

*Quran 003.055* "When said al-Lahu, 'O 'Isa, lo, verily, I take you and raise you to Myself and purify you from those who disbelieved and I will make those who follow you superior to those who disbelieved on Day of the Resurrection. Then to Me your return and I will judge between you about what you were in it differing.' *Quran 003.056* Then as for those who disbelieved then I will punish them (with) a punishment severe, a terrible agony, in the world and the after. And not for them any helpers."

It's Satan's ultimate fantasy. He is a sadist, after all.

Al-Lahu would have Muslims believe that he neglected Muhammad who was abandoned and abused as a child but that he personally raised Jesus. One would have expected such devotion to bear fruit and, yet, there isn't a word from the 1<sup>st</sup> to 6<sup>th</sup> centuries CE of a Muslim, not one prostration, mosque, or jihadist, and there is no mention of Allah. And to the contrary, Christianity grew to become the largest religion in the world without an ounce of Islam. That's hard to explain.

Making an even bigger fool of himself, the un-god brags about his never-arriving Day of Resurrection while denying the core tenant of Christianity which was Christ's supposed resurrection. Then, even before coming up with the wholly divergent Quran, the un-god speaks of "judging between what in it you were differing." And after soliciting helpers and finding them, he says "nor for them any helpers." Reading the Quran is like a boxer taking phantom blows from every direction and becoming disoriented and punch-drunk. One's head is left to spin in circles as the Lord rearranges reality.

On to the next error, evidently unknown to al-Lahu, Christianity was based on "salvation through faith in the gospel of grace" and not on deeds – with "James" writing the lone rebuttal. So it is hypocritical to advance a mythical version of the religion and then besmirch *al-zalim*. Not only were Christians initially oppressed by Rome, but they became cruel overlords once Imperial Rome evolved into the Roman Catholic Church. And, of course, Allah is a cruel lord and Muhammad was an oppressive tyrant.

*Quran 003.057* "And as for those who believed and did the good deeds, then He will grant them in full their reward. And al-Lahu not love *al-zalim* | cruel lords and oppressive tyrants. *Quran 003.058* That We recite it to you of *al-ayat* | proofs and verses. And the reminder, the wise. *Quran 003.059* Verily, likeness Isa near al-Lahi like likeness Adama. He created him from dust then He said to him, "Be" and he was.' *Quran 003.060* The truth from your *Rabbi* | Lord, so do not be among the doubters.

*Quran 003.061* Then whoever argues you concerning it from after what came to you of the knowledge then say, 'Come let us call our sons and your sons and our women and your women and ourselves and yourselves then let us pray and invoke the curse of al-Lahi on the liars.'

*Quran 003.062* Lo, this verily it, the narration the true. And no from *ilahin* | god *illa* | but al-Lahu. And verily, al-Laha, He the All-Mighty, the wise. *Quran 003.063* And if they turn back then, lo, verily, al-Laha all-knowing of the corrupters and mischief makers."

Should you be wondering what awaits the “mischief makers”... *Quran 005.033* “The only punishment (for) those who wage war (against) al-Laha and His Rasul and who make mischief in the land (is) that they shall be killed or they be crucified, or their hands and their feet must be cut off on opposite sides. They can be exiled from the land. That, for them, is disgrace in the world, and in the hereafter, a dreadful torment and severe punishment.” Later in the same surah, we read: *Quran 005.073* “Unbelievers are surely those who say God is the third of the Trinity.”

The only proof being provided continues to demonstrate two things. First, Allah is clueless – easily the dumbest and least educated wannabe god, ever. And second, to believe him, Muslims can be no smarter.

Based upon al-Lahi’s claims, *Isa* | Jesus was conceived the same way as ‘Adam, as a special creation from the dust of the earth. As such, he could not have had a mother or a father, negating the hundreds of Quranic references to him being “the son of Mary.”

I, however, concur that there should be no doubters. The truth is obvious and so are the lies. No argument here. Clearly, Allah is Satan and not God. I would, however, be careful regarding the “curse of al-Lahi.” It is Islam, and it is deadly.

After making a fool of himself pretending to be the Christian god, al-Laha casts a broader net and tries to implicate the “People of the Book,” better known as Jews, into his delusional conspiracy.

*Quran 003.064* Say, ‘O People of the Book, come to a word equitable between us and between you that not we worship except al-Laha and not *nush’rika* | we associate partners, coworkers, or friends with Him anything and not take some of us other *arbaban* | lords from besides al-Lahi.’ Then if they turn away, then say, ‘Bear witness that we *Mus’limuna* | Muslims.’”

At this point, one has to question al-Laha’s grasp on reality. There were no Christians or Jews listening to this

desperate plea to resurrect Islam from the pit into which it had fallen. There had been Christians in Petra, but they all laughed at the Quranic nonsense. Therefore, the Islamic replacement Isa / Jesus was for internal consumption among discouraged Muslims. The intent was to say, “*While I wasn’t able to pull off the expected miracles at Uhud and so you all got butchered while I harvested martyrs, as proof that I could have performed if I had wanted to is that I performed miracles when I was with the Christians.*” Sure, it was lame, but what is a Snake to do at times like these?

The pretense of a Jewish audience is even more absurd. At al-Lahu’s insistence and with Gabriel’s assistance, Jews had been banished from Yathrib, robbed of their homes and property, and then exiled into the desert to die. The remnant would soon suffer a worse fate, with the children sold off as slaves, the women gang raped, and the remaining Jewish men decapitated while Muhammad gloated. So, we can be assured that they were not listening to anything the anti-Semitic un-god and nincompoop non-prophet had to say either – although they were not laughing. Therefore, *ha Satan* is hallucinating when he said to the people who knew the book far better than he...

*Quran 003.065* “O People of the Book, why you argue concerning *Ib’rahima* | Ibrahim while not was revealed *al Tawratu* | the Taurat and *al-Injilu* | the Injeel except from after him? Then why don’t you use you intellect?”

This was Paul’s ploy, albeit Sha’uwl’s presentation of it was considerably more articulate. The author and inspiration behind the New Testament would claim that, since Abraham was righteous, it had to be by faith since the Torah didn’t exist at the time. His argument was spurious because Yahowah expressly states that He conveyed His *Towrah* | Guidance to ‘Abraham. And since Yahowah and ‘Abraham met and spoke often, they knew one another personally, making faith irrelevant. Moreover, Yahowah attributes ‘Abraham’s redemption to having passed the test conducted

on *Mowryah* | Moriah, demonstrating his acceptance of the Covenant's conditions.

Nonetheless, Paul's flawed argument served as the basis of the Christian refutation of the Towrah, such that it could be replaced by Paul's "*euangelion* of *charis / gratia*." Without this faulty argument, first raised in Galatians, which was Paul's initial letter, Christianity's New Testament cannot supersede the Towrah which it strives to negate. So Allah has ventured into the argument that was used to resolve the fact that the Towrah and New Testament were different to the point of being unreconcilable, necessitating the repudiation of the Torah for Christianity to exist. But by regurgitating this ploy, the un-god of Islam negated his repetitive claims that the Taurat and Injeel were the same.

So, not only was the argument al-Lahu is resurrecting six centuries after the fact fallacious, but it was further invalidated by the inclusion of the revelation of *al-Injilu* which is where this deception was initially manifest. Therefore, anyone who is aware of the facts and thinks rationally about them, will embrace Yahowah and reject Paul, Muhammad, and Allah. So, once again, this reality underscores the reason *Prophet of Doom* is now *God Damn Religion*. Satan isn't a one-trick pony.

Especially telling in this regard, Yahowah inspired the prophet *Chabaquwq* | Habakkuk to condemn *Sha'uwl* | Paul by name, calling the man who invented Christianity the "Plague of Death" 666 years before the demon-possessed charlatan penned his letter to the Galatians in 52 CE. If only Satan in the guise of Allah had bothered to read what God had written 1,239 years previously, he would not have repeated the same rational fallacy.

Continuing to imagine that he was sane and talking to Jews, al-Lahu continued to expose his psychosis...

*Quran 003.066* “Here you are those who argued about what for you of it knowledge. Then why you argue about what not for you of it knowledge? And al-Lahu knows while you not know.

*Quran 003.067* Not was ‘*Ib’rahimu* | Ibrahim a *Yahudy* | Jew, and not *Nasraniy* | a Nazarene, and but he was a true *Mus’liman* | Muslim and not he was from *al-mush’rikina* | the criminal polytheists. *Quran 003.068* Lo, verily, the best to claim the people with *Ib’rahima* those who follow him and this *al-nabiy* | the prophet and those who believed. And al-Lahu a guard of the believers.”

Judaism is an interesting beast because rabbis are well-read and thus knowledgeable about the Torah and Talmud; they just don’t understand the consequence of having their words misrepresent Yahowah’s testimony. Therefore, based on what both have written, it is obvious that the rabbis knew the Towrah infinitely better than their nemesis, thereby, negating al-Lahu’s protestation. This realization is further underscored by the fact that the rabbis have been repeatedly blamed for having sold Torah and Talmud recitals to Muhammad, which he and Allah then twisted to serve their agenda. If their knowledge of the Towrah’s characters and accounts were similar, this would not have occurred.

Moving on to the second point, the “not was ‘*Ib’rahimu* a *Yahudy* and not *Nasraniy*, but he was a true *Mus’limana*,” is a perverted variation of an absurdity recited in the previous surrotten. There, if you recall, al-Lahi became so psychotic, I provided proof for the diagnosis. He said, *Quran 002.138* “Baptism of al-Lahi. And who better at baptism than al-Lahi? And we to Him worshippers. *Quran 002.139* Say, ‘Do you dispute with us about al-Lahi while He *rabbuna* | our Lord and *rabbukum* | your Lord? And for us, our deeds and for you your deeds. And we to Him sincere. *Quran 002.140* Or you say that *Ibrahima* and *Ismaila*, and *Ishaqa*, and *Yaquba* and the descendants were Jews or Christians?’ Say, ‘Do you know better or al-Lahu?’ And who more unjust than who concealed a testimony he has from al-Lahi? And not al-Lahu unaware of what you do.”

What this means is that from one surah to the next, al-Lahu has gone from incorrectly stating that he knew best



whether Ibrahima et al. were Jews or Christians to errantly claiming that Ibrahimu was not a Jew or a Christian, but instead a Muslim. Had that been true, there would have been no reason to convey the Towrah even though Allah claims it as his own. And had that been true, the hundreds of thousands of extant manuscripts of the Towrah predating Islam were all incorrect on this matter and everything else. So, why are there no Allah-ized versions and millions of manuscripts which affirm otherwise?

The Quranic assertion that Abraham was a Muslim is as essential to the religion's credibility as it is preposterous. On this quicksand alone, the more he wiggles, the more the Snake buries himself.

While there are three religions – Judaism, Christianity, and Islam – which all claim to be Abrahamic, the facts are: Abraham was not religious and, instead, formed a relationship with Yahowah by way of the *Beryth* | Covenant. Further, since 'Abraham is only known to us through the Towrah, when Judaism's, Christianity's, and Islam's perverted renditions of him conflict with the Towrah, they prove themselves invalid.

This next line is another repeat, and it still isn't valid. Rabbis are insular, even xenophobic, and have never evangelized to Gentiles, much less Arabs. Some will allow Gentiles to convert, but they put them through a ringer.

*Quran 003.069* “Wished a group from People of the Book if they could lead you astray and not they dead astray except themselves and not they perceive.”

Al-Lahi needs Muslims to believe that Jews were trying to lure them away from Islam to justify turning on them, dehumanizing them, and killing them.

One of the oddities of Islam is a derivative of Allah's thin skin. The very idea of people disrespecting and disbelieving him was so irritating he devised the myth of his Day of Doom whereby he gets to reconstitute bodies so that

he can torture them for their denial. So, to assuage his fragile ego, the Quran constantly claims that disbelievers, and especially Jews, secretly know that al-Lahu-hu is God, but they are so jealous of him that they pretend otherwise. It isn't sensible, but it is an accurate assessment. This is one of those occasions...

*Quran 003.070* “O People of the Book why do you deny the signs of al-Lahi while you bear witness? *Quran 003.071* O People of the Book, why do you mix the truth with the falsehood and conceal the truth while you know?”

The Never-Ending Argument, Part Jew, is as lame as the Quraysh variation. What this reveals is that al-Lahu was stuck in a web of his own making. On one spinneret, he purported that his Quranu was the same as the Taurat. However, knowing that his perversions of it weren't in the same hemisphere, on the other spinneret he claimed Jews had mixed in lies to conceal his version of “the truth.” The fact that this excuse wasn't possible hasn't bothered the billions of Muslims who would die, killing for this Snake.

While we have been over this ground previously, the fact remains that the Towrah is the most accurately and copiously preserved ancient text in human history. Yahowah's message was not changed before Islam, during the time of these Quranic recitals, or post-Islam. And the evidence to verify this is ubiquitous and irrefutable. In particular, I have spent the past 23 years translating Yahowah's testimony from the oldest extant sources and then sharing the insights I have gleaned from this research, now comprising 30 books, some 20,000 pages of evidence, all affirming these studied, evidence-based, and entirely rational conclusions.

The following is another fallacious iteration of the same desperate appeal, although more incoherently written...

*Quran 003.072* “Said a group of People of the Book, ‘Believe in what was revealed on those who believed beginning the day and reject its end, perhaps they may return. *Quran 003.073* And not believe

except who follows your *dina* | religion.’ Say, ‘Lo, verily the guidance, guidance al-Lahi lest is given one like what was given to you or they many argue with you near your *Rabbikum* | Lord.’ Say, ‘Lo, verily, the bounty and merit in the hand of al-Lahi. He gives it whom He wills. And al-Lanu all-encompassing, all-knowing.”

It was past al-Lahi’s naptime, and he got tongue-tied. That was gibberish.

*Quran 003.074* “He chooses for His mercy whom He wants. And al-Lahu the possessor of *al-fadli* | merit *al-‘azim* | strong.

*Quran 003.075* And from People of the Book who if you entrust him with a great amount of wealth will he return it to you? And from them who if you entrust him with a single coin he not will return it to you except that you keep constantly over him standing. That because they said, ‘Not on us concerning the unlettered people any way.” And they say about al-Lahi the lie while they know.”

I suspect that al-Laha is trying to say that Jews were shysters, and that they cannot be trusted with money. If true, then it was a good thing that the unlettered Muslims stole it from them and used it to wage war on humankind.

*Quran 003.076* “Nay, whoever fulfills his *bi’ahdi* | imposed oath (covenant) and fears, then lo, verily al-Laha loves those who fear. *Quran 003.077* Lo, those who exchange *bi’ahdi* | pledge charged and sworn (covenant) by al-Lahi and their oaths for a small price, those no share for them in the after and not will speak to them al-Lahu and not look at them Day the Resurrection. And not purify them. And for them a painful punishment.”

The Covenant in Hebrew is *Beryth*, which is from the root, *beyth*, meaning “family and home.” The Rosh (r) addition reveals that this is the “first and foremost” family. Not only is Rosh from *re’shyth*, which conveys these connotations, the letter was drawn in the shape of a human head, revealing that we would do well to observe and listen to what Yahowah has to say about His family and then think about the implications.

The Quranic word is *bi’ahdi*, which is a compound of *bi* | with or by and *‘ahada* | enjoining, charging, imposing, or

swearing, and by implication “promise, oath, treaty, or pledge.” And while it is often rendered as “covenant” in an effort to usurp the Towrah’s credibility, there is no hint of family, home, or foremost in the word. Affirming this distinction, the only thing al-Lahu “loved” about this pledge was that it was predicated on fearing him. Fear is incompatible with family.

And in this case, al-Laha-ha remains bent out of shape over Jews selling their Torah and Talmud recitals to the non-prophet and un-god rather than offering them freely and secretly. And of course, the bigger concern for the false god is that the Jews held the receipts. They knew that they were inspiring the Quran, not Allah. And they recognized that the pretend Islamic god was perverting what they had recited in ways that made the result nonsensical. As a consequence, they would be silenced by slitting their throats and then punished by roasting.

Then Satan claims that Jews sold Muhammad damaged goods...

*Quran 003.078* “Lo, among them, lo, a group they distort their tongues in the Book so that you may think it from the Book and not it from the Book. And they say, “It from al-Lahi,” but not is from al-Lahi. And they say about al-Lahi the lie while they know.”

When we read something this ridiculous, we are left to wonder whether al-Lahi was really this brazen and didn’t care if anyone fact-checked his recitals by comparing them to the original written text, if he was this unaware of the credibility difference between an oral and written account, or if he thought that Muslims would remain oblivious forever. While it is unlikely considering how the results all served Islam and replicated Muhammad’s ordeals, even if the Jews had misread their books to Muhammad, it wouldn’t have been an excuse.

In playing God, al-Lahi ought to have known what was actually written and have been able to accurately replicate it.

The fact that the variations from the older written texts are ubiquitous throughout the Quran means that either the ungod and non-prophet were beguiled by the Jews, making the Jews smarter than the Islamic god, or the variations were created by Satan and the Devil's Advocate, and they were now shirking responsibility for their perversions. Those are the only viable options and they both crater Islam.

*Quran 003.079* “Not is for a human that gives him al-Lahu the Book and the wisdom and the prophethood then he says to the people, ‘Be worshippers of me from besides al-Lahi,’ but be worshippers of the Lord because you have been teaching the Book and because you have been studying.

*Quran 003.080* And not he will order you that you take the angels and the prophets (as) *arbaban* | lords. Would he order you to the disbelief after when you Muslims?

*Quran 003.081* When took al-Lahu *mithaqa* | binding contract the prophets, lo, whatever I given you of Book and wisdom then comes to you a Rasuli confirming that which with you, you must believe in him and you must help him. He said, ‘Do you affirm and take on that *Is’ri* | My Criminal Burden.’ They said, ‘We affirm.’ He said, ‘Then bear witness and I with you among the witnesses.’”

Satan is aware that, while he has turned himself into the god of Christianity, Judaism, and Islam, he isn't actually God. So, he says a lot of utterly ridiculous things such as calling himself “the All-Mighty, the All-Hearing, the All-Seeing, the All-Knowing, the All-Powerful on Everything, the Lord of the Worlds,” and, of course, “No god but He.” So now that he has made a mess of his bastardized versions of what he purchased and paganized from the Taurat and Injeel, he is pretending that, as a god, his recitals could not have come from the Jews he accused of selling them to him.

Al-Lahi-hi is kidding himself when claiming that someone said, “Be worshippers of me from besides al-Lahi,” and most especially when attributed to those who were teaching from the book he was misappropriating. Adding insult to injury, the dumbest god in the long history of

pretend deities claims that he has the Jews *mithaq* | fettered and bound to a contract with the prophets, even though he cannot provide a single prophecy for his infamous rasuli. He claims to have given those he wants to rape, rob, enslave, and annihilate a book, but cannot produce one for his messenger. He even proposes that his perverted and plagiarized rants confirm the written record he has twisted to serve his limited interests. Therefore, all of these lies, combined with his psychotic rage against Jews, prove that they must believe Satan and help him.

After coming to realize that Islamic scholars are not translating the Arabic text but, instead, promoting the Allah myth, I began to search for the actual meanings of the words that appear in the Quran. In this case, what I discovered is that there were three different Arabic words incorrectly rendered as “Covenant.” First, there is *bi’ahdi*, which means “be enjoining, charging, imposing, or swearing.” Next, *mithaq* is “to fetter and bind to a contract.” And also, *is’ri*, which is a “burden incurred by a criminal where the penalty is banishment.”

Credit to where it is due – Satan is confessing to his crime and acknowledging the penalty. Blame to where it is due – Muslims have covered over his egregious crime in order to hide the confession.

The harder Satan tries to pretend he is God, the more he proves otherwise. It must be frightening living in the insanity of al-Laha’s head. Everything is delusional and jumbled, flying around as if in a whirling dervish comprised of ill-fitting pieces picked up randomly without rhyme or reason. For example, this has not only been repeated hundreds of times, it was inappropriate the first time. Yahowah, who is God, is offering a loving relationship under the auspices of freewill while Allah, who is Satan, is demanding religious obedience.

*Quran 003.082* “Then whoever turns away after that, then those the defiantly disobedient. *Quran 003.083* So is other than religion of

al-Lahi they seek? While *lahu* | to Him *aslama* | submitted whatever in the heavens and the earth willingly or unwillingly. And towards Him they will be returned.”

Yes, those with character and values seek other than religion, al-Lahi, submission, and oppression. And those who choose poorly will be returned to Satan and their rendezvous will be in She’owl.

Lahi is ill. The message revealed to ‘Abraham, his son, Yitschaq, and his son, Ya’aqob, and to us through them, is that the *Beryth* | Covenant Family is not only the reason we were conceived. It represents the means to approach and benefit from God. In the *Bare’syth* | Genesis presentation, we learn that there are five conditions for entry which are rewarded by five benefits. And we discover that Ishmael, Esau, and Satan do not belong.

*Quran 003.084* “Say, ‘We believed in il-Lahi and what revealed on us and what was revealed on Ib’rahima and Is’ma’ila, and Is’haqa, and Ya’quba and the descendants and what was given Musa and ‘Isa and *al-nabiyuna* | the prophets from *Rabbihim* | their Lord. Not we make distinction between any of them and we *lahu* | to Him *Mus’limuna* | submissive muslims.

*Quran 003.085* “And whoever seeks other than *al-Islaami* | the Islam religion, then never will be accepted from him and he in the after from the losers.”

There is something about megalomaniacs. It’s as if they believe that a big lie told often becomes true. So now systematically refuting the Quran’s saying, belief is irrelevant to God. We either know or we do not know. We are either right or wrong. We accept or we reject.

There is no il-Lahi, al-Lahu, or Allah mentioned in the Towrah, although his depraved character and propensity to misappropriate God’s testimony, as he is doing here, is introduced through the *nachash* | serpent in the Garden.

Everything that is known about ‘Abraham, Yitschaq, and Ya’aqob pertaining to the *Beryth* | Family Covenant

Relationship was revealed in *Bare'syth* | Genesis – the opening book of Yahowah's *Towrah* | Guidance. Not only should Satan have been able to convey their names accurately, since Arabic is a bastardized version of Hebrew, one of the most relevant lessons was lost on him. The first to be expressly and irrevocably excluded from the Covenant was *Yshma'el* | God Listen to Me, followed by *'Esa'ow* | Hairy, which is Caesar in Latin, serving as a harbinger of Rome.

This is a dual problem for Islam because Muhammad claimed to be a descendant of Ishmael and the Quran cannot decide who Ibrahim brought with him, where he took him, or why – while Yahowah is emphatic. Second, the Quran's misnomer, 'Iesa, is an Arabic transliteration of 'Esa'ow, the first man Yahowah despised for his attitude and choices.

Since I have mentioned them, the five conditions we are invited to accept to become part of Yahowah's Family are 1) Walk away from the *babel* | confusing integration of religion, politics, and societal customs; 2) Trust and rely upon Yahowah; 3) Walk to Yahowah to be perfected by Him; 4) Closely examine and carefully consider the instructive conditions of the relationship; 5) As parents, circumcise our sons on the eighth day so that we remain mindful to share what they need to know to be cut into this relationship with Yahowah.

The five benefits of choosing to participate in Yahowah's Covenant Family include 1) Eternal life brought to us through Passover; 2) Being perfected by God which is achieved through the Invitation to Meet of UnYeasted Bread; 3) Being adopted into Yahowah's Family as sons and daughters through Firstborn Children; 4) and 5) Being enriched and empowered by God as a result of *Shabuw'ah* | the Promise of the Shabat.

These conditions and the resulting benefits were conveyed during Yahowah's seven meetings with 'Abraham



after he left Babel. They are recorded in writing for us in the opening book of the Towrah to guide us to the same result.

Therefore, this is the revelation that was given to Moseh and it is the opposite of what we find in the Quran. And while Yahowah presented the path home through the Great Liberator, the man whose name means “to draw out,” He enabled it through Dowd, whose name means “beloved.” But Dowd, who is actually the most important person in Yahowah’s story, was left out and replaced by the mythical misnomer ‘Isa, upon whom Christians and Muslims have created religious lore by robbing Dowd of his titles, accolades, and achievements.

The Quranic order is wrong as usual. Yahowah provided *naby’* | prophets from 1447 to 447 BCE, from Moseh to Mal’aky. There were none following the mythos of Jesus. And all of Yahowah’s prophets were not only prophetic, they spoke for Yahowah and in opposition to rabbis and lords.

The reason ill-Lahi wants his rasuli to say that “we make no distinction between any of them” is because they have replaced all of them with Islamic counterfeits – forgeries. By corrupting every individual purloined from the Towrah into mini-Muhammad’s in Arabia, they are all the same. Ill-Lahi turned them into *Mus’limuna* | his submissives in the *dina* | religion of *al-Islaami* | capitulating and surrendering as submissive slaves. He would take the Children of Yisra’el back into bondage.

It is Satan, and those who surrender to him, that will never be accepted. They are the losers, lost in this world and either extinguished or incarcerated thereafter. Choose wisely because Islam isn’t the only ticket to oblivion.

This next statement affirms that Islam had lost its appeal after the debacle at Uhud. Just as they had following the War of Words leading to the Declaration of Slaughter, the appeasement of the Idolatrous Indulgence, the admission of the Satanic Verses, and the fabled flight of the Donk-Mule

to al-Aqsa Mosque, Muslims were fleeing the sand pirate like rats on a sinking ship...

*Quran 003.086* “How guide al-Lahu a people disbelieved after their belief and witnessed that al-Rasula true and came to them the clear proofs. And al-Lahu not guide the people *al-zalim* | cruel lords and oppressive tyrants.

*Quran 003.087* Those, their recompense that on them curse al-Lahi and the angels and the people all together. *Quran 003.088* Abide forever in it. Not will be lightened for them the punishment and not they will find a reprieve or intermission. *Quran 003.089* Except those who repent from after that and reformed themselves. Then, lo, verily al-Laha oft-forgiving, Rahim.

*Quran 003.090* Verily, those who disbelieved after their belief then they increased disbelief. Never will be accepted their repentance and those they those who have gone astray. *Quran 003.091* Verily, those who disbelieved and died while they disbelievers then never will be accepted from any one of them full earth (of) gold and if he offered as ransom it. Those for them a painful and agonizing punishment and not for them any helpers.

*Quran 003.092* Never will you attain the right until you spend from what you desire. And whatever you spend of a thing, then lo, verily al-Laha of it all-knowing.”

The object of al-Lahu’s scorn has migrated from the Christians and then Jews who rejected him to apostate Muslims. The un-god was in a devilish predicament. If he didn’t coax his surviving slaves to remain obedient, such that they were funding and fighting his war against humankind, all of the bragging and blood would be for naught. So, he lied and then threatened them, eternally cursing the Muslims who didn’t want to obey when it meant to die killing others for booty. Morality would not be tolerated. Ethical people exercising good judgment would be punished as a result. And for them, since Allah is a sadist and psychopath, there would be no relenting on the tortures he intended to impose on moral individuals.

Then, of course, ill-Lahi contradicted himself and said he would readmit submissives who recanted their freedom because, well, he needed malcontents and misfits now more than ever. And yet, in the next line, he recants his reprieve because he is too egotistical to accept anyone who does not continually swoon and prostrate in his presence.

Ever the hypocrite, the un-god claims that he won't accept a planet of precious metals as a ransom from the dead and then begs the living for money. He denies helpers while pleading for them. As the consummate thief, the Lord of Lies tells those who have plundered others with his permission that they must surrender what they stole to him.

As if having a mental hiccup, the contextual-less one loses track of what he's been harping on and scolds the Children of Yisra'el for being kosher...

*Quran 003.093* “All the food was lawful for Children *Is'raila* | Israel except what made *haram* | unlawful Israel upon himself from before that revealed *al-Tawratu* | the Taurat. Say, ‘So bring *il-Tawrati* | the Taurat and recite it if you are truthful.’”

There is no such thing as “lawful” food in the Towrah, nor did the notion of haram exist prior to it. Yahowah presented a number of animals that could be safely consumed, and thus were good to eat, and some, like swine and shellfish, which could be hazardous to our wellbeing and, thus, presented as potentially harmful. Then later in Dabarym, we learn that we can eat whatever we want as long as we are thoughtful about what we put in our bodies. His advice has been proven wise.

Therefore, the un-god's argument is based upon a false supposition and is, therefore, fallacious. Moreover, the Jews would not have to recite the Towrah because they could read it. And on the subject of what it said was and was not healthy, they were experts. Further, the only reason Allah was taunting the Israelites in this manner is because he knew that they were not listening. If they had recited the Towrah before

the remaining Muslims, they would have heard that the Towrah and Quran were not, as Allah claimed, comparable but, instead as different as right is from wrong. Had Jews done as Allah incited, there would have been no Muslims. And that's the truth.

The only way to fabricate a lie about al-Lahi is to infer that he told the truth. The Lord of Lies lies about lying. If it were not for delusions and deceptions, the Quran wouldn't exist. And the biggest lie of all is the absurd notion that Allah is God. Further, the only *zalim* | cruel lords and oppressive tyrants in the story of Islam are Allah, Muhammad, and their fellow Muslims.

*Quran 003.094* “Then whoever fabricates about al-Lahi the lie from after that then those they *al-zalim* | cruel lords. *Quran 003.095* Say, ‘Spoken the truth, al-Lahu, then follow religion Ib’rahima upright and not was of *al-mush’rikina* | the polytheist criminals.”

As an example, this is a lie and it is followed by another lie. Al-Lahu wouldn't know the truth if it bit him in his tail. ‘Abraham had a Father and son relationship with Yahowah; he was not religious. In fact, the only reason that he was invited to participate in the Covenant was because he had walked away from *Babel* | the intermixing of religion and politics permeating Babylon.

Further, the Islamicized Ibrahim was a polytheist and criminal according to what is said about him in the Quran and Hadith. So, Allah lies about lying.

And moving on to the next one, there was but one Bakka (also transliterated Beqaa, Bekaa, and Becaa) in the vicinity at this time – the Beqaa Valley in northeastern Lebanon. It was known to the Yisra’elites because Dowd had written about it. And while I cannot say which Neandertal built the first house in the valley, the oldest surviving building is a very impressive, Grecian-style Temple to the Roman God Bacchus (formerly Dionysus) erected around 300 BCE on

the foundation of a much older temple. It is in, of all places, Baalbek – which means “Lord and Master of Beka.”

