

Yasha'yah / Liberation is from Yahowah / Isaiah 41:19



“7 Trees” by Kirk Miller and [Seven Trees - Google Slides](#) by Molly

The trees are symbolic of the 7 Miqra'ey.

I will bestow (*nathan*) in the desert (*midbar* – without the word, to ponder the word) the cedar (*'erez*), the acacia (*shitah*), the myrtle (*hadas*), and the olive tree (*wa 'ets shemen*). I will place (*sym*) in the arid plateaus (*'arabah*) the cypress (*berowsh*), the ash (*tidhar*), and the pine (*te'ashur*) at the same time.

Symbolic of: & Characteristics

'Erez | cedar – straightness, strength, upright,
Straight arrow, stateliness, majestic.
Wood used in part to cleanse Yisra'el
of leprosy (*Qara'* / Leviticus 14:4 ritual).

'Erez אֵרֶז With the help of the Almighty,
the observant one begins the walk along
the narrow path.

אֵרֶז Verbal root word is defined as bark
pulled from the cedar to make woven
cords that bind us or connect us
(Family).

'Erez (cedar) used to build Yahowah's family
home and its doorway.

Compare

Pesach – Eternal Life

Mortality is resolved, freeing us from
the consequence of being wrong
about God, which is death. Yahowah
stood up for us so that we might
stand with Him.

(Evergreen – permanent)

Symbolic of: & Characteristics

Shitah | acacia – wood used for the ark of the Covenant; an enclosure, wood used to build a home for a family. It is a hardwood, resistant to decay, unpalatable to insects, too many medicines to mention (that heal us), contains potassium, fluoroacetate – poisons “rodents” / mammals (Allah is a “mouse” | known to poison wolves – Paul is the wolf in sheep’s clothing). Referred to as wattle – weaved fences, walled enclosures

- Seeds ground and used to make edible cakes

Shitah 𐤑𐤕𐤋 The Word is placed in the enclosure for upright, observant, engaged family members.

Hadas | myrtle – like the acacia, it grows rapidly. Year-around fragrant, loved by bees | a highly organized community. It is the symbol of recovery and the establishment of Yahowah’s promises! In Zakaryah 1:8-11, we are shown a word picture of a man standing in a ravine among myrtle trees enjoying their beauty and fragrance... “and the mal’ak said: ‘Behold all the earth is quiet, settled (*yashab*), undisturbed (*shaqat*).”

Hadas 𐤑𐤕𐤋 Observant, upright one going through the *Pesach* | Passover doorway having read the sign, banner | Towrah | Nes

Compare

Matsah – Perfected and Cleansed Yahowah’s soul suffers in She’owl on UnYeasted Bread removing the fungus of religion and politics from our souls.

(Evergreen – permanent)

Bikuwrym – Firstborn Children! The result of the 1st two Miqra’ey – we are adopted into Yahowah’s family – spiritually born anew.

(Evergreen – permanent)

Symbolic of: & Characteristics

Shemen | oil, olive – olive oil is ointment, food, and energy for lamps (a light source), light of the world, an anointing oil, to make fat or rich (enriched)

Shemen שמן Words cleanse and purify the children, to shine

שם Verbal root word means wind, breath, life, and character of individuals

Berowsh | fir, juniper, cypress family – strong wood for building, aromatic, a sweet savor

- Wood for Noah's ark
- Symbol of mighty ones / upright ones
- Used as material for Yahowah's Home or "temple"
- Grows to 50-80 feet high and 20-30 feet wide
- Does not require great soil to grow
- Can live 1,000 years
- Resist being burned
- Symbol of uprightness, beauty, and health and immortality of the soul
- On the negative side, it is mostly recognized as a symbol of mourning – used extensively as a cemetery tree

Wood used to make music instruments for Dowd – listen to his *Mizmowr* | Psalms!

Berowsh ברוש Come home, be observant and increased, enlightened, and empowered by Yahowah's words and reconciled by this Mow'ed Miqra'.

Compare

Shabuw'ah – The Promise of Seven

An invitation to be called out and meet with God. We are enveloped in Yahowah's Set-Apart Spirit, enriched and empowered and enlightened to become witnesses to the other guests and then to the world.

(Evergreen – permanent)

Taruw'ah –

Call Out a Warning and Shout for Joy
Yahowah's Spirit-filled troubadours call out a warning that there is only one path Home and shout for joy that they are walking with Yah, engaging in His Way, with the hope that others will answer the invitation to meet with Yah and enjoy His company for 1,000 more years and forevermore.
Come Home 🏠 !

(Evergreen – permanent)

Symbolic of: & Characteristics

Tidhar | elm – strong tree and a species of hardwood or lasting tree. This is the only tree listed that is deciduous. A deciduous tree has spacious leaves to maximize amount of light absorbed (Towrah), bears fruit (Covenant family), and sheds dead foliage at the end of the growing season (only Yah’s Family remains on Yowm Kipurym, 2033).

Tidhar תִּדְרָה The signpost that shows the way through the Pesach door. The upright one engaged and in awe of Yah by way of observation and close examination!

תִּדְרָה Verbal root word means a continuing cycle of life and death of man

תִּדְרָה Dashing and galloping, encircling military vehicles

Te’ashur | box tree – type of cypress. From ‘*ashar* – to go straight, go on, advance, be happy, guided, and blessed. Like in Bare’syth 30:13, Ya’aqob’s son – she (Leah) called him, ‘*Ashar* (happy, for he is blessed).

Te’ashur אֲשִׁירָה The signpost along the way introducing the Almighty’s words that increase the one who carefully considers them and responds appropriately.

From: ‘*Ashar* / ‘*Asher* אֲשִׁירָה A cord connecting the Almighty with the observant. The connective material is Yah’s words. Walk in the way of understanding.

Compare

Yowm Kipurym –

Day of Reconciliations

Ten days after Taruw’ah. If one wishes to reconcile a relationship with Yahowah, attendance is essential.

(Deciduous – fruit bearing, sheds worthless dead foliage, separating)

What brought about all of this happiness?

The Called Out Invitation to Meet with Yahowah – **Sukah!!!**

Shelters, tabernacles, booths, tents.

Sukah is when we actually camp out

with Yahowah. Eternally home –

1,000 years in the *Gan ‘Eden* |

Garden of Great Joy then forever

exploring the new universe, sharing,

learning, and growing in the Family

of Yah.

Party Time!

Yasha'Yah / Liberation is from Yahowah / 41:20

Yahowah will plant in the wilderness all of these trees together so that they may see (*ra'ah*), know (*yada'*), and consider (*sakal*) together that the hand of Yahowah has done this, and the Set-Apart One (*qadowsh*) of Yisra'el has created (*bara'*) it.