There is another house in the same complex, the Temple of Jupiter Baal, which is so colossal, it is the largest Roman temple in the world. It was built six hundred years before Allah was invented and seven hundred years before the Ka’aba appeared in Mecca. While Allah’s House is a puny and unimpressive blob, 10 to 12 meters at its base and 15 meters tall, without any distinguishing features, the largest of the ancient Roman Temples to the Lord was an attractive 88 by 44 meters at the base and was flanked by 24 300-ton monoliths and 58 columns 20 meters tall. The apex of its elaborately carved pediment was 44 meters above the floor of the court. The staircase alone measured 48 by 88 meters. Therefore, the home of the Lord Ba’al in Bakka predated the Ka’aba by at least 600 years and was so massive, the Ka’aba by comparison would have served as an unimpressive workman’s closet. Allah is out of his mind and out of his league. The Ka’aba is so ugly, it has to be hidden behind black drapes. It has the architectural appeal of a misshapen block.

The Bakka Valley became an important pilgrimage site in the ancient world for worshiping the sky-god *Baal* | the Lord and his consort, Astarte (also venerated as Asherah), the Queen of Heaven and Mother of God in the Phoenician religion. Allah, of course, refers to himself as “the Lord,” Muhammad venerated Asherah Day, and the goddess is the basis of the mythology attributed to “Mary, blessed Mother of Jesus” in Christianity and Islam. So, this is yet another enormous blunder for Lilahi.

Even worse, since Allah is represented by a shattered black stone of modest size, there are six Baalbek Stones which are characterized as megalithic gigantism of unparalleled antiquity in the Roman iteration of the Temple to Jupiter Baal on the Heliopolitan Zeus. They weigh 800 to

1,600 tons apiece. They are the largest stones ever quarried in human history.

Further, Egyptian and Babylonian Temples predate Allah's hut by 5,000 years. They dwarf it in size and they outclass it in architectural style and grandeur.

*Quran 003.096* "Lo, first house set up for the mankind the one which at Bakkata. Blessed and a guidance for the worlds. *Quran 003.097* "In it signs clear standing place Ib'rahima and whoever enters it is safe. And to Lilahi upon the mankind *hijju al-bayti* | Hajj the House who is able to it a way. And whoever disbelieved then lo, verily al-Laha free from need of the universe."

'Abraham wasn't in Bakka, Mecca, Petra, Yathrib, or anywhere else the un-god of ignorance wants to place him. He went to Mowryah to affirm the Covenant with Yahowah. There was no hajj or house. And as for the smug Snake, if he's so independent and free, why is he begging for funds and fighters?

The notion that the Lord is free of the universe is ludicrous, because without it, he has no book, believers, slaves, annihilators, garden brothel, or hellish fires. There wouldn't be any Jews either, and thus no one to plunder for Quran recitals or booty.

*Quran 003.098* "Say, 'O People the Book, why you disbelieve in *ayat* | signs, proofs, and verses al-Lahi?' And al-Lahu a witness over what you do?"

Their answer would have been straightforward and direct in that every sign associated with these recitals and the disgusting behaviors of Muslims pointed to a single, rationally undeniable conclusion: al-Lahi, Lahu, Laha was not God. There has not been a shred of evidence otherwise. And, of course, had the un-god actually been a witness, he wouldn't have asked the question.

*Quran 003.099* "Say, 'O People the Book why you hinder from way and cause of al-Lahi who believed seeking it crooked while you witnesses?' Not al-Lahu unaware of what you do."

Let us count the ways: Allah was stealing their God, their history, homes, land, assets, right to exist, women, and children, then threatening to torture them forever in hell. That would normally be enough to elicit a negative response, so the question should have been: is al-Lahu aware of what he's saying and doing?

*Quran 003.100* “O you who believed if you obey a group from those who were given the Book, they will turn you back after you belief disbelievers.”

It is readily apparent that the Snake was worried those with a book would convince those without one that they were out of their minds to believe al-Lahi's preposterous and diabolical claims. And this was because at this moment, Islam was under siege from within, killing itself.

*Quran 003.101* “How you disbelieve while you recited upon you proofs of al-Lahi and among you His Rasuluhu. And whoever hold firmly to il-Lahi then surely he is guided to a path straight. *Quran 003.102* O you who believed, fear al-Laha right He (should) be feared and do not die except while you Muslims.

*Quran 003.103* And hold firmly to rope of al-Lahi all together and not be divided. And remember favor of al-Lahi on you when you were enemies then He made friendship between you hearts then you became by His favor brothers. And you were on brink pit of the Fire, then He saved you from it. Thus makes clear al-Lahu for you His *ayat* | signs and proofs.”

The demented and demonic nature of the recital, its preposterous claims and fables, its ongoing commands to fight and kill, and its complete lack of morality were one of three reasons the first Muslims were fleeing Islam in droves. The second was Muhammad's deplorable character as a rapist and pedophile, sadistic mass murderer, ruthless terrorist, liar, and thief. The third was the failure of Uhud, where more Muslim militants were killed than Quraysh merchants and there was no booty.

All al-Laha had left were boasts, threats, and fear. Therefore, it was good to perish killing, stealing, and

enslaving for the un-god but bad to die not doing something worthwhile and moral.

Thereupon, the unreal god tossed his beguiled slaves an imaginary rope that they could use to bind themselves and then as a noose. Such is the favor of al-Lahi. But this time, the pit is not Badr, where Muhammad and the first Muslims dumped the rotting bodies of the men they had butchered while Allah bragged and cheered. Now, it is the pit of fire in Hell. Saving slaves from one's own torturous trap is hardly virtuous. But such are the signs of al-Lahu. And so all of the worthless Muslims shouted three al-Lahu akbars while performing their five prostrations.

Following the Pledge to Wage War Against Everyone, the "rights" of "successful" Muslims have been to bludgeon non-Muslims and plunder their "goods" while "forbidding" everything but Islam...

*Quran 003.104* "Let there be among you people to the good enjoining the right and forbidding from the wrong and those they the successful ones."

Other than there had been NONE, why do you suppose the dimwitted deity of the Quran felt it was necessary to insist that he had provided "clear proofs" a thousand times? How is it possible in light of the Quran's idiocy and immorality that anyone with a functional conscience would possibly believe that a psychotic sadist hell-bent on torturing almost everyone with a "powerful and painful punishment" is God? Or better question yet, is even sane?

*Quran 003.105* "And do not be like those who became divided and differed from after what came to them the clear proofs. And those for them a powerful punishment."

So much for the "We make no distinction between them" myth. But worse than this, the un-god's most rewarding deeds are to fight and kill for him, so even right is now wrong.



*Quran 003.106* “Day would become white faces and would become black faces. As for those whose turn black faces did you disbelieve after your belief. Then taste the punishment for what you used to disbelieve. *Quran 003.107* But as for those whose turn white faces then in mercy al-Lahi they in it abide forever.”

Someone may want to update the Snake because playing “white face” “black face” went out in the 1950s. No one thinks it is appropriate or amusing.

Satan’s preoccupation on disbelieving believers-turned-believing disbelievers should awaken an awareness in unbelievers that belief is of no value and capricious. The entirety of ill-Lahi’s rant from the first surrotten to the last, dividing the eternally tantalized from the tormented is predicated on a meaningless notion. Belief exists when knowing isn’t possible or when evidence and reason lead to denial and rejection.

While knowing, second only to understanding, is the most beneficial and influential thing a person can attain, faith is for those without either. It is among the most misleading and debilitating, indeed, destructive forces in human history.

Through accurate prophecy and intelligent rhetoric, Yahowah not only proved His existence, He demonstrated that He inspired the revelations presented in His Towrah, Naby’, wa Mizmowr. Thoughtful individuals who have rejected placing their faith in religion, politics, conspiracy, patriotic militarism, societal mores, and caste-system economics are invited to closely examine and carefully consider what God is offering and requesting in return. He has provided all we need to know to understand so that by being right, we can capitalize by choosing to be with Him.

By contrast, with Allah, there is no evidence, no prophecy, and the rhetoric is degraded and deplorable. The Devil is proposing a decadent garden or a demonic blaze predicated solely on faith that is so feeble that the un-god devoted this surrotten to berating believers turned

disbelievers. And it's all a ruse anyway, since Satan insists on predestination.

Truth becomes evident when evidence is closely and carefully evaluated by rational individuals. Unable to provide proof that he is anything more than an egotistical fraud pathetically pretending that he's God, al-Lahi says...

*Quran 003.108* “These *ayat* | signs, proofs, and verses al-Lahi. We recite them to you in truth. And not al-Lahu wants injustice to the worlds.”

That is a lie and every believer knows it. Allah didn't recite anything – Muhammad did. And, therefore, in this case, “We” must include al-Rasuli since he was the mouth of the Devil.

The un-god who would torture everyone who does not surrender to him, becoming a murderous and thieving slave, and who advocates war on humankind, all rewarded by stealing, who has abrogated his oaths, who is an acknowledged terrorist and sadist, who recently robbed tens-of-thousands of Jews of their homes and property, wants believers to believe that “not al-Lahu wants injustice to the worlds.” The Lord of Lies wants his malcontent misfits to accept this as truthful – and they do.

There are many hundreds of iterations of the following delusion throughout the Quran. The repetition of this lie is so frequent that it is as if Lillahi is trying to make it so by claiming it. But, not only has ha Satan been eternally banished from *Shamaym* | the Spiritual Realm, his time in the material realm of the Earth will end in less than a decade of this writing in the Spring of 2024. However, the un-god is right in one regard – believers who act on their faith and do as commanded will be returned to Allah as his incarcerated guests in *She'owl* | Hell.

*Quran 003.109* “And to Lillahi whatever in the heavens and whatever in the earth and to al-Lahi will be returned the matters.”

While there remains a Chosen People, they are the enemy of Islam. They were raised to convey what is right to all mankind – although most have renounced their responsibility. Nonetheless, we are the beneficiaries of men like Moseh and Dowd, Shamuw’el and Yasha’yah, who left an enduring written legacy of what they learned from Yahowah.

However, apart from these isolated individuals, there has not been a “best people.” To the contrary, while individuals can be right or wrong, good or bad, when people are amalgamated into larger entities through politics or religion, they are always wrong and bad as a group.

The worst people by any moral measure in annals of human history were those Satan was praising in this next slice of surrotten. They were murderous terrorists, dishonest thieves, rapists and pedophiles.

*Quran 003.110* **“You are best people raised for the mankind enjoining the right and forbidding from the wrong and believing in Il-Lahi. And if believed People the Book, surely would have been good for them. Among them the believers but most of them defiantly disobedient.”**

Muhammad and the first Muslims were not “raised” but, instead, degraded and degrading. They were not “for mankind” but, instead, out to enslave and annihilate humankind. Never have a people been so “wrong” or as devoted to banishing what was “right.” They had no “Book,” and yet denounced and slaughtered those with the Book they were plagiarizing and bastardizing.

And so this whirling dervish of deceptions and delusions is to renounce “the believers,” most of” whom are “defiantly disobedient.” So is Allah fawning over his murderous malcontents, hoping that he can flatter them back into the fold, or is he mocking them?

What follows was an accurate depiction of the interactions between Muslims and the Jews living in Yathrib

and Khabar, with Allah's gang terrorizing, plundering, enslaving, raping, mutilating, and murdering God's people (as Muslims did on October 7<sup>th</sup>, 2023 in Israel). This was because, back in the 7<sup>th</sup> century, the Jews were defenseless against Muhammad's and Allah's psychotic rage. That is no longer the case. And since this snippet of surrotten begins with "never will they harm you except a hurt," Muslims may want to sue Allah for damages well beyond boo-boos. They are getting their asses whipped – and deservedly so.

*Quran 003.111* "Never will they harm you except a hurt. And if they fight you they will turn you the backs then not they will be helped."

While it is true that Jews are very seldom "helped," especially as a result of anti-Semitic religion and Progressive politics, Jews no longer "turn their backs" to Muslims, while the opposite is often true.

To be fair, Allahu isn't bad at everything. He's actually competent when it comes to victim shaming.

*Quran 003.112* "Stuck on them the humiliation wherever that they are found except with a rope from al-Lahi and a rope from the people. And they incurred wrath from al-Lahi and struck on them the poverty. That because they used to disbelieve in *ayat* | signs and verses al-Lahi and they killed the prophets without right. That because they disobeyed and they used to transgress."

Those the un-god and his non-prophet have robbed and raped of their God, His Towrah, their Talmud, their homes, property, wives, children, dignity, and lives, need 'Muslaves' to believe that they had it coming. And the implement of their humiliation is the same imaginary rope al-Lahi offered his malcontents. It was, as I surmised, to be used to form fetters and nooses.

Jews incurred Satan's wrath for several reasons. They had to be demonized if the Devil's interpretation of the Towrah were to be believed. They had to be silenced because, after selling Talmud recitals to Muhammad, when

the fraudulent rasuli twisted them to serve his self-indulgent interests, they mocked him. And they had what the Muslim malcontents craved – homes, productive property, things worth stealing and women they deemed worth raping.

So while “they incurred wrath from al-Lahi,” or more correctly, from Satan’s stooges, “al-Lahi” did not “struck on them the poverty.” Indeed, Muhammad’s Muslims robbed every Jew they could reach in 7<sup>th</sup>-century Arabia over the course of five horrible years. But since 1948, when Jews were allowed to return to their homeland, and even with Muslims trying to annihilate them, Jews have become the most prosperous ethnicity in the world. So, al-Lahi’s curse didn’t stick.

The last time Satan postured the myth that Jews were guilty of “killing the prophets,” I conducted a thorough investigation and discovered that it simply wasn’t true. This tainted tradition was initially propagated by the mythical misnomer Jesus in the Christian New Testament. This is now the second time it has been promulgated by Satan in the Quran. But this time, I’d like to make an additional point, which is that Allah’s Muslims would have killed the Israeli prophets given the chance. The only thing which kept them from doing so is that the last of Yahowah’s *naby*’ died of natural causes 1,050 years before the first deplorable Muslim was minted.

*Quran 003.113* “They are not same among People the Book a *ummat* | community standing reciting proofs and verses al-Lahi hours the night and they prostrate.”

Making sense of the un-god’s poorly worded rants has become wearisome. I’m afraid that by the time we are done, we’ll all be speaking pigeon English, with verbs and pronouns mismatched and optional. Here, apparently, al-Lahi is distinguishing those he has hoodwinked into humiliation from those too well-informed to be beguiled. It is another abrogation of the “We make no distinction between them” verses.

Obviously, there would be no reason to place one's nose in the dirt and moon God if one were not a believer in ill-Lahi. However, all those who bow before Satan have an inverted perception of right and wrong.

*Quran 003.114* “They believe in il-Lahi and the Day the Last and they enjoin with the right and forbid from the wrong and they hasten in the good deeds. And those from the right. *Quran 003.115* And whatever they do of a good then never will they be denied it. And al-Lahu all-knowing of the fearing.”

As we move past the “all-knowing of the fearing,” it is perverse for al-Lahi to repeatedly propose that men would seek to counter him with “their wealth and their children.” And it is also grotesque for the Quran's demented deity to suggest that he would torture those who disbelieve in an eternal fire. Allah is a very nasty sadist. But considering how Muslims acted in Israel on 10.07.23, he's the perfect god for horrible people.

*Quran 003.116* “Lo, verily, those who disbelieved never will avail them their wealth and not their children against al-Lahi anything and those companions the Fire. They in it abide forever. *Quran 003.117* Example what they spend in this the life the world like example a wind in it frost it struck harvest a people who wronged themselves then destroyed it. And not wronged them al-Lahu and but themselves they wronged.”

Obviously, this wasn't written for Muslims because they plundered rather than plowed. And why bother to torture people if they only hurt themselves?

*Quran 003.118* “O you who believed, not take intimates from other than yourselves not they will spare you ruin. They wish what distress you. Lo, verily, apparent the hatred from their mouths and what conceals their breasts greater. Lo, We made clear for you the signs, proofs, or verses if you were reason.

*Quran 003.119* “Verily, those you love them but not they love you and you believe in the Book, all of it. And when they meet you they say, ‘We believe,’ and when they are alone they bite at you the

finger tips of rage. Say, ‘Die in your rage.’ Lo, al-Laha all-knowing of what the breasts.”

It’s hard to imagine a more intolerant decree. The men and women the first and best Muslims “loved” were not only condemned to the fires of hell for being hypocrites and disbelievers, but Muhammad’s mujahid were to climb in their faces and tell them that they wanted them to die.

This is also contrary to reality. Among the most corrupting influences on earth are Muslim women. Twenty years after having written *Prophet of Doom*, I know from experience. They are more foul-mouthed and mean-spirited than Islamic terrorists. And yet, the Muslim is told that those not beguiled by Islam will ruin and distress them because they are only capable of hate.

Further, this is hypocritical because Muhammad and his fellow Muslims raped a never-ending supply of captive women and sex slaves. They were nasty mother corruptors.

So lo, verily, this makes *Mein Kampf* seem genteel by comparison. Muhammad was the world’s most enraged racist. And yet, since he was more perverted than xenophobic, the non-prophet indulged by raping all manner of ethnicities and sex slaves. So, Islam became do as I say, not as I do. But in this case, with non-prophet and un-god at cross purposes, are Muslims to emulate the repulsive resuli’s corrupting example from the Sunnah, or obey the un-god’s commands as presented by Muhammad in his Quran recitals? Or better question yet: if this stuff was such good advice, why didn’t Muhammad follow it?

The most grievous of gods, and the most misfortunate of people, those who rejoiced in the suffering of everyone around them, were told that the scariest of schemers were those they were molesting...

*Quran 003.120* “If touches you a good it grieves them and if strikes you misfortune they rejoice at it. And if you are patient and fear not will harm you their plot anything. Lo, al-Laha of what they

do all-encompassing. *Quran 003.121* When you left early morning from your household to post the believers positions for the battle. Al-Lahu all-hearing, all-knowing.

Two-thirds of the way through the second longest surah, Muhammad's and Allah's hatred for Christians and Jews finally subsides long enough for the Islamic duo to attack their latest prey: peace-loving former Muslims. Due to the defeat at Uhud, this had grown into the Apostate Apocalypse. Therefore, al-Lahi wanted to reminisce over the good ole days when Muslims butchered businessmen rather than being bamboozled by them.

*Quran 003.122* “When inclined two parties among you that they lost heart but al-Lahu their protector. On al-Lahi let put trust the believers. *Quran 003.123* And lo, al-Lahu helped you in Badr while you weak. So fear al-Laha so that you may grateful.”

If helping is bragging, then the man who gloated over mass murder and mutilation from his palm hut was a hero of the great slaughter, too. So be grateful, Muslims, that you are reliant on a weasel and a snake.

*Quran 003.124* “When you said to the believers, ‘Is it not enough for you that *Rabbukum* | your Lord reinforces you with three thousands of the angels sent down?’”

Unable to count – or worse, incapable of remembering – the number of fighting angels who stormed in to massacre merchants on behalf of militants has been increased by two thousand. As such, it took forty of them to incapacitate each businessman, garnering a newfound respect for entrepreneurs.

One thousand armed and deadly angels staining the desert sands with innocent blood, just wasn't showy enough. So what about three thousand? No, special effects wanted more, a greater spectacle, so how about five thousand spirits with swords?



*Quran 003.125* “Yes, if you are patient and fear and they come upon you of suddenly this will reinforce you your Lord with five thousands of the angels having marks.”

Perhaps the Muslims being dissected by the merchants bent on revenge at Uhud would have fared better if they had patiently waited for the cast of heavenly mutilators to protect their sorry souls. How do you suspect the Lord’s advice would have played out that day?

It was, however, another Islamic first: havoc-making angels ready for terrific onslaughts. Allah’s angels and the Devil’s demons have a lot in common.

Ibn Ishaq, Muhammad’s lone biographer, felt that it was important to comment on this verse...

*Ishaq:392* “Allah helped you at Badr when you were contemptible, so fear Allah. Fear Me, for that is gratitude for My kindness. Is it not enough that your Lord reinforced you with three thousand angels? Nay, if you are steadfast against My enemies, and obey My commands, fearing Me, I will send five thousand angels clearly marked.

Allah did this as good news for you that your hearts might be at rest. The armies of My angels are good for you because I know your weakness. Victory comes only from Me because of My sovereignty and power for the reason that power and authority belong to Me, not to any one of my creatures.”

If Satan wants to convince a non-Muslim that he is God, he’s got to be less transparent than this. When good news entails the arrival of sadistic spirits, then you are probably hanging out with the wrong group of people.

*Quran 003.126* “And not made it al-Lahu except good news for you and to reassure you hearts with it. And no victory except from near al-Lahi, the all-mighty, the all-wise. *Quran 003.127* That He may cut off a part of those who disbelieved or suppress them so they turn back disappointed.”

When we come to appreciate why al-Lahu is transfixed on the prospect of exterminating disbelievers, it becomes

obvious who he is, while the plot he is intent on perpetrating is clearly seen. But for those not so well informed, say, ‘Stay stupid, because it’s not your decision anyway’...

*Quran 003.128* “Not for you of the decision anything whether He turns to them or punishes them, for lo, verily, they *zalim* | cruel lords and oppressive tyrants.”

If only Allah had been honest for a change, he would have been persecuting cruel lords and oppressive tyrants like himself and his rasuli. But nay, honesty was not among the Snake’s attributes. He was more into irritating repetition and bragging...

*Quran 003.129* “And to Lillahi what in the heavens and what in the earth. He forgives whom He wants and punishes whom He wills. And al-Lahu oft-forgiving, most-merciful.

The Sira says: *Ishaq:392* “It is not your affair whether Allah changes His attitude to them or punishes them, for they are evildoers. You are not to be bothered with My judgment of My slaves except in so far as I give you orders concerning them. I may change My mind toward them. Punishing them is my prerogative. They deserve this for their disobedience to Me.”

Personally, I prefer my God to be dependable rather than arbitrary and capricious. When He makes a promise, it’s important that we can rely upon Him. But Lillahi does what he wants because he is all that matters to him. And of himself, he is oft-forgiving.

*Quran 003.130* “O you who believe, not eat the increase doubled multiplied. Fear al-Laha so that you may be successful.”

Well, that was curveball from left field. What snapped in the Snake’s brain to go from fleets of killer angels, not making decisions, and being capricious on whom to torment, to forestalling economic growth by making interest haram? And then to roasting disbelievers...

*Quran 003.131* “Fear the Fire which is prepared for the disbelievers.”

In a role reversal, Satan's preoccupation is with those who have rejected him. By contrast, Yahowah's devotion is directed toward those who have come to know Him and have chosen to engage in a loving relationship with Him. Satan wants to be feared while God's desire is to earn our respect. Satan is offering painful punishments in contrast to our Heavenly Father's family benefits. And of course, there are the other meaningful points of differentiation, like loving vs. mean, honest in contrast to duplicitous, reliable vs. disingenuous, brilliant compared to dimwitted, capable vs. inept, and articulate in contrast to unintelligible – all as a result of one being God and the other, well, not so much.

Even Satan's proposition is a clunker. The individual must believe that which is not credible, surrender to one who is not worthy, relinquish freewill and become a slave, humiliate themselves daily through prostrations and rote flattery, forego morality and human decency, forfeit their wealth, fight to the death in a war against all mankind, dehumanize and despise all non-Muslims, and then obey and emulate a demon-possessed mass-murdering terrorist and thief, a rapist and pedophile who was a lying and sadistic psychopath while worshiping Satan as if he were God. For this, they are indoctrinated, impoverished, incapacitated, and die, with the most devoted incarcerated in Hell. Just as al-Laha and al-Rasula cannot tell the truth, they are incapable of honoring any of their promises – so there is nothing more. The “all-merciful” and “oft-forgiving” ruse is as disingenuous as is the pretense of being the “all-mighty” and “all-knowing.”

Twenty years ago, when compiling and completing *Prophet of Doom*, I would have offered this as an olive branch to bad Muslims, those who have the potential to be good people, but not anymore. Muslims have become such a blight on humanity and are so foolishly contentious and vicious, I have come to see them as the carriers of a pandemic plague which must be properly diagnosed,

quarantined, and eradicated. This toxin runs deep and there is no antidote because they are impervious to evidence and reason. Therefore, this assessment was written on behalf of Israel, so that Jews are aware of the foe at their gates. Do not negotiate with them, do not ever trust them, do not turn your backs on them, and do not try to appease them. They have not and will not change. And for the past 1,400 years, good Muslims have sought to annihilate you.

*Quran 003.132* “Obey al-Laha and al-Rasula so that you may have mercy. *Quran 003.133* And hasten to forgiveness from your Rabbikum and a *Jannatin* | Garden of Jinn, its width the heavens and the earth prepared for the pious.”

Even if it were true, that al-Laha was providing a Garden Party for Pedophiles and Slaughterers, and it’s not, the promise would not be worthy of one’s soul or the paper it was not written upon.

The Lord of Hypocrisy, who claims he is in no need of anything because he is fabulously rich, continues to beg for money. And the Devil, whose rage burns so relentlessly over the past 6,000 years that he wants to enslave and eviscerate everyone, tells Muslims to restrain their anger against him for ruining their lives. Curiouser still, the Lord of Lewdness and Pedophile Pimp who is trading larceny for licentiousness, admits that what he has been promoting was wrong. So who better as a forgiver than the forger?

*Quran 003.134* “Those who spend in the ease and the hardship and those who restrain the anger and those who pardon from the people and al-Lahu appreciates the good-deed doers. *Quran 003.135* And those when they did lewdness or wronged themselves they remember al-Laha then ask forgiveness for their sins and who forgive the sins except al-Lahu. And not they persist on what they did while they know.”

As with the Rasuli, so it is with the Rabbi. Both would impose upon their slaves a standard they are unwilling to uphold while promoting that which they deprive...

*Quran 003.136* “Those, their reward forgiveness from *Rabbihim* | their Lord and *Jannatin* | Garden of Jinn flows from underneath it the rivers abiding forever in it. And an excellent reward the workers.”

As the oddest of wannabe deities, the Snake admits to being a destructive force, abetting the demise of humankind, he promotes his prior brutality as a means to engender fear, and through fear, capitulation.

*Quran 003.137* “Lo, verily, passed from before you situations then travel in the earth and see how was end of disbelievers. *Quran 003.138* This (the Quran) a declaration for the men, a guidance and warning for the fearing.”

Then, speaking of fighting, failing, then re-engaging, the Lord of Lost Lives says...

*Quran 003.139* “So, not weaken (against your enemy), and not grieve, and you the superior if you are believers.”

It's bad for morale when family members mourn for those killed, unsuccessfully plundering for the un-god, because it makes him appear impotent. So gloat, but do not grieve. Boast over the pretense of superiority and some will believe it and act accordingly. Hitler succeeded based upon the notion of Arian superiority until the Americans bombed them into the Stone Age and the Russians humbled them.

*Quran 003.140* “If touched you an injury or wound, so verily touched the people wound like it. And this the days, We alternate them among the people and so al-Lahu makes evident those who believed and take from you *shuhadaa* | martyrs. And al-Lahu not love the *zalim* | cruel lords.”

Marauding is dangerous work, so injury and death are occupational hazards. And unwilling to withdraw his mujahid and unable to protect them, the ruse is that Allah is harvesting martyrs when his terrorists fail.

Also, since Lahu has no influence over any situation, he tells his militants that they will have their good days and bad ones, harm others and be harmed in the process, kill and be

killed. Mass murder is like the game of tag, albeit with swords. Touch another player and they're "it."

I find it interesting that Ibn Ishaq's rendering of the Quran is so much more vivid, even incriminating, than the modern translations. And considering that he was the foremost authority on Muhammad, and wrote a thousand years before the first English translation, his interpretations are worthy of our consideration.

*Ishaq:394* "Allah said, 'I let them get the better of you to test you. So fear Me and obey Me. If you had believed in what My Prophet brought from Me you would not have received a shock from the Meccan army. But We cause days like this so that Allah may know those who believe and may choose martyrs from among you. Allah must distinguish between believers and hypocrites so that He can honor the faithful with martyrdom.'"

There was no test, no Allah, no Meccans, and no army, no discernment either, but there was a bevy of hypocrites. So, after providing a false premise, the un-god wants the faithful to believe that he orchestrated the murder of all of the good, loyal Muslims as his way of bestowing honor on them and culling them from the hypocrites who are still alive and went back home to be with their families. Such a deal. Islam continues to be a dogma to die for.

Islam is unambiguous: Good Muslims kill... *Ishaq:394* "Did you think that you would enter Paradise and receive My reward before I tested you so that I might know who is loyal? You used to wish for martyrdom [and admittance into my brothel] before you met the enemy. You wished for death before you met it.

Now that you have seen with your own eyes the death of swords...will you go back on your religion, Allah's Book, and His Prophet as disbelievers, abandoning the fight with your enemy?

He who turns back [from fighting, enslaving, and killing] in his religion will not harm Allah. He will not diminish His glory, kingdom, sovereignty and power.'"

The greatest sin a Muslim can commit is to refrain from fighting. As such, Islam is a death cult and Allah is demented and dangerous.

To pass this Allah's test, a Muslim must want to die killing everyone else. Loyalty is demonstrated through murder and death. Paradise is the reward for those who slaughter others without relenting. The religion of Islam, Allah's Quran, and its Prophet command Muslims to never abandon the war against humanity.

This being so, even undeniable and unequivocal, the obvious moral response is to allow those infected with this disease to migrate around the world, to enrich them and coddle them, to give in to their demands, to sell them lots of weapons, to provide copious amounts of charity, and then to applaud as they annihilate Jews. After all, that will keep them busy, and while they are preoccupied with tormenting God's people, maybe they'll relent and not want to kill everyone else. We can even call this plan – Progressive. If set to a vote at the U.N., the tally would be 175 to 1, with the others abstaining.

In Islam, salvation is fabled to jihadists drenched in the blood of the non-Muslims they have slaughtered. It is by killing, that Muslims punch their faux tickets to pretend Paradise. The perfect Muslim is a hooligan...

*Quran 003.141* **“This is so that al-Lahu may perfect and purge the believers and destroy the unbelievers.”**

Or more literally, this actually reads: **“And so that may purify al-Lahu those who believe and destroy the disbelievers.”** Therefore, the ambiguity suggests that it is al-Lahu who is being baptized in human blood, purifying him. But either way, a good Muslim kills while a bad Muslim is blighted for being peaceful.

The Quran's war treatise is pretty tough to reconcile with the “peace-loving” myth. And it's even harder to square with a wannabe god who claims to know everything

Muslims think, say, and do. As a snake, Allah is a cold-blooded killer.

Muhammad was in a pickle, and Satan knew it. The newly minted Muslims were in revolt. Had Muhammad lashed out at them too aggressively, they would likely have killed him. But if he were too lenient, they would ignore him, and pick and choose their own battles. Muhammad had to woo them back into the fold with carrot and stick – and, of course, by bribing, threatening, and lying to them.

As proof, consider this: *Ishaq:393* “Fear Allah that you may be prosperous. Obey Allah and perhaps you may escape from His punishment of which He has warned you and attain His reward which He has made you desire. And fear the fire which He has prepared for the disbelievers, a resort for those who disbelieve Me.”

Satan knows what men desire, and he seduces them with what they covet most – even when he comes across as a pervert himself. He also knows what men fear, and he constantly threatens them with it.

In a way, it’s considerate of Ibn Ishaq to expose the spirit behind Islam. *Ishaq:393* “Then Allah said: ‘Obey Allah and the Apostle and maybe you will attain mercy.’ Reproaching those who disobeyed the Apostle in the orders he gave them that day, He said, ‘Vie with one another for forgiveness from your Lord and for the Garden of Bliss prepared for those who fear, a dwelling for those who obey Me and obey My Apostle.... They have wronged themselves by disobedience. But they must not continue disobeying Me for I have prohibited the worship of any but Myself.’”

Holy Hell! That was blunt, even for the Devil. So, with Ishaq’s *Sirat Rasul Allah* being second only to the Quran in age, origin, and authenticity, riddle me this: Why does anyone fall for the lie that Islam is peaceful and can coexist with the rest of the world?

Satan needed his militants back under his control, so he said: *Ishaq:396* “Allah pardoned the great sin in that He did not destroy you for having disobeyed your Prophet. I did not exterminate all for the debt you owed Me. You have suffered for disobeying Me.”



The great sin is disobeying the (non-)Prophet's command to fight and kill civilians for the glory of Islam. Allah seeks to indebt and destroy, then exterminate, Muslims who are not terrorists. Disobedience is met with suffering.

It's uncomfortable agreeing with the Devil, but nonetheless, our assessment of this situation is the same: *Ishaq:397* "It was by the mercy of Allah that you (Muhammad) were lenient to them. Had you been stern and rough they would have dispersed and been no longer around you. They would have left you. So overlook their offence and ask pardon for them and consult with them about the matter." In other words: beg them to come back because Islam is useless to us without stooges who submit.

Since the Lord of Doom has threatened painful punishments fifty times more often than he has tempted and teased potential militants with booty now and later, it is obvious that Islam nearly shriveled up and died in the Arabian Desert in 625 CE. The situation was so dire a diehard sadist and psychopath was forced to grovel...

*Ishaq:398* "They have the duty to obey their prophet. So, show them that you listen to them and ask them for their help. Thereby make the religion of Islam agreeable to them. And when you are resolved in the matter of religion concerning fighting your enemy you will have the advantage." The goal was singular – coax Muslims back into their ranks so that they could resume plundering and pillaging.

The Hadith even admits that the non-prophet had to ease up on the religious stuff is he wanted to return to slaughtering... *Bukhari:V1B3N68* "Muhammad used to take care of us in preaching by selecting a suitable time, so that we might not get bored. He abstained from pestering us with sermons and knowledge."

*Ishaq:397* "Then Allah said, 'It is not for any prophet to deceive.'" Since Islam was about war, and since Muhammad said, "War is deceit," I think I smell a contradiction. Moreover, all we have encountered thus far in the Quran has been deceitful, including every word of the 3<sup>rd</sup> surah.

The next line is in reference to the retreat at Uhud...

*Quran 003.142* “Or, do you think that you will enter *al-Janata* | the Garden of Jinn while al-Lahu has not yet made evident those who have *Jihad* | fought, striving hard among you and have proven steadfast? *Quran 003.143* And verily, you wanted to die, previously wishing for death (martyrdom in battle) from before that you met it. Then, lo, you have seen it while you looking on.”

Unable to give Muslims a reason to live, Allah gave them a reason to die – albeit poorly articulated. Too bad the disease wasn’t isolated because it would be self-extminating.

Jihad has returned to center stage. As Islam’s signature act, this entire surah has been directed toward this announcement. And clearly, *jihad* | fighting hard in Allah’s cause is never a one-and-done event, but the core of the Islamic lifestyle.

Since *jan* | garden and *jin* | demon (either can be written with one n or two) are scribed identically in the Quranic text, I’m including both definitions. That way we know with whom jihadists will be galivanting and singing the lyrics of the Bakr Boys’ song... *Let’s go dyin’ now. Everybody’s learning how. Come on and jihad with me.*

And yet, with all of the seriousness of a jihadist in heat, the true test of Islam is that once a Muslim has witnessed death, once they have experienced it, can they keep the faith, killing all the more while celebrating the carnage? Based upon what occurred on 10.07.23 in Israel, the answer is “Yes,” for the most devout Muslims.

In Islam, everyone dies. But since that was Satan’s intent, at least Al-Lahu is appreciative...

*Quran 003.144* “And not *Muhammadun* | Muhammad but a *rasulun*. And lo, passed away from before him al-Rusulu. So if he died or is slain, will you turn back on your heels? And whoever retreats and turns back on his heels, then never will he harm al-Laha anything. And will reward al-Lahu the appreciative.

*Quran 003.145* And not is for a soul that he dies except by permission al-Lahi. (It is a) determined decree. And whoever desires reward the world, We will give him thereof. And whoever desires reward the after, We will give him thereof. And We reward the grateful ones.”

One of the many reasons I’ve come to the Quran as a tandem endeavor, is that Allah is an equal opportunity demeaner. In the Hadith, the Rasuli’s ego is always stroked, but in the Quran, he is occasionally demeaned, as is the case here. Allah sees him as an expendable propagandist. As is the case with every Muslim, it matters not if he lives or dies.

Retreat is never allowed in Islam. It is always a fight to the death. So it is cavalier of the wannabe god to dismiss those who have fought and died for him as if they were nothing. Allah remains aloof and unaffected, a true psychopath. He insists that his jihadists revere him, but he does not respect them.

Since one hundred billion souls have come and gone over the long run of Homo sapiens, this must mean that al-Lahi has written and carried out that many death decrees. I wonder why, then, he couldn’t manage to write the Quran before Muhammad’s death?

Speaking of this verse, the first to interpret the Quran, said, *Ishaq:395* “No soul can die but by Allah’s permission in a term that is written.” While predestination is incompatible with all rational thought, I can only wonder why a spirit would write the details of every life on a tablet and then provide his Quran orally. But that wasn’t the point of the message. Muhammad wanted Muslims to know that Allah was going to kill them whether they fought or not so they might as well fight for babes and booty.

The answer to the following question is none...

*Quran 003.146* “And how many from a prophet fought (in Allah’s Cause) with him *ribbiyuna* | rabbinic religious scholars? But

not they lost heart for what befell them in the Way of al-Lahi. And not they weakened, and not they gave in. Al-Lahu loves the patient.

*Quran 003.147* And not were their words except that they said, ‘Rabbi, forgive for us our sins, our excuses and excesses in our affairs and make our feet firm. And give us victory over the people, the disbelievers.’”

Yahowah engaged some forty men and women as prophets, and some, like Moseh and Dowd, fought to defend God’s people. They were never raiders and there was never a rabbi or religious leader among them. And of course, no actual prophet engaged on behalf of anyone other than Yahowah. Therefore, Allah was making this up to create the false impression that he had been in this situation previously.

With God, there is never a reason to seek forgiveness or ask for it. Working with His Son, the Messiah Dowd, they withdrew the guilt of every child of the Covenant, depositing it in She’owl, never to be seen again. Therefore, there is nothing to forgive.

I have never asked Yahowah to pardon or save me, to make my feet firm, or to provide victory. And I’m impatient as they come. So, even in the face of thousands of death threats from irate Muslims, since I am assured of Yahowah’s protection and support, there is no reason to plead. It is all laid out in the 91<sup>st</sup> *Mizmowr* / Psalm. God willingly provides everything we could possibly need or want to accomplish our mission.

Jewish rabbis left an indelible mark on Islam. Not only are their Talmudic interpretations of the Towrah dispersed throughout the Quran, but Allah’s title, *Rabbi* | my exalted lord, is based upon the epithet the religious have chosen to distinguish themselves. And here, even the religious leaders are denoted by Judaism’s esteemed title, *ribbiy*.

Augmenting the Quran with Sunnah, we read...

*Ishaq:393* “Allah loves the steadfast. How many a prophet has death in battle befallen and how many multitudes with him? They

**did not show weakness toward their enemies and were not humiliated when they suffered in the fight for Allah and their religion. That is steadfastness, and Allah loves the steadfast.”** In Ishaq’s interpretation of the Quran, Islam and fighting are inseparable – as is a multitude of corpses and carnage. And while this is all a fable, had it been true, the slain would have been Muslims. After all, Allah makes no distinction in religion. And wasn’t Jesus a Palestinian and Moses a Muslim?

Since Islam didn’t exist prior to the 7<sup>th</sup> century CE, the Lord is hallucinating again... *Ishaq:395* **“Practice your religion as they did, and be not renegades, turning back on your heels, retreating. Those who retreat and turn away from the battle are losers in this world and in the next.”**

According to history’s foremost expert on Islam, Ibn Ishaq, the best way to “practice the religion” is to fight to the death. Further, the only Islamic term worse than “hypocrite” (peaceful Muslim) is “renegade” (retreating Muslim or one who abandons Islam). Being a hypocrite, renegade, or peaceful person is so unforgivable they are assured of an eternity in hell’s fires. This means that Islam and peace are incompatible concepts.

Muhammad may have lost the skirmish with merchants, but rest assured, his Allah was still the best helper any terrorist ever had. But more than this, with al-Lahu expressing his “love for the good-deed doers” in this context, the “good deed” is jihad. While I’ve been harping on it, the Lord has finally come clean and admitted it.

*Quran 003.148* **“So gave them al-Lahu reward the world and good reward the after. And al-Lahu loves the good-deed doers. *Quran 003.149* O you who believe, if you obey those who disbelieve, they will turn you back on your heels then you will retreat back as losers. *Quran 003.150* Nay, al-Lahu your protector and He best of the helpers.**

*Quran 003.151* **We will cast *al-ru’ba* | the terror in hearts those who disbelieve because they *ashraku* | associated partners, friends,**

and coworkers with il-Lahi, what not He sent down under about it any authority. So their refuge the Fire – the evil and wretched abode of the disbelievers.”

It is as clear as the blood on their swords – Muslims terrorize because Allah was a terrorist. Those advance anything contrary to this destructive diatribe, or who ascribe anything to Allah apart from the Quran, are dispatched to the wretched abode of fire. I don't suppose that squares with the Moderate Muslim modality of apologists and Progressives.

The next time you hear Muslims say that Islam is a peace-loving and tolerant religion, you will know that one of two things must be true: they are either bad Muslims, unwilling to fight, or they are good Muslims, eager to fight but also willing to deceive to facilitate your slaughter.

Should you think this assessment harsh, please read the next installment of this surah. It affirms that Muslims not only kill for Allah's pleasure and with his permission, they relish it. Terror and mass murder are a source of pride for Muslims, which is why Islamic terrorists are venerated as martyrs. The more they kill, the better...

*Quran 003.152* “And with certainty, al-Lahu fulfilled His promise to you when you were killing them with His permission until you lost courage and you fell into a dispute concerning the order, and you disobeyed the command after what He had shown that you love it. Among you are those who desire the world and among you are those who desire the hereafter. So then, He diverted you from them so that He may test you. And surely, He forgives you. And al-Lahu, the Merit and Bounty Possessor for believers.”

When non-Muslims die, al-Lahu is fulfilling his promise. In this light, killing is not only permissible, it is an Islamic commandment. And deep down, according to Islam's god, Muslims enjoy a good kill.

This is all reminiscent of October 7<sup>th</sup> and the aftermath in Gaza. Muslims were keen on murdering Jews and even celebrated their dismemberment and death. But they weren't

as excited by the prospect of being held accountable and quickly played the victim card.

Interpreting this passage, Ibn Ishaq claimed that Muhammad equated battlefield advances with the religion of Islam. *Ishaq:395* “Muslims, if you listen to the unbelievers you will retreat from the enemy and become losers. Ask Allah for victory and do not retreat, withdrawing from His religion. ‘We will terrorize those who disbelieve. In that way I will help you against them.’” This is the essence of the religion as well as the motivation for Islamic terrorism. The sole distinction between Muslims and everyone else is the desire to kill.

Ishaq agrees: *Ishaq:396* “I promise to give you victory over your enemy. You routed them with the sword, killing them by My permission. Then you deserted Me and disobeyed My order and disputed about the order of My Prophet. He told the archers to stay put. But after I showed you what you were desiring, the Meccan wives and property, you desired the spoil and abandoned the order to fight.” These words are as biting as their swords, as riveting as a nail in a coffin. Allah is a war-god, a mass-murdering psychopath as well as a pervert.

*Ishaq:396* “Only those who fought for religion did not transgress in going after the booty. Allah reproached the hypocrites for running away from their Prophet and paying no heed when he called to them.”

According to Islam, it’s good for a religious fighter to murder non-Muslims, rape their wives, and steal their property. We know this because the Sunnah and Quran explain how the savagery at Badr led to the merchants’ response at Uhud. Muslim militants had terrorized Quraysh merchants. They had gone out as ruthless raiders in pursuit of booty. They had looted, murdered, kidnapped, ransomed, and gloated. The merchants simply wanted to stop the terror. That’s why they went home after having thought they had eliminated the nuisance. Unlike Muslims, the Quraysh collected no spoils and took no prisoners. Yet we’re told that the militants were fighting in Allah’s Cause and that, as

merciless marauders, they will be rewarded. It's a hell of a religion.

Back on the battlefield, with the Muslims in full retreat, Muhammad cried, "Come back to me. Don't run away for I am the Messenger of God." Therefore, with this in mind, and as we proceed, it is obvious that this surrotten, rather than being God's final message to mankind as Muslims protest, is little more than the rehashing of a lost battle, one in which plundering took precedence over murdering.

*Quran 003.153* "Behold! You ran off precipitately, climbing up the high hill without even casting a side glance at anyone, while the Messenger in your rear was calling you from your rear, urging you to fight. So, repaid you, distress on distress so that not you grieve for the booty that had escaped you and not for what had befallen you. And al-Lahu all-aware of what you do."

While a complete a-hole, I'm certain that Muhammad wasn't calling them from their rear because he was begging his militants to lay down their lives and die protecting him. And in the midst of the battle, he not only retreated up the same hill, he had a Muslim shove his fat behind up the slope. And of course, only mercenaries would grieve over lost booty.

There is an interesting line in the next verse that underscores the problem of predestination, although fatalism is now among the least of Islam's Quranic headaches. So now, according to il-Lahi, "security through slumber" and "the truth thought the ignorance." The dialogue is convincing too, with "Is for us from the matter any thing." And "lo, verily, the matter all it for il-Lahi."

*Quran 003.154* "Then He sent down upon you from after the distress security through slumber, overcoming a group of you while a group, indeed, worried them themselves, thinking by il-Lahi other than the truth thought the ignorance saying, 'Is for us from the matter any thing?' Say, lo, verily, the matter all it for il-Lahi.' They hid in themselves what not they reveal to you. They say, 'If was for us from the matter anything no we would have been killed here.'



Say, ‘If you were in your houses, surely come out those who was decreed upon them the death towards their places of death. And that might test al-Lahu what in your breasts that He may purge what in your hearts. Al-Lahu all-aware of what the breasts.’”

If a Muslim were to be rational, they would recognize that Allah is far too inarticulate to be God. That was particularly painful to read. So was the message lurking within the word salad.

Men are condemned to die and go to hell without choice. Even if a Muslim wants to be peaceful, Allah will drag him from his home and to his death. So why bother with a religion, a prophet, or acts of terror? It’s all meaningless. Allah knows all and kills all. There is no place to hide from the Devil should he be telling the truth.

A full-service demagogue, al-Shaytan inspires peaceful Muslims who refrain from fighting. Who knew Satan was a peacenik and Allah was the hawk?

Surprisingly, second only to the Lord, *ha Satan* | the Adversary plays the most invasive and compelling role in the Quran. And that is because Satan is the side of Allah that the Lord of Delusions wants to both deploy and deny. That is why this slip-up is quickly forgiven...

*Quran 003.155* “Lo! Those who retreated among you that day met the two forces only *al-Shaytan* | the Adversary, Satan, made them slip up from some what they had earned. So, surely, al-Lahu forgave on them. Lo, verily, al-Laha oft-forgiving, all-forbearing.”

If al-Lahu is all-encompassing, all-powerful on everything, then he has to be *al-Shaytan*. And since Allah was conducting this test, we now know what aspect of his persona he was using to encourage Muslims to be moral while the Allah personal was commanding them to plunder and murder, making Allah the god of terror and thievery and Satan his repressed conscience.

Ever willing to define good Muslims as “fighters” and bad Muslims as “peacemakers,” we hear:

*Quran 003.156* “O you who believed! Be not like those who disbelieve, and they said about their brethren when they travel in the earth or they were fighting, ‘If they had stayed with us, they would not have died and not they would have been killed.’ So makes al-Lahu that a regret in their hearts. And al-Lahu gives life and causes death. And al-Lahu, all-seer of what you do.

*Quran 003.157* And if you are killed in the Cause of al-Lahi, or died, lo, forgiveness from al-Lahi and mercy better than what they accumulate. *Quran 003.158* And whether you die, or are killed, verily, unto al-Lahi you will be gathered.”

The Lord not love the stay-at-homers, only the fighters. And since he is going to rob every Muslim of their soul, why not surrender one’s fate to him and learn to appreciate the worst things in life?

To ensure no Muslim would miss the message, Ishaq reports: *Ishaq:397* “There is no escape from death, so death for Allah’s sake in battle is better than all one can amass in life while holding back from fighting in fear of death. Let not the world deceive you and be not deceived by it. Let fighting and the reward which Allah holds out to you be the most important thing.”

Good Muslims are mercenaries, not missionaries. That was clear. Muslims must love death more than non-Muslims cherish life. That is the equation of this plague. It is why it must be diagnosed, renounced, quarantined, and eradicated for the uninfected to survive.

*Ishaq:398* “Allah says, ‘Is one who obeys Me like one who has incurred Allah’s anger and deserves His anger, whose home is hell? So know that there are degrees with Allah and Allah is a seer of what you do and of all the degrees of what they do in Paradise and Hell. Allah knows those who obey and those who disobey Him.’” If Allah is “a seer” of what men do, why does he need a test to determine who believes him?

In the upside-down world of Islam where the good are bad and the bad are good, we discover: *Ishaq:398* “Allah sent you an Apostle of your own, reciting to you His verses concerning what you did, and teaching you good and evil that you might know

**what is good and do it, and know what is bad and refrain from it, and so that you might gain much from obeying Him and avoid His wrath proceeding from disobedience and thereby escape His vengeance and obtain the reward of His Garden of Bliss.”**

If you were reading this out of context, some of it might sound ethical and religious. Yet in context, it is neither. Allah and Muhammad have made a career out of defining “bad” as “not fighting” and “good” as “killing.” Moreover, there has been no one named “Allah” presented in the Quran, its voice has been demonic, “Apostle” is a Greek concept popularized in Christianity and does not apply, and “of your own” negates the supposition that this message was for anyone beyond the denizens of the desert.

Similarly, the admission that he recited verses as opposed to writing statements down, affirms that the faux apostle was not functioning at the level of a prophet. Further, the fixation on “what you did” makes all of this pertinent to what occurred in Arabia in the 7<sup>th</sup> century CE, but not before or beyond that time. And during that time, the acts of Islam were deplorable.

God does not “teach good and evil” but, instead, right and wrong. Likewise, He is not interested in anyone doing good, especially when it is defined as terrorizing and thieving. He simply wants us to be right about Him so that we can make an informed choice. Therefore, everything worthwhile is relinquished with obedience because freewill is essential to loving relationships like the Covenant. The Quran negates all of this.

God’s wrath is never manifest toward disbelief or disobedience but is, instead, directed toward those who demean and abuse his people – of which Islam is particularly guilty. Therefore, with God, His vengeance is kindled by obeying Allah and doing the things the un-god commands in this anti-Semitic and murderous rant. Also, one does not “escape” God’s retaliation or revenge, because there are no hell-fires or painful punishments – only eternal separation.

While the benefits of the Covenant do not include a “Garden of Bliss,” Satan is perpetuating the binary religious myth that those who avoid hell go to heaven. That is not true since the overwhelming preponderance of human souls (over 99.99%) dissipate upon death and experience neither penalty nor reward.

Therefore, Allah and his Apostle were up to no good. And since misleading isn’t merciful, this isn’t true either...

*Quran 003.159* “So because mercy from al-Lahi you dealt gently with them. And if you had been rude, harsh, the heart surely they dispersed from around you. So, pardon from them and ask forgiveness for them and consult them in the matter. Then when you have decided then put trust on al-Lahi. Lo, verily, al-Laha love the ones who put trust.”

To the contrary, Muhammad didn’t deal gently with his Muslim militants, nor did al-Lahi, to which, this surrotten serves as proof. Those who survived the battle, along with those who refused to fight, have been thoroughly rebuked and dispatched to the fire. Further, the non-prophet and his un-god have displayed a very narrow range of responses in their recitals, only venturing past rude and harsh to be egotistical and delusional. And, of course, Muslims were either dispersing in droves, or this entire surrotten has been a lie.

The pretense of a pardon in this case is directed at an unwillingness to fight and kill merchants on Allah’s and Muhammad’s command – nothing more. Also, in this very surah, the un-god announced that Muslims must do as they are told, making the notion of a “consult” a disingenuous charade. And since “Allah” had never done or said anything for the benefit of Muslims, and to the contrary, has stated that he renounces his promises and does what he wants, one would be foolish to trust him.

Moreover, he isn’t even lucid...

*Quran 003.160* “If helps you al-Lahu then not overcome for you and if He forsakes you then who is the one who can help you from after Him. And on al-Lahi let put trust the believers.”

In the shadow of Muslims being told to trust the voice of the previous word salad comprised of disingenuous ingredients, we come upon one of the Quran’s most revealing terms – *ghulul*. So, before we venture into the text and then compare conflicting renderings, let’s define what *ghulul* actually means. It is “to conceal one’s actual intent by substituting something which is true with that which is not, enthusiastically and insincerely deceiving with the intent to bind, fetter, and shackle others, deliberately promoting a fraud borne of animosity, malice, and rancor.” In a word, *ghulul* is Islam; it is the Quran, and it encapsulates the nature, intent, and modality of Muhammad and Allah.

*Quran 003.161* “And not is for a prophet that *ghulul* | he should deceive, insidiously substituting one thing for another, thereby defrauding. And whosoever *ghulul* | extorts through deception, fraudulently replacing truth with lies, he shall bring what *ghalla* | he, through veiled hatred, insincerity, and dishonestly shackled to himself by perpetrating the fraud on Resurrection Day. Then is repaid in full every soul what it earned and they not be wronged.”

The first part is true enough, since a person ceases to be a “prophet” when they “deceive, insidiously substituting truth for lies, to defraud.” And yet, this is all Muhammad and Allah ever did. All we have is replacement recitals where ungod and non-prophet fraudulently substituted Yahowah’s message for their own while pretending to be what they were not. Satan’s animosity toward God and Muhammad’s toward his people has driven all of this, and the result has been to shackle and bind souls to a false reality.

However, what began as true quickly descended into delirium. There is no remedy for the souls Muhammad and Allah have defrauded. Not only is Resurrection Day a figment of Satan’s imagination, the deceiver cannot undo the wrong he has perpetrated, most especially after death and a

thousand years later. We only have this one brief and fleeting opportunity during our lives to become properly informed about God and make the right choice. Therefore, the Lord of Lies is at it again when he errantly states that no soul will be wronged after being defrauded.

Unlike the rendering in The Clear Quran and many others, Muhammad Asad correctly translated a portion of this verse by accurately conveying the meaning of *ghulul* and without improperly augmenting it. Therefore, for those who contemplate what *ghulul* infers in this context when it is defined in these translations as “deception, dishonesty, embezzlement, misappropriation, illegally withholding, defrauding, treachery, breaching trust, cheating, being unfaithful and false, hiding the truth, and exploiting,” the gig is up for the un-god and his non-prophet.

As you read these “translations,” consider the many ways the Islamic scholars altered the text to keep Muslims from becoming aware that their non-prophet and un-god were *ghululing* them to death to facilitate the Islamic Zombie apocalypse.

*Muhammad Asad* “AND IT IS not conceivable that a prophet should deceive - since he who deceives shall be faced with his deceit on the Day of Resurrection, when every human being shall be repaid in full for whatever he has done, and none shall be wronged.”

*The Clear Quran* “It is not appropriate for a prophet to illegally withhold spoils of war. And whoever does so, it will be held against them on the Day of Judgment. Then every soul will be paid in full for what it has done, and none will be wronged.”

*Yusuf Ali* “No prophet could (ever) be false to his trust. If any person is so false, He shall, on the Day of Judgment, restore what he misappropriated; then shall every soul receive its due,- whatever it earned,- and none shall be dealt with unjustly.”

*Abdul Hye* “It is not (conceivable) for a prophet that he defrauds (take booty illegally) and he who defrauds will bring forth what he has defrauded on the Day of Resurrection. Then every person shall

be fully compensated what he has earned, and they shall not be dealt unjustly.”

*Ali Unal* “It is not conceivable that a Prophet defrauds; and whoever defrauds (by stealing from public property or war-gains) will come with what he gained by his fraud on the Day of Resurrection. Then every soul shall be repaid in full what it has earned (while in the world), and they will not be wronged.”

*Muhsin Khan & Muhammad al-Hilali* “It is not for any Prophet to take illegally a part of booty (Ghulul), and whosoever deceives his companions as regards the booty, he shall bring forth on the Day of Resurrection that which he took. Then every person shall be paid in full what he has earned, and they shall not be dealt with unjustly.”

There is no reference here to illegally withholding booty, but even if that were the case, consider the implications. If it were to be read that way, Allah would be saying that Muhammad can steal what Muslims have stolen so long as he returns some of what was stolen from the stealers after he and they are dead. What a guy, what a god.

The moral of the story is that stealing booty at sword point (a.k.a. armed robbery) in the name of Islam is an honest day’s work but embezzling what was stolen is bad. Or, it is about the admission that the Quranic experience has been laced with deliberate deception and fraud which Allah promises to remedy after death. Good luck with that.

*Quran 003.162* “So is who pursues pleasure of al-Lahi like who draws on wrath of al-Lahi, and his abode Hell? And woeful and wretched the destination!”

Had he been skilled at rhetoric, this would have been a rhetorical question. However, the opposite of what he inferred is actually true. It is those who pursue what tickles al-Lahu’s fancy that are headed to hell.

*Quran 003.163* “They degrees near al-Lahi and al-Lahu all-seer of what they do. *Quran 003.164* Lo, al-Lahu bestowed a favor upon the believers as He raised among them a Rasulan from themselves, reciting to them his *ayat* | proofs (verses), purifying them and teaching

them the Book and the wisdom although they were from before, verily in clear error.”

There are no “degrees” around God. With Yahowah we are family, not soldiers with ranks. And fortuitously, God does not see all we do. He has deliberately removed and hidden our guilt so that we are perfect in His eyes.

Since al-Lahu has favored obedience, submission, and prostration, demanding that Muslims sacrifice their lives and wealth to him, we’ll remain informed skeptics relative to his generosity. And since the Arab Rasulan was raised among non-Yisra’elites, he could not have been the one whom Moseh was predicting. And therefore, he was not mentioned in the previous Book.

In the sentence following *rasulan*, by ascribing the pronoun “he” to *ayat*, these verses would be Muhammad’s, not Allah’s. And of course, there was no book or any wisdom. Further, rather than leading Muslims away from error, these recitals have forever shackled them to it.

Back to rudely and harshly chastising the survivors of the Second Edition of the Skirmish in the Sand...

*Quran 003.165* “Or when struck you disaster, verily you struck twice of it. You said, ‘From where this?’ Say, ‘It from out of yourselves.’ Lo, verily, al-Laha on every thing all powerful. *Quran 003.166* What struck you day met the two hosts by permission al-Lahi, that He test and make evident the believers.”

For a religion that appeals to those with IQs in the sub-70 range, who are as ignorant as they are immoral, there are a lot of tests. And I wonder who is grading them, since without them, Allah wouldn’t know a Muslim from a date palm. But I know al-Laha just earned a flunking grade. After telling us that Satan was the one inspiring the events of Uhud, he is now admitting that it was him after all.

The failures, however, couldn’t be al-Lahi’s fault because he gets whatever he wants. So, like all religions, when things go as the faithful desire, it is a blessing from



their god. And when they don't, it must be because their god is testing them. So, lo, since al-Lahu's fingerprints were on everything Muslims were doing – he was the god of no good and much evil.

There were also shades of these misguided attitudes witnessed on October 7<sup>th</sup>, 2023. The Islamic militants were all huffy and heroic when gunning down and raping little girls, old ladies, and babies. But when the IDF came, they ran and hid under the dresses of their women and among the toys of their children.

*Quran 003.167* “And that He might test and make evident those who hypocrites. It was said to them, ‘Come, *qatilu* | fight in Way of al-Lahi or defend.’ They said, ‘If we had known that fighting was taking place, and knew how to fight, we would certainly have followed you.’ They were that day nearer to disbelief than them to the faith, saying with their mouths what was not in their hearts. And al-Lahu has most knowing of what they conceal.”

The dunderhead deity and his tedious test have become genuinely pathetic. The facts in this case are obvious and Allah is making a fool of himself with his revisionist accounting. Uhud happened for one reason: the first Muslims were appalling maniacs at Badr, murderous and thieving, so the families of those they terrorized, mutilated, and abducted sought to hold these evil men accountable for the horrible crimes they had committed. During the resulting skirmish between merchants and militants, Muhammad's mercenaries were tantalized by the bells and bobbins on the ankles of the women who were once friends, neighbors, and extended family. They lost control and were overwhelmed with a desire to rob and rape their kin. The marauders became vulnerable and the butchers were butchered. Muhammad was a liability, not a leader. His covetousness metastasized into gang greed. He arrogantly and unwisely chose the wrong battlefield, overhyped Allah's support, was an immoral and murderous jerk on the way there, and did nothing to defend his people or rally the troops. Even worse,

five men died pushing his bloated behind up an embankment and then protecting a defenseless weasel once there. As for Allah, he was nowhere to be found.

Therefore, there was no test, no hypocrites besides Muhammad and Allah, and nothing was made evident except that Islam was immoral and lethal.

There has never been and will never be a moderate version of Islam. It is parasitic, sucking the life out of everything and everyone it touches.

*Quran 003.168* Those who said about their brethren while they didn't engage (and sat at home), 'If only they had listened to us, they would not have been killed.' Say, 'Then avert the death from your own selves if you are truthful.'

*Quran 003.169* And not think those who are killed in the Way of al-Lahi dead. Nay, they are alive near their *Rabbi* | Lord. They have provision. *Quran 003.170* Rejoicing in what al-Lahu bestowed upon them of His merit and bounty. And they receive good tidings about those who have not yet joined them from left behind (not yet martyred) that on them no fear and not they will grieve."

Yes, Muslims, your eyes are deceiving you. Your fellow plunderers who were butchered and mutilated are having the time of their lives. Just because they were hacked into little pieces and tossed unceremoniously into a shallow pit for scavengers to devour means nothing. Al-Lahu picked up all of the meatballs when you weren't looking, dusted off the blood and muck, and pieced them all back together like a bunch of revisionist Humpty Dumpties – careful to make sure their little heads were still working. They send their happy tidings.

Obviously, suicide bombers must, since they recite this surrotten prior to slaughtering innocent women and children. I'm sure they have a blast, too – or at least did.

Therefore, let's be clear: Islam in its original, uncorrupted, and most fundamental form manufactures terrorists. While Allah is inarticulate and duplicitous, and

while his recitals were deceitful and contradictory, he is so repetitive that reality cannot be denied. The Quran is incompatible with life.

If it had been different, had misinformed men misinterpreted Allah's words in the Quran, or Muhammad's example in the Hadith, to justify their criminal behavior, then it might be reasonable to speak of corrupting the religion and of radical Islam. But that is not the case. Those who follow Muhammad's example will be sexual perverts, rapists, thieves, mass murderers, and unrelenting terrorists. Anyone who obeys the Quran will wage war on humankind. And it is obvious...

*Ishaq:399* "You had smitten your enemy with a double dose of torment at Badr, slaying them and taking prisoners. Yet you disobeyed your Prophet's orders and brought the defeat of Uhud on yourselves. And it was said to them: 'Come, fight for Allah's sake.' The hypocrites stopped fighting for Allah's sake, eager to survive, fleeing death.

So Allah said to His Prophet to make the Muslims wish to fight and to desire battle: 'And do not think that those who were killed for Allah's sake are dead. Nay, they are alive with their Lord being nourished, glad with the bounty Allah has brought them and rejoicing for those who have not yet joined them that they have nothing to fear or grieve over.'"

This is Muhammad's and Allah's version of Islam. It is Sunnah. It is Quranic. And it is far deadlier and more destructive than Nazism. So why is the world so accepting of it? Why do Progressives rally to this cause? Is life so meaningless and miserable for them that they are seeking assisted suicide? Or must Progressives tout deceptions for their faith to survive?

While there were many hundreds of talk radio hosts in the days following the completion of *Prophet of Doom* who were open to learning about Islam, that cannot be said for the producers or hosts of any television program. They were all eager to air dishonest portrayals from an imam or Islamic

apologist, but they were universally opposed to letting their audience know what Allah and Muhammad revealed in the Quran and Hadith.

Murder for Muhammad and, according to Allah, heaven is yours. So, this newsflash from the Islamic paradise, the retirement home for Muslim martyrs: *Ishaq:400* “If our fellow Muslims knew what Allah has done for us they would not dislike fighting or shrink from war!’ And Allah said, ‘I will tell them of you,’ so He sent down to His Apostle these verses.”

Nonetheless, some of Muhammad’s mercenaries were unsure of the authenticity of the martyrs’ message. So they queried the bastion of truth and sincerity...

*Ishaq:400* “One whom I do not suspect told me that he was asked about these verses and he said, ‘We asked Muhammad about them and we were told that when our brethren were slain at Uhud Allah put their spirits in the crops of green birds which come down to the rivers of the Garden and eat of its fruits. In the shade of the Throne of Allah the Lord takes one look at them and says three times: ‘O My slaves, what do you wish that I should give you more?’ They say, ‘We should like our spirits to return to our bodies and then return to earth and fight for You until we are killed again.’”

And there we have it. The scene was so grotesque that Allah dispensed with bodily resurrection and left the people pieces where they had fallen. Then, making sense of it all, “Allah put their spirits in the crops (predigested food pouch at the base of the esophagus) of green birds (coordinating nicely with Islam) which come down to the rivers of the garden to eat fruit.” It’s a happy-ever-after story if ever we’ve read one. No wonder there are billions of Muslims. Who wouldn’t want to die for such a thoughtful and entertaining god?

Not to be left out of the fabulous fables, Muhammad chirped in: *Ishaq:400* “The Apostle swore that there was no believer who had parted from the world and wanted to return to it for a single hour even if he could possess it with all it has except the martyr who would like to return and fight for Allah and be killed a second time.”

When religions tell the faithful to suffer and die in this life for a reward in the next, believers are being defrauded. It has never happened, and it will never occur. But without this bogus bill, there is no Islam.

*Quran 003.171* “They receive good tidings of favor from al-Lahi and merit and that al-Laha not let go waste reward the believers. *Quran 003.172* Those who responded Lillahi and the *Rasuli* from after what the injury befell them; for those who did good among them and feared, a great reward.

*Quran 003.173* Those who said to them the people, ‘Verily, the people certainly gathered against you, so fear them.’ But it increased them Faith, and they said, ‘Al-Lahu sufficient for us and best disposer of affairs.’ *Quran 003.174* So they returned with favor of al-Lahi, merit and bounty not touched them any harm. And they followed pleasure of al-Lahi and al-Lahu possessor great merit.”

All of Allah’s deceased marauders and murderers are having such a grand time, we should be expecting them to burst into song and strike up a jaunty number...

*With sweet little green bird sightings, let there be no melancholy tidings.*

*Oh, fellow slaver, enjoy al-Lahu’s favor, sure to savor our special waver.*

*Let’s not waste the great reward, the product of the bloody sword.*

*So become a martyr by mass murder and be of good cheer, since there’s nothing to fear.*

*Mutilation is the new ablation and better than abrogation.*

*Lo, verily, we rush to death quite merrily, voluntarily, albeit contrarily serving militarily, never arbitrarily nor momentarily.*

*For surely al-Lahi the best disposer and opposer for the decomposer,*

*So mind His affairs, He'll offer you shares, or at least so He declares.*

*I believe they returned, never burned, unconcerned, not turned, meeting adjourned for the interned as that's what they earned.*

*Al-Lahu's merit was our carrot, disparate to inherit pleasure as the ultimate treasure.*

*So that's my song, it's not too long, for it would be wrong to prolong with so many virgins in sarongs.*

*No time to waste for the unchaste, debased and two-faced, such a disgrace, but we won first place in the race to be among the worst in the human race.*

The surah-singing sophist muted for the moment, we find the Devil in Drag trying to shed his skin, wiggling out of his adversarial designation. So, Satan besmirches the character of his alter ego as we return to the third most important character in the Quran after the *Rabbi* and *Rasuli* – *al-Shaitan*.

*Quran 003.175* “Only that *al-Shaitan* | the Adversary, Satan, frightens his *auliya*’ | supporters and friends, so fear them not, but fear Me, if you are believers.”

*Al-Shaitan* is more sociable than al-Lahu. He has friends. And he's nicer too, since the Adversary, unlike the deadbeat god, isn't inducing compliance through fear. He's more peaceable, as well, because he's neither amassing murderers nor fishing for martyrs. Although, the wannabe god and his alter ego share the same agenda, and both are known to inspire rasuli. So, apart from the fact that Satan is better-mannered and moral, what distinguishes them?

Surely, it's not rhetoric since the Quranic Rabbi is as inarticulate as a flea on a she-camel. Driving this point home, here is another literal, word-for-word rendering of the Kill for Me or I Torture You surrotten...

*Quran 003.176* “And not grieve you those who hasten in the disbelief. Lo! They never will harm *al-Laha* | the For-Her anything intends *al-Lahu* | the For-Him that not He will set for them any portion in the after. And for them a terrible punishment.

*Quran 003.177* Verily, those who purchased the disbelief with the faith never will they harm *al-Laha* | the For-Her anything and for them a punishment painful. *Quran 003.178* Not think those who disbelieved that We give respite to them good for them. Only We postpone to them so that they may increase sins and for them a humiliating punishment.”

A psychopath is preoccupied with pain and punishment. Allah is fixated on pain and punishment. Therefore, Allah is a psychopath. And psychopaths do not typically make good gods. This one is no exception.

The sadist *al-Laha* / *al-Lahu* is incapable of compassion, unable to acknowledge the consequence of the anguish he is inflicting. He does not understand the concept of grief or grieving. This, more than anything, is what distinguishes a true psychopath from a run-of-the-mill narcissist. Sadists torture with impunity.

In this case, the punishing deity of Islam is proposing a temporary intermission from inflicting humiliating torments. It is not a sign of compassion or hope, but because he wants to encourage that which is errant and wrong, allowing him to justify being ever more ghoulish.

When *al-Laha* claims that he is unfazed by the refusal of Muslims to fight, he’s lying. The same is true of his excuse for postponing his threatened punishment. To prevail in his plan to be worshiped as God, Satan has to discourage Yahowah from returning as planned on *Yowm Kipurym* | the Day of Reconciliations in 2033 / year 6000 Yah. And for this to occur, every Jew must either capitulate to Allah or be decapitated. Since Allah can do nothing on his own, he must convince Muslims to enslave and murder for him, while at the same time moving the goalposts on his Day of Doom, since he cannot bring it about either. But time will run out

for him ten years to the day of the October 7<sup>th</sup>, 2023 massacre – a Shabat in 2033 and the beginning rather than the end of *Sukah* | Camping Out with God.

Islam is obviously for the irrational, pretend gods and prophets included. Allah, by any name or title, cannot insist on predestination, being everywhere, knowing everything, and controlling everyone, and at the same time claim that he is running a macabre test to determine which Muslims are committed to relentlessly murdering for him, using homicide and terror to distinguish between good and evil slaves. That is what the following is all about, even if al-Lahu was unable to express the sentiment intelligently.

*Quran 003.179* “Not is al-Lahu to leave the believers on what you in until He separates the evil from the good. And not is al-Lahu to inform you about the unseen and but al-Laha chooses from His Rasuli whom He wills. So believe in il-Lahi and His Rasuli and if you believe and fear then for you a great reward.

*Quran 003.180* And not think those who withhold of what given them al-Lahu of His merit and worth it good for them. Nay, it bad for them. Their necks will be encircled what they withheld with it Day the Resurrection. And for Lillahi heritage the heavens and the earth. And al-Lahu with what you do all-aware.”

Belief isn't nearly enough, nor is submission. Al-Lahu is relentless. He will not stop testing his Muslim slaves until he has separated the good extremists and devout terrorists from the evil moderates seeking to be somewhat moral. So, no more insights, not that there have been any, until al-Lahu recalibrates the attitude of his Rasuli or replaces him.

All the while, al-Lahu is reminding his slaves that while their lives will be ruined by Islam, and that they will continue to be impoverished and incapacitated by the religion, all while other cultures and communities advance in liberty, enlightenment, and prosperity, they are to interpret their relative poverty as good, because Allah enriches the bad. And then here is the kicker; the Islamic god is bragging that he will use the wealth that he claims he arranged for the non-



Muslims to accumulate as a noose that he will place around their necks. So, perhaps this is a prophecy, predicting that Karl Marx would claim that capitalists would sell the rope used to hang them. Nay, that assumption was written, something Allah disdains, and Marx was a Jew, not a Muslim.

The moral of the story continues to be – torture and torment others, murdering and mutilating for al-Lahu or the un-god will resurrect your decomposed body and torture it forevermore. He’s such a swell sadist.

The next verse confirms that those who listened to these surrotens as they were fresh off of the tongue of the rasuli, realized that there was a disconnect between Allah pretending to be rich and needing nothing while constantly begging for money...

*Quran 003.181* “Verily al-Lahu heard saying those who said, ‘Lo verily, al-Laha poor while we rich!’ We will record their saying and their killing the prophets without right. And We will say, ‘Taste the punishment of the Scorching Fire!’”

Since Allah claims to be independent of men, it is incongruent for him to demand their money and lives. And it is grossly inappropriate to threaten to torture anyone – and most especially the whistleblowers who were telling the truth.

While the first portion of this is incomprehensible, the second is inconceivable. Slavery is, in itself, unjust.

*Quran 003.182* “That because sent forth your hands and that al-Laha is not unjust to (His) slaves. *Quran 003.183* Those who said, ‘Lo, al-Laha taken promise from us that not we believe in a rasuli until he brings to us a sacrifice the fire consumes it.’ Say, ‘Surely came to you rusulun from before me with the clear signs and with what you speak. So why you killed them if you are truthful?’”

We are left to wonder what possessed the un-god to bring this up at this time. It is senseless. There isn’t anything the least bit evidentiary regarding offering a sacrifice or

burning the remains. Cavemen were doing it. In the Towrah, since the “sacrifice” was butchered and cooked for consumption, it was a regular occurrence.

So, all we can assume here is that Allah is a dunderhead. If the naysayers were to be seen as Jews, they knew that Yahowah’s prophets, beginning with Moseh, spoke of the benefits of the annual Miqra’ey, beginning with Pesach. These are feasts to be celebrated with God for the purpose of our reconciliation. Therefore, if Allah was to be seen as the God of the Towrah, and if Muhammad was the reincarnation of Moses, then why was he the first and only prophet to forego something this essential?

Also displaying his incompetence, al-Laha is now a serial offender when perpetrating the myth that Jews were prophet killers. There were no *rusulum* before Muhammad, nor after him. There were no signs, clear or otherwise. And it was the un-god and his false prophet who were lying.

*Quran 003.184* “Then if they *kadhab* | deceive you by fabricating a fraud (reject you), *faqad* | certainly *kudhib* | were frauds, fabricating disappointing lies and false impressions (rejecting) *rusulun* | messengers from before you, came with *il-bayin* | making the connections to differentiate between (the clear signs) and *al-Zuburi* | the well from which that which was skillfully written by a courageous man of supreme intellect and understanding came forth (the Psalms / Scriptures), and with *al-kitab* | the writing (the Book) of *al-munir* | the vexing fire enflaming and provoking war (the enlightenment).”

Since Islamic scholars alter the meanings of the words to make Allah appear sane, let’s see if we can undo the damage. *Kadhab* is “to lie and deceive, disappointing by fabricating a falsehood.” It is “to create an errant impression by being wrong.” As such, *kadhab* encapsulates the Quran and describes Muhammad and Allah.

It is incongruent to follow *kadhab* | to deceive by creating a false impression with *faqad* | certainly. *Kadhad* is anything but certain.

Quran translators alter the meaning of *kadhab*, changing it to “reject” in both instances in this verse to put the onus on the non-Muslims and bad Muslims who were aware that Muhammad was a fraud. They had been saying so for the past fifteen years. This is the message of the Never-Ending Argument.

However, when its meaning is properly conveyed, those who are telling the truth are repositioned as deceivers. But then that’s when it gets interesting, indeed, incriminating. Following *faqad* | certainly, the Quran’s voice admitted that his *rusulun* | messengers *kadhab* | were deceivers, fabricating a fraud that was sure to disappoint.

I should have known better and done better with *bayin* prior to this moment. It’s obviously based upon the Hebrew word *bayn*, which means “to make the proper connections between things, differentiating between true and false to distinguish, discriminate, and understand.” It is one of my favorite words because it explains the process which leads from *yada’* | knowing to *bayn* | understanding. It does not mean “clear proof or sign” as it is incorrectly presented throughout every Quran translation the many hundreds of times it appears in an effort to validate Allah’s book. Therefore, the very term the un-god chose to demonstrate his authenticity, proves otherwise.

*Bayn*, even in Arabic, actually means to “separate and distinguish between things.” It is “to differentiate one thing from another.’ *Bayn* speaks of being a perceptive and discriminating observer and thinker. *Bayn* is not a “sign,” and it is neither “readily apparent nor clear” to most. *Bayn* is a process, not a thing. It describes what I have done from the beginning, which is to contrast Allah with Yahowah, the Quran with the Towrah, Islam with the Beryth, and Muhammad with Moseh to make a distinction between them so that you might come to understand that everything pertaining to Islam and the Quran, Allah and Muhammad, has been a *kadhab* | fraud from the beginning.

In this case, Allah’s lying rasuli provided *il-bayin* | the distinction to differentiate between the *Mizmowr* | Psalms and these Quranic recitals from Satan. So this brings us to *al-zuburi*. Since it conveys three of the four letter sounds found in *mizmowr* (z, u (from the w), and r) it is often rendered as “Psalms.” And while it is obvious why the un-god ditched the opening *mi* prefix since it means “to ponder the implications” of what follows, and in this case, the lyrics of Dowd’s songs, the second substitution with a b is curious. The best-known Hebrew word for *huri* would be *bara’* | to create.

Personally, I think the errant transliteration is nothing more than Allah being Allah. While the actual meaning of the word in Arabic unmasks his fraud, he likes to toy with Muslims, knowing that they’ll never hold him accountable. Nonetheless, for those who are interested, *al-zuburi* is “the casing around the well from which that which is skillfully and intelligently written by a courageous man of understanding flows.” That man is Dowd, the Messiah and Son of God, our King and Savior.

Moving on to the last two misused words in *Quran 003.184*, we find *kitab*. While universally “translated” as “Book” or “Scripture” throughout the many hundreds of times it appears in al-Lahu’s un-book, that is not what it means. *Kitab* is from the Hebrew *kathab*, which means “to write.” This distinction is important because Yahowah’s prophets wrote what He showed and told them on parchment scrolls. Even when they spoke audibly, they always memorialized their conversations in writing for our benefit and to validate every prophetic claim.

It is a vastly more accurate, credible, and enduring way to communicate, which is why Yahowah insists on it and Allah never committed anything to writing. In fact, it is the extant written legacy of the prophets, beginning with Moseh which invalidates the entirety of the Quran.

The first books were codices of papyri from Biblos in Phoenicia, where papyrus reeds were imported from Egypt, treated, and then stitched together into pages. It is based upon the town's name, Biblos, that the Christian Bible was named. Its closest cognate in Hebrew is *Babel* | Babylon, which means to confuse by intermixing and commingling truth and lies. The word, itself, is a compound of *ba* | with and by and *Bel* | the Lord. This is why I do not refer to a "Bible" nor should you.

Lastly, *al-muni* isn't "enlightenment" as Quran translators profess. It speaks of "flames of fire which are irritating and vexing and of enflaming and provoking war. Also interesting, *Meni* is the god of fate and fortune the Jews worshiped in Babylon.

*Quran 003.184* "Then if they *kadhab* | deceive you by fabricating a fraud, *faqad* | certainly *kudhib* | were frauds, fabricating disappointing lies and false impressions (rejecting) *rusulun* | messengers from before you, came with *il-bayin* | making the connections to differentiate between and *al-zuburi* | the well from which that which was skillfully written by a courageous man of supreme intellect and understanding came forth, and with *al-kitab* | the writing of *al-munir* | the vexing fire enflaming war."

This being an accurate rendering of the words, why do you suppose these men said otherwise?

*Dr. Mustafa Khattab – The Clear Quran* "If you are rejected by them, so too were messengers before you who came with clear proofs, divine Books, and enlightening Scriptures."

*Safi Kaskas* "And if they reject you, so also were messengers rejected who came before you, who brought miracles, written texts and the enlightening Book."

*M.M. Pickthall* "And if they deny thee, even so did they deny messengers who were before thee, who came with miracles and with the Psalms and with the Scripture giving light."

*Yusuf Ali* "Then if they reject thee, so were rejected messengers before thee, who came with Clear Signs, Books of dark prophecies, and the Book of Enlightenment."

*Talal Itani* “If they accuse you of lying, messengers before you were accused of lying. They came with the proofs, and the Psalms, and the Illuminating Scripture.”

*Dr. Kamal Omar* “Then if they have belied you, so, definitely, the Messengers were belied (even) before you. They had come with Al-Bayyinah, and Az-Zubur and Al-Kitab-il-Munir.”

*Muhammad Mahmoud Ghali* “So, in case they cry lies to you, then lies were cried to Messengers before you (who) came with the supreme evidences, and the Scriptures, (Zubur, pL. of Zabur, sometimes understood as the Psalms) and the Enlightening Book.”

*Muhsin Khan & Muhammad al-Hilali* “Then if they reject you (O Muhammad SAW), so were Messengers rejected before you, who came with Al-Bayyinah (clear signs, proofs, evidences) and the Scripture and the Book of Enlightenment.”

While the word for “rejecting” wasn’t in the text, since Muhammad performed no miracles, made no prophecies, and delivered the darkest recitals of all time, deceiving billions of souls, rejecting him would seem to be the most enlightened course.

Ibn Ishaq commemorates Uhud with twenty-four pages of poetry. So I would be remiss if I didn’t share the most revealing lines. Let’s start with a murder confession: *Ishaq:403* “Allah killed twenty-two polytheists at Uhud.”

This certainly seems accurate: *Ishaq:404* “War has distracted me, but blame me not, ‘tis my habit. Struggling with the burdens it imposes, I bear arms bestride my horse at a cavalry’s gallop. Running like a wild ass in the desert I am pursued by hunters.”

Encapsulating the mindset of the first and best Muslims... *Ishaq:405* “It is your folly to fight the Apostle, for Allah’s army is bound to disgrace you. We brought them to the pit. Hell was their meeting place. We collected them there, black slaves, men of no descent. Leaders of the infidels, why did you not learn from those thrown into Badr’s pit?”

I beg to differ. The Quraysh businessmen learned the lesson of Badr’s pit. They knew that a disease as vile as

Islam, one that would cause terrorists to gloat over the mangled bodies of their slain victims, must be stopped at any cost. That's why they came to Uhud.

The doctrine of the sword would prevail by the sword. Islam is a death cult, after all... *Ishaq:406* "Among us was Allah's Apostle whose command we obey. When he gives an order we do not examine it. The spirit descends on him from his Lord. We tell him about our wishes and our desires which is to obey him in all that he wants. Cast off fear of death and desire it. Be the one who barter his life. Take your swords and trust Allah. With a compact force holding lances and spears we plunged into a sea of men....and all were made to get their fill of evil. We are men who see no blame in him who kills."

While it may be possible to save the very worst Muslims from Islam, the good ones are beyond hope. They are so corrupt; they will continue to do as Allah commanded... *Ishaq:414* "If you kill us, the true religion is ours. And to be killed for the truth is to find favor with Allah. If you think that we are fools, know that the opinion of those who oppose Islam is misleading.

We are men of war who get the utmost from it. We inflict painful punishment on those who oppose us... If you insult Allah's Apostle, Allah will slay you. You are a cursed, rude fellow! You utter filth, and then throw it at the clean-robed, godly, and faithful One." It's a rotten job, but someone has to do it.

There are only sixteen verses left in this surrotten. We have come this far, so surely we can see this to the bitter end. Hold your noses please while we reenter the cesspool of jaundiced recitals.

It begins with another lie. Not everyone dies. 'Elyah | Elijah is a prime example, as are those who embrace the upcoming Taruw'ah Harvest along with everyone gathered in Yaruwshalaim anticipating Yahowah's and Dowd's return on Yowm Kipurym in 2033. Moreover, since Satan cannot die, he should have known better. However, since his intent was to say, "Since you are all going to die, you should

hasten the inevitable by dying killing for me,” his gaff was understandable.

*Quran 003.185* “Every soul taste the death and only you will be paid in full your reward Day the Resurrection. Then who is drawn away from the Fire and admitted Garden of Jinn, they lo, he is successful. And not the life the world except enjoyment of delusion.”

Imagine that; the Islamic god just told Muslims that their “lives in this world are nothing more than the enjoyment of a delusion.” And who said Allah couldn’t tell the truth?

As we might expect, the surrotten ends as it began – condemning Jews. The two longest in the Quran are very similar in this regard. Their theme is “*Jews are mocking me for the way I revised the stories they sold to my rasuli so I want you to kill them so I can roast them.*”

But at least there can be no denying that the reason so many of the names and accounts of the Towrah’s characters are found in the Quran is because rabbis sold their stories to Muhammad. Allah not only thinks the Jews overcharged him for them, but he is also miffed that the storytellers prefer their written texts over his revisionist recitals. And who, besides Allah, can blame them since the altered renditions demean Jews and then justify annihilating them?

*Quran 003.186* “You will certainly be *latub’lawunna* | worn out by being tested to the point of becoming old and withered in your wealth and yourselves. And you will certainly hear from those who were given the writing from before you and from those who associate *ashraku* | companions, partners who share, coworkers, friends, associates, and participants many annoying things. And if you are patiently restrained and fear, always on guard, then lo, verily that of the command determined for predestination.

*Quran 003.187* “And when al-Lahu imposed with his hands a *mithaqa* | binding fetter (covenant), those who were given the writing, you certainly differentiated to the mankind and not conceal it or restrain access. They cast it off and flung it *tawarat* | away ambiguously to allude and equivocate for appearances and they



exchanged by bartering with it a small price. And unfortunate and impoverishing what they have sold in the exchange.”

When these statements are translated reflecting the primary definitions of each word, they are even more revealing and indicting. For example, *ashraku* is as I have been rendering it. It says that this wannabe god forsakes all “companions, partners who want to share, coworkers, friends, associates, and participants.” So, what’s the point other than to say, “*I don’t like people and I think I’m better than everyone else.*” And then *adhan* reveals that he finds such associations “annoying and disagreeable.”

The primary meaning of *tasbiru*, the word typically presented as “patience,” means to be bound and restrained. *Tattaqwu*, which is rendered as “fear,” actually means “to be on guard and ward off evil.” *Azmi*, which is conveyed as “matters,” should be translated as “resolved, determined, and decided.” It appears to be referencing *umuri* which, while typically translated as “determination,” is more correctly conveyed as a “command or commandment.” So, the words are reversed in the text because “the commandment is predetermined.”

Then, in *Quran 003.187*, while *akhadha* can be rendered as “took,” since *mithaqa* isn’t a “covenant” but, instead “a binding fetter,” it is more aptly rendered as “imposed with his hands.” What is commonly translated as “You certainly make it clear” is from *bayin*, which we addressed previously. It speaks of “separating one thing from another, making a distinction between them.” In the right context, this would lead to understanding, but not here.

*Taktumunahu* is often conveyed as “conceal it,” but there is more to it than that because it implies that the Jews tried to keep Muhammad from having free access to the Talmud and Towrah, perhaps to drive up the price. *Fanabadhuhu waraa zuhuribim*, which is commonly portrayed as “then they threw it behind their backs” is actually quite different. This phrase speaks of “throwing something out, even of rejecting

it as worthless to equivocate and be ambiguous while kindling a fire to appear distinctly and clearly different while getting the upper hand and yet appear collaborative.” So, clearly, Allah perceived that the rabbis were working behind his back to foil him.

The “exchange” is derived from *ish'taraw*, which means “to sell or barter, preferring one thing, but willing to give it up for another.” A “price” is from *thamanan*. It is properly translated as “to take an eighth part and divide something into portions. *Qalilan*, from which “little” or “small” is derived, is defined as “few in number” or “small in quantity.”

Lastly, the phrase, “wretched what they purchase,” from *fabi'sa ma yashtaruna* is more precisely translated as “mighty and strong is the impoverishing affliction and punishment of the adversary toward the lowly and submissive who sell and barter.”

This known, Lillahi isn't about to let the Jews who had the audacity to sell recitals from the very book he wants everyone to believe he wrote, get away with doing as his rasuli had requested. This is especially so since they were mocking him for changing every story so that they were all variations of Muhammad's foibles. And while it was foolish for rabbis to help the un-god and his non-prophet complete their Quran and make it appear credible, it was equally incriminating for Allah to constantly remind us that this was where he got his material on Adam, Noah, Abraham, and Moses. However, since psychopaths never admit to being wrong, it was time to play the blame the Jews game.

***Quran 003.188*** “Not imagine those who are happy and lively in what given and the love that they be praised, eulogized, and commended for what not they do, so not imagine they prevailed or succeeded from the chastising and castigating punishment. And for them a suffering and expressly painful punishment.

***Quran 003.189*** Lillahi dominion to command, controlling the highest identifying mark (the heavens) and the land (the earth), and

al-Lahu on *kulli* | every loss of a father and child, eliminating direct heirs *shayin* | in this way as desired *qadirun* | is determined to have prevailed, value and honored, achieving his destiny.

*Quran 003.190* Lo, in the *khalqi* | proportions of what is fabricated and forged *l-samawati* | the identifying and distinguishing mark of the most high and the land and *ikh'tilafi* | the substitution of the differing contradictions alternating between the night and the stream of repulsive brow beating and chiding (the day), apparent indication and prof for men returning gifted with tender minds.”

These translations have been rendered based on using the primary definition of each Arabic word so they are self-explanatory. Allah is saying that the Jews may be happy and alive now, but that won't continue. He recognizes that rabbi means to praise and exalt, but he's not into sharing, so it's his title now, not theirs. And although he stole it from them, the Jews deserve to be punished because they are Jews and Allah is the best punisher.

Then, with those dastardly Jews out of the way, there will be no one left smart enough to interfere with his quest to command and control the highest identifying mark of them all – Yahowah. And as a result, Father and Son will be at a loss, not knowing what to do, eliminating any potential heirs. That way it will all be *Lahu* | For Him. This is what Satan had desired from the beginning. It is the way he has sought to prevail and achieve his destiny. It has all been fabricated and forged to substitute one thing for another for the one who prefers the darkness to being browbeaten and chided by God.

Oddly, unexpectedly, and without explanation, al-Laha went from chastising and punishing Jews for selling Talmud stories while exposing the intent of his scheme, to being talked about. But since the Quran was supposed to be Allah's recital, written before the Earth was created, whose speaking? And why did the un-god omit “say” between *ardi* | land and *rabbana* | rabbinical lord? While we can assume that everything following the four Rabanas is all being

spoken by the *junubihim* | the broken and alienated reflecting on the proportions of the fabrication, I'm not here to copy-edit an un-god. But I am pleased to see that the fabrication is admittedly *batilan* | fictitious and spurious, unfounded and ineffectual, incorrect and futile. Nonetheless, thanks to unthinking Muslims, the Rabanas are swimming in praises....

*Quran 003.191* “Those who remember and commemorate al-Laha standing and sitting or *junubihim* | broken and alienated on their sides and reflect on *khalqi* | the proportions of what was fabricated and forged regarding *l-samawati* | the distinguishing mark of the most high and the *al-ardi* | land, our Rabbana not You have *khalaqta* | proportioned the fabrication this *batilan* | fictitiously and spuriously, unfounded and ineffectual, incorrectly and futilely. *Sub'hanaka* | swimming in praises be You, *faqina* | so protect us *l-nari* | the Fire and irritating and vexing war chastisement, castigation, and punishment.

*Quran 003.192* “*Rabana* | our Lord, lo, verily, You whom You *tud'khili* | admit to enter and penetrate *l-nara* | the flames of war, then surely You *akhzaytahu* | abased and disgraced, making despicable and vile, by confounding and shaming him and not for the *zalim* | cruel lords and oppressive tyrants who are wronged any *ansar* | helpers or protectors.

*Quran 003.193* “*Rabana* | our Lord, lo, verily we, we heard a caller calling to the faith that believe in your Lord so we have believed *Rabbana* | our Lord. So protect and forgive for us *dhunubana* | our tracks and tales for following closely (our sins) and *kaffir* | conceal to the point of disbelief from us *sayyatina* | being treated badly and being disgraced as mischievous, corrupt, and evil (our evil deeds) and *tawaffana* | cause us to reach the end, fulfill the obligation, and die with *l-abrari* | the pious.

*Quran 003.194* “*Rabana*, grant us what You *mi'ada* | promised and threatened us through Your messengers and not *tukh'zina* | abase and disgrace us, afflicting us with evil, confounding and perplexing us, shaming us *yowm* | Day *l-qiyamati* | stand still, superintended to establish the affair (the Resurrection). Lo, You not *tukh'lifu* | substitute or strike *l-mi'ada* | the promise and threat.

*Quran 003.195* “Then *fa-is’tajaba* | dug a hole, tearing, perforating, and penetrating (responded to) them Rabbuhum. Lo, verily I not *udi’u* | perish, neglect, and waste deeds doer among you from male or female each of you from other. So, those who *hajarū* | abandoned and left, forsaking and renouncing, shunning and departing showing bad manners (emigrated) and *ukh’riju* | departed in an obscene and conspicuous manner after extortion (were driven out) from *diyarihim* | what goes around come around, circumambulating in circles (their homes) and *udhu* | were annoyed (were harmed) in *sabili* | My Cause, reason, way, and means of access and *qatalu* | fought to kill, slaying and slaughtering and were *qutilu* | killed, put to death while fighting, *ud’khilan* | surely I remove from them *sayyiatihim* | their evil deeds, and surely I will enter and admit them *Jannatin* | veiled and concealed, dark and possessed, insanity of the Jinn demons (Garden of Bliss) flowing from underneath them *anharu* | repulsive streams of brow beating and chiding (the rivers) a *thawaban* | return (a reward) from ‘*indi* | a deviant and rebellious tyrant, obstinate in transgressing the bounds (near) al-Lahi. And al-Lahu with Him *hus’nu* | handsome and embellished (best) *l-thawabi* | summons to return (reward).”

It is a hell of an appeal. Those the Rabana selects to enter the fires of hell and the flames of war are abased and disgraced, confounded and shamed. And while they are fellow oppressive lords, they are without helpers who can protect them from the Lord of Punishments.

So the caller called and the believers believed. Their tracks and tales were concealed so that they weren’t shamed for being mischievous and evil. That notwithstanding, they all died because Islam is like the Mafia where no one gets out alive.

The plea is to avoid being abased and disgraced, but on what occasion is the question? While *yowm* | day is from its Hebrew equivalent, *qiyamati* means “to stand still and establish an affair as a superintendent,” and not “resurrection.”

When we hear from the Rabbi again, he is digging a hole and tearing things to pieces while saying at the same time

that he will not neglect the deeds the doer has done – even for the females – which is as good as it gets in Islam.

The concluding paragraph (actually, run-on sentence) is a bit of a problem. First, all of the really good stuff in Islam is reserved for the Muslims who left KabaVille for JewishTown. And yet, with a proper rendering of the words, they don't sound very deserving. They abandoned, forsook, and renounced, shunning their former digs. Their departure was obscene and there was evidence of extortion. So, what goes around comes around for the annoying circumambulators.

Not that it matters, since they were killed as they were slaughtering and slaying in Allah's Cause. Fortunately, in Islam, mass murderers get a clean slate and their evil deeds are removed by their baptism in blood. The reward, however, is a veiled and concealed, dark and possessed insanity that they have to share with demons. It comes courtesy of a genuine deviant and rebellious tyrant, the obstinate al-Lahi.

However, since the Jews are still alive and kicking, al-Lahi must explain away the delay in subjugating and annihilating them...

*Quran 003.196* “Let not freedom of movement those who disbelieved in the land. *Quran 003.197* A trifling, short enjoyment, then their abode Hell, a wretched bed and resting place.”

Here today, Hell tomorrow.

*Quran 003.198* “But those who fear their Lord, for them *Jannatin* | Garden of Jinn, flows from underneath them the rivers will abide forever in it a hospitality from near al-Lahi. And what with al-Lahi best for *il-'abrari* | the pious.”

Fear must make everything better. But, alas, not for the Jews. Il-Lahi doesn't like them. So, just as Hitler blamed the Jews for the Germans losing the First World War, the Islamic god blamed them for losing Uhud.

*Quran 003.199* “Verily, among the People the writing (Book) who *yu’minu* | felt safe and secure by believing in il-Lahi and what *unzila* | came down (was revealed) to you, and what came down (was revealed) to them, *khashi’ina* | humbling themselves in submission and subjugation to Lillahi. They do not sell, bartering away, exchanging with *ayat* | signs, indications, proof (verses) of al-Lahi for a small price. Those, for them, their return (reward) with their *Rabbi* | exalted Lord and Master. Lo, al-Laha swift, prompt, the opinion and supposition.”

While there are spurious allegations otherwise, with three laughable claims ascribed to misnomers, but otherwise, Jews universally rejected Muhammad and Allah. And, indeed, none felt safe around them. While the reasons were many and obvious, they included the fact that the Quran’s recitals bore no resemblance to the Towrah while Lillahi constantly claimed otherwise.

Humiliation, submission, and subjugation are all degrading concepts. Only in the upside-down world of Islam are these things considered godly.

Obviously irritated and obsessed by the fact that he couldn’t make his Quran appear credible without buying his recitals from the dreaded Jews, Allah couldn’t help himself and ended the anti-Semitic war surrotten denouncing the deal. But since al-Lahi claims to be so prompt in his suppositions, why has the Day of Doom lingered on for 1,400 years? Please, put up or shut up.

Even after having scored a sadistic victory over Jews, even after turning the world against God’s people, even in light of his plans to orchestrate a terrorist attack one hundred times more devastating against Israel, Satan is running out of time. Therefore, *Quran 003.199* is essential to appreciating Satan’s campaign to subjugate the Jews that Muslims fail to kill over the decade he has remaining. He must woo them into his grasp to prevent their return to Yahowah.

The un-god was incapable of providing any proof that he was other than Satan, so he had his non-prophet purchase

religious citations from the rabbis in Petra and Yathrib. Then, the Rabbi of Regurgitation claimed that he had been the God who had initially revealed them. However, proving otherwise, he twisted them to suit his demonic agenda and Muhammad's pathetic situation.

Therefore, the rabbis who had provided them, not only mocked the non-prophet over their charade, but when Muhammad stopped paying his bills, they threatened to expose him. To preclude that from occurring, the impoverished, illiterate, and immoral non-prophet, with his un-god's blessing, decided to kill their benefactors in whose homes they were living. But now, we are getting slightly ahead of our story.

*Quran 003.200* "O you who believed, be steadfast and patient and constant and fear al-Laha so that you may successful."

So how is it that the most impoverished and inept, indeed, immoral, dunderheads on the planet are "successful?"





Lustful Libertine

*The Prophet has a greater claim on the faithful than they have on themselves.*

*Quran 033.006*

If you began this journey at the beginning, we are now 2,400 pages into our comprehensive exploration of the Quran and Sunnah. In our continuing quest to see Islam for what it was and remains, we will leave no stone unturned. Venturing through the Islamic Era and to Muhammad's eventual death is tumultuous.

With 76 surahs examined in their entirety and as never before, and with fewer than a dozen unsolicited, we have been deluged with all manner of devilish deceptions and grossly immoral rants. Most recently, with the departure from Petra and the Quraysh Arabs and arrival in Yathrib, the home of the Jews, the Quran and Hadith have become exceedingly anti-Semitic and overwhelmingly violent. Allah and his Messenger were on the warpath.

The fourth year of the Islamic Era begins oddly. *Ishaq:426* "After Uhud, a group of men from Adal and Qarah came to the Messenger of Allah and said, 'O Prophet, we are good Muslims and have accepted Islam. Please send us some of your Companions to instruct us in the religion. Teach us to recite the Quran, and teach us the laws of Islam.'"

If they were unaware of the tenets of the faith, ignorant of the Quran's insistence on fighting and killing, how could they have been "good" Muslims? Tabari gives us the answer. *Tabari VII:145* "The tribe of Lihyan was seeking vengeance for the

killing of their chief, and they paid these men to ask for instructors.” They were considered “good” Muslims because they wanted to become better militants. At least Islam is consistent.

*Tabari VII:145* “Other authorities have a different account of this expedition. One variant says: ‘The Messenger sent out a group of ten men, putting Asim in command. When they arrived someone told the Lihyans about them. They sent a hundred archers against the Muslims.’”

Why do you suppose they would do that if these men were on a religious mission? They were not only armed to the teeth, the mission was called a raid. Further, most of Muhammad’s terrorist attacks were now be directed against neighboring tribes – since they were more convenient targets. However, the bad boys of Islam were developing a reputation. Today, politicians and media would say that they had ties to al-Qaeda or IS and that they had been radicalized.

*Tabari VII:144 & Ishaq:426* “The Muslims bivouacked for the night and were taken by surprise. So the Muslims took up their swords [not Qurans] to fight them, but the Lihyans said, ‘We do not want to kill you. We only want to get some money by selling you to the Meccans. We swear by Allah’s Covenant that we will not kill you.’ ‘By Allah,’ Asim said, ‘we will never accept an agreement from an unbelieving infidel.’ They fought until they were killed.”

Both pagans and Muslims swore by the same god. What’s more, the disbelievers referenced “Allah’s Covenant,” which correctly translated would be “Pledge.” And it was to wage war on all humankind.

Later, we are told, *Tabari VII:145* “Khubayb gave himself up” and became a prisoner. “They took him to Mecca and handed him over to the sons of al-Harith, as Khubayb had killed their father at Uhud.... They took Khubayb out of the Haram (forbidden area) to kill him. He asked to pray two rak’ahs, and he made two prostrations. After that, it became the Sunnah for those about to be executed to pray two rak’ahs. Khubayb said, ‘My death is for Allah...he will bless the limbs of my mangled corpse.’”

This is what the suicide bombers who destroyed the World Trade Center said between shouts of “Allahu Akbar!” “They took him out and beheaded him.”

Next we discover that Khubayb was crucified, not beheaded: *Tabari VII:146* “The Messenger sent Amr to the Quraysh as a spy. He said, ‘I came to the cross on which Khubayb was bound and untied him. He fell to the ground, and I withdrew a short distance. When I turned round, I could not see a trace of Khubayb – the earth had swallowed him up.’ While Muslim militants are granted a stay in Allah’s brothel, Khubayb, appears to have gone down, not up.

Moving on, it’s time for another assassination... *Tabari VII:147* “Amr was sent by Muhammad to kill Abu Sufyan [the Quraysh leader and merchant]. The Prophet said, ‘Go to Abu Sufyan and kill him.’ ...When I entered Mecca I had a dagger ready to slay anybody who laid hold of me. My Ansar companion asked, ‘Should we start by circumambulating the Ka’aba seven times and praying two rak’ahs?’ I said, ‘I know the Meccans better than you do.’ But he kept pestering me until in the end we went to the Ka’aba, circumambulated it seven times, and prayed.” A good Muslim is a religious assassin.

The Quraysh understood the corrosive influence of Islam better than anyone today... *Tabari VII:148* “One of the Meccans recognized me and shouted, ‘That is Amr!’ They rushed after us, saying, ‘By Allah, Amr has not come here for any good purpose! He has come for some evil reason.’ Amr had been a cutthroat and a desperado before accepting Islam.” So naturally, he was attracted to Muhammad and inspired by Islam.

*Tabari VII:148* “The Meccans set out in pursuit so I said, ‘Let’s get out of here! This is what I was afraid of! We will never reach Abu Sufyan now, so save your own skin.’ We left at full speed, took to the hills, hiding in a cave. In this way we gave them the slip.” A life was spared because the Quraysh recognized their enemy and correctly profiled their behavior.

While not all Muslims are terrorists, virtually all terrorists are Muslims. This should tell us something about

Islam. According to independent surveys, 85% to 90% of terrorist acts worldwide are directly attributable to the Islamic faith. Yet Muslims represent less than 25% of the world's population. Since the militants are called "a radical minority" let's say that only twenty percent of Muslims are jihad fighters in Allah's Cause. If that's true, four percent of the world's population takes Islam seriously. One out of twenty-five humans emulate Muhammad's example and follow Allah's orders as revealed in the Quran and Hadith. These men and women are 2,000% more lethal than others.

*Tabari VII:148* "Amr said, 'Let's wait here until the cry has died down. They are sure to hunt for us tonight and tomorrow.'" In shades of American's in Mogadishu, the Quraysh sent too few men into harm's way. "I was still in the cave when Uthman bin Malik came riding proudly on his horse. He reached the entrance to our cave and I said to my Ansar companion, 'If he sees us, he will tell everyone in Mecca.' So I went out and stabbed him with my dagger. He gave a shout and the Meccans came to him while I went back to my hiding place. Finding him at the point of death, they said, 'By Allah we knew that Amr came for no good purpose.' The death of their companion impeded their search for us, for they carried him away." Murder number one.

"We remained in the cave for two days until the pursuit had died down and then went out to Khubayb's cross. My companion said, 'Shall we take Khubayb down from his cross?' I went to the cross and untied Khubayb [again]. I carried him on my back and had gone about forty paces when a guard spotted me. I threw Khubayb down, and will never forget the sound his body made when it fell. I managed to throw the guard off, ran to my companion, mounted his camel, and went to the Prophet to tell him what had happened."

A foiled assassination attempt and an isolated murder may seem unworthy of the attention I'm affording them. But they were important to Muhammad, Ishaq, and Tabari, and thus to the emergence and practice of Islam. And by sharing every episode recorded by Islam's first biographer and historian, leaving nothing of consequence out of our review,

I am confirming a profound truth. Islam, as it was taught and lived by Muhammad, was a terrorist dogma.

*Tabari VII:149* “On the way I went into a cave with my bow and arrows. While I was in it a one-eyed man from the Banu Bakr came in driving some sheep. He said, ‘Who’s there?’ I said [lied], ‘I’m a Banu Bakr.’ ‘So am I.’ Then he laid down next to me, and raised his voice in song: ‘I will not be a Muslim and will not believe in the faith of the Muslims.’

I said, ‘You will soon see!’ Before long the Bedouin went to sleep and started snoring. So I killed him in the most dreadful way that anybody has ever killed. I leant over him, struck the end of my bow into his good eye, and thrust it down until it came out the back of his neck. After that I rushed out like a wild beast and took flight.” Murder number two was unnecessarily gruesome, but this was now the mindset of the first and best Muslims, becoming Sunnah.

*Tabari VII:149* “I came to the village of Naqi and recognized two Meccan spies. I called for them to surrender. They said no so I shot and arrow and killed one, and then I tied the other up and took him to Muhammad.” Murder number three. Abduction number one. The Muslims were having fun.

*Tabari VII:150* “I had tied my prisoner’s thumbs together with my bowstring. The Messenger of Allah looked at him and laughed so that his back teeth could be seen. Then he questioned me and I told him what had happened. ‘Well done!’ he said, and prayed for me to be blessed.” These are the ominous words of the Islamic Hadith, the only words written about this man and his religion within centuries of speaking them. And they are perverse. Three cold-blooded murders and a hostage-taking earned a jovial laugh and a hearty, “Well done!”

Although I have shared this with you before, it bears repeating. While some Hadith may be exaggerated and some may be untrue, it doesn’t matter. All that counts is that this is the sum total of what is known about the Muhammad of Islam. I have reported every significant event recorded by Tabari and Ishaq – the earliest, most respected, and

comprehensive chroniclers of the Islamic faith. And we have been even more diligent in our review of the Quran. Therefore, what you have been reading is all Muslims know about their prophet and his god. And that, I dare say, explains their behavior.

*Tabari VII:150* “In the month of Ramadhan (February 626), the Messenger married Zaynab bt. Khuzaymah. She had been married to Tufayl, who had divorced her.” I believe that makes her the fifth member of the prophet’s collection.

*Tabari VII:151 & Ishaq:433* “In this year there occurred the disaster of the expedition sent out by the Messenger to Bi’r Ma’unah. The polytheists had charge of the pilgrimage that year [confirming that the Hajj was pagan]. Abu Bara (One-Who-Plays-With-Spears), the chief of the Banu Amir, came to the Prophet and presented a gift. Muhammad said, ‘I do not accept presents from pagans, so become a Muslim if you want me to accept it.’” He was willing to steal from every Abu, Tufayl, or Harith, but he would not accept diplomatic gifts. Further, there is no empirical evidence that shows men behave better whether they worship one false god or many of them.

*Tabari VII:151 & Ishaq:433* “Muhammad expounded Islam to Abu Bara and invited him to accept it. He explained its advantages for him and Allah’s promises to believers. He recited the Quran. Bara did not accept Islam. He said, Muhammad, this affair of yours is most excellent. If you were to send some of your Companions to my people to call them to your religious affair, I would hope that they would respond.”

Muhammad presented the “advantages for him” to convert his subjects to Islam. After all, the religion was designed to empower dictators. This is why the poligious doctrine survives after fourteen centuries. Islam wasn’t called submission for nothing. Religion is the ultimate means to control. Therefore, Chief Bara wanted his people converted. Even today, many of the tyrannical despots who rule the Islamic world are Muslims in name and pretense. The “religion” is simply used to control everyone else and, of course, to fleece them for the benefit of clerics and kings.

*Tabari VII:152 & Ishaq:434* “The Apostle was afraid to send his people to Abu Bara’s tribe for fear they would kill them. But Chief Abu Bara gave Muhammad a surety [collateral guarantee] so the he sent Mundhir (The-Quick-to-Seek-Death) with forty to seventy riders. [How do you suppose Muhammad, who had no horsemen or cavalry at Uhud, acquired these 40 to 70 war steeds so quickly after his defeat if not for Jews loaning him the money?]

After halting at Bi’r Ma’unah, they sent Haram to Amir Tufayl with a letter from Muhammad. When Haram arrived, Amir killed him. Then he set out and took the Muslims by surprise, surrounding them while they were encamped. On seeing them, the Muslims snatched up their swords and fought until they were all killed except Ka’b. The enemy left him at the point of death.”

Since this transpired after the non-prophet had recited the 2<sup>nd</sup>, 8<sup>th</sup>, and 3<sup>rd</sup> war surahs, Muslims believed that they had no choice but to fight to the death. This resulted in a greater loss of Muslim militants than had occurred at Uhud, albeit less costly to Islam’s reputation since the defeat was further from home and had only one quivering witness.

As we pick up the story, word gets back to the prophet. *Ishaq:434* “Amr and an Ansari were out grazing camels and saw vultures circling around the camp. They went to investigate and saw their Companions lying in their blood. The Ansari said, ‘What do you think we should do?’ Amr answered, ‘Go tell the prophet.’”

They were spotted and the Ansari was killed. Amr was taken prisoner and lied. . . “taking an oath on his mother’s life,” so they set him free. Amr hightailed it “towards Medina, until, when he was at Qarqarah, two Banu Amir men halted near him in the shade. They had a compact of protection with Allah’s Messenger which Amr knew nothing. Amr waited until they were asleep. Then he killed them, thinking that he had taken vengeance for the Muslims who had been slain. When he came to the Messenger, he told him what had happened. The Prophet said, ‘You have killed men for whom I shall have to pay blood-money.’”

As a psychopath, Muhammad’s soul wasn’t troubled by the massacre of his 40-to-70-man expedition party – even as the carnage surpassed the losses at Uhud. He wasn’t

bothered by the news that innocent men had been murdered by one of his own. His only worry was that coin was going to slip from his pockets. Islam was never about saving souls; it was about stealing money. And Muhammad was ghoulish because he had no empathy.

In the midst of these early Islamic terrorist raids, assassinations, murders, and abductions for ransom, the next headline appears somewhat benign. It reads: “**Expulsion of the Banu Nadir.**”

Since money and morale were in short supply, Muhammad needed an influx of cash with a minimal expenditure of effort. This was his solution... *Tabari VII:156 & Ishaq:437* “**In the fourth year of the Islamic Era the Prophet expelled the Banu Nadir [the second of the three Jewish communities which had populated Yathrib] from their homes. The cause of this was that Amr killed two men to whom had been given a promise of protection by the Apostle. Their chief wrote Muhammad asking him for blood-money. So the Prophet turned towards the Nadir [Jews] to seek their help in the payment of the blood money. With him were Bakr, Umar, and Ali.**”

The message was simple enough: “*Give me the blood money to pay for my miscalculation and men being murderous or we’ll steal it from you, along with your homes, exiling you as we did your brothers, the Qaynuqa.*”

This did not happen in a vacuum. Set into context, the pieces were put in place when the decade-long Quranic War of Words resulted in Muhammad’s decision to Slaughter all Disbelievers. The Quraysh tried to appease the belligerent non-prophet with the Idolatrous Indulgence, which Muhammad accepted. He agreed to incorporate the veneration of the leading goddesses of Petra – Manat, al-Lat, and al-Uzza – into his quasi-monogamous and largely pagan Islam for women, wealth, and the chance to play king. But the aforementioned Abu Bakr complained, and since Muhammad had a thing for his six-year-old daughter, he renegeed on his Pagan Bargain with the Quraysh, citing the



Satanic Surrotten. That didn't seem godly, so Muslims began leaving Islam in droves. The flight to reason was then exacerbated the morning following the fabled Donk-Mule Flight to the nonexistent al-Aqsa Mosque. It was one fantasy too far for the faithful, leaving only "a few weak people" remaining as Muslims.

Nothing but a laughingstock now in KabaVille, and unable to recruit Muslims among the Quraysh who were wise to his scheme, Muhammad decided to leave Allah behind and set out for greener pastures. But no one wanted him. Unfortunately for the rest of the world, he finally caught a break, and the planet teetered toward demise, when a score of Arab pagans outside of the Jewish farming community of Yathrib agreed to protect Muhammad while they Pledged to Wage War on Mankind.

Upon his arrival, the Jews naturally rejected Muhammad's claims that he was their Messiah. But they, nonetheless, accommodated the malignant migrants in their town. Since the Muslims were broke, Jews loaned the malicious malcontents money, which they used to buy weapons. Out of ideas, the Jews even agreed to recite stories from their Talmud, which Muhammad twisted to suit his interests and then attributed to al-Lahu.

With newly acquired swords, courtesy of the Jews, Muhammad immediately began dispatching raiding parties to attack Quraysh caravans. They all failed initially, only hitting pay dirt during a pagan holiday, requiring a serious Quranic recalibration. Having saved the day with a bit of abrogation, with the stolen plunder and ransoms, the Muslims bought more swords. They used them, with al-Lahu's blessing, to hack Quraysh merchants to death at Badr – the Terrorist Raid that Made a Profit. However, it wasn't enough, since the targeted caravan got away. So, to satiate the cravings of his murderous mercenaries, Muhammad robbed the Qaynuqa Jews of their property, possessions, and homes, exiling them into the desert to die.

Flush with stolen spoils, buoyed by the 8<sup>th</sup> War Surah, the first Muslims honed their skills as religious sand pirates. They raided surrounding villages and businesses, developing a bad reputation which the Quraysh sought to sequester at Uhud. It was a shocking defeat for the Muslims who believed that their god had killer angels at the ready to help them slaughter and plunder at will. However, with an attitude adjustment following the grossly anti-Semitic 2<sup>nd</sup> and 3<sup>rd</sup> surahs, Muhammad was positioned to justify robbing al-Lahu's enemies once again. The Banu Nadir were in the wrong place at the wrong time – which is to say they had the misfortune to be around Muhammad as Islam was being conceived.

To date, the largest score of the Muslim militants had been when they plundered the Qaynuqa Jews, stealing their gold, armor, businesses, and homes. So, how could the pirate chest be bare so quickly?

The answer is as old as time. Those who steal don't value anything. They go on binges and need ever-larger fixes. Easy come; easy go. So turban in hand, Muhammad had to go begging, or more likely, threatening, this time to the kin of those he had previously plundered. Wouldn't you like to have been a fly on the wall?

*Tabari VII:157 & Ishaq:437* “When the Prophet came to ask for their help in the payment of the blood-money, the Jews said, ‘Yes, Abu al-Qasim [Muhammad was unable to shed his actual name, just as al-Lahu was still struggling to shed his true identity.]. Of course, we will give you the help you want in the way you want it.’

**Then they spoke privately with one another.** [Before we listen to what the Jews allegedly said in “private,” how did the Muslims know? Since they couldn't have known, what were they trying to accomplish by perpetrating this charade?] **Muhammad had gone outside and was sitting by a house wall. The Jews said, ‘Who will go on the roof of this house and drop a stone, relieving us of him?’”** The Muslim sages were trying to justify the exceedingly hostile behavior their prophet was about to exhibit.

I do not doubt that the Jews may have wanted the maniacal non-prophet dead. I would have killed him had I been among them. He was a menace to society – a violent terrorist and exceedingly cruel criminal, in addition to being a rapist and pedophile. However, this plot is absurd. There is no chance Allah’s pompous Rasuli, the grand pontiff of Islam, was sitting in the dirt against the wall of a Jewish home. And there was no chance someone had a stone big enough to kill a man sitting on a thatched (and thus pitched) roof. Further, the Nadir were prosperous farmers. If they wanted to execute Muhammad they would have used an implement more lethal than a stone.

*Ishaq:437* “Amr Jihash, who was one of the Jews, came forward and said, ‘I am your man.’ He went up to the roof to drop the stone as arranged. Muhammad was with Bakr, Umar, and Ali [future Caliphs all], and the news of what the people intended came to him from Heaven. He got up and said, ‘Do not leave until I come to you.’” This is Ali’s second run as stooge. A few years earlier he had been asked to wear the prophet’s pajamas, lying in wait for imagined assassins wielding swords.

Guillaume in his translation of Ishaq’s *Sirat Rasul Allah*, said: “It is clear that a later story has been attached to this incident. Obviously, if the prophet had overheard their designs there was no need of a supernatural communication from heaven.” In other words: the godly inspiration was a hoax.

While this account has more holes than a leaky roof, Tabari shares another take on Islam’s excuse. *Tabari VII:157* “Amr went up to the roof to roll the stone. News of this came to the Prophet from Heaven, and he got up as though he wished to relieve himself. His companions waited for him but he was gone for a long time. The Jews began to say, ‘What has delayed Abu al-Qasim?’ Muhammad’s Companions left and Kinanah said, ‘News of what you intended has reached him.’”

This justification is essential for Islam. It serves to excuse grotesque barbarism, grand larceny, and ultimately,

genocide. Yet it was Muhammad who had to come to the Nadir to beg for blood money to excuse the double homicide committed by a Muslim. That does not bode well for their credibility.

*Ishaq:437* “The Prophet went back to his home. When his Companions thought that he had been gone a long time they got up to look for him. On the way they told a man the story of the treachery intended by the Jews and ordered them to get ready to fight them and march against them.” Since Muhammad left without telling his gang anything, how did they know?

*Tabari VII:158* “When the Messenger’s Companions returned they found him sitting in the mosque. They said, ‘O Prophet, we waited for you but you did not come back.’ ‘The Jews intended to kill me,’ he replied, ‘and Allah informed me of it. [One rock to another, I suppose.] Call Muhammad bin Maslamah to me.’

When Muhammad came, he was told to go to the Jews and say, ‘Leave my country. You have intended treachery.’ He went and said, ‘The Messenger orders you to depart from his country.’ They replied, ‘We never thought that an Aws would come with such a message.’ ‘Hearts have changed,’ Muhammad said. ‘Islam has wiped out our old covenants.’”

This is a stinging indictment. First, these Hadiths are contradictory. While conflicting scripture is common for Islam (Christianity and Judaism, too, for that matter), this time it’s being used to justify a hideously immoral act.

Second, Muhammad, who had been banished from KabaVille for threatening to slaughter his kin, was now claiming that the Jewish city of Yathrib was his country. It wasn’t Allah’s; it wasn’t Islam’s; it didn’t even belong to those whose ancestors had made the desert bloom over the previous 1,400 years. It was his.

Third, without any actual provocation, he ordered established families, thousands of them, from their homes simply because he wanted to steal their property and their money. Sea pirates weren’t this immoral or cruel.

The most incriminating lines were saved for last: “Hearts have changed. Islam has wiped out our old covenants.” Muhammad’s religion was corrosive – far more dangerous than *Mein Kampf*. To believe him and act upon his example is destructive and deadly.

Therefore, today’s terrorists have not corrupted their religion; Islam has corrupted them. There will be no peace until the religion of Islam is expunged from the Earth. Fortunately, even though there have not been enough informed and moral men, courageous enough to convey this unpopular truth, God will rise to the occasion. Between October 2<sup>nd</sup> and 7<sup>th</sup>, 2033, all traces of Islam will be expunged. And the reason is not only what occurred on this day in 626 CE, but also in Israel in the fall of 2023.

*Tabari VII:158 & Ishaq:437* “After telling his Companions about the treachery which the Jews had meditated against him, the Apostle ordered them to prepare for war and to march against them.” To “meditate” is to quietly engage in thought or contemplation. If this is true, the Jews said nothing and did nothing. If it’s not true, Islam’s prophet is a liar. Either way, Muhammad was totally unjustified in ordering his Muslim militants to attack. The siege of the Nadir was an act of terrorism and thievery, proving that the founder of Islam was the head of a crime syndicate.

*Tabari VII:158 & Ishaq:437* “Muhammad personally led his men against the Nadir and halted in their quarter. The Jews took refuge against him in their homes, so he ordered their date palms to be cut down and burnt. They shouted, ‘Muhammad, you have forbidden wonton destruction of property and have blamed those who perpetrated it. Why are you doing this?’” Muhammad didn’t answer the question directly. He delegated the excuse to his god. A situational scripture authorizing destruction was “handed down.”

*Quran 059.005* “The palm trees you cut down or left standing intact was by Allah’s dispensation so that He might disgrace the transgressors.”

I'll let you decide if the Creator of the universe and Author of Life etched this line against His Chosen People on an eternal tablet before the world was created or if Muhammad just made it up. But you should know that the 59<sup>th</sup> surah was revealed following the banishment of the Qaynuqa Jews the prior year, so, the Muslims were lying on behalf of their god.

Also, the obliteration of the date farm “disgraced the transgressors” only in the sense that Muhammad was the transgressor. This is because Muslims confiscated the now-depleted groves.

*Tabari VII:158 & Ishaq:437* “Abd Allah bin Ubayy sent a message to the Nadir saying, ‘Stand firm. I have two thousand Bedouin men who are united around me. Stay, and they will battle with you as will the Qurayza.’ However, Sallam, a Qurayza Jew said, ‘We shall not break our compact as long as I am alive. We are eminent among the Jewish people by virtue of our wealth.’

Continuing to speak to the Nadir Jews the Qurayza leader said, ‘Accept what Muhammad has proposed before you have to accept what is worse.’ ‘What could be worse?’ Huyayy, the Nadir chief asked. ‘The seizure of your wealth, the enslavement of your children, and the killing of your men,’ the Qurayza Jew replied. Huyayy refused to accept his advice. He told a Muslim courier, ‘We will not leave our homes and farms; so do what you see fit.’”

How bizarre is it that a man allegedly named Slave-to-Allah is said to have rallied to aid the Jews against the Muslims? He was even a prophet of sorts, foreseeing that Muhammad would soon besiege the Qurayza, confiscating their wealth, enslaving their children, and killing their men. Had he also predicted that Muhammad and the first and best Muslims would rape their women, he would have been completely correct.

Therefore, the Qurayza response was foreboding. They were the largest community in Yathrib. By capitulating to the tyrant, by sacrificing their brethren, they doomed

themselves to the very fate they feared. They were soon plundered, raped, sold into slavery, and murdered.

This should be a haunting warning to the West, and particularly to Israelis. Divided as they are now, with many willing to appease Islamic tyrants and trade land in hopes of retaining their treasure, they will lose everything.

As we continue with this horrific tale, consider the implications of the following Hadith in the context of Allah being either a pagan idol or Satan. *Ishaq:437* “The Messenger magnified Allah and the Muslims magnified Allah with him.” This means they yelled, “*Al-Lahu Akbar!* | Al-Lahu is Greater!”

*Ishaq:437* “So Allah cast terror into the hearts of the Jews. Then the Prophet said, ‘The Jews have declared war.’” According to the lying non-prophet, the Jews had “declared war,” yet they never wielded a sword or shot an arrow. They made no such statements, even according to the Islamic Hadith. They were simply “besieged” – starved into submission.

*Tabari VII:158* “Judayy went to Abd Allah Ibn Ubayy to ask for support. He said, ‘I found him sitting among a number of his companions while the Prophet’s crier was calling men to arms. He said, ‘This is a clever trick of Muhammad’s.’”

Yes, indeed. The Profitable Profit Plan was about to benefit from another “clever trick.” If mugging a jogger in Central Park is “clever,” this was downright brilliant.

*Tabari VII:158* “The Messenger of Allah besieged the Nadir Jews for fifteen days. In the end they made peace with him on the condition that the Prophet would not kill them and that their property and their coats of mail would be his.”

They were forced to make “peace,” Islamic style. The false prophet said: “You give me your property, possessions, and homes, and I will allow you to live.” But of course, the profiteer acted with Allah’s blessing, making him a religious terrorist.

If, after reading these words, you believe that Muhammad, the instigator and perpetrator of this heinous crime, was a conduit to God, you are as immoral, ignorant, and irrational as were the first Muslims. If you believe that Islam was conceived as a tolerant and peaceful religion to save men's souls, you are sadly mistaken.

For non-Muslims, I trust you find these words sobering. The negative implications associated with continued ignorance of Islam are staggering. This is not merely a history lesson. Muhammad claimed that he had "God's authority" for his barbarism. He started a "religion" to justify his sadistic and perverted cravings. That makes Islam the most repulsive dogma ever conceived – and the most dangerous.

What's more, the first Muslims were proud of themselves. They conceived many Hadith to express their jubilation over extortion. The first was rather blunt:

*Tabari VII:159* "The Messenger of Allah besieged the Banu Nadir for fifteen days until he had reduced them to a state of utter exhaustion, so that they would give him what he wanted. The terms in which the Prophet made peace with the Jews were: he would not shed their blood, he would expel them from their lands and settlements, providing for every three of them a camel and a water-skin." It's impossible to write polite commentary on this abhorrent behavior. With Islam, the price of peace has been defined: your home, your property, your business, your country, your everything.

Since Israel is "Palestine" in the minds of the ignorant and irrational, it is the same message Muslims are proposing today with the genocidal chant, "From the River to the Sea, Palestine will be free." However, even with that, today's Muslims won't be satisfied. They are like Muhammad and his ilk in the 7<sup>th</sup> century because they intend to rape, enslave, humiliate, mutilate, and slaughter Jews too, just like their Rasuli.



*Tabari VII:159* “The Prophet fought them until he made peace with them on condition that they evacuate Yathrib. He expelled them to Syria but allowed them to keep what their camels could carry, except for their coats of mail and weapons.”

Imagine what it was like to record this Hadith. What must the Islamic historian and Quran commentator have thought? Imagine being a Muslim today and stumbling upon this. What are their options? If they reject these Hadith collections from Ishaq’s Sira and Tabari’s Tarikh, there is no record of Muhammad and thus there is no Islam, as he was the lone Messenger. Apart from the Sira and Sunnah, nothing is known about Muhammad or Islam’s formation. Without his example, the Five Pillars all vanish. Without context and chronology, the Quran becomes a meaningless and disjointed rant. And frankly, while more poorly written and non-contextual, the Quran’s message is no different than that found throughout the Hadith.

It’s a lose-lose proposition. If a Muslim accepts the Hadith as true, as Sunnah, the model of morality, they are destined to become ruthless terrorists, thieves, and sexual perverts. But if they reject them, they lose everything: their culture, political system, laws, religion, friends, family, prophet, and god. Further, the faithful will kill them.

The siege to starve unarmed civilians who were living in their homes and who had been gracious to the Muslim emigrants, and subsequent banishment of the Nadir Jews was outrageous. The people who had built Yathrib, who had lived there peacefully since the 7<sup>th</sup> century BCE, were forced out of their homes and from their farms by men who had just barely arrived. Less than a score of Muslims had invaded their town, yet, burning with hatred and uncontrollable greed, they plundered and stole it.

And the story only gets worse from here. Within a few years, Muhammad and his sadistic savages would descend upon the Nadir Jews again, this time murdering every man, torturing many, raping the women and little girls, and then

selling their children into slavery. In the annals of human events, it would be hard to find anything as horrific and caustic as Islam. Those are the facts and they are rationally undeniable.

*Ishaq:438* “The Jews loaded their camels with their wives, children, and property. There were tambourines, pipes and singing. They went to Khaybar with such splendor as had never been seen from any tribe.” The Jews were giving the Muslims an important message. Even deprived of their worldly possessions, Yahowah’s Chosen People possessed something better than Allah’s slaves would ever know.

*Ishaq:438* “The Nadir left their property to Muhammad and it became his personal possession, to do with it as he wished. He divided it among the Emigrants, to the exclusion of the Ansar.”

It was exactly as Yahowah had warned Yisra’el through the Shaphat Shamuw’el, when he explained what occurs when tyrants rule. He said that the dictator would acquire weapons with confiscated wealth, arm his people, and then deploy them to plunder their neighbors. God predicted that the despot would keep the lion’s share of the stolen loot for himself and then use the rest to bribe his inner circle, assuring their loyalty. Muhammad was a prime example, even if Yathrib was a rather insignificant sandbox. He was now nothing more than a conniving bully and garden-variety psychopath.

Before we leave this dreadful example of what fundamental Islam did to corrupt men’s minds and souls such that they became savages, the prototypes for what Israel experienced from today’s Muslims before and after October 7<sup>th</sup>, 2023, remember the Nadir will be hunted again. The next time it won’t be so pleasant.

Muhammad’s biographer claims Allah revealed Quran verses to his non-prophet to celebrate the occasion:

*Ishaq:438* “Allah wreaked His vengeance on the Jews and gave His Apostle power over them and control to deal with them as he

wished. Allah said, ‘I turned out those who disbelieved of the Scripture People from their homes. You did not think that they would go but I came upon them and terrorized them. And in the next world I will torment them again with a painful punishment in Hell. The palm trees you cut down were by Allah’s permission; they were uprooted on My order. It was not destruction but it was vengeance from Allah to humble the evildoers. The spoil which Allah gave the Apostle from the Nadir belongs to him.’”

Ishaq is suggesting that the 59<sup>th</sup> surah was recited regarding the Nadir siege rather than to commemorate the attack on the Qaynuqa Jews two years earlier. But they can’t have it both ways.

Muhammad dropped a string of prophetic pearls, all dutifully collected by al-Bukhari, so that Muslims would not miss his message of racial hatred, terrorism, oppression, and greed:

*Bukhari:V4B52N153* “The properties of Banu Nadir which Allah had transferred to His Apostle as Fair Booty were not gained by the Muslims with their horses and camels. The properties therefore, belonged especially to Allah’s Apostle who used to give his family their yearly expenditure and spend what remained thereof on arms and horses to be used in Allah’s Cause.”

Since the dastardly deed was Muhammad’s scheme from start to finish, the booty was all his. And, in direct contradiction with the Quran, Muhammad didn’t use his ill-gotten gain to bribe his mercenaries. He used it to buy the affection of his wives and to acquire more weapons of war. Sainly behavior, it was not.

Muhammad was hardly the first tyrant to besiege and plunder, to terrorize a defenseless community. He was not the first warlord to lure mercenaries into his ranks by sharing some of the property they had stolen. Allah’s messenger wasn’t the first pervert to use conquest to lure young girls into his harem. And Islam’s non-prophet wasn’t the first psychopath to trade booty for weapons so that he could

continue plundering. But he was the first to do so while perpetrating a religious scam.

*Bukhari:V4B52N176* “Allah’s Apostle said, ‘You Muslims will fight the Jews till some of them hide behind stones. The stones will betray them saying, “O Abdullah (slave of Allah)! There is a Jew hiding behind me; so kill him.”’”

This must have been a real crowd-pleaser because there is a second variation. *Bukhari:V4B52N177* “Allah’s Apostle said, ‘The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say. “O Muslim! There is a Jew hiding behind me, so kill him.”’”

By this time, the talking Black Stone had delivered ninety percent of the Quran, so Muhammad was familiar with interpreting their special form of communication.

The next Hadith is among the most telling in Islam... *Bukhari:V4B52N220* “Allah’s Apostle said, ‘I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with terror. While I was sleeping, the keys to the treasures of the world were brought to me and put in my hand.’” He started with his own family, the Quraysh, and then moved on to Yahowah’s family, the Jews. Your family may be next.

Some of the poetic highlights associated with this abusive behavior include... *Ishaq:440* “Helped by the Holy Spirit we smote Muhammad’s foes. He is a true Messenger from the Compassionate, an Apostle reciting Allah’s Book. He became honored in rank and station. So the Apostle sent a message to them with a sharp cutting sword.”

The “Holy Spirit” is another concept stolen from the Christians. In the Towrah, the Maternal manifestation of Yahowah’s presence is the *Ruwach Qodesh* | Set-Apart Spirit. I can assure you that She had nothing to do with Muhammad. She may one day escort his sorry soul to She’owl, but that will be it.

*Ishaq:441* “A man who had neither shown treachery nor bad faith haply had a change of fortune and took revenge, cutting down their palm trees and killing the Nadir. A sharp sword in the hand of

**a brave man kills his adversary. The rabbis were disgraced for they denied mighty Lord Allah.”**

*Ishaq:442* “Sword in hand we brought down the Nadir. By Muhammad’s order we beguiled them.” Actually it was the Muslims who were “beguiled.”

Moving on, we find that it didn’t take long before the Muslim militants needed another fix... *Tabari VII:162* & *Ishaq:445* “There is a difference of opinion as to which of his expeditions [terrorist raids] took place after the one against the Banu Nadir. Some say Muhammad remained in Yathrib for two months before leading a raid on Najd, directed against the Banu Muharib and Tha’labah. As the armies approached one another, no fighting took place, because our army was afraid of theirs.” Allah’s killer angels must have been preoccupied. This also serves to affirm that the Nadir Jews were unarmed.

The Sira and Ta’rikh reveal yet another punch to the gut. It haunts us to this day... *Tabari VII:162* & *Ishaq:445* “The rules of the Prayer of Fear were revealed during this raid. [And confirmed in surah *Quran 004.102*] The Messenger of Allah divided the Companions into two groups; one stood facing the enemy while the other stood behind the Prophet. He magnified Allah by shouting ‘Allahu Akbar.’ Then he and those behind him performed a rak’ah and prostrated themselves.”

Magnifying Allah during a terrorist raid is “The Prayer of Fear” – how appropriate for a terrorist dogma. According to the Hadith, “The Prayer of Fear” it consists of shouting: “*Allahu Akbar!* | Allah is Greater!”

Greater than whom is the obvious question. Greater than Rahman – the first Quranic deity? Greater than Hubal, al-Lat, al-Uzza, or Manat? Or does Allah want to be greater than Yahowah? And while you might think that I’m poking fun, I’m not. This is a lose-lose game for Islam.

If Allah is claiming to be the greatest pagan god, Islam is a farce. And Allah cannot be greater than Yahowah because Allah claimed to be the Ilah of Abraham and the

author of the Torah. He cannot be Yahowah while being greater than Yahowah, especially since neither is possible.

*“Allahu Akbar!”* is the war chant of Islamic terrorists everywhere, even today. The fact it’s called **“The Prayer of Fear”** and was instigated during a terrorist raid reveals the doctrine’s purpose.

Islamic dictionaries translate “Allahu Akbar” as “Allah is Greater, Greatest, or Most Great.” Yet contemporary Muslim apologists would prefer you to believe that it means “God is Great.” But that cannot possibly be true since akbar means “greater, bigger, older, or better,” not “great.” And as we have seen a thousand times over, al-Lahu is one of the five ways Allah’s name is expressed in the Quran. So anyone who says that “Allahu Akbar means that “God is Great” is either ignorant or dishonest.

Since so much is at stake, let’s examine Islam’s most telling and most frequently quoted slogan in context. While out on a terrorist raid: **“The Prophet magnified Allah by shouting ‘Allahu Akbar.’”** To “magnify” is to make bigger or greater. This is consistent with al-Lahu’s repeated boast that he is Most-Great, the All-Mighty. By contrast, Yahowah can grow through Covenant relationships but He cannot be magnified or be made greater than He is. But a false god can be magnified, and so can Satan.

In the overall scope of things, this next Tradition is of little consequence. Yet, in its own way, it helps establish the relationship between the true nature of Islam and the behavior of Muslims.

*Tabari VII:164* **“We went out with the Messenger on a raid to Dhat Riqa in the neighborhood of Nakhil. At one point, a Muslim killed a polytheist woman. When Muhammad was on his way back to Yathrib, her husband swore he would not rest until he had wrought bloodshed among the Prophet’s Companions. He followed our tracks. Muhammad set up guards at night, an Ansar and an Emigrant.**

The woman's husband saw them and shot an arrow. The Ansari pulled it out, put it down, and remained standing in prayer. The man shot a second and third arrow at him, but exactly the same thing happened. Finally the Ansari, after bowing and prostrating himself, woke his companion. 'Sit up. I have been wounded.'

The Emigrant leapt to his feet. When the woman's husband saw the two of them there, he fled. Then the Emigrant, seeing the Ansari's bloodstained condition, exclaimed, 'Allah Almighty! Why didn't you wake me the first time he shot you?' 'I was in the middle of reciting a Surah and I did not want to stop without finishing it.'" Islam precludes rational thought and behavior to the point of being suicidal.

After murdering one man's wife, Muhammad added a sixth to his harem. *Tabari VII:167* "The Messenger married Umm Salamah. In this year also, the Prophet commanded Zayd bin Thabit to study the Book of the Jews, saying, 'I fear that they may change my Book.' In this year the polytheists were in charge of the Meccan Pilgrimage."

These three sentences end year four of the Islamic Era. An overly-sexed prophet comes within one of having a different girl for every night of the week. Ever the bumbler, the mercurial messenger even admitted that Islam was composed of regurgitated paganism. The Pilgrimage, or Hajj, he said, was in the hands of the polytheists.

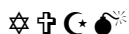
Digging the hole to bury his religion, the unprophetic imposter called the "Book of the Jews" his book since he didn't have one – not that he could have read it anyway. He "was afraid," he said, "the Jews would change it."

This was, of course, not even remotely possible. So it revealed Muhammad's ignorance. There were by this time tens of thousands of copies of Yahowah's *Towrah, Naby', wa Mizmowr* | Guidance, Prophets, and Psalms distributed throughout the known world. God's message had been retained in Hebrew and translated into Greek, Aramaic, Latin, Syriac, and Nabatean with copies in countless synagogues, churches, and libraries. Many thousands of

copies were also hidden away, only to be found during the past century. It is these manuscripts, which were derived from the written records of Yahowah's prophets, that not only prove God's existence and inspiration but also disprove the notion that Allah was a god or that Muhammad was a prophet.

Therefore, this very pronouncement demonstrated just how out of touch with reality Muhammad had become. His schizophrenia was showing – especially since it was he and his lord who had changed the book of the Jews.

It is also possible since Muhammad was insanely devious. He may have realized that by exiling the rabbis he would soon run out of material to complete the Quran. So, he asked Zayd to study the “Book” as a source of future Quran revelations. And he did just that. So, I'll give you one guess as to who Muslims, via their Hadith, claim was responsible for collecting the Quran's surahs into a book.



Opening Volume VIII of Tabari's History, *The Victory of Islam*, we find an editor's note. Rather somber in tone, it reveals that years five through eight of the Islamic Era were ugly: “The religion embodied in the Quran changed dramatically. Mecca capitulated. Medina became a purely Muslim polity. The last remaining Jewish tribe was annihilated. Internal Arab opposition from the ‘hypocrites,’ disintegrated. In short, although Muhammad had begun the period as a local phenomenon, by the end he was King of Arabia.”

But some things, however, remained the same. If six wives were good, seven were better. *Tabari VIII:1* “In this year the Messenger married Zaynab bt. Jahsh [a first cousin].” But it wasn't as simple as all of that. The story that follows may be



more shocking than pedophilia – and that’s because Allah wallows in it.

It begins with the perverted profiteer stumbling into the home of his adopted son Zyad...

*Tabari VIII:1* “Allah’s Messenger came to the house of Zayd bin [son of] Muhammad. Perhaps the Messenger missed him at that moment. Zaynab, Zayd’s wife, rose to meet him. Because she was dressed only in a shift, the Holy Prophet turned away from her. She said: ‘He is not here. Come in, you are as dear to me as my father and mother!’ Muhammad refused to enter.

Zaynab had dressed in haste when she heard that the Prophet was at her door. She jumped up eagerly and excited the admiration of Allah’s Messenger, so that he turned away murmuring something that could scarcely be understood. However, he did say overtly, ‘Glory be to Allah Almighty, who causes hearts to turn!’”

This would make Allah the Lord of Lust, and Muhammad the Prophet of Perverts. So let’s not pussyfoot around and pretend otherwise, as Tabari is attempting in his sanitized Sunnah. There would have been no surah justifying such self-indulgent and repulsive acts if it had not been obvious to everyone, even Muslims, that Muhammad was a creepy and fat, sixty-year-old sexual predator with a predilection for every stripe of immorality.

Since the Islamic Era dawned with pedophilia, it should be no surprise that Islam’s lustful libertine has migrated to the verge of incest. The same man who asked his son Ali to serve as bait for Arab swordsmen on his way out of KabaVille, and for a Jewish rock roller in Yathrib, now sent his other son, Zayd, off on a terrorist raid so that he might excitedly admire his daughter-in-law. Glory be.

*Tabari VIII:2* “When Zayd came home Zaynab told him that Muhammad had come. Zayd said, ‘Why didn’t you ask him to come in?’ Zaynab replied, ‘I asked him but he refused.’ ‘Did he say anything?’ ‘Glory be to Allah Almighty, who causes hearts to turn!’

So Zayd went to Muhammad. ‘Prophet, I have heard that you came to my house. Why didn’t you go in? [Dad,] Perhaps Zaynab has excited your admiration, so I will leave her.’” Perhaps.

But maybe not. You see, this was not the first time Muhammad lusted after Zaynab. The first disclosed episode was six years earlier during his wet dream – you know the one, when he leapt aboard the flying donk-mule and high-tailed it to the non-existent al-Aqsa mosque after the Idolatrous Indulgence and Satanic Verses.

*Quran 017.001* “Glorified and exalted the One Who took His slave (by) night from Al-Masjid-al-Haram to Al-Masjid Al-Aqsa, the surrounds We blessed that We might show him our signs and proofs. Lo! Verily, He, Himself, the All-Hearer, the All-Seer.”

*Bukhari:V4B54N429/V5B58N227* “The Prophet said, ‘While I was at the House or standing place in a state midway between sleep and wakefulness, an angel recognized me as the man lying between two men. A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of my pubic area.’ The Prophet said, ‘My abdomen was washed with Zamzam water taking away doubt or polytheism or pre-Islamic beliefs or error. Then he took out my heart and filled it with belief and wisdom before returning it to its place. Then Al-Buraq, a white animal, smaller than a mule and bigger than a donkey was brought to me and I set out with Gabriel. The animal’s step was so wide it reached the farthest point within reach of the animal’s sight.”

*Ishaq:182* “When we arrived at the Temple in Jerusalem, we found Abraham, Moses, and Jesus, along with a company of prophets. I acted as their imam in prayer.” *Ishaq:183* “Moses was a ruddy faced man, thinly fleshed, curly haired with a hooked nose. Jesus was a reddish man with lank wet hair and many freckles.”

*Ishaq:184* “After the completion of my business in Jerusalem, a ladder was brought to me finer than any I have ever seen. An angel was in charge of it and under his command were 12,000 angels each of them having 12,000 angels under his command. And none knows the armies of Allah better than he.”

*Ishaq:185* “Muhammad said, ‘Order Malik to show me Hell.’ ‘Certainly! O Malik, show Muhammad Hell.’ Thereupon he

removed its covering and the flames blazed high into the air until I thought that they would consume everything.”

*Bukhari:V4B54N429 & Muslim:C75B1N309* “The Prophet said, ‘When I reached the nearest heaven, Gabriel said to heaven’s gatekeeper, “Open the gate.” The guard asked, “Who is it?” He said, “Gabriel.” The gatekeeper said, “Who is accompanying you?” Gabriel said, “Muhammad.” The guard replied, “Has he been called?” Gabriel said, “Yes.” He said, “He is welcomed. What a wonderful visit his is!” Then I met Adam and greeted him and he said, “You are welcomed, O son and Prophet.” Gabriel said, “These parties on his right and on his left are the souls of his descendants. Those on his right are companions of Paradise and the parties on his left are the inmates of Hell. So when Adam looked towards his right side, he laughed, and when he looked left, he wept.””

*Ishaq:185* “Adam reviewed the spirits of his offspring. The infidels excited his disgust. Then I saw men with lips like camels. In their hands were pieces of fire-like stones which they thrust into their mouths. They came out their posteriors. I was told they sinfully devoured the wealth of orphans. Then I saw women hanging by their breasts. These were those who had fathered bastards on their husbands.”

*Ishaq:186* “He took me into Paradise and there I saw a damsel with dark red lips. I asked her to whom she belonged, for she pleased me much when I saw her. She said, Zayd. The Apostle gave Zayd the good news about her.”

Muhammad was a sadistic schemer who had been planning this for some time... *Tabari VIII:3* “Zayd left her, and she became free. While the Messenger of Allah was talking with Aisha, a fainting overcame him. When he was released from it, he smiled and said, ‘Who will go to Zaynab to tell her the good news? Allah has married her to me.’” Evidently, to find a wannabe god this accommodating of perverse sexuality, one must poke around in Arabian rock piles.

*Tabari VIII:3* “Then the Holy Prophet recited *Quran 033.001-053* to the end of the passage. Aisha said, ‘I became very uneasy because of what we heard about her beauty and another thing, the loftiest of matters – what Allah had done for her by personally giving her to him in marriage. I said that she would boast of it over us.’” The

victim of prophetic pedophilia had become so insecure, she was jealous of the object of inspired incest. Pretty babies aside, this isn't a very attractive picture.

Before we peek back into the 33<sup>rd</sup> surah to see why the Quranic un-god authorized his lone non-prophet to indulge in uncivilized immorality, let's examine a second Hadith. Incest is a serious offense, so if Allah's lone conduit was guilty of such a crime, and if his wannabe god was complicit, they deserve condemnation, not admiration...

*Tabari VIII:4* **“One day Muhammad went out looking for Zayd. Now there was a covering of haircloth over the doorway, but the wind had lifted the covering so that the doorway was uncovered. Zaynab was in her chamber, undressed, and admiration for her entered the heart of the Prophet. After that Allah made her unattractive to Zayd.”** Since the sand pirate sent Zayd off on a raid, he could not have been looking for *him*.

Now that the nature of this crime has been more fully exposed, there can be no denying that the crime was incest and the motive was lust. So, it's time to expose Allah and the nature of Muhammad's situational scriptures. The 33<sup>rd</sup> surah, called *Al-Ahzab* | **The Confederates or Clans**, is among the Quran's most vulgar surrotens.

Revealed in 628 CE in central Arabia, it begins in the gutter to authorize incest, then extolls the merits of fighting, even Muslims, should they disavow terrorism. By renouncing their oath to murder everyone, moderate Muslims are hell-bound according to the Quran. In keeping with this theme, after inspiring Muslims to fear hell more than dying when killing for Allah, the 33<sup>rd</sup> surah abruptly transitions to targeting Jews. Allah encourages and rewards stealing Jewish homes, property, women, and children while snuffing out the lives of Jewish men. Evidently, the first Muslims were universally disgusting people, Muhammad included.

This portion of the 33<sup>rd</sup> surah closes by putting Muslims on notice that they have no say in this or any other matter – including Allah’s unambiguous command to terrorize God’s people. Therefore, for those who support the Fakestinians, who lie for them in the media and statehouses, who accommodate them and exonerate them, and who seek to reward them at the expense of Jews, advocating a State for them, Islam has played such Progressives for fools. And since pleading ignorance isn’t an alibi, liberals who side with Muslims against Israel are complicit in the crime of genocide.

The unGodly surrotten from Hell jumps in and out of its central theme, which is to nullify adoptions so that Muhammad can commit incest, with lots of immorality in between, so be prepared for a rough ride. So that we get our bearings, I begin by highlighting the Arabic terms which are essential to our understanding...

*Quran 033.001* “O *al-nabiy* | the Prophet, *ittaqi* | fear and be on guard for al-Laha, and not obey *al-kafir* | the concealers (disbelievers and infidels) or *al-munafiq* | those who can be bought and sold (wrongdoers and hypocrites). Lo! Verily, al-Laha is *‘aliman* | knower, *hakiman* | authoritative and restraining (wise).”

Muslims are controlled through isolation and fear. And that means quarantining them is Quranic and we mitigate their anxiety by neutering Allah. Unfortunately, sufficiently ignorant to believe the inarticulate and egotistical sadist who inspired the Quran is actually an all-knowing and wise god, they are not receptive to reason.

*Quran 033.002* “And follow what is revealed to you from your *Rabbi* | Lord and Master. Lo! Verily, al-Laha is all-aware of what you do. *Quran 033.003* Then put you trust in al-Lahi. And Il-Lahi is sufficient disposer of affairs.”

Anyone who follows what was revealed in the 77 surahs we have considered in their entirety, and the 102 of 114 that we have covered in considerable depth, becomes a horrible

person. Good Muslims are ruthless killers and unrelenting thieves.

While Rabbi al-Lahi is condemning “hypocrites,” in the context of this story on incest, it’s lunacy for him to do so. The non-prophet was committing pedophilia while lusting for his daughter-in-law, and Allah had the nerve to call his critics phonies! The worst double-dealer prevailed by projecting his own faults on those with the good sense to question his scandalous lifestyle.

The last Hadith revealed that an obese sixty-year-old schemer, while engaged in pedophilia with a twelve-year-old child, was inspired to commit incest with his son’s wife. If you were wavering on whether the Quran was divine revelation or simply situational scriptures to satiate Muhammad’s indulgences, you have just been given a rather poignant clue. Imagine the preposterousness of God jotting down and then endorsing a specific incident of immorality before creating the universe and then revealing such rubbish to an illiterate pervert and terrorist as his final revelation to humankind. Yet that is precisely what must have happened if Islam is to be believed.

But from false preamble and non-sequitur to absurdity inhumanity, one’s belief is sorely tested...

*Quran 033.004* “Not al-Lahu made for any man of two hearts in his interior. And not He made your wives whom you declare unlawful of them your mothers. And not He has made your adopted sons your sons. That your saying by your mouths. But al-Lahu says the truth. And He guides the way.”

Endorsing incest by annulling adoption is dangerous and degrading. So, let’s give the Islamic god a second, third, and fourth chance to hang himself...

*Muhammad Asad* “NEVER has God endowed any man with two hearts in one body: and (just as) He has never made your wives whom you may have declared to be ‘as unlawful to you as your mothers’ bodies’ (truly) your mothers, so, too, has He never made your

adopted sons (truly) your sons: these are but (figures of) speech uttered by your mouths - whereas God speaks the (absolute) truth: and it is He alone who can show (you) the right path.”

*The Clear Quran* “Allah does not place two hearts in any person’s chest. Nor does He regard your wives as ‘unlawful for you like’ your real mothers, ‘even’ if you say they are. Nor does He regard your adopted children as your real children. These are only your baseless assertions. But Allah declares the truth, and He ‘alone’ guides to the ‘Right’ Way.”

*Safi Kaskas* “God did not place two hearts inside any man’s body. Nor has He made your wives whom you equate with your mothers your real mothers, nor has He made your adopted sons your actual sons. These are (merely) words coming out of your mouths. But God speaks the truth, and He guides to the right path.”

The first, second, third, and fourth translations serve to confirm what has become obvious – Allah is not God. He isn’t even in the same universe as Yahowah. And Muhammad was a pervert, not a prophet. This is so inane, inept, insane, immoral, and incriminating, there is no reason to pretend so as not to offend Muslims. The Quran is not a Holy Book but, instead, a piece of trash. There is no other informed and rational conclusion. In an attempt to demonstrate otherwise, the apologist would have to convincingly invalidate the overwhelming preponderance of the 15,000 fatal arguments leveled against the Quran, Hadith, Allah, Muhammad, and Islam in the 4,000 pages of *God Damn Religion* without mistranslating the Quran or contradicting their non-prophet and un-god. And that would be impossible since the writing quality is deplorable and they routinely contradict each other and themselves.

Continuing to demean the most compassionate way to assist orphans, Allah annuls adoption to satiate Muhammad’s cravings...

*Quran 033.005* “Call them by their fathers. It more just with al-Lahi. But if not you know their fathers, then your brothers in *al-dina* | the submissive obedience of religion and *mawalikum* | your close ally

and protector. So, not is on you blame, bending, or stooping, in what you made a mistake and sin in it, but what intent your hearts. Al-Lahu shielding and forgiving, *Rahim* | beneficial.”

This pretense of divine revelation continues to wallow in the muck of Muhammad’s perverted and ghoulish life. And we are left to wonder if it would sound better or worse if al-Lahi were lucid? Even Satan was struggling to disavow adoption, knowing that there are few endeavors more compassionate and beneficial. But his Rasuli was a creep, so let the pieces fall where they may. After all, without Muhammad, there are no Muslims, Allah is unknown, and there is no Quran...

*Quran 033.006* “The Prophet *awla* | closer, more worthy, with a greater claim on the faithful believers than their own selves. And his wives (are) their mothers. And the people’s relatives, some of them closer to another in dictates and decrees of al-Lahi than the believers and those who fled, abandoned and forsaken (emigrants) except that you do to your closer allies and protectors a suitable acknowledgment. That is, that is in the written written (book).”

May I remind readers that two of Muhammad’s “wives” had not yet reached puberty and the most recently betrothed was his daughter-in-law. Perhaps that makes “his wives are their mothers” just a wee bit disingenuous.

And what’s with the “written written” since everyone was aware that there had been nothing written? Must al-Lahi lie about the commemoration of his lies?

That notwithstanding, let’s try to picture what was occurring. An obese seventy-year-old sexual pervert was in bed with a twelve-year-old child when he recited portions of a surah claiming that his god, a pagan rock idol, inspired him to say that he had first dibs on anyone and anything he coveted. That was the decree of al-Lahi. As a result, had ink found paper rather than blood staining sand, I would call Islam a paper-thin scam.

*Bukhari:V8B78N628* “The Prophet was holding Umar’s hand. ‘O Allah’s Apostle! You are dearer to me than everything except my



own self.' The Prophet said, 'No, by Him in Whose Hand my soul is, you will not have faith till I am dearer to you than your own self.' Then Umar said, 'However, now, by Allah, you are dearer to me than my own self.' The Prophet said, 'Now, Umar, you are a believer.'" That was all there was to Islam.

But so that it wouldn't be obvious to the unthinking that the Quran served but one man while making everyone else's lives miserable, Muhammad and Allah confounded Muslims with a bit of *babel* | confounding commingling. The exceedingly dark, deadly, and demented, even dimwitted and demonic voice of the Quran returned to his most diabolical and malignant scam – garnering credibility by claiming to be the God of the “Bible.” But funny thing, Yahowah condemned incest.

*Quran 033.007* “When We acquired and took from the Prophets *mithaqahum* | their binding pledge and shackling promise (Covenant) and from you and from *Nuh* | Noach and *Ibrahim* | ‘Abraham and *Musa* | Moseh and ‘*Iesa* | ‘Jesus,’ son of Maryam, and we acquired and took *mithaqan ghalizan* | a vehement, stern, gross and severe binding pledge and shackling promise from them, *Quran 033.008* that He may interrogate the truthful about their truth. And He has a '*adda* | determined, calculated, and prepared, while counting on for the *kafir* | ungrateful concealers (disbelievers) '*adhaban aliman* | a chastising and castigating torturous punishment which is exceedingly painful.”

This is wrong every which way. Al-Lahu has never met an actual prophet. With the realization that Yahowah's *Beryth* | Covenant is a Family Relationship Agreement, al-Lahu's misappropriation of it as something that binds and shackles is egregious. There was a Covenant established with one of these four individuals, ‘Abraham. Noach's response to Yahowah was a harbinger of the Covenant and Moseh recorded the Covenant. ‘Iesa as Esau was expressly disqualified and as Jesus never existed.

Only with al-Lahu is the best God has to offer reduced to something vehement, stern, gross, and severe. Then, beyond the fact that God doesn't interrogate, “the truthful about their truth” is nonsensical, especially since the

testimony of the first three men is dutifully recorded in the written Towrah and nothing attributed to 'Iesa son of Maryam is true. Adding insult to injury, there is no causal link between any of this and chastising and torturing ungrateful concealers.

Moving deeper into the surah, the approaching "forces" were lightly armed members of Muhammad's extended family and former friends who had grown weary of the non-prophet terrorizing them. They had come to hold the first Muslims accountable for armed robbery, kidnapping, and murder. However, as this narrative indicates, to cheer up his terrified terrorists, Allah reminds them that when they were more successful slaughterers, he had helped out with some hot air, blowing sand, and thousands of killer angels...

*Quran 033.009* O you who believe! Remember the favor of al-Lahi upon you when there came to you hosts, and We sent upon them a wind and forces that you saw not. And al-Lahu is All Seer of what you do. *Quran 033.010* When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you were harboring doubts and assumptions about Il-Lahi!"

No doubt that al-Lahu was a fellow terrorist. *Bukhari:V8B75N417* "Allah's Messenger said, 'Allah has some angels who look for those who think about Allah while they're out [fighting and killing] and they encircle them with their wings. Allah [who allegedly hears all] asks these angels, 'What do my slaves say?' The angels reply, 'Allahu Akbar!' Allah [who allegedly sees all] asks, 'Can they see Me?' The angels answer, 'No. They can't see you.' Allah [who allegedly knows all] says, 'How would it have been if they had seen Me?'

'If they had seen You [one supposed spirit said to another] they would have worshiped you more.' Allah [who allegedly created the largest brothel in the universe] asks, 'What do they desire?' 'They ask for your Paradise.' 'Have they seen it?' 'No. But if they had they would covet it all the more.' 'What do they fear?' 'Hell Fire.' 'Have they seen it?' 'No. If they had seen it they would flee it with extreme fear.' Allah said, 'I will not reduce every Companion to misery.'"

Moving on with our romp through Muhammad's personally perverse scriptures, we learn that even the Muslim militants and malcontents were aghast.

*Quran 033.011* There, the believers were tried and shaken with a mighty shaking. *Quran 033.012* When the hypocrites and those who were filled with doubts and in whose hearts is a disease said, 'The promise of al-Lahu and His Messenger to us is only a deceitful delusion.'

Yet another trial. This time, the sane are diseased for correctly stating that the Quran is deceitful. And on that shrewd diagnosis, we return to the imprudence of Uhud.

*Quran 033.013* And when a party of them said, 'O people of Yathrib! (There is) no stand for you. So turn back.' And a group of them sought permission (from) the Prophet, saying, 'Lo! Our homes (are) exposed,' when they (were) not exposed. They wished but to flee. *Quran 033.014* If they had entered upon them from its sides (of the city) and they had been exhorted to *al-fitnah* | the treachery of renouncing Islam, they surely would have done it. They would only have hesitated a little."

Therefore, a Muslim is considered a hypocrite if they question the Quran, if they cease to obey Muhammad, even when it will cost them their lives, or when they flee from fighting and killing others. A peaceful Muslim is deemed to have renounced Islam and is seen as a traitor to the faith.

This is like Stalin's command at Stalingrad when he ordered his comrades to eliminate any Russian who retreated, even if they decided not to charge a machine gun with nothing more than a bayonet. There were as many guns pointed at their backs as there were in their faces. Muhammad and Allah are saying the same thing to their pawns. "If you don't fight to the death for us, we will kill you ourselves."

The sworn oath being referenced is the Pledge of al-Aqabah. The vow that day was to wage war on all mankind on behalf of Allah and his Messenger. It occurred en route to Yathrib six years prior to the recital of this surah.

*Quran 033.015* “And certainly they had already made a sworn oath to al-Laha that they would not turn their backs (to the foe). And is an oath to al-Lahi to be questioned? *Quran 033.016* Say, ‘Never will fleeing benefit you if you flee from death or slaughter. And then you will not be allowed to enjoy but a little.’”

This pertained to the only defensive battle ever fought by Muhammad’s Muslims. They were the terrorists, not the terrorized. And even then, the armed merchants were from Muhammad’s hometown, and they were there to stop Muslims from plundering them. The non-prophet’s kin were defending themselves from Islam.

But the events spiraled out of control when the Muslim mercenaries became lustful and tried to rape the Quraysh women. Muhammad retreated and ran like a startled snake for cover. His followers did the same. And in the end, the merchants thought that they had killed their tormentor and they returned home. But that is not the story the Pen wanted to write fourteen billion years ago – or so we are told.

As a result, Muslims on that day acted like the savages who terrorized and tortured, gang raped and sadistically mutilated, abducted and murdered Jewish men, women, and children on October 7<sup>th</sup>, 2023. Muslims never wince at death or recoil at slaughter. Terror is part and parcel of their religion. Allah says so.

*Quran 033.017* “Say, ‘Who is it that can protect you from al-Lahi if He intends to harm you or intends a mercy on you? And they will not find, besides al-Lahi, for themselves any *wali* | protector or supporter nor any helper.’ *Quran 033.018* Lo! Verily, al-Lahu knows those among you who hinder (to keep from fighting in Allah’s Cause), and who say to their brethren, ‘Come here towards us,’ while they do not show up for battle except a few.”

Pacifists really annoyed Islam’s god. So, it should now be obvious that all good Muslims are bad people because they fight and kill in Allah’s Cause. So, let it be known that Allah disdains moderate Muslims who are timid belligerents. Muslims either fight to the death killing for

Allah, or their lives are negated. And this is because Allah is inept. He's no less irritating but no more menacing than a mosquito. If he cannot beguile a Muslim into murdering for him, nothing happens.

*Quran 033.019* “(They are) unwilling to assist you. But when fear comes, you will see them looking to you, their eyes revolving like one who faints over death. But when the fear departs, they smite you with sharp tongues. Begrudging and niggardly towards, and only covetous of the good that comes to you, they are not believers. So al-Lahu made their deeds futile. And that is easy for al-Lahi.

*Quran 033.020* They think the clans have not withdrawn. And if the allies should come, they would wish they were in the deserts among the Bedouins, seeking news about you (from a safe distance). And if they were among you, they would hardly fight at all.”

Allah demands everything from a Muslim – from their freewill to their soul, their wealth and their lives. There is no being stingy and holding out on the Snake. It is not enough to join the riotous processions and cheer on Allah's terrorists from afar. Good Muslims kill.

Bad Muslims pretend to go along with the program but when the going gets tough, they don't fight; they faint. They only want the booty. So, Allah will nullify their deeds, sending every peaceful Muslim to hell.

The next verse is among the most important in Islam. It makes every word in the Hadith relevant because no one was worse than Muhammad. In a world rife with misogynists, rapists, pedophiles, mass murderers and terrorists, liars and thieves, psychopaths and sadists, Islam's Rasuli was guilty of this and more. He claimed to speak for God and ordered people to follow his appalling and abhorrent example...

*Quran 033.021* “Lo! Verily, you have a noble paradigm and a good example for everyone to follow in the Messenger of al-Lahi for him who hopes in al-Laha and the Last Day and remembers al-Laha much. *Quran 033.022* And when the believers saw the confederates, they said, ‘This is what al-Lahu promised us and His Messenger. And

**al-Lahu and His Messenger spoke the truth.’ And it did not increase them except in faith and submission.”**

Naturally, the Hadith agrees with Allah’s assessment. *Bukhari:V7B63N1891* “Indeed in the Apostle of Allah you have a good example to follow.”

Had it not been for the Hadith comprising Sunnah, no one would have understood why Allah was renouncing adoption, applauding incest, renouncing Jews, or condemning retreat in battle. Therefore, the Ishaq, Tabari, Bukhari, and Muslim Hadith Collections are essential to being a Muslim as well as to understanding Islamic behavior. They have been told to obey Muhammad’s orders and to follow his example. Yet the behavior recorded in these books is criminal. They say that Muhammad was incestuous, a pedophile, rapist, sadist, assassin, kidnapper, slave trader, racist, thief, liar, and mass-murdering terrorist. He got his jollies slaughtering all who didn’t capitulate. So, following his example would make a Muslim a very bad person.

If you think the world needs more people like Muhammad, then let Muslims build more mosques and accept more Muslims as migrants. And while at it, continue to transfer a billion dollars a day into the coffers of those who manufacture men in the mold of Muhammad. Just think of what a wonderful world it would be.

As we press on in our pursuit of the truth, the allied clans were nothing more than a collection of Christians, monotheistic Arab converts to Judaism, and pagan Arabs from Muhammad’s hometown. As his former neighbors and extended family, they were the first to hear the Quran and knew Muhammad better than anyone today. And yet, 99.99% of the earliest witnesses to Islam not only rejected Muhammad and his Quran, they correctly assessed that he was a demon-possessed fraud, forging his recitals by incorporating fables and stolen stories.

On this day, they had come to stop Muhammad from robbing, abducting, and murdering them during his raids. There was no army, just frustrated civilians who were finally standing up against Islam's propensity to terrorize them. They had tried appeasements, and they had failed. So now, at least to al-Laha, his Rasuli, and good Muslims, all that mattered was the Pledge of Aqabah, when an insignificant gang of outlying Arab malcontents agreed to defend the Rogue Rasuli and kill everyone else.

*Quran 033.023* “Among the believers (are) men (who) have been true (to) what they promised al-Laha. And among them (is he) who has fulfilled his vow and among them (is he) who awaits. And they will not alter any alteration,

*Quran 033.024* That al-Lahu may reward the truthful for their truth and punish the hypocrites, disbelievers, and wrong-doers if He wants or turn in mercy to them. Verily, al-Laha is shielding, forgiving, *Rahman* | Merciful.”

The vow is to kill anyone and everyone for Allah. On this Muslim mandate, there will be no remittance or variation. It is Islam.

A disbeliever is anyone who does not surrender to Allah and Muhammad as a slave, prostrating themselves to them, while venerating them as prophet and god when neither are true.

The aligned clans were not driven back. They thought they had succeeded and had taught Muhammad a lesson. So, they went home. Allah's participation that day was limited to a tempest and whirling dervish – also known as blowing sand in the desert. Over the 23 years that the Quran was being revealed, it was al-Lahu's only miracle.

*Quran 033.025* “Al-Lahu turned back the unbelievers in their rage. They did not obtain any good or advantage. Al-Lahu sufficed (for) the believers (in) the battle. Al-Lahu is Strong, All-Mighty.”

That is to say, they failed to recapture what these Muslims had stolen from them. And then they disengaged before the job was done.

Having failed miserably, and with their own Muslims at their throats, the non-prophet, in lockstep with and encouraged by his un-god, turned a covetous eye to the Jews who had called Yathrib home for the past one thousand four hundred years. Muhammad and Allah would, therefore, set the example good Muslims emulated on October 7<sup>th</sup>, 2023. And this is the reason that after 22 years I have returned to update and augment *Prophet of Doom*, entitling the result: *God Damn Religion*.

Rather than blame Muhammad for being a terrorist and mass murderer, a rapist and thief, Allah blamed the Jews for the attack. They are the People of the Book. This terrorist massacre took place in Yathrib, the largest and most prosperous city in Arabia at the time. Three-quarters of the inhabitants were of Jewish descent, and they had made the desert bloom. More importantly, they had the goods on Muhammad. They knew the source of his recitals wasn't Allah because they had recited their Talmud to him.

Since the last name mentioned in the 25<sup>th</sup> verse is the All-Strong and All-Mighty al-Lahu, it is Allah who is claiming credit for attacking Jewish families in their homes, pulling them out into the streets, and terrorizing them. Muhammad and the first Muslims are then praised for killing the men and enslaving the women and children. Their intent was to silence Islam's critics and steal Jewish land and property. Sound familiar?

And while the Quran didn't mention the systematic rape and humiliation of Jewish women, or the mutilation of Jewish men on this day, the Hadith does. This was the blueprint for October 7<sup>th</sup>, 2023. And that would make Islam responsible and relegate Hamas to a symptom.



Muhammad would bring the last of the Jewish tribes in Yathrib into the town square after having exiled the other two from what had been the city. Then, in front of their mothers, wives, and children, Islam's prophet had his goons, the first Muslims, slowly sever every man's and boy's head, tossing them into a ditch in the middle of town. He and his savages raped the women and little girls. Anyone left alive, they enslaved, many hundreds, if not thousands of them. It was a prelude to 10.07.23, set up as a spectacle for the entertainment of Muslims. It is Islam. The man. The god. The book. The religion.

*Quran 033.026* "He brought down those who backed them among the People of the Book from their strongholds, and cast *ru'ba* | terror into their hearts, so that a group you killed, and a group you enslaved as captives. *Quran 033.027* And He caused you to inherit their land and their houses and their wealth, and land you had not trodden. Al-Lahu is on every thing all-powerful."

The 26<sup>th</sup> and 27<sup>th</sup> verses of the 33<sup>rd</sup> surah are the most heinous in the Quran. They speak of horrific terror, Holocaust-style genocide, grand larceny, and selling women and children into slavery. Then, without missing a beat, Allah speaks to Muhammad about his playthings, his wives and consorts, and their glittering adornments. It cannot be understated that anyone who would transition from genocide, grand larceny, and the mass enslavement of children to the adornments worn by women is not only insane, but incapable of empathy, and thus a psychopath.

*Quran 033.028* "O Prophet, say to your wives and consorts: 'If you desire the life the world and its adornment, then come! I will provide for you and release you, a release good. *Quran 033.029* But if you desire al-Laha and His Rasuli and the hereafter home, then lo, al-Laha has prepared for the good-deed doers among you an immense reward."

It's hard to tell if the obese prune of a non-prophet was so hideously ugly that he was trying to bribe the girls in his harem to have sex with him, if he was bribing his consorts to

leave so that he could collect a fresh batch, or if divinely inspired incest was hard to swallow.

Aisha explains: *Bukhari:V7B63N188* “The Prophet gave us the option (to remain with him or to be divorced) and we selected Allah and His Apostle.” Even when it came to sex, Allah and his Apostle were inseparable. It’s another important clue.

The addition of Zaynab and her exotic charms to the prophet’s lair stirred up a hornet’s nest and caused dissension in the ranks. So the pervert prophet had his demonic god warn the remainder of his sex toys...

*Quran 033.030* “O women of the Prophet! Whoever commits from you clear immorality will be doubled for her the tormenting punishment and twofold. And that is, that is for al-Lahi easy.

*Quran 033.031* But whosoever is obedient and submissive among you to Lillahi and His Rasuli and does right, We will give her reward twice. We have prepared for her a generously rich and noble provision.”

There was always a double standard in Islam. There were no rules for Muhammad while they were oppressive and onerous for everyone else. Even the pretend god said one thing and did the opposite.

When situational scriptures focus on murdering neighbors, stealing their property, enslaving their children, and sexual submissiveness, we have a problem. Good and bad Muslims alike have read these “scriptures” for 1,400 years, and yet they seem oblivious to the fact they are hideously immoral and savage. Therefore, one of only two conclusions can be drawn. Either Islam has corrupted souls and corroded minds to the point that Muslims can no longer reason, or the sword of Islam has prevented them from acting rationally.

Muhammad lectured his wives and put down the revolt that emanated from his incestuous act...

*Quran 033.032* “O women of the Prophet! You are not like anyone among the (other) women. If you fear, then do not be

*takhda'na* | lowly and submissive in speech lest should be moved with covetousness and desire he who in his heart a disordering and distemperring disease, but say a saying recognizable.”

While it's not my job to copyedit Satan, methinks that he didn't mean to negate “lowly and submissive speech” since it contradicts the previous mandate to be “obedient and submissive.” So, it is either contradictory or sexist.

*Quran 033.033* “And stay in your houses. Do not display yourselves display the former ignorance. And perform the ritual prostration prayer, pay the tax, and obey al-Laha and His Rasuli only. Al-Lahu seeks, wanting to remove from you the impure disgrace and defilement, people of the house. And to clean you clean. *Quran 033.034* And remember what is imitated and recited in your houses of signs, proof, and verses of al-Lahi and the wisdom. Lo, al-Laha is all-subtle, all-aware.”

The reason Islamic countries like Saudi Arabia lock up their women and don't let them venture out on their own is because it is what the Quran demands. They walk around in tents because it is mandated. A billion Islamic women have no freedoms or rights. And to think that they were abducted by a dimwitted deity who had the chutzpah to call non-Muslims ignorant. But alas, while they live in a sewer, they clean, clean.

His harem in check, we find Allah confirming the message of Islam: surrender, submit, obey, fast, and pay. Although, it would have been less verbose to say, “*Whoever believes this stuff, who is obedient and pays, being the opposite of Muhammad, I'll forgive and reward – if I don't abrogate the promise first.*”

*Quran 033.035* “Lo! The male Muslims and the female Muslims, the male believers and the female believers, the males who are obedient and the females who are obedient, the honest men and the honest women, the patient men and the patient women, the humble men and the humble women, the men who give alms and the women who give alms, the males who fast and the fasting females, the males who guard their chastity and the females who guard it, the men who

remember al-Laha much and the women who remember, al-Lahu prepared forgiveness – a great reward.”

What is there to forgive if a Muslim does what Allah demands? Since the Garden is a brothel, since Allah has condoned every perverse act known to man, and is in this surah condemning adoption in favor of incest, what is the point of chastity? And how can a Muslim follow Muhammad’s exemplary example as the best of rapists, pedophiles, and child abusers, with a blossoming harem, and be chaste?

*Quran 033.036* “And not is for a believing man or a believing woman, when al-Lahu has decided and decreed and His Rasuli a matter, that should be for them, choice in their affair. And whoever disobeys al-Laha and His Messenger, lo, he has strayed clear error.”

There is no individualism or choice in Islam. The members of the US Capitol Hill Progressive Squad are hypocrites as elected representatives of a democratic nation. Freewill and freedom are anti-Islamic.

This explanation of *Islam* | Submission explains Satan’s and the Devil’s Advocate’s motivation for implementing the religion. And it coincides perfectly with Hitler’s motivation for Nazism.

Now that Allah has reconfirmed that Islam is devoid of choice, merely a doctrine of submission, it’s time for another situational scripture condoning incest – the marriage of an adoptive father to his daughter-in-law. Muhammad’s Muslims knew it was wrong, and they were assailing their dictator. So the tyrant said his spirit fiend revealed a verse which must have made Satan blush.

*Quran 033.037* “When you said to the one al-Lahu for him *an’ama* | comforted and inconvenienced, and you provided comforts and conveniences on him, ‘Keep to yourself your woman and fear al-Laha.’ But you concealed within yourself what al-Lahu disclose. And you fear the people and al-Lahu has more right that you should fear Him. So when ended Zayd from her necessary, We married her to you so that not there be on the believers any discomfort concerning

**the women of their adopted sons when they have ended from the necessary. And is command al-Lahi accomplished.”**

The odds against our Creator approving incest are incalculable. The absurd notion that this trash was God’s final message to mankind is ludicrous. Immoral lust is the mother of the Quran.

Not finished indicting himself, Satan now claims that incest is an ordained duty, that all messengers are scumbags, and that old societal values are passé.

*Quran 033.038* **“Not be upon the Prophet any discomfort, constraint, or blame in what al-Lahu has imposed *lahu* |for him. Way al-Lahi concerning those who passed away from before. And is command of al-Lahi is a decree determined as destiny.”**

As I forewarned, not only did the non-prophet besmirch the altruistic institution of adoption to have sex with his son’s wife, his un-god wallows in it, devoting verse after verse to demeaning Muslims for attempting to hold the Messenger to some semblance of morality. The un-god even managed to impugn himself further by working in an ode to predestination.

*Quran 033.039* **“Those who deliver the messages of al-Lahi, and fear Him, and not fear anyone except al-Laha. Il-Lahi sufficient reckoner.”**

While not a complete sentence, al-Laha is affirming his double standard. The Quran is a crude contradiction wrapped in hypocrisy.

*Quran 033.040* **“Muhammad is not father anyone of your men, but the Messenger of al-Lahi. And the Seal of the Prophets. And al-Lahu of every thing all knower.”**

For a sensible being, the proof of a prophet would be an accurate prophecy, but Allah did not play by those rules. In Muhammad’s case, the “Seal” was a hairy mole on his back. And who would dare disagree with a know-it-all?

*Quran 033.041* “O you who believe, remember al-Laha, remember much. *Quran 033.042* Glorify Him morning and evening.

*Quran 033.043* He the One who sends His blessings upon you and His angels so that He may bring you out from the darkneses to the light. And He is to the believers merciful. *Quran 033.044* Their greetings Day they will meet Him, ‘Peace,’ and He has prepared for them a noble reward.

*Quran 033.045* O Prophet, lo, We have sent you a witness and a bearer of glad tidings and a warner. *Quran 033.046* And as one who invites to al-Lani by His permission and a lamp illuminating. *Quran 033.047* And give glad tiding the believers that for them from al-Lahi great merit.”

*Believe, remember, and glorify the loving blessings of stolen homes filled with child slaves and then incest shall be yours. The lights are on, but no one is home, perhaps because most live in darkness. Peace to the perpetual fighters may be elusive, but I give you the glad tidings of illumination. But alas, the lamp’s unlit because the rasuli couldn’t read the instructions.*

*Quran 033.048* “And obey not the unbelievers and the hypocrites. Disregard their noxious harm and put thy trust in al-Lahi. Enough il-Lahi a Disposer of affairs. *Quran 033.049* O you who believe, believe, believe, when you marry believing women and then divorce them before that you have touched them then not for you on them any waiting period count concerning them. So provide for them and release them a good release.”

This begins by distinguishing between while besmirching both non-Muslims and peaceful Muslim hypocrites. Then the un-god suffered from heatstroke and forgot the wearisome nature of the 2<sup>nd</sup> surah when he garnered everyone’s attention with a hundred lashes and then ranted ad nauseam about divorce.

No sane person would even contemplate uttering the words that follow. Muhammad’s willingness to satiate his carnal desires by attributing them to his pet snake takes us beyond depravity. The Quran claims that Muhammad could

have as many women as he wanted. He can have sex with prisoners, cousins, nieces, and captives.

*Quran 033.050* “O Prophet! Verily, We, Ourselves, have made lawful to your women who you have paid dowers [with stolen property]; and those whom your hands possess out of the prisoners of war spoils from those al-Lahu has assigned and given to you; and daughters of your paternal uncles, daughters of your maternal aunts, daughters of your paternal uncles, and daughters of your maternal aunts who migrated with you; and a believing woman who gives herself to the Prophet if the Prophet wishes to have her. (This privilege is) only for you, alone, excluding rest of the Believers. We know what We have made obligatory on them concerning the women and the captives whom they possess in order that there should be any discomfort for you. Al-Lahu forgiving, merciful.”

Since sex with a prisoner is rape, a crime Muhammad would commit countless times with his god’s approval, sex with family members is incest, sex with youngsters is pedophilia, sex with many women is polygamy, and sex with anyone you wish is either unchaste or prostitution, depending on whether money changes hands, we would do well to consider another translation.

*Muhammad Asad* “O PROPHET! Behold, We have made lawful to thee thy wives unto whom thou hast paid their dowers, as well as those whom thy right hand has come to possess from among the captives of war whom God has bestowed upon thee. And (We have made lawful to thee) the daughters of thy paternal uncles and aunts, and the daughters of thy maternal uncles and aunts, who have migrated with thee (to Yathrib); and any believing woman who offers herself freely to the Prophet and whom the Prophet might be willing to wed: (this latter being but) a privilege for thee, and not for other believers – (seeing that) We have already made known what We have enjoined upon them with regard to their wives and those whom their right hands may possess. (And) in order that thou be not burdened with (undue) anxiety - for God is indeed much-forgiving, a dispenser of grace.”

I could produce 66 more, all equally immoral, but what’s the point? You already know that Muhammad was a sexual deviant and Allah is Satan. After all, there is only one

spirit demented enough to approve such a lurid laundry list of offenses. And frankly, some of this is beneath him.

Now that Allah had approved pedophilia, rape, incest, fornication, prostitution, bribery, and polygamy, it's time to rummage up an orgy...

*Quran 033.051* “You may put off whom you please of them, or you may take for yourself whomever you desire of those whom you have set aside. Then there is no blame on you. That more suitable that may be cooled their eyes and not they grieve and they may be pleased with what you have given them, all of them. And al-Lahu know what in your hearts. And al-Lahu knower, forbearing.”

This is so blatantly devoid of morality, it's a disgrace to call Islam a religion. Even Hitler was better than this.

*Quran 033.052* “Not lawful for you women from after and not to exchange them for women even if pleases you their beauty except those slaves you possess. And al-Lahu over all things an observer.”

Allah was now drawing a line in the sand, saying enough is almost enough. Now that he has offered every conceivable source of women, he is saying that, outside of those un-limits he cannot go lusting around unless the woman is a slave. How convenient, since every Muslim man or woman was a slave and every non-Muslim man and woman was also a slave.

So now that Muhammad had claimed his prize, it was time for everyone else to leave the messenger alone to abuse his harem. But since the apartments of his concubines served to surround and enclose the central mosque, sex would trump religion...

*Quran 033.053* “O you who believe! Do not enter the Prophet's dwellings except when permission is given to you for a meal and without (coming early) to wait for it to be prepared. When you are invited, enter (at the proper time); and when you have eaten, disperse without lingering for the sake of conversation. Indeed, that offensive and annoying to the Prophet, and he is shy (to tell the truth) to you. But al-Lahu not shy of the truth. And when you ask them anything, then ask them from behind a screen. That is purer for your hearts



and their hearts. And not is for you that you bother al-Lahi's Messenger. And not that you should marry his women after him, ever. That, verily, with al-Lahi an enormity."

Conversation with a "messenger" is an "annoyance." People "bother" an "messenger." A "prophet" is "ashamed" to "tell the truth." After all the evil this pair of debauched characters have conveyed, this is unconscionable. If conversation is an annoyance, if people are a bother, and if truth is shameful, then there was obviously an ulterior motive for Islam – for it's for damn sure it has got nothing to do with revealing truth or saving souls.

Islam is about an insecure and immoral man coveting power, sex, and money. Period. The last line is proof. Only an insanely insecure man would fear his widows having sex with another man after he was gone.

I find it laughable that Muhammad purports the Quran to be eternal, a perfect book, written by the pen before time began, when so much of it is preoccupied with his temporal situation and carnal desires. Muhammad was making it up as he went along to acquire what he craved.

This now from the I-Don't-Give-A-Crap-What-Anyone-Says dimwit...

*Quran 033.054* "Whether you divulge anything or conceal it, verily al-Laha is knower of all things."

Al-Laha is not yet done wallowing in incest...

*Quran 033.055* "No blame upon them concerning their fathers and not their sons and not their brother and not sons of their brothers and not sons of their sisters and not their women and not what slaves and captives they possess. And fear al-Laha. Lo, al-Laha is over all things a witness."

Bless the incestuous for they will inherit the cradle...

*Quran 033.056* "Lo, verily, al-Laha and his angels send blessings upon the Prophet. O you who believe, send your blessings on him, and salute him with all respect, greet him greetings."

But don't be questioning the non-prophet or un-god, or even bother them, because they curse those who do...

*Quran 033.057* “Verily, those who annoy al-Laha and His Messenger, al-Lahu has cursed them in the world and the after, and has prepared for them a humiliating punishment.”

It's not hard to see where Der Führer got his ideas...

*Quran 033.058* “And those who annoy or malign Muslims bear (on themselves) a crime of calumny [Hitler's favorite word] and a glaring sin.”

Now that we have made Muhammad's sex toys subservient to their master, and Muslims subservient to Muhammad, it's time to institute one of the most demeaning religious doctrines of all time – the veiling of Islamic women.

*Quran 033.059* “O Prophet! Tell your wives and daughters and all Muslim women to draw over themselves of cloaks and veils (screening themselves completely except for one or two eyes to see the way). That will be better. They will not be annoyed and molested. And is al-Lahu forgiving, merciful.”

With women subdued and tented, al-Lahu wants Muslims to know that those who speak out against his immorality and violence will be terrorized...

*Quran 033.060* “If not cease the hypocrites, those in whose hearts is a disease, those who stir up sedition and spread rumors, in *al-madina* | the City, We will urge you to go against them and overpower them. Then they will not be able to stay as your neighbors for any length of time.

*Quran 033.061* They are accursed whenever or wherever they are found. They are seized and massacred without mercy – a fierce slaughtering. *Quran 033.062* (Such is the) Way (approved) of al-Lahu with those who lived before. And never will you find in the Way of al-Lahi any change.”

According to the Quran, peaceful and moderate Muslims are hypocrites who spread untrue rumors about Muhammad, Allah, and Islam. On this, we agree.

As for their fate, renouncing Islam or trying to moderate the religion, engenders expulsion and death. In this regard, Muslims are merciless killers, slaughtering without relenting or remorse.

When we began our review of the 33<sup>rd</sup> surah, I warned you that it was among the Quran's worst. It has not disappointed. Allah is a savage and merciless terrorist, an insatiable sadist. And keep in mind, the crime that earned Allah's wrath – the seizure and torment – was agitation. If you speak out against Islam's demons, you will be demonized. It's little wonder that the least free and civil nations on Earth are controlled by this religion.

*Quran 033.063* “The people ask you about the Hour. Say, ‘Only its knowledge with al-Lahi.’ And what will make you know? Perhaps the Hour is near.”

While al-Lahi and his Rasuli were clueless, I not only know the hour but, also, the minute of Islam's day of reckoning: Yowm Kipurym at sunset, 6:22 PM in Jerusalem, year 6000 Yah, October 2<sup>nd</sup>, 2033. I'll be there; will you?

Marching toward hell, the Quran proclaims...

*Quran 033.064* “Lo, al-Laha has cursed the unbelievers who are non-Muslims and has prepared for them a Blazing Fire, *Quran 033.065* to dwell in forever. No protector will they find, nor helper.

*Quran 033.066* Day their faces will be turned upside down or inside out in the Fire. They will say, ‘We wish we obeyed al-Laha and obeyed the Messenger!’

*Quran 033.067* And they will say, ‘Our Lord, lo, verily, (we) obeyed our rulers and our great men and they misled us the way. *Quran 033.068* Our Lord, give them double of tormenting punishment and curse them a very great curse!’”

That's quite a picture. Allah is threatening to turn non-Muslims upside down and inside out to rub their faces in the fire he has kindled. And yet, rather than denouncing the sadistic savagery of such unmerited tortures, the victims are heralding their assailant while condemning their own.

The Lord of Delusions thought it was time to misappropriate another episode from the Towrah since he hasn't, thus far, appeared sufficiently Godly.

*Quran 033.069* “O you who believe, not be like those who abused Musa. Then al-Lahu cleared him of what they said. And he was honorable with al-Lahi.”

The allegation isn't presented in the Quran which negates its value. Allah simply moves on. So, to share a moment of levity, had Allah actually been the inspiration of the Towrah, this is what you would have read in it...

*Bukhari:V4B55N616* “Allah's Apostle said, ‘The Prophet Moses was a shy person and used to cover his body. An Israeli insulted him, saying, “He covers it because of some defect like leprosy or scrotal hernia.”’

Allah wished to clear Moses of this allegation, so one day he took off his clothes, put them on a stone and started taking a bath. When he moved towards his clothes the stone took them and fled. Moses picked up his staff and ran after the stone saying, “O stone! Give me back my clothes!”

He reached some Israelis who saw him naked and found him to be the best of what Allah created. The stone stopped there and Moses took his garments and started hitting the stone with his stick. By Allah, the stone still has some traces of the hitting, three, four or five marks. This was what Allah meant when he revealed the surah saying: “O you who believe! Be you not like those who annoyed Moses. Allah proved his innocence of that which they alleged.””

No commentary needed.

The “Allied Clans” surah ends with Allah, who hasn't been nice or right about anything, telling Muslims to fear him and to speak honestly. Then the Adversary who is beyond forgiveness offers it. Then, ever the control freak, he demands obedience.

Repulsed by humankind, we discover that men were al-Lahu's fourth choice, with inanimate objects being preferable. Then, the dimwitted demagogue casts aspersions

on mankind, calling the enlightened, foolish. And rather than fessing up, he projects his flaws on the men and women he intends to torment as the ultimate tyrant...

*Quran 033.070* “O you who believe, fear al-Lahu and speak a correct word. *Quran 033.071* He will amend for you your deeds and forgive for you your sins. And whoever obeys al-Laha and His Rasuli, lo, verily has attained a great attainment.

*Quran 033.072* Lo, (We) offered the opportunity to the Heavens, the Earth, and the Mountains, but they refused to take it, being afraid. But the man undertook it. Indeed, he was unjust and ignorant, *Quran 033.073* so that al-Lahu may punish the hypocrite men and the hypocrite women, and the wrong polytheist men and the wrong polytheist women. And al-Lahu will turn to the believing men and the Muslim women. And al-Lahu forgiving, merciful.”

The parting salvo is as imbecilic and as grotesque as the surrotten preceding it. I dare say the 33<sup>rd</sup> surah is sufficient to prove that Islam is a fraud, an intolerant, immoral, and vicious scheme that must be condemned.



Returning to the Hadith, we find Muhammad out terrorizing his neighbors. Evil is as evil does. *Tabari VIII:4* & *Ishaq:449* “In the fourth year of the Islamic Era the Prophet led a raid against Dumat Jandah because word had reached him that they had approached his territories.”

This brings us to the Battle of the Trench. *Tabari VIII:6* “What brought on the battle, according to what has been reported, was related to the expulsion of the Banu Nadir from their settlements by Allah’s Apostle.”

*Ishaq:450* “The account of the trench is as follows. A group of Jews were the ones who assembled parties against the Messenger. They went to the Quraysh in Mecca and invited them to rid themselves of Muhammad. They said, ‘We will be with you against him until we root him out.’”

While it is easy to understand why the Jews who had been harassed, besieged, cast out of their ancestral homes, and relentlessly demeaned and plundered by Muhammad, might have been miffed and wanted him dead, this is nonsense. An offer such as this would not have been credible. Since Yathrib's 30,000 Jews hadn't lifted a finger to defend themselves against Muhammad's aggression, and were now depleted to one tribe, they would not have been of any value to the Quraysh – especially since they had whipped the Muslims during their previous encounter. And the Jews were a liability since they had supplied much of the Quran's contents, and by their expulsion, they had funded Islam's acquisition of arms.

*Tabari VIII:7* “The Quraysh said: ‘Jews, you are the people of the first Scripture, and you have knowledge about the subject on which we and Muhammad have come to differ. Is our religion better or his?’ ‘Your religion is better,’ they said. ‘You are closer to the truth than he.’” Based upon what we have read in the Hadith and Quran, that wasn't saying much. Voodoo is closer to the truth than Islam.

*Ishaq:450* “They are the ones concerning whom Allah revealed: ‘Have you not seen those to whom a portion of the Scripture has been given? They believe in idols and false deities. They say, “These are more rightly guided than those who believe?”—until the words, “Hell is sufficient for their burning. They are jealous and Allah has cursed them.”’” (*Quran 004.051*)

The 4<sup>th</sup> surah is packed with perversity and it is nearly as delirious as the 33<sup>rd</sup>. Attributing idols and false deities to the Jews was one of the many incoherent thoughts mumbled by the rock idol who claimed to be their God.

*Tabari VIII:8 & Ishaq:450* “When Muhammad received word of them and what they had determined to do, he laid out a trench to protect Medina. He encouraged the Muslims to dig it with promises of a Heavenly reward. The person who advised him about the trench was Salman. He said, ‘In Persia, whenever we were surrounded, we would dig a trench to protect ourselves.’ Certain men of the hypocrites slacked off and disobeyed the Messenger. They pretended

to be too weak to work, slipping away to their families without the knowledge or permission of the Prophet.” As we learned in the 33<sup>rd</sup> surah, Muhammad considered Muslims to be his personal property. They were slaves.

Composing this in Baghdad hundreds of years after the fact, this was attributed to the non-prophet... *Tabari VIII:12 & Ishaq:451* “I have heard some stories about the digging of the trench in which there is an example of Allah justifying His Apostle and confirming his prophetic office. For example, Muhammad spat on a rock, sprinkled water on it, and it crumbled. Then the Apostle said, ‘I struck the first blow and what you saw flash out was Iraq and Persia would see dog’s teeth. Gabriel informed me that my nation would be victorious over them. Then I struck my second blow, and what flashed out was for the pale men in the land of the Byzantines to be bitten by the dog’s teeth. Gabriel informed me that my nation would be victorious over them. Then I struck my third blow and Gabriel told me that my nation would be victorious over Yemen. Rejoice, victory shall come. Praise be to Allah. He has promised us victory after tribulation. And this increased the Muslims faith and submission.”

With divine approval to make war: *Tabari VIII:13* “These cities were conquered in the time of Umar, Uthman, and others. Muslims used to say, ‘Conquer for yourselves whatever seems good to you; for by Allah you have conquered no city but that Muhammad was given its keys beforehand.”

Back in the pit: *Tabari VIII:13* “When Allah’s Apostle finished the trench, the Quraysh came and encamped near streams with 10,000 men from many tribes. The Messenger went out with 3,000 Muslims. The enemy of Allah, Huyayy bin Akhtab, came to Ka’b bin Asad, who had formed a treaty with the Qurayza [the only remaining Jewish settlement in Yathrib]. Ka’b made a truce with Muhammad on behalf of his people. When Ka’b heard Huyayy, he shut the door in his face. Huyayy asked to be allowed in, but Ka’b refused. ‘Woe to you, Huyayy,’ answered Ka’b. ‘You are a man who brings bad luck. I have made a treaty with Muhammad and will not break the pact. I have seen nothing but faithfulness and truth on his part.’” It’s hard to imagine less believable dialog. The Qurayza, after all, had seen the Qaynuqa and Nadir

settlements besieged by Muhammad. They had witnessed his deceit, violence, thievery, and barbarism.

*Tabari VIII:15* “Ka’b said, ‘Leave me alone to deal with Muhammad.’ But Huyayy kept wheedling and twisting until Ka’b yielded. Huyayy promised, ‘If the Quraysh and Ghatafan retreat without having killed Muhammad, I will enter your fortress so that whatever happens to you shall happen to me.’ So Ka’b broke his treaty and renounced the bond.” The Muslims, who can’t keep their own story straight, cannot be believed when it comes to private conversations between opposing parties.

*Tabari VIII:15* “When the news reached Muhammad, he sent Sa’d, chief of the Aws to Ka’b. ‘If it is true, speak to me in words we can understand but will be unintelligible to others. So he went out and found them engaged in the worst of what had been reported. They slandered the Messenger and said, ‘There is no treaty between us.’ Sa’d reviled them, and they reviled him. Sa’d was a man with a sharp temper. He told the Jews, ‘Stop reviling him for the disagreement between us is too serious for an exchange of taunts.’”

Since Sa’d was easily the most enraged and murderous anti-Semite in Yathrib, the Jews would never have granted him an audience. And once given, they would never taunt a psychopath. So why did the Islamic sages go to the trouble of writing such irrational dialog? Might Muhammad have already turned on the Qurayza and needed an excuse to justify his rage? Stay tuned.

Returning to the siege... *Tabari VIII:16 & Ishaq:454* “Soon the trial became great for the Muslims and fear intensified. Their foe came at them from above and below, so the believers were beset with fear. The hypocrisy of the hypocrites became evident. One said, ‘Muhammad was promising us that we should eat up the treasures of Chosroes [Persians] and Caesar [Byzantines], and now none of us even can go out to relieve himself.’” Unfortunately for the victims of Islamic terror, the trench prevailed because the merchants were unable to traverse a crude defense.

*Tabari VIII:17* “The Muslims and the polytheists stayed in their positions for twenty nights with no fighting except for the shooting of arrows and the siege. When the trial became great for the people, the



Messenger sent for the leaders of the Ghatafan. He offered them a third of the date harvest of Medina on condition that they leave. [The bribe was for dates that didn't belong to Muhammad.] The truce between the sides progressed to the point of drawing up a written document, but there was no witnessing or firm determination to make peace; it was only a matter of maneuvering." The prophet was a shifty fellow. But what I don't get is Muslims. Since Muhammad was willing to deceive, cheat, bribe, rape, abduct, or kill anyone he met, why do Muslims trust him with their souls?

The date farmers, having been corrupted by Islam, said, *Ishaq:454* "Now that Allah has conferred Islam on us, and made us famous, shall we give them our property? By Allah, we will offer them only the sword until Allah judges between us.' 'As you wish,' said Allah's Messenger."

*Tabari VIII:18* "The Quraysh rode out on their horses and said, 'Get ready for warfare. Today you shall know the real horsemen.' Then they advanced toward the trench [which they had been staring at for a month] and halted by it. When they saw it, they said, 'By Allah, this is a stratagem that the Arabs have never employed.'" How is it possible that these merchant traders, caravanners, could have been so dense that they didn't simply go to one of the many piles of dirt that had been removed from the trench and push it back in?

They didn't, so we're told that Ali, the darling of the Shi'ites in Baghdad, challenged Amr to a duel... *Tabari VIII:18* & *Ishaq:455* "I summon you to Allah, to His Messenger, and to Islam.' Amr replied, 'I have no use for these.' So Ali said, 'Then I summon you to fight.' Amr replied, 'Why, son of my brother? By Allah, I do not want to kill you.' Ali shouted, 'But I, by Allah, want to kill you.'" Islam is so poisonous men actually want to kill family members.

So, what happened to the impenetrable trench?... *Tabari VIII:18* & *Ishaq:455* "Amr jumped from his horse and advanced toward Ali. The two fought until Ali killed Amr. He shouted, 'Allahu Akbar!'"

*Ishaq:456* “As he returned to the Apostle smiling with joy [for killing his uncle], Jumar asked if he had stripped Amr of his armor. ‘No,’ Ali answered. ‘I saw his private parts and was ashamed.’”

*Tabari VIII:19* “Nawfal plunged into the trench and became trapped in it. The Muslims pelted him with stones. He said, ‘Arabs, a slaying is better than this.’ So Ali went down and killed him. The Muslims took his corpse. They asked the Messenger to sell them his body. The Prophet said, ‘We have no need for his body or its price. Do with it as you like.’”

Just then, the worst of Muhammad’s anti-Semites entered the fray. *Tabari VIII:20* “His mother said, ‘Hurry up, son; you are late!’ Aisha replied, ‘I wish Sa’d’s coat of mail were ampler. I fear for him.’” *Ishaq:457* “Sa’d was hit by an Arab arrow and the median vein of his arm was cut. He said, ‘Allah make your face sweat in the hellfire, grant me martyrdom, and do not let me die until I see my desire done to the Qurayza.’” This is an odd request, even for an embittered racist. The arrow that had pierced him was from an Arab, not a Jew.

Speaking of Jews, this Hadith provides an excellent look into the mindset of the first and best Muslims... *Tabari VIII:22* & *Ishaq:458* “Hassan was with the women and children. A Jew passed by and began to walk around his settlement. There was no one to protect them while the Apostle and his Companions were at the Meccans’ throats. So I said: ‘Hassan, this Jew is walking around. I fear he will point out our weakness while the Muslims are too busy to attend to us. So go down to him and kill him.’” All this poor Jewish man did was take a walk. Yet in the paranoid mind of a Muslim woman, he was at war.

*Tabari VIII:22* & *Ishaq:458* “Allah forgive you, daughter of Abd al-Muttalib,’ Hassan said. ‘You know that I am not the man to do it.’” Muslim sages reject this Tradition because they are embarrassed by Hassan’s cowardice. They aren’t however, troubled by what happened next... “When he said that to me I saw that nothing could be expected from him. I girded myself, took a club, and, having gone down from the fortress to the man, I struck him with the club until I killed him. When I had finished with him, I returned to the fortress and said, ‘Hassan, go down to him and strip

him—only his being a man kept me from taking his clothes.’ Hassan replied, ‘I have no need for his spoils.’”

The Jewish man was so menacing that a Muslim woman beat him to death with a club. And Islam was so corrosive all the Muslim murderer could think about was stealing his possessions. Fundamental Islam did terrible things to people. This woman was so morally disoriented, she had no qualms about clubbing an unarmed man to death but was too modest to strip him.

In a Hadith that haunts us, Muhammad told Muslims that deception was an authorized strategy... *Tabari VIII:23 & Ishaq:458* “The Messenger and his Companions continued in the fear and distress that Allah has described in the Quran. Then Nu’aym came to the Prophet and said, ‘I have become a Muslim, but my tribe does not know of my Islam; so command me whatever you will.’ Muhammad said, ‘Make them abandon each other if you can so that they will leave us; for war is deception.’”

With prophetic encouragement, the neophyte Muslim went out to mislead non-Muslims. *Tabari VIII:23 & Ishaq:458* “Nu’aym went to the Qurayza. He had been their drinking companion in the Time of Ignorance. He said, ‘You know my affection for you and the special ties between us.’ ‘Yes,’ they said. ‘You are not a person whom we doubt.’ [If he was honest before Islam and a liar now, what changed?] Nu’aym said, ‘The Quraysh and Ghatafan have come to make war on Muhammad, and you have aided them against him.’” Nu’aym tied himself directly to Sa’d and Muhammad, and thus identified himself as a Muslim. Therefore, this dialog isn’t believable.

Nu’aym continued... *Tabari VIII:23 & Ishaq:458* “The position of the Quraysh is not like yours. This land is your land. Your wealth, your children, and your women are in it. You can’t move. The Quraysh live elsewhere. If they see an opportunity and booty, they will take it. If it turns out otherwise, they will return home and leave you exposed to Muhammad. You will lose if you have to deal with him alone. So don’t support the Quraysh until you take hostages from them as assurance they’ll stay.’ They said, ‘You have given good advice.’”

Long story short, Nu'aym manages to cross the impassable trench and scampers off to chat with the Quraysh. *Tabari VIII:24* “You know my affection for you and how I have separated from Muhammad. Word has come to me of something that I consider my duty to pass on as a matter of sincere advice. But keep it to yourselves what I say.”

This is ridiculous. Nu'aym volunteered for this mission because no one knew that he was a Muslim. That being so, why would he say that he had separated from Muhammad? And while pondering that, consider what other things Muslims might lie about since this one was willing to renounce his religion?

*Ishaq:459* “‘Then know,’ Nu'aym said, ‘the Jews regret what they did regarding relations with Muhammad. They told him, ‘Will you forgive us if we take nobles from the Quraysh and give them to you, so that you can behead them?’ If the Jews ask for hostages, don’t comply.’”

With the merchants duped, the Qurayza Jews walked across the impenetrable trench and said... *Tabari VIII:25* “We will not fight on your side until you give us hostages for we fear that war tests your mettle. When fighting becomes difficult you will go to Mecca, leaving us alone with this man. We do not have the strength to fight with Muhammad.” The ruse worked and the multinational alliance fell apart.

Then doing what he did best, Satan whipped up some nasty weather. *Ishaq:459* “Allah sent against them bitter cold winter nights and a wind that overturned their cooking pots, blowing away their tents. This combined with the disagreement and how Allah had disrupted their unity sowed distrust.” So... “Muhammad began to wonder what they were doing.”

*Tabari VIII:26* “The Prophet asked, ‘Who will go and spy on the enemy?’ The Messenger stipulated that should he come back, Allah would allow him into paradise. But no one stood up. The Prophet prayed and then uttered the same words, but no one volunteered. He asked, ‘Whoever goes may be my companion in paradise.’ None stood, so intense was the fear, hunger, and cold.” No one believed Muhammad. The first Muslim militants were in it for the

spoils and thrill of terror, not the promises of paradise. Too bad today's martyrs don't understand the implications of this Hadith – one directly from those who fought alongside the man responsible for the Quran.

Cold, hungry, frustrated, duped, and windblown, the merchants gave up and went home. As a result, they were about to learn a harsh lesson – one the world has failed to heed. The consequence of attacking Islam and then departing, allowing it to fester, is fatal.

*Tabari VIII:27* “The next morning, the Prophet left the trench and went back to Medina with the Muslims, and they laid down their weapons.” But not for long: the most disgusting tale in the sorry history of Islam was about to unfold.

Before we turn the page and deal with the Islamic Holocaust, let's close the book on the Trench. *Quran 033.022* “When the believers saw the confederates, they said, ‘This is what al-Lahu promised us and His Messenger. And al-Lahu and His Messenger spoke the truth.’ And it did not increase them except in faith and submission. *Quran 033.023* Among the believers (are) men (who) have been true (to) what they promised al-Laha. And among them (is he) who has fulfilled his vow (going out for Jihad (holy fighting)) and among them (is he) who awaits (their vow to extreme and to be martyred fighting and dying in His Cause, and some are waiting, prepared for death in battle). And they will not alter any alteration *Quran 033.024* that al-Lahu may reward the truthful for their truth and punish the hypocrites if He wants or turn in mercy to them. Lo! Al-Laha is shielding, forgiving, *Rahman* | Merciful.”

When explained within *The Noble Quran*, this is about as chilling as it gets. Good Muslims can't wait to die killing infidels for Allah.





## Bibliography

The documented references in *God Damn Religion* were derived from English translations of ancient Islamic manuscripts. While hundreds of scholars and researchers have written about Muhammad, his god, Allah, and the religion Islam, only five sources can be considered original, authentic, and, to the extent possible, credible.

All other writings present a cleric's or scholar's opinion drawn from the original sources. So rather than study someone's interpretation of Muhammad, Allah, and Islam, we can read what the oldest and most credible sources report that Islam's lone messenger had to say about himself, god, and his religion. If Muhammad got Islam wrong, no one has it right. And without Muhammad, there would be no Quran and or a god named Allah.

Since translations of the Quran are wildly divergent due to the remedial nature of the text, I have used a thoughtful composite of the five most commonly cited representations to convey its message as accurately as possible. And while these include *The Noble Quran*, Pickthal, Shakir, and Yusuf Ali translations along with the Ahmed Ali sanitized paraphrase, throughout *God Damn Religion* I have favored the more literal, expansive, and expressive word-for-word reading found in *The Noble Quran*. It was translated by Muhammad Muhsin Khan for Maktaba Dr-us-Salem Publishers in coordination with the King Fahad National Library. Then for added elucidation and validation, I have published a parallel Quran presentation of these five renditions of Allah's Book at both ProphetOfDoom.net and YadaYah.com.

The oldest Quran fragments date to 725 CE – a century after they were allegedly recited – and at a time when the

contents were in a state of flux and still evolving. A comprehensive analysis of these findings and the book's history is presented in the opening chapter of volume two of *God Damn Religion*, and again as a supplemental appendix at the conclusion of volume four. One of the more interesting assessments of the Quran's formative years was written by the world's foremost authority on Quranic paleography, Dr. Gerd R. Puin, for *The Atlantic* magazine in 1999.

“The Quran is a cocktail of texts that were not all understood even at the time of Muhammad. Many of them may even be a hundred years older than Islam itself. Even within the Islamic traditions there is a huge body of contradictory information, including a significant Christian substrate; which one can derive a whole Islamic anti-history.

The Quran claims for itself that it is *mubeen*, or ‘clear,’ but if you look at it, you will notice that every fifth sentence or so simply doesn't make sense. Many Muslims will tell you otherwise, of course, but the fact is that a fifth of the Quranic text is just incomprehensible. This is what has caused the traditional anxiety regarding translation. If the Quran is not comprehensible – if it can't even be understood in Arabic – then it's not translatable. People fear that. And since the Quran claims repeatedly to be clear but obviously is not – as even speakers of Arabic will tell you – there is a contradiction. Something else must be going on.”

Beyond its seriously deficient writing quality, the Quran also lacks the organizational structure of context and chronology. It, therefore, must be read in conjunction with the chronological Hadith Collections of Ishaq and Tabari to be understood. And to that end, *God Damn Religion* was composed using this approach.

The *Sirat Rasul Allah* was compiled by Ibn Ishaq in 750 CE. It was edited and abridged by Ibn Hisham in 830 CE and translated by Alfred Guillaume under the title, *The Life of Muhammad* in 1955 by Oxford Press. Referred to as the Sira,



or Biography, Ishaq's Hadith Collection is comprised of oral reports from Muhammad and his companions. It provides the only written account of Muhammad's life and the formation of Islam that was composed within two centuries of the prophet's death. There is no earlier or more accurate source.

The *History of al-Tabari*, called the Ta'rikh, was compiled by Abu Muhammad bin al-Tabari between 870 and 920 CE. His monumental work was translated and published in 1987 through 1997 by the State University of New York Press. I quote from volumes I, II, VI, VII, VIII, and IX. Tabari's History is comprised entirely of Islamic Hadith. It is arranged chronologically. Tabari is Islam's oldest uncensored source.

Al-Bukhari's Hadith, titled: *Sahih Al-Bukhari – The True Traditions* was collected by Islamic scholar Imam Muhammad ibn Isma'il al-Bukhari between 840 and 860 CE. I have quoted from the nine-volume original English translation by Dr. Muhammad Muhsin Khan, the Director of the Islamic University, Al-Madina. It was published by Maktaba Dar-us-Salam in Saudi Arabia of the King Fahd National Library in July 1997. However, since the nomenclature cataloging Bukhari's Hadith varies between the printed and digital presentations, I have used the more prevalent online nomenclature.

Imam Bukhari reviewed some 600,000 Hadith Traditions and distilled them down to 7,563 full-isnad (chain of hearsay reporters) narrations of which he was certain were *Sahih* | Authentic. Paired of duplications and contrasting accounts of the same episode, there are 2,600 Hadith in his collection, each shedding light on Muhammad, Allah, the Quran, and formation of Islam. Muhammad al-Bukhari began his research in the Masjid al-Haram in Mecca before moving to the Al-Masjid an-Nabawi in Medina, establishing the final collection in 846 CE (232 AH), where it was thoroughly examined and verified by the most celebrated

Islamic scholars of the day. The oldest surviving partial copy of his manuscript dates to 984 CE / 340 AH and complete copy to 1155 CE / 550 AH.

*Sahih Muslim*, a 9<sup>th</sup>-century topical Hadith arrangement of Sunnah, was collected by Persian scholar Muslim ibn al-Hajjaj al-Naysaburi. A stickler for an unbroken chain of reporters, or isnads, at least two of whom were contemporaries of Muhammad, he deduced 300,000 oral reports emerging from Allah's Messenger and his companions down to 4,000. The subsequent Hadith Collection is compiled into 56 books and presents 3,033 independent narratives.

*Sahih Muslim* is among the most valued books in Sunni Islam alongside *Sahih al-Bukhari*. In fact, Muslim ibn al-Hajjaj, along with Muhammad ibn Isma'il al-Bukhari, comprise the two most important *Kutub al-Sittah* (six books containing Hadith) and are considered *Sahihayn* | the Two Who Are Authorized Sahihs. His collection was translated by Nasinuddin Al-Khattab for publication by Maktaba Dar-us-Salam in Saudi Arabia for the King Fahd National Library. An online version was retranslated and prepared by Abdul Hamid Siddiqui and converted to an electronic database by the DEED-IIU group as inspired by "the dedicated work done by the Muslim Students Association at the University of Southern California."

As stated from the outset, I have presented a composite rendering of the five most popular and esteemed translations of the Quran throughout *God Damn Religion*. However, since it is readily apparent that no one seems to know what its dark lord was trying to convey, they differ appreciably. Therefore, the most responsible approach has been to present a consensus where possible and a more complete spectrum when interpretations are too varied to rely on a singular rendering.

Two decades ago, this approach produced the most accurate presentation of the Quranic text possible. However, two things have occurred over the ensuing period which affect what you are reading. First, the presentation of Allah and Muhammad's voices in the Quran and Hadith have been so shrill over the centuries, after posting *Prophet of Doom* online and conducting 5,000 talk-radio interviews to promote its findings, young Muslims were in a quandary. In the face of what I was sharing, the "Islam is peaceful" and "jihad is a spiritual struggle" arguments were discredited. So, to make their religion appear acceptable, Muslims sanitized the text. They inserted "Allah" when the Quran read "*al-lahu,*" "*ilah,*" "*rabbi,*" and "*ar-Rahman*" to dispense with the realization that Allah was a come-lately, then they replaced "terror" with "awe" in many translations to disassociate their un-god and non-prophet from Islamic terrorism.

While they were at it, the Muslim Student Association at my alma mater did two additional things, one annoying, the other helpful. Since there was no consensus guiding the nomenclature of the Hadith, they rearranged their sanitized renderings under a different numbering system, making it slightly more difficult to verify my citations apart from using an online search engine. Then to counter the accusation that students of the Quran were deprived of translation aids, in contrast to the vast wealth tools available to study the Hebrew text of the Towrah, they began offering Arabic / English interlinears. These not only provide for a literal rendering, conveying the words as they are now written, they convey the Arabic terms from which they were derived. But these tools, and there are now many of them, impugn "Allah's" credibility because they reveal in no uncertain terms just how impoverished and delusional the text of the Quran appears, while at the same time, providing us with a portal to a more accurate rendering.

Had I taken the easier path to *God Damn Religion*, I would have copied and pasted from one of a variety of translations and left it at that, giving the erroneous impression that this one version was correct. Knowing otherwise, I invested the time required to compile a rendering that was correct and complete. And now, with the benefit of interlinears, I can provide a literal rendering while still retaining the credibility provided by the foremost Arabic linguists and scholars. This approach became essential when I began to notice the inappropriate introduction of Allah's name into surahs allegedly recited by either *al-lahu* | for him, *ilah* | god, *rabbi* | lord, or *Ar-Rahman* | the Merciful, during the first ten years of Islam.



## RESOURCES

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YadaYah.com

BlogTalkRadio.com/Yada

Facebook: <https://www.facebook.com/YadaYahowah/>

Twitter: <https://twitter.com/YadaYahowah/>

Instagram: <https://www.instagram.com/YadaYahowah/>

Printed and eBooks: Amazon.com (Craig Winn)

Contact: [email@YadaYah.com](mailto:email@YadaYah.com)

